

The Soul Thirsts For The Genuine Baptism Of The Holy Ghost

Friday fellowship, 14th July 2023

Bro. James Menni

Jeremiah 2:12-13

¹² Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

¹³ For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

Psalm 42:7

⁷ Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

Thirst Is God-Given, For
Himself

65-0919 — Thirst

98 There is another nature, natural, just a natural thirst, in that thirst of the soul. You might say, “Brother Branham, is that soul thirst, is that natural?”

Yes, that’s natural for a soul to thirst.

And it's, for God made you this way, that so that you would thirst for Him. He wants you to thirst after Him. Now, God made you like that. He didn't have to make you like that, but He did do it.

And if He hadn't have made you like that, so that you would thirst, there would be an excuse at the Judgment Bar, say, "I—I—I never did thirst for God." But, there is no excuse, you do.

You will make it somewhat; you might make it your wife, you might make it your car, you might make it something else, you might go to church and try to satisfy it.

And I have nothing against going to church, but that isn't the satisfaction. It's to find
God, the living God, the God of
Heaven, into your soul, that
satisfies that longing and
thirsting that you long for.

57-0614 — The Queen Of The
South

20 And as I said, that thirsting,
that thirst feeling in you, God
made you with that thirst.

That's part of God's make-up
for you. He made you and give
you a thirst—a thirst for Him.
But you try to satisfy it with
the worldly amusements:

dancing, drinking, smoking,
gambling, lust, trying to satisfy
that blessed holy thirst with
the things of the world. You
have no right to do it, and
you're cheating and robbing
God by doing so.

57-0811A — The Greatest Gift
In The Bible

40 Jesus said, “Blessed are they
that do hunger and thirst for
righteousness, for they shall be
filled.”

It's a blessing to even thirst.
But the devil has tried to make
you think of something else.
But the thirst was given you by
God.

Listen. How dare you take that
blessed holy thirst that God
gave you to thirst after Him
and try to satisfy it with the
things of the world, with
television programs, with
drinking, with big sprees.

The devil has perverted
instruments of his own and
taken that thirst that God give
you to thirst for Him,

and making you thirst after the
things of the world. And every
thirst that you have should be
for Him. Certainly. That's life.

Deep Calls Unto The
Deep

50-0405 — Expectation

25 My mother used to have a superstition. The little children that I...had ten of us. And when the little fellows would be...

They'd get a habit of licking their lips. And she's say they were tasting for something. And she'd put, maybe preserves on. That didn't work. Maybe put a little honey, that didn't work.

Maybe some watermelon, that didn't work. But after a while, when she found something that they were tasting for, why, they were... It would stop licking its lips.

Well, that might have been a superstition. But this, when there's a hunger in the heart of the human being for something, there's bound to be Something creating that hunger in there.

In other words, David said,
“When the deep calls to the
deep...” And when there’s a
deep calling, there’s bound to
be a deep to respond
somewhere.

Amos 8:11-13

¹¹ Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

¹² And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.

¹³ In that day shall the fair virgins and young men faint for thirst.

56-1206 — A Secondhanded Robe

37 Now, Elisha wanted to find one thing in his mind, in his heart; there was a deep desire.

And when the deep goes to coming to the deep, there's bound to be a deep to respond to that call.

Before there's a fin on a fish's
back, there had to be a water
for him to swim in first. Before
there's a tree to grow in the
earth, there had to be a earth
first for the tree to grow in.

Before there's a desire in your
heart for more of God, there's
got to be more of God
somewhere to respond to that
desire.

38 I seen here some time ago,
where a little kid eat the erasers
off of pencils, eat the pedal off
of a bicycle. And they taken him
down to the laboratory to
examine him.

And find out, at the clinic rather, they found out that his little body needed sulfur. For if there's something in here calling for sulfur, there had to be a sulfur to respond to that call.

Here it is, like this. Before there³³
can be a creation, there had to
be a Creator to create that
creation. And if you're desiring
tonight to be healed of the
Lord, there's got to be a
fountain open somewhere.
That's right.

If you desire the baptism of the Holy Ghost in your heart, there's got to be something out there creating that desire. When the deep calleth to the deep, there's got to be a deep to respond to it.

63-0728 — Christ Is The
Mystery Of God Revealed
504 Why do you hunger,
Church, why do you thirst? It's
the Father trying to reveal this
hidden secret to you.

But you let so many things get
it out of you. You let your job,
you let your wife, you let your
husband, you let your children,
you let the cares of the world,
you let some pastor,

you let somebody else get that
out of you, when you know
that way down in your heart
you're thirsting, hungry. It's
God trying to reveal it to you,
see, the revelation. The last day
is here. Notice now.

This Being The Age Of
Counterfeits, Satan Has
Many Counterfeits For
True Satisfaction

65-0919 — Thirst

85 Now it's a perverted age.
And Satan is perverting these
thirsts that God put in you, to
thirst. Satan is perverting
them. Now if you want to know
the right, perversion...

87 He perverts the true nature of God, and the true thirst of God, of the body and soul, by lust for sin. Sin, a perversion!

Now we find out, a person today, the way they've took that perversion;

thirst for God, the thirst for to be pretty, and all these thirsts. For, for water, they've turned that into satisfying that with drinking.

The thirst for joy, everybody wants to have joy; thirst for fellowship; all these great thirsts that God put into us, that we might thirst after Him.

God made you to thirst after
Him, and we try to satisfy it
with some other kind of a
thirst, with some other kind of
a perversion of the correct
thirst.

See how it's in the natural? See how it's in the spiritual? We think, as long as we join church, that—that settles, that's all we have to do. Well, that is absolutely wrong. No.

88 God wants you to thirst for Him! “As the hart panteth for the water brook, my soul thirsts after Thee, O God.” See? See?

90 And there is nothing can
satisfy that thirst that's in the
human being, until God comes
in. He must have It, or die. And
no persons has a right to try to
hush or satisfy that holy thirst,
that's in him, by the things of
the world.

No, sir. It's ungodly to do so.
And if you thirst for God, don't
shake hands with the preacher
and put your name on the
book.

If you're thirsting for God,
there is only one thing to
satisfy it, that's, meet God. If
you're thirsting for God, that's
the only way you can meet
Him, is to do that.

91 And then there is a great danger, also, if you don't watch what you're doing in that time. If you're thirsting for God, be sure it's God you find. See, be sure that it's your thirst is satisfied.

But if Satan has been able to
pervert you, from these natural
appetites, and that he'll do if
he can, he'll—he'll simply make
you try to be satisfied.

Remember, It Is A
Soul Thirst

Psalm 42:2

² My soul thirsteth for God, for the living God: when shall I come and appear before God?

