

The Lord Himself Has Descended To Finish The Plan Of Redemption

Friday fellowship, 1st September 2023

Bro Jack Kiraka

1. God Had A Plan-
We Were Part Of The
Plan

64-0705 — The Masterpiece

44 Now let us turn the page, of Michelangelo, and close the book.

And let's open another Book and read of the great Sculptor, the Almighty.

Who, before there was a world,
and before the foundations was
laid, He had in His mind what He
wanted,

and He wanted to make man in His Own image. He wanted to make something in—in reality of what was a vision to Him, what was in His thinking.

45 Now, to Michelangelo, that was an attribute of his thought. And God wanted to make a man after His image, the great Sculptor, and He went to work on him. And we notice as He brought up from the materials.

The first perhaps was fishes, and then the birds, and—and then the creeping things upon the earth, and—and many things that He brought.

But, finally, as He brood, of being Creator, He had...He wasn't like a man, now, a sculptor that has to take something that's been created, to hew an image. He was the Sculptor of Eternal things.

He was the Sculptor that could create and bring into existence that which He has in His mind to do. Or, otherwise, He can make material what His attributes desired.

46 And as He begin to work upon creeping things, like upon the—the—the little animals upon the earth. And then He began to bring it from that into something else, higher.

Then finally He brought it into the larger animals, such as the lion, tiger, bear. Then He brought it into the—the—the life of maybe of—of monkeys and apes, and so forth.

Now, not an evolution, as we think that one came from a e-...That was a complete creation; God working in a pattern.

47 But finally there came forth upon the earth, a perfection, and that was a man. And then He could see in that man, that it looked like Him.

So now when He looked upon him, he was a reflection of what his Creator was. God had now been able to achieve the thing that He wanted, a man in His Own image.

48 And then I might say, to this, that, when He made this man, there was something about him yet that didn't look just right, because that he—he was by himself. And that's how God had been, by Himself;

He was the Eternal. And the man now, in the image of God, also existed on the earth by himself. So He must have struck a little blow over on his left side,

and from there He took the piece that struck off of it and made him a helpmate, a wife, then he wasn't by himself. He was—he was, he had somebody with him. And that's His great work.

53-0729 — Questions And
Answers On Genesis

22 He was, in other words,
Adam, the first man in the lower
creations of God.

The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word (“In the beginning was the Word,

and the Word was with God,
and the Word was God. And the
Word was made flesh and dwelt
among us.”), out of the Logos
came forth the—the man.

23 Oh, I got a beautiful picture
in my mind now, if you can take
a little trip with me. I believe I've
talked on it before, but to get
this to the place where you'll be
sure to see it.

Now, let's take a little trip and
go back for a little while. Now,
don't think about how hot it is,
let's get our minds right on
what we're going to talk about
and think now.

24 Let's go back a hundred million years before there ever was a star, moon, or anything in the world.

Now, there was a time when there wasn't nothing here, it was just all forever and Eternity. And all of ever and Eternity was God, He was there in the beginning.

25 Now, let's go out here on the edge of this banister and look over and see these things happen.

26 Now, “No man has seen the Father at anytime.” No man can see God in the bodily form, because God is not in body form, God is a Spirit.

See? All right. “No man has seen the Father, but the only begotten of the Father hath declared Him,” 1st...John, see.

27 Now, but notice now, there's nothing, there's just space. There's no light, there's no dark, there's no nothing, it's just seems nothing.

But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting, He is the beginning of creation.

That's God. Can't see nothing,
can't hear nothing, not a move
of an atom in the air, not
nothing, not no air, no nothing,
but yet God was there.

That was God. (Now let's watch for a few minutes, and after a while...) No man has seen That, now, That's the Father. That's God, the Father.

28 Now notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something, you could only see it by spiritual eyes.

29 But look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

30 Now, no one has seen God.
And now, the next thing we
begin to see, by eyes of
supernatural looking, we see a
little white Light forming out
there.

What is that? That was called, by Bible readers, “Logos,” or “the anointed,” or “the anointing,” or the...as I was going to say,

the—the part of God begin to develop into something so human beings could have some type of an idea what It was. Was a little, low...a little Light, moving. He...That was the Word of God.

31 Now, God gave Himself birth to this Son which was before there was even an atom in the...or air to make an atom.

That was...See, Jesus said,
“Glorify Me, Father, with the
glory that We had before the
foundation of the world.” See,
way back in yonder.