Psalm 63:1

1 O God, thou art my God; early
will I seek thee: my soul
thirsteth for thee, my flesh
longeth for thee in a dry and
thirsty land, where no water is;

Psalm 143:6

⁶ I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land. Selah.

65-0815 — And Knoweth It Not

122 Now, this outside man is the flesh. That's what we look at; what we see. And it has five inlets to that body.

And any grammar school child,
as myself, would know there is
five senses control the body;
see, taste, feel, smell, and hear.

Without that, you can't touch the body. That's the only way you have to the body; see, taste, feel, smell, hear; you see it, taste it, feel it...Now, that is the evil one, on the outside.

123 Now, inside of that is a spirit, which you become when you're born in the earth and the breath of life is breathed into him.

That spirit is of a worldly nature because it was not given from God, but it was (given) permitted by God. Now you got that?

For, every child that's born in the world, "is born in sin, shaped in iniquity; come to the world speaking lies." That right? So, that person, inside there, is a sinner, to begin with. Now, but...

124 Now, it's got five inlets. And them five inlets...I don't know whether I can call them right off now. When the...First, I know, is thought, conscience, and love, choice...No.

Conscience, love, reason...There is five inlets to the spirit. You can't think with your body; you have to think with your spirit. You can't have conscience in your body.

It has no mental faculties at all; your body doesn't, so you have to think with your spirit. You have to reason. You can't reason with your physical being, 'cause reason doesn't see, taste, feel, smell, or hear.

Reason is what you can make in your mind. If you're asleep or you're out, your body is laying there dead, but your spirit can still reason. There is five senses that controls that inside man. And that...

125 Now, to the last man,
which is the soul, there is only
one sense that controls that,
and that is free...moral
agency's free will to choose or
to reject.

126 And now the reason that people today...Now, don't forget this now, and you'll—you'll see what the Holy...what the initial evidence of the Holy Ghost is. See?

127 Now, people can live in
this spirit, and they dance in
the spirit. They shout in the
spirit. They go to church in the
spirit,

and they can absolutely have
the real Spirit of God anointed
on that spirit, but still be lost
and just as devil-possessed as
they can be, with that spirit.

The Only Way To Truly
Satisfy The Soul Thirst Is
For The Person Of The
Holy Ghost

65-0919 — Thirst

137 And let me tell you, friend, I
don't care how many churches
you join, how many names you
put on, which a way you go,

and whether you are sprinkled,
baptized, or whatever you are;
until you meet that Person,
Jesus Christ! That, that's the
only thing that will really
satisfy.

138 Emotion won't do it; you might jump up-and-down and shout as long as you want to, or you might run up-and-down the floor, and you might speak in tongues as much as you want to. And them things are holy and good.

I don't say—I don't say nothing
against that. But until you meet
that Person, that satisfying
Portion, that Something that
takes every fiber in your body;
not by emotion, but by a
satisfaction!

65-0919 — Thirst

122 “To know Him is Life,” the Person, Christ Himself! Not comparing. It’s a revelation that God built His Church upon. And if we don’t build upon that same Church...

The Bible said, “Abel, by faith!”
And faith is a Divine revelation.
See, faith is a Divine revelation.
All right. This whole Thing is
built upon the revelation then,
and unless this is revealed to
you!

Jesus said, “I thank Thee, Father, that Thou has hid these things from the wise of this world, and revealed it to babes such as will learn.” See, now, the whole thing is built there, you’ve got to know the Person!

123 And you cannot satisfy
that by joining church. You've
got to find the Person, God
Himself, which is the Word
and—and interpretation of
Hissself today, the promises
that He made today.

The people that He was going
to have in this day, “the
Church without spot or
wrinkle,” don’t mean a
denomination; it means the
persons, the individuals
without spot or wrinkle.

Deception Today Is So
High, That Both Sides
Are Anointed With The
Holy Ghost But One Is
Falsely Anointed

65-1127B — Trying To Do God A
Service Without It Being God's Will
250 And you say, “Glory to God!
The Holy Ghost fell on me,
hallelujah, just like It did on the
Day of Pentecost.” But that
might be different today. It fell
on David, too, didn't it?

Sure, It did. Fell on Uzziah, but
it was wrong! See, you got to
go deeper than that now. See?
You got to go deeper than that.
Now, don't feel hurt, just—just
be reverent.

65-1205 — Things That Are To Be

100 Remember, the Bible said, “In the last days there shall come false Christs,” not false Jesuses. They wouldn’t stand still for that.

But, “false Christs,” false
anointed-ones. They’re
absolutely anointed with the
Spirit, with the Holy Spirit, and
still false. See? There’s two...

101 There's three people of
you. The outside is the body.
You got five senses, that you
contact your earthly home
with that.

The inside is a spirit. There's
five senses there, love and
conscience, and so forth, you
contact. But the inside of that
is the soul.

102 Remember, “The rain falls on the just and the unjust.”

The same rain that’ll make a grain of wheat grow makes a cocklebur grow too. See? What is it?

At the inside of that seed is a nature, and that nature display, displays itself. It can stand in the same field, right there with the weed. The weed and the wheat stand together, rejoice just as much.

Its head is down. It's starving for a drink. When a rain comes, the cocklebur can shout just as loud as the wheat can. "But by their fruits you shall know them."

See?

65-1206 — Modern Events Are
Made Clear By Prophecy

100 Notice, we find today that people...There's many people just can't believe it, even Spirit-filled people.

I'm going to give you one that'll choke you. The baptism of the Holy Ghost don't mean you're going in, not at all, not on that, don't have anything to do with your soul.

That's the baptism, see. Here's
the inside soul, in here, that
has to come from God. But
then on the outside you have
five senses, and five out...inlets
to your...contact your earthly
home.

The inside, you have a spirit,
and in there you have five
outlets: your conscience, and
love, and so forth, five outlets
to that spirit.

Remember, in that spirit you
can be baptized with the
genuine Spirit of God and still
be lost. It's the soul that lives,
that was ordained of God.

65-1205 — Things That Are To
Be

112 “I got the baptism, the
Holy Spirit.” That still has
nothing to do with it. That’s
just only a temporal gift for
you.

The real gift is your soul down
in there, see, that was born of
God, and that controls the
whole thing to the Word of
God and the will of God.

And there you grow up, see,
then you're a son and daughter
of God. You're a child of God.
And these things, as you come
up...Like

the mother, now you're in the bowels of the earth, trying to come forth. You're a son of God, coming forth, and you see the Word says, "I should do this.

I should be born-again.”

“Well, I belong to church.” That don’t mean one thing. See?

“I’m Methodist; my mother.”

That’s good for your mother.

113 “Well, my, I’m Pentecostal, I belong to that.” If you don’t line with that Word, there is something wrong. See? Then, you see, your real father ain’t God. See?

Because, that real start in your
soul, before there even was a
spirit, it was your soul. That
soul didn't come from God,
then it wasn't a germ of God,
to begin. You're deceived.

You're in a patch of weeds and bearing the world's record of the weeds coming forth. Acting like the world, loving the world, is because the love of God is not in you.

114 And now there'll be false
anointed-ones in the last days,
not false Jesus. They wouldn't
stand for that. But, "false,"
anointed.

They are anointed, yes, sir, but
they're anti-Christ. They're
anointed with the Spirit, to do
the signs and wonders that
Christ did, but won't line up
with His Word. See?

63-0901E — Desperations

86 Jacob cried like never before. Desperately he called until he got a hold of God. And when he did, he wrestled; not for fifteen minutes.

He wrestled to keep Him, in his
soul, all night long; and still he
knew he didn't have the
blessing, and he was able to
hold on until the blessing
come. He wrestled desperately
until the blessing come.

Then, and when he seen...until
God came on the scene. And
then, in despair, “I’ll not let
You go,” when he begin to feel
the blessing coming down on
him.

A lot of people say, “Glory to God, I got it now.” There you’re deceived. Yeah! Somebody say, “Oh, I just feel so good, Brother Branham, I went down there and prayed.

Oh, shivers run over me.” And that might have been God. “I saw a great light before me.” That still might have been God, but that ain’t what I’m talking about.

87 The Bible said, in Hebrews the 6th chapter, “The rain falleth on the just and the unjust, just the same.” Now, you take wheat, and take weeds, and put them in the field.

And the rain is actually sent for the wheat, but the rain falls on the weeds the same as it does the wheat. And, the rain, and the weeds is just as happy about the rain as the wheat is, and it's the very same rain.

The very Holy Ghost can fall
upon an unbeliever and make
him act just exactly the same
way a believer acts. But by
their fruits they are known;
that's what I'm speaking,
that's the Token. And Da-...

88 And Jacob, rather, in desperation, he said, “I know I feeled You, You’re here with me, but I’m not going to let You go.”

Somebody sees it fine, the first little sensation, they get up and jump up-and-down, run up the aisle, say, “I got It, I got It, I got It.” Oh, no. Huh-uh. No.

Jacob stayed there until
something happened, that
made him walk different, made
him a different person,
because that he stayed until
that happened.

And he was able...The Bible
said, “He held until he
prevailed.” How can a man
prevail over God? But you can
do it. You can do it. A man can
prevail over God.

When God Created The
Soul To Thirst After Him,
He Also Provided A
Channel Through Which
His Spirit Can Get To The
Soul

65-0822E — A Thinking Man's Filter

121 When you come in this world, you were born in sin. You didn't even come with a fighting chance.

You were “born in sin, shaped in iniquity, come to the world speaking lies,” within your own spirit, the desire of sin, a lover of sin because you were born in sin.

You didn't have a chance.
But down inside of you,
somewhere, here you come,
there was something in there
that begin to draw.

If you knowed, it was
something that told you there
was a God somewhere; and
you read His Word. Then you
took the church, you took their
ideas when you was told better,

then you never used a thinking man's Filter. But when you use God's Filter, which is a thinking man's Filter, because, "All other filters will pass away, but Mine shall not."

And when you take God's Filter
and draw your life, your
desires; if you draw your
desires through God's Filter, a
thinking man's Filter, there is
nothing left but the Holy
Ghost.

122 Now, if you want the
evidence of the Holy Ghost,
there it is. When that soul of
yours will line with the Word
of God, in every respect, it
shows you've drawn your life
through the thinking man's
Filter, God's Filter.

65-0822E — A Thinking Man's Filter

114 What's that? Well, what's drawing it? It's something down on the inside drawing. The soul is drawing your resource through the outside, down through the spirit, into the soul.

And if the soul loves the world,
it's dead. I don't care how it's
anoointed, it is out here, and how
righteous it is out here; down in
here it's dead.

“For he that loves the world or the things of the world, the love of God is not even in him,” no matter how religious.

115 The true Filter, that way,
will—will set all those things
out and bring nothing but the
trueness of God, the Word,
into the real true soul.

62-0318 — The Spoken Word Is The
Original Seed

174 And the only way that we can
ever be born again is, first, in the
womb of the mind, receive the
Word, and then the Spirit comes
on top of That and brings It to Life.

There you are. That's what
does it. That's the real Gospel
teaching, brother. I believe, if
Saint Paul was standing, today,
he'd teach the same thing I do,
in this hour. All right.

65-0410 — The Easter Seal

52 Now, now, is the Spirit that
quickens. It's not the Word
that quickens.

It's the Spirit that quickens the
Word, or gives the Word Life,
gives It wings to fly, gives It
access. It's the Spirit that does
that.

John 6:63

⁶³ It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

65-0418M — It Is The Rising Of
The Sun

231 Now look. How can you say
that that Spirit dwells in you?
Though you done everything
that you thought was right, here
is your evidence whether you got
It or not.

If the Spirit that was in Christ
is in you, It also quickens you
to the Word, for He is the
Word. And if it, contrary,
quickens you away from the
Word, then it isn't the Spirit of
Christ!...

care what you done, until That
moves you in the Word. “My
sheep hear My Voice, and they
shall live by every Word,” every
Word! I was talking on that the
other day.

62-0318 — The Spoken Word Is
The Original Seed

161 If you want a Church, start
with the Word of God. You
want a Life of God, start with
the Word of God.

Accept the Word of God in Its
fullness, every measure of It.
And then let...And if that is the
fullness of God in you, then the
rain that's falling will produce
exactly what's in your garden.

Thirst: Thy Desire
Shall Be To Thy
Husband

Friday Fellowship, 4th August 2023

Bro James Menni

Genesis 3:16

¹⁶ Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Romans 7:1-4

1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

² For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

³ So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

⁴ Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

The Kind Of Thirst
You Have Can Tell
You Who Has Rule
Over You

65-0919 — Thirst

25 Then I was looking and thinking about that word “thirst,” so I looked up in the dictionary, to see what it means.

And here is what Webster says,
“It’s a painful desire,” a painful,
when you want something so
bad until it becomes painful to
you.

65-0919 — Thirst

29 Now we find, God gives the control tower to you, to give to you the things that you need.

Now, the control tower in you is what directs you.

And this thirst runs in on this
co-...tower, control tower, and
tells you what you have need
of, spiritually speaking.

The control tower in the body, and in the soul, also. There is a control tower in the body, that tells you the need that's needed in your body, and it's brought to you by thirst.

Also, there is a control tower in
your soul, that tells you the
spiritual things that you have
need of, something in your
spirit, and, and you by this can
tell what kind of a life is
controlling you.

30 When you—when you can
see what your desires are, then
you can tell, by that, what kind
of something that's in you,
that's creating this desire that
you have.