32 Now, in Saint John 1, He said,
“In the beginning was the
Word.” And the first... “And the
Word was God.

And the Word was made flesh and dwelt among us.” God unfolding Himself, down to a human being. Now watch how He did it.

33 Now, back there, then, when this little halo comes. Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there.

Now, that's the Son of God, the Logos. Now, I can see Him playing around like a little child, before the Father's door, with all Eternity.

See? And, now, then in His imaginary makeup He begin to think of what things would be, and I can hear Him say, “Let there be light.”

34 And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today; still burning, still breaking atoms.

If the atomic bomb would ever get let loose, the atomic chain would take...this earth would be like the sun, yonder, just bursting and blowing.

If you could stand over on another continent and look off at this, it would look like another sun, where the atoms was burning this earth, if the chain would ever get let loose and it just start turning, whirling like that.

Millions and millions of miles reach these big flames of billions of Fahrenheit, of—of—of heat that goes off that sun.

35 Now, watch this now.
Beautiful! Now, He's made the
sun. And then, the first thing
you know, a big clinker fell off of
it, weighed about...just about
like this earth, went "Spew!"

Then this Logos here now, the Son of God, is watching it, He lets it fall for a hundred million years and He stops it.

Then another one flies off, and
He let's it (flew off) fall for
millions of years, then He stops
it. Now, we're standing,
watching it come into existence.

36 Now, He's got something in His mind, and what's He doing? He's writing His first Bible. The first Bible that man ever looked to was the stars, the zodiac.

And it's a perfect...just...It dovetailed with this Bible here. It starts off, the first of the zodiac is the virgin.

Is that right? The last of the zodiac is what? Leo, the lion. That's the first Coming of Jesus, He came through a virgin; the second, He comes as the Lion of the tribe of Judah.

See? Drawed it all out, the cancer age, and everything down through. Now, He put that all in the sky and placed it out. All these meteors, pieces of earth, or sun, hanging off here.

2. Adam Whom God
Had Made Custodian Of
The "Plan" Forfeited It
(Lost The Book)

63-0317E — The Breach Between
The Seven Church Ages And The
Seven Seals

118 What is this Book of
Redemption, this title deed,
abstract title deed? “You say,
‘abstract’?”

What does an abstract mean?
Means it's searched all the way
back to its beginning. Like that
little—like that little drop of ink
this morning, when it struck
that bleach, it went all the way
back.

And when sin has been confessed and fallen into the Blood of Jesus Christ, oh, my, it gives an abstract, right straight back to the Creator again. You become a son of God. Abstract title deed is held in the hands of the Almighty. Oh, my!

119 Its redemption means all legal possession to all that was lost by Adam and Eve. Oh, my! What ought that to do to a born-again Christian!

Its legal possession to that abstract deed, title deed of Eternal Life, means that you possess everything that Adam and Eve lost. Whew! What of it, brother? The possession of that deed!

120 Adam could not meet the requirements of redemption. After he found he lost it, he had sinned and he had separated himself from God,

was on this side of the chasm, so he could not redeem it. He just couldn't do it, 'cause he—he needed redemption, hisself, so he could not do it.

121 But the law required a Kinsman Redeemer. The law of God required a Kinsman Redeemer. You want to mark that down, “Kinsman Redeemer,” find it in Leviticus 25.

122 We won't have time to thoroughly search this, 'cause, you know, each—each text would make a—a night. See?

123 But God's law received a substitute. Now, what if God had not offered to take a substitute? But love constrained Him to do it.

That, man was without a way back, and there's no way for him to get back. He was gone. But the grace of God met this Kinsman Redeemer in the Person of Jesus Christ.

Law required it. Grace met its requirements. Oh, amazing grace, how sweet the sound! God's law required an innocent substitute.

3. He Began To Restore
The Plan With The
Message Of Noah

Genesis 6:1-11

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

² That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

³ And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

⁴ There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

⁵ And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

⁶ And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

⁷ And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

⁸ But Noah found grace in the eyes of the LORD.

⁹ These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

¹⁰ And Noah begat three sons,
Shem, Ham, and Japheth.

¹¹ The earth also was corrupt
before God, and the earth was
filled with violence.

64-0802 — The Future Home Of
The Heavenly Bridegroom And
The Earthly Bride

77 And notice how God makes plain to us His plan of redemption.

Oh, this just thrilled my soul
when I saw it, how He makes
plain to us here now His plan of
redemption. Now compare what
we see with our own eyes.

What God has done to redeem His world, He's done the same plan to redeem His people, for the unchangeable God changes not in any of His plans or anything. Such a glorious thing!