See, there is a certain thing
that you thirst for, and it—and
it can tell you in your soul what
this desire is, by the nature of
the thirst that you have. I hope
that you can understand that.

You Can't Help
Thirsting After The
World

Romans 7:14-25

¹⁴ For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do I allow not:
for what I would, that do I not;
but what I hate, that do I.

16 If then I do that which I would
not, I consent unto the law that
it is good.

¹⁷ Now then it is no more I that do it, but sin that dwelleth in me.

¹⁸ For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

¹⁹ For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

²² For I delight in the law of God
after the inward man:

²³ But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

²⁴ O wretched man that I am!
who shall deliver me from the
body of this death?

²⁵ I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

65-1125 — The Invisible Union
Of The Bride Of Christ

229 How did you come to do
this? You were deceived into it
by your first marriage, to your
adulterous parent, Eve.

It's no fault of your own. By
your natural birth, you come
after Eve, who committed
adultery.

That's the reason you was born
an adulteress. You're a sinner,
to begin with. That's right. You
was deceived into it. You had
no...No, you, it ain't your fault.

230 You never did it. Because,
that little germ that was in
you, was to be you, before the
foundation of the world. God
put your name in the Lamb's
Book of Life.

59-0802 — Without Money Or¹⁶⁸

Without Price

29 There is so many entertaining things of our days. There is so much to entice people to what we would call “pleasures,” and it’s for all peoples, all ages.

30 There are the enticements for the young people, the modern dances and the rock-and-roll parties, and the music that they have that goes with it. And it's all enticing, for entertainment.

31 I don't care how good a home a
child has been brought up in, and
how it's been taught to do right; if
that child hasn't accepted the
experience of the new Birth,
rock-and-roll music catches his
attention just as quick as he hears
it.

Because, in him, is born in him,
by nature, a carnal spirit. And
the power of the devil is so
great, today, till it catches that
spirit of that little one.

32 And how much more will it
do to the old, then, that has
rejected the new Birth!
Because, only as your life is
changed, and you've been
converted and born anew,

into the Kingdom of God, your
nature will still be of the things
of the world, no matter how
religious you are, unless that
has been changed in you.

You could worship and be
religious, but still that will have
some kind of a drawing power
to you, because this old man of
sin and his desires is not dead
in you yet.

33 But once let Christ take the throne in your heart, those things don't bother. It is so much greater.

59-1001 — What Went Ye Out
To See?

61 You can't help being what
you are. Even if you're a sinner,
you're not responsible for
being a sinner.

You're responsible for
remaining a sinner. There is a
way prepared for you.
But to be a sinner, you was
born that way.

God doesn't send you to hell
for being a sinner. God sends
you to hell because you won't
repent and take Christ as your
Saviour. You refuse to take the
right road.

You send yourself to torment.
You send your own soul to its
Eternal destination, upon the
free moral agency of your own
convictions. God does not send
anyone to hell.

He never did and He never will.
Men send themselves to hell
because they refuse to—to
accept the way of salvation.
God isn't...He is longsuffering.
He doesn't want any to perish;
never wanted it.

62 But men rather walk in
darkness than to walk in Light.
The reason of it is, they've...

They are born in that
condition, and have no desire
to take the Light. And
messengers come, from east
and west, and north and south,
and throw barricades.

Song service, testimonies,
preaching, across the path of
the sinner, and he deliberately
walks right through them and
then say that God is
responsible or guilty.

God is good and full of mercy.
And He wouldn't want no one
lost. But man wants to be lost
because it's his desire. He
refuses to walk in Light, that's
what makes him be lost. All
right.

65-1212 — Communion

44 Like in the Book here, and the spot there we was talking about the—the two Books being One, the Book of Life.

The first Book of life coming up,
was when you were born, that was
your natural birth. See? But then
one time, way back down in there,
there was a little grain of Life as I
was explaining to some of the
young sisters at the house this
afternoon.

See, there's a little grain of Life
laying there, that you wonder,
“Where did It come from?
What—what these strange
things?”

45 I was saying this, taking for myself, like you was going to say, “William Branham, well, forty years ago, the William Branham, it isn’t the same one tonight.” If somebody back there would say,

“William Branham, he was a rank rascal,” see, because I was born of Charles and Ella Branham. In their nature I was a sinner, I came to the world, a liar, and all the habits of the world laid right in me.

But down in there, too, was
another Nature present, see,
predestinated, was in there by
God. In this same body, see,
two natures in there.

46 Well, I only catered to one.
As it growed, I goosed as a baby,
“Dad-da.”

First thing you know, I become a liar, become everything else that's a sinner, because I raised up that way. But down in there was a little speck of Life all the time.

To Have A Change In
Your Desires, You Have
To Change Husbands

63-1110M — Souls That Are In¹⁹⁴ Prison Now

36 Now, the soul of man is not the body of man, it's the soul.

See? And the soul is something that's the—the nature of the spirit. And then when the nature of a man...

When he said, “We are dead,”
the Scripture plainly tells us
that, “we are dead, and our
lives are hid in God through
Christ, sealed there by the Holy
Spirit.”

Now, it wasn't that your body
died; it wasn't your spirit died.
It was the nature of your spirit
died; see, the nature, which is
the soul. The nature of your
soul is—is God, if you're born
again.

If it's not, it's of the world.
Anything that begin has to
end, so therefore the only way
that you can have Eternal Life
is to have a Life that never did
begin.

And then your life did begin
when you were born, when
God breathed the breath of life
into your nostrils and you
became a living soul, then you
begin then. But when you...

37 That nature that was in you,
by nature you was of the
world, alienated from God, you
were actually an animal. That's
exactly right. Anyone knows
that we are mammal. How many
knows that?

We, we are mammal, we are warm-blooded animal, but that is what we are by our earthly creation. But, you see, what made us different from other mammals, that—that God put a soul upon us. See?

63-1110M — Souls That Are In
Prison Now

44 But, that soul that's in
there, see, that soul is what
God is working on, see. If He
can only get that nature, that
spirit, to agree with Him, then
that nature dies,

the nature and the love of the
world dies, and the things of
the world is dead. See?

Because, “If you love the world,
or the things of the world, the
love of God is not in you.” See?

And a man must be born again.
So, this nature has to die, and
the nature of God comes and
lives in you. And God is the
only thing there is that never
did begin or never can end.

65-1125 — The Invisible Union
Of The Bride Of Christ

206 Life is a sacred thing, to God, and it's recorded in a book. God is the Author of life. Do you believe that?

207 Our natural life here, we have, is just a perversion. It really should be the right life, to begin with, but it's perverted by the natural birth.

The first life, or your first union, you were joined in at birth, by nature, a natural act. A natural human being associated, man and woman together,

associated together in sexual affair, which brought your first life here, and that's associated with sin and death. How can you miss seeing the serpent's seed?

212 Now, it was nature,
associated with death. Your first
husband, that had rule over you,
was your nature by natural
birth. Natural, you love the
world because you are the
world, and part of the world.

That right? Your desires was,
by nature, to love the world
which you're a part of. You're a
part of nature. You believe
that? And that's your natural
thing.

213 That's the reason you have²¹⁰
to be born again. You have to
separate; you have to die to
that first husband. You can't
live with it. You just can't say,
"Well, I'll divorce him, and
hang him up here till
occasion."

No, sir. No writing of
divorcement! He dies. The
nature of the world has to die.
Every speck of him has to die.
You have to be reunited, again,
with another Nature.

214 Your name of your first nature, was born, and put in a book of life. And all your deeds was wrote in it, too. Everything you done under that nature was put in a book, called the book of life.

216 Now, you, but when you were separated from that union, by spiritual death: Your natural desire is to cut your hair. Your natural desire is to wear shorts, paint your face.

Your natural desire is to be intellectual, smart man, know something better than the other. That's what Eve wanted. That's the very thing she wanted.

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union;

of not your natural life of the
things of the world, but of
Eternal Life. That germ that
was in you at the beginning,
found you.

223 Now, your old book is
gone, with your old union.
Now, your name in your old, in
your...has been transferred.

Now, you say, “Do you mean to tell me that my old book...”

God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in
the new Book; not the book of
life, but the Lamb's Book of
Life, what the Lamb redeemed.
Not the old book of your
natural union, but your new,
Bride.

Hallelujah! Your new life is in
the Lamb's Book of Life, your
marriage certificate, hallelujah,
where your true Eternal germ,
from the beginning, takes hold.

Now you're not only forgiven,
but you're justified. Glory!

“Justified,” Romans 5:1 said.

Yeah. Romans 5:1 said,

“Therefore being justified by
faith.”

We Of Ourselves
Cannot Kill The Old
Man And His Desires

60-1113 — Condemnation By Representation

208 Now, to you that says it's wrong for you to be represented by Adam, as a sinner, what about, through representation, we have salvation, also?

You can no more save yourself
than you could take your boot
straps and jump over the moon
with it. You can no more...

You're born in sin. You're a
renegade, to start with, every
one of us, and we could not
help ourselves. And how we
ever going to be saved? One
come to represent us.

209 Jesus, He came to
represent us before God, as
sons and daughters of God.
And He sent His Holy Spirit
now, that He's brooding over
the place, trying to bring us
back to Birth,

to be...die to ourself, and be
reborn, again, to be sons and
daughters of God, to take God
at His Word, to believe God's
Word.

55-0222 — Jehovah-Jireh

26 What if a pig wanted to be a lamb? It wouldn't do him any good. He's just a pig; his nature's a pig.

Well, that's just the same thing it is, by you want...“Well, I believe I will become a Christian.” You couldn't do it if you had to. God has to do it. You might clean up your life.

You might do one thing, pay good tithings into the churches. You might even build a synagogue. You might do all these things, but you can't cleanse yourself from sin.

It's like a leopard trying to lick his spots off of him, and he only makes them brighter.

So...The only way a leopard can be changed, is for somebody to pick him up and dye his hide, and then he's changed.

And the only way that God can
do anything with you, or you
can be changed from a sinner
to a Christian, is to be plunged
beneath the fountain filled
with Blood, drawn from
Emmanuel's veins,

where sinners plunged beneath
the flood, and come out
something besides a sinner
(Amen.), lose all their guilty
stains. That's it.

Put The Old Husband
In The Presence Of
The Lord For Him To
Die

2 Samuel 11:14-15

¹⁴ And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.

¹⁵ And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

62-0311 — The Greatest Battle
Ever Fought

178 God is calling every Seed of Abraham, this morning, to that same kind of a life. Great battle is on, now, worldwide. God wants
His children separating themselves
from what?

See, taste, feel, smell, hear;
imagination, conscience,
memories, reason, affections;
everything. Open up their mind
and let the Word come in, and
march with the Word. That's a
real soldier.

59-1216 — What Is The Holy Ghost?

19 There is nothing that will defeat Satan, there is never been nothing on the earth yet that would ever defeat Satan, like the Word of God.

Jesus used It in His great battle;
He said, “It is written...”

63-0802 — Perseverant

107 Now, His Word is a sword, the Bible said. In Hebrews 4:12, It said, “The Word of God is sharper than a two-edged sword, It discerns the thoughts that’s in the heart.” That’s what the Word does.

108 Now the only thing that can handle this sword is a hand. And the only thing can handle God's Word is faith.

If the Word is a sword, then
faith holds it, grips it. And
when people are dueling, like if
the two men meet, and with
these knives they're—they're
dueling.

That's you, and the devil trying
to get you to doubt. Now, your
sword that you've got, may be
ever so good, it's a million
times better than his.

I'm going to tell you, his is not
even a sword, it's a stick. But
yours is a sword. But if the
hand that holds that sword is
weak, the stick can overcome
it.

But no matter how little this
hand is, if it holds the Word of
God, with faith, there is
nothing going to do it. It can
put anything down.

109 You see, he is holding in his right hand, and you in your right hand; and when your swords lock, when you lock with the devil, “Is It so, or not so?”

Now he is pressing to you, “Say
It’s wrong, It’s wrong! You
mustn’t believe It.”

110 But if you believe It! See,
these swords come right
straight down to the handles.
Now if I can push his back, with
my handle, the blade, like that,
where am I at?

I'm directed right straight to his heart, 'cause I'm on the right side, at his left. And then when I am pressing with faith, with the Word, "Satan, Jesus Christ commissioned me to do this," and we lock.

And raise up with that hand of
faith, and say, “An Angel of
God met me yonder, and said
It’s so.” The first thing you
know, throws the sword right
straight in, and he’s
conquered.

“I come to challenge you! And
THUS SAITH THE LORD.” That’s
the believer, when he has faith
to handle the Word.

62-0311 — The Greatest Battle
Ever Fought

400 See his attack? Watch,
listen close, this closing. His
attack is what? Disbelieve
God's Word, that's his attack.

There, can you see the greatest battle was ever fought? There's only two forces: Satan and God. And what is Satan's weapon against you? Is to try to get you to disbelieve your Weapon. He disarms you.

Let's—let's listen real quiet
now. Listen. If he can get you
to disbelieve your Weapon is
equivalent, if he gets you to
believe that your Weapon is
not strong enough, he has
disarmed you.

401 Oh, Brother Neville, I hope
we never believe that.

402 Look, he's disarmed you
when he gets you to disbelieve
that Weapon. When you lay
That down, that finishes your
fight, you're done. Hold that
Weapon, don't you lay It down.
We see his unbelief. Let...