78 How He led us to Himself, to a tabernacle in us, by three stages of grace; just like He's led the world in three stages, to come to the world. As God will come to the world after it's gone through three different stages of purification,

that's exactly how He comes to us through three stages of grace. I taught that at the beginning; I've never changed, since. It's God's Word.

79 You have to keep your three's together, your seven's, your twelve's. The numerics of the Bible must run perfect or you'll get your picture all mixed up.

If you can't understand it, just keep praying. You watch, it'll cut right in, exactly. God is perfected in three's. See?

80 Notice, “the old world,” the antediluvian; the “world” that’s present now; and the One to come.

81 Now, first stage that He brings us to...See, His plan of redemption is exactly the same by everything. He uses the same method. He never changes. He said, in Malachi 3, "I am God, and I change not."

The way He does it, therefore, if He saved the first man He ever saved, by the shed Blood of an innocent One, He'll have to save the next one; and every one He saves will have to be the same way.

82 If He healed a man at any time through the journey of life; let it be in the days of Jesus, the apostles, the prophets, whenever it was; when the same conditions is met, He's got to do it again. That's right.

He doesn't change. Man changes, time changes, age changes, dispensation changes, but God remains the same. He is perfect. What a hope that ought to give the sick people!

83 If He ever healed a person,
He has to do it again when the
same conditions is met. He ever,
ever saved a man, He's got to do
it on the same grounds He did it
the first time. If He ever filled a
man with the Holy Ghost,

He's got to do it on the same grounds He did the first time. If He ever raised a man up from the grave, He's got to do it the second time, and every other time, on the same principle.

84 He doesn't change. Oh, what a hope that gives me! What is it? Not in some man-made theory, something that groups of man have come together; but His unchangeable Word. You say, "Is it the Truth?"

85 He said, “Let every man’s word be a lie, and Mine be true.”
“For heavens and earth will pass away, but My Word shall never fail.”

“All Scripture is given by inspiration, therefore it’s good and profitable for doctrine.” And remember, that, “All Scripture will be fulfilled,” every bit of it.

86 Notice how God makes it plain to us. And if that wasn't a—a great confirmation, a good...a great, loving blessing from God!

When I see this, and see that since a boy, first time ever Christ dealt with me, I've still always taught those three stages of grace. Notice if it isn't true now.

87 Now, the first step is
“repentance towards God.” And
then follows after that, is water
baptism, “water baptism,”
“Repent, and be baptized in the
Name of Jesus Christ.”

See, water baptism follows, showing that repentance was genuine. Or, to “remit” our past sins, that has nothing to do with future sin. It only remits.

“Repent, and be baptized in the Name of Jesus Christ.”

What for? “Remission.” Taking away of past sin has nothing to do with the future. Just, your sin has been chopped off, what you did.

88 You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. The old nature is still there.

3. 2000 Years Ago, The
Author Of The Plan Took
On Flesh - As Kinsman
Redeemer (Boaz) To
Sanctify The Church

61-0618 — Revelation, Chapter
Five Part II

159 Now, our Kinsman is handed the seven-sealed Book of redemption from the original Owner.

The original Owner...When we lost it at the garden of Eden, through Adam, it went back to the original Owner.

But there's been a poacher on the land, a squatter, and that's Satan; he come over, he's a poacher. This earth don't belong to him; belongs to God.

But he's a poacher, a squatter. Man, how I could say something right now, but I better not. Is the title deed of our redemption, this seven-sealed Book. It's the title deed. You wait till we get into those Seals!

160 He breaks the seals, reveals, gives us His inheritance to His people. He gives the inheritance that He inherited, becoming Kinsman Redeemer, and freely gives it out to us.

It all belonged to Him. He was the One Who redeemed. But instead of keeping it Himself, He gives it back to the people. That's His love for us. Oh!

161 Satan, the possessor of it now, the squatter, he is finally...He don't want to give it up right quick, we find out here in a little later on in the Scriptures, I'm thinking over here in another chapter.

And he didn't want to give it up right away, but he had to fight over it. But, finally, when he was brought to a showdown, he was cast into the lake of fire. That's right.

162 Jesus, the Name Jesus in the Gospels has four titles of “Son.” Did you know that? Jesus has four titles as Son in the Gospel.

One of them is “the Son of David”; one of them is “the Son of Abraham”; another one, “the Son of man”; another one, “the Son of God.”

163 Now, watch. When our Kinsman Redeemer become Jesus Christ, He become the Son of David, which is a Heir to the throne.

Glory! He heired the throne