Resist The Devil And
He Will Flee From You

James 4:7

⁷ Submit yourselves therefore to God. Resist the devil, and he will flee from you.

61-0723E — God Being Misunderstood

137. Brother Branham, I am saved and have been baptized in the Name of Jesus Christ, but how do I get away from a stubborn spirit that I can't seem to break away from?

46 Well, my Christian brother
or sister, whoever it may be,
now, most times when you
find people that's got stubborn
spirits,

it's usually a complex that
causes this, either they have
inherit it from a mother,
father, uncle, aunt, or
grandmother, grandfather,
somebody like that.

And if you'll trace back down through your life, you'll find...Now, I've taken this by experience, under discernment, because I have met cases on the platform, thousands of those that had that spirit.

And the first thing you know, I'd chase that spirit right back by discernment and find that there was a granddaddy, there was a grandmother, there was somebody else back down there, and you inherit that by nature.

47 Stubborn, stubbornness is not of God. And now the only way to get away from that is you have to have faith to overcome that, that, you are a Christian.

You are a son or daughter of
God, whichever you may be,
and you'll never be able just to
stand and rebuke it and rebuke
it and rebuke it.

It's just like tantalizing a rattlesnake, he's laying there ready to bite you. If you'll just ignore him and walk away from him, he can't hurt you.
See?

48 So when you feel that you
got a stubborn spirit, lay the
thing on the altar, and believe
God that the thing is dead and
you'll never have it no more,

and go on and don't even pay
any attention to it no more,
and the thing'll leave you.
Resist the devil and he will flee
from you, that's, "get away
quickly."

So that's, would be my advice
how to overcome it. We
overcome the devil by faith.
That's what we overcome all
evil, is by faith.

62-0311 — The Greatest Battle
Ever Fought

396 We are taught in James
4:7, I don't have time to read it,
James 4:7, to, "Resist the devil,
and," he just won't walk away,
but, "he'll flee."

“Resist the devil.” How do you
resist the devil? The same way
our Chief Captain told us to do
it.

Take the Word of God. That's
how you resist the devil, is by
the Word of God. The Chief
Captain told us just how it was
done. All right.

Thirst:
We Thirst Because He
Thirsts

Friday Fellowship, 11th August 2023

Bro James Menni

John 4:3-15

³ He left Judaea, and departed again into Galilee.

⁴ And he must needs go through Samaria.

⁵ Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

⁶ Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

⁷ There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

⁸ (For his disciples were gone away unto the city to buy meat.)

⁹ Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

¹⁰ Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

¹¹ The woman saith unto him,
Sir, thou hast nothing to draw
with, and the well is deep: from
whence then hast thou that
living water?

¹² Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

¹³ Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

¹⁴ But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

¹⁵ The woman saith unto him,
Sir, give me this water, that I
thirst not, neither come hither
to draw.

John 4:19-26

¹⁹ The woman saith unto him,
Sir, I perceive that thou art a
prophet.

²⁰ Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

²¹ Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

²² Ye worship ye know not what:
we know what we worship: for
salvation is of the Jews.

²³ But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

²⁴ God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

²⁶ Jesus saith unto her, I that speak unto thee am he.

John 4:31-34

³¹ In the mean while his disciples prayed him, saying, Master, eat.

³² But he said unto them, I have meat to eat that ye know not of.

³³ Therefore said the disciples
one to another, Hath any man
brought him ought to eat?

³⁴ Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

God Is An Object Of
Worship

59-1004M - Who Is This?

114 God, the word God, means
“an object of worship.” God
wanted to be worshipped, so
He had to project something
that would worship Him.

Jesus said to the woman at the well, “God is a Spirit, and they that worship Him must worship Him in Spirit and in Truth.”

115 So when the Spirit of God is near, what will take place? Salvation will be introduced, salvation that will bring a spiritual worship. Not a singing of hymns, altogether, but a worship in the Spirit.

60-0518 - Adoption #2

132 ...The Church, by the foreknowledge of God, has been predestinated (to what?) to His honor, by His grace, to the glory, and worship and glory of God.

Papa, sitting back there in the
beginning, self-existent,
nothing around Him, wanted
something to worship,

so He foreordained and
predestinated a church, and
before the foundation of the
world, and put their names in
the Lamb's Book of Life, when
they...

slain before the foundation of
the world, that they might
appear to His glory and to His
praises at the end of time,
when will gather all things in
that one Man, Christ Jesus.

Whew! Glory! That's it. That's just...And that's it right there, my brother, sister. Don't you never move from That. That was all in God, and God was self-existed.

But being that He was a Saviour,
He was the Fa-...He didn't have
an Angel, He didn't have
nothing. There wasn't nothing
but Himself. He was
self-existent. Nothing else
existed but God.

60-0522M - Adoption #3

45 But being that He was God,
then there must be something
to worship Him, because He
loved worship. And His Own
Being created creatures to
worship Him.

Now, temporarily, let's hit it again, temporarily now, we won't go through the whole thing, but you'll get it on the tape. But then because that He was God, He made Angels, and Angels worshipped Him.

Angels still worship Him. Why,
the Angels that stand in the
Presence of God have six, sets
of wings, six wings. They carry
two over Their face, two over
Their feet,

and fly with two, in His
Presence, crying day and night,
“Holy, holy, holy, Lord God
Almighty.” That’s what the
Scripture says. They
worshipped Him, now that
created something to worship
Him.

63-1128M — Testimony

8 See, He is God, and then when He wants to be worshipped, that's what His very nature is, is to be worshipped, because He is God.

And He knows if we were there, be looking out of the corner of your eye, see if the other one is there, but, and then it wouldn't be the complete way of free worship.

When we stand there, and—and
we know we've met each other
first, and greeted each other,
and then to stand by Him Who
caused it all, and sing the songs
of redemption!

As Brother Jack has many times made the statement, “When Angels will circle the earth, with bowed heads, not knowing what we’re talking about.”

See, because they never been redeemed. But we had to be redeemed, and how we'll crown Him the King of kings and Lord of lords.

62-1014M - The Stature Of A Perfect Man

63 Remember, God reveals Himself in three ways. First time, He revealed Himself in a Pillar of Fire, that was called the Fatherhood.

Then that same God, made
manifested in Jesus Christ,
which He built a body, made this
body.

Thirdly, through the death of that body, He sanctified a Church that He can dwell in. It was God above us; God with us; God in us; the same God.

64 That's the reason it was called Father, Son, Holy Spirit. Not three Gods; three offices of one God. They'd have only thought of that at the Nicene Council,

we wouldn't have been all messed up, would we? That's right. Not three gods. The people couldn't understand how Jesus talked to the Father, and He and the Father are One.

Well, there the whole thing is.
Sure, just unfolds it. Certainly.
See? It's not three Gods. Three
offices! Three ma-...

65 What is it? God
condescending to His creation.
God wants to be worshipped.
The word God means “object
of worship.”

And it's God trying to
condition His people, so He can
get from them what He
created them for.

He never made you to be
something else besides a son
and daughter of God. If you
have missed that, of being a
son and daughter of God,
you've missed the mark.

Deep Calls To The
Deep

50-0405 — Expectation

24 If there's a desire to worship God...Even the Hottentots and Indians in years gone by, they worshipped objects, because the very creation of worship was in their heart,

and they worship something.
They worshipped something as
their Creator. And that showed
that there was a Creator
somewhere to worship, a God.

If there's a hunger in your heart for more of God, there's bound to be more of God somewhere for you to find.

25 My mother used to have a superstition. The little children that I...had ten of us. And when the little fellows would be...

They'd get a habit of licking their lips. And she's say they were tasting for something. And she'd put, maybe preserves on. That didn't work. Maybe put a little honey, that didn't work.

Maybe some watermelon, that didn't work. But after a while, when she found something that they were tasting for, why, they were...It would stop licking its lips.

Well, that might have been a superstition. But this, when there's a hunger in the heart of the human being for something, there's bound to be Something creating that hunger in there.

In other words, David said,
“When the deep calls to the
deep...” And when there’s a
deep calling, there’s bound to
be a deep to respond
somewhere.

And if there's a deep calling for more of God for healing, there's bound to be a fountain of healing and the power of God somewhere to respond.

Do you believe that? With all my heart, I know it's the truth. And as we call, and there's something in us tells us there's a land beyond the river.

57-0915M — Hebrews, Chapter

Six #3

643 David said, “As a hart
panteth for the water brooks,
so my soul thirsts after Thee, O
God.”

644 God gave man that thirst, to worship Him, to love, seek after Him. But man perverts it by the call of the devil, and he goes and lusts after women and pleasures and things of the world,

trying to satisfy that holy
creation that God has put in, to
love Him. He places it upon the
things of the world. But,
brother, when he's once
changed, and that fountain with
wiggletails in it,

all kinds of—of disorders of the cistern, has been cleansed out and sterilized, and the pure Water of God is put in there, sin can never touch it. Amen.

God Works From Both
Ends Of The Line

58-0927 — Why Are We Not A
Denomination?

39 Did you notice Rebekah?

When Eliezer found her, it was
in the evening time, and she
watered the camel.

Cause, Eliezer said, “If the
damsel that comes and waters
this camel, that will be
the...and gives me a drink, that
will be the one that You have
chosen,

Lord, to be the bride of Your
servant, Isaac.” And while he
was yet in prayer, Rebekah
come and drawed water and
give him a drink, and watered
the camel.

Notice, the camel was a beast.
And that same beast that she
was watering, was the one
who packed her to her bride,
Isaac.

40 And, today, the power of
the Holy Ghost, that the
Church is watering and
worshipping, is the Thing that
will pack It from this earth, to
meet the Bride. Sure, Isaac was
out in the field, in the evening.

We don't meet the Lord up in Glory. Ephesians, the 5th chapter, says that we shall meet Him in the air. Oh, that makes the Methodists get ready to shout.

Think of it! See? The Lord...And she loved him, at first sight, and jumped off the camel and run to meet him. That's right. That's where we meet the Lord. And the very camel that she watered, packed her to her husband.

And the very Power that the
Church is worshipping, that
the world is calling fanaticism,
that the Church is
worshipping,

will be the same Power that'll
take the Church up in the air,
“To meet the Lord in the air.”
The Holy Spirit! See? There is...

64-0726M — Recognizing Your
Day And Its Message

185 At the same time, the
Bride has recognized the
evening Light, just begin to
recognize.

The hungry pentecostals have begin to recognize that them organizations hasn't got any things they was looking for, they're so twisted and tore up.

See, it's the time of recognition,
recognition. You've got to
recognize.

The world has recognized. The
nations has recognized. Science
has recognized.

The devil has recognized it's the time that he can wreck women, wreck the church, wreck the people. He's recognized it.

And God has recognized that there is a people on earth that He predestinated to Life.

He recognized this is the time
to send His Message. He's did
it. The people has recognized
It, the Bride time has realized
the evening Light.

59-0418 — A Time Of Decision

39 Now, just in closing, I'd like to say this. On our little subject tonight, the decision...Eliezer...Did you notice, when he come...

Now, Isaac was a type of
Christ. Through Isaac come
Christ. And then, Rebekah was
a type of the Church.

Did you notice the—the
Bride...And Eliezer found
Rebekah in the evening time.
The sign was performed in the
evening time. That's the time
we're living in.

I trust that you get this.

It was in the evening time

when Rebekah came out led by
the Spirit. Do you believe that?

How otherwise would she have
come?

There might have been many
before her. But she was led by
the Spirit in the evening time.
And Eliezer, the messenger,
the minister, the true servant
to his master, was led in the
evening time.

And the true servant had left
his creeds and things behind
him and made up his mind that
he was going to trust God in
the evening time.

40 Wonder why that Rebekah
came before any of the other
girls. Did you know that
Rebekah and Isaac was blood
relation? Cousins.

And the Bride of Jesus Christ is
blood relation to Him: a Blood
bought Bride. No wonder she
was led by the Spirit. There
was a connection coming
together. There was a union
coming together.

That's the reason I think today
that the borned again,
the—the Holy Ghost filled
people is connected with God
and are led by the Spirit of
God.

That's why they act so peculiar
to the people. They've made
their decisions. They're going
to go on out; regardless if the
rest of them don't go out,
they're going anyhow. I like
that.

Don't care if this one walks or that one walks, I'm going to walk anyhow. I don't care whether this one...of what they say, I don't...They call me anything they want to, I'm going anyhow.

Why? The Life is in the Blood.
And the Life is in the Church, the
Christian that's borned again by
the Spirit of God. That's the
Spirit of Life, Blood relation to
Christ.

The Spirit of Christ in the Blood of Christ leading a child of Christ, the seed of Abraham. That's why they move peculiarly. That's why the world thinks so strange of them.

41 And remember, Rebekah,
hardly knowing what she was
doing, yet she watered the
same animal, the camel, that
was to take her to her
bridegroom, to her husband,
her lover.

And always a beast of burden in the Bible represents a power. Like the beast come up out of the sea in Revelations, it was a power that raised up among the people.

And this beast was being
watered. Rebekah watering the
same beast that she rode on,
that taken her away from her
place here to her new home,

is a type of the Church today,
watering and blessing the
same Holy Spirit that's going
to lift It up and take It to Its
new home.

The Church that's praising and
blessing and watering with
thanksgiving to the Holy Ghost
Who has brought the Word to
you...

The camel packed the messenger, Eliezer, the true messenger who looked for a sign to the woman that he was going to take. It was God's choice, because he was going to watch for the supernatural.

56-0805 — The Church And Its Condition

37 You couldn't love nothing that wasn't of your own nature. Loving has to unite with love. A husband and wife have to love one another, if they ever make the grade.

Family has to love one another,
if they ever make the grade.
Something to be loved! You
search everywhere, finding a girl
to be your wife that you love.
She searches, finding a husband
that she could love.

38 God searches, trying to find
a soul that He can love. So, He
represented Himself here on
earth as a gentle Dove and a
gentle Lamb.

If that Lamb would at one
minute ever taken on the
nature of a snarling wolf, that
Dove would have took Her
flight immediately, she'd have
got away.

63-0322 — The Fifth Seal

99 Notice Rebekah;
when—when the—the servant of
Abraham, Eliezer...When he
came to get Rebekah, she...He
mounted her upon a camel, the
very camel she watered.

And she rode this camel, to
meet her unseen bridegroom.
The very thing she watered,
was the thing that took her to
her future home and husband.

100 And it's the same thing
today, see. The very thing that
the Church is watering, that is
the Seed, the Seed of the
Word.

It's the very Word that
becomes alive and carries us to
our unseen Bridegroom. See?
See?

Jesus Christ Like
David, Longs For A
Drink

63-1216 — We Have Seen His Star And
Have Come To Worship Him

165 Yes, warriors today, Jesus
wants a drink of good, old
pentecostal, fresh water. These
denominational, stagnated
waters is sickening to Him.

Take the Word of God, and pull
It, and cut through all these
creeds and things, till we can
hit that place where there's a
fresh drink for Him;

a real, true worship, a genuine heart, where He can pour down His, make His Word live in this day. He'll have it. He said He would "Restore the Faith of the people back to the fathers;

Faith of the children.” Malachi 4 tells us it’ll come, and it will be there. Don’t you worry, it’ll be right there. God has done said so, so that’s all. The clock is ticking right on. Yes, sir.

63-1229M — There Is A Man Here
That Can Turn On The Light

36 Then, in there, a typing of David, which was a fugitive at the time of his excommunicating from his people.

He was turned out. And Bethlehem was besieged, and the Philistines was garrisoned around Bethlehem. And David, a fugitive, a type of the church today, of Christ.

See, Christ is a Fugitive to His Own church today. They have...
A fugitive is “something that’s refused.” And David had been refused, yet he was anointed to be king; but the prophet had anointed him.

37 And during this time, being a—a fugitive from his people, he had picked up many gallant Gentiles.

One of them killed eight hundred men, one day, with a spear, or sword. And another one jumped into a pit and killed a lion, on a snowy day.

And—and they was gathering lentil, which is beans or peas, or something, and—and the all of them run away, and he stood and killed men till his arm got tired. They also killed those giant brothers of Goliath.

Gallant man, holding to David, because they knowed he was coming in power. They knowed, no matter what anyone said. God had the anointing on David, and they knowed it.

They were Gentiles. No matter how much they turned him out, they yet knowed that he was coming to power. And one day there...

38 What a type it is today,
of—of Christ, a Fugitive! You
say, “Christ, a Fugitive?”
According to the Bible, that
we...God has gallantly taken us
through those Seven Church
Ages.

This Laodicean church, Christ
was a Fugitive outside of His
church, rejected, trying to get
back in again.

See? He is a Fugitive, to His
Own church. And the reason
He is a Fugitive, is because He
is the Word, and they won't let
the Word in. They've accepted
creeds, instead.

63-1229M — There Is A Man Here
That Can Turn On The Light

44 David, laying there on the hill that day, and he looked down and seen the Philistines garrisoned around like that, must got hot and thirsty.

He said, “Oh, if I could just have a drink from that well, once more!” Why, the least of his thoughts was a command to his, them who loved him.

45 So is it today, the least of
Jesus' thoughts, or how about
His Word, should be a
command to we Gentiles who
love Him. For we know He's
coming into power, no matter
how much He's rejected.

Heavens and earth will pass
away, but This will still reign
just the same when all heavens
and earth is gone. And we
know He's coming into power,
'cause nothing will keep it
from happening.

This is Christ, the revelation of
Him, and this is going to
happen just the way the Word
says it is, 'cause He is the
Word.

And the least of His commands
there, no matter how little it is,
if it's "to be rebaptized," or
whatever it is, we'll do it,
anyhow. It's His command.

46 And the least of David's thought was a command to those Gentiles, for, they, a type of the Gentile Church today.

Gallant men! See, those men who stood by David were Gentiles, but, gallant men. They were fearless. They didn't even know what fear was.

63-1229M — There Is A Man Here That
Can Turn On The Light

50 Then, in there, when David's
desire was to have a fresh drink.
He probably had some old,
warm stagnated water up there,
he was drinking.

But he happened to think of that fresh water down there at Bethlehem, the house of God's bread. And he said, "If I only had a drink from that well!"

And those men pulled their sword and fought fifteen miles of Philistines, not because he asked them to, but because they knowed he wanted it. And they cut them Philistines, all the way to the well.

While two of them fought, the other one got a—his bucket of water; and fought their way back, all the way back, and handed it to David. Talk about gallant!

51 David, that godly man, said,
“God forbid that I would drink it
from these friends that put their
life in jeopardy.”

And he made a drink offering;
poured it out upon the ground,
to the Lord. “Give it to the Lord.
He is the One worthy of that,
not me.” They put...

52 The very type of Christ Himself, with His Own Eternal Life within Him; the smitten Rock, poured His Life upon the ground, as a sin offering for us, that this Word could live.

53 Oh, Gentiles, as I have said,
who will pull that sword with
me? He wants a fresh drink,
this morning, not this old
stagnated church creeds and
things we're fooling around
with.

He want genuine faith in His
Word, who will believe every
Word of It. Let's go to the well
and bring back a drink, a
refreshment; a worship that's
built upon not creeds and
denomination.

But a genuine Spirit worship,
with Christ among us, living
His Life the way He wants to,
among us, that—that's not
with creeds and different
things. Let's just—just have
Him that way.

63-0728 — Christ Is The Mystery Of
God Revealed

503 But all this mystery is
revealed only, as He promised, to
His Bride. Hell is against this
Truth, of the revelation of this
mystery. But the Bride is standing
on it. That's Her stand.

504 Why do you hunger,
Church, why do you thirst? It's
the Father trying to reveal this
hidden secret to you. But you
let so many things get it out of
you.

You let your job, you let your
wife, you let your husband, you
let your children, you let the
cares of the world, you let
some pastor, you let
somebody else get that out of
you,

when you know that way down
in your heart you're thirsting,
hungry. It's God trying to
reveal it to you, see, the
revelation. The last day is here.
Notice now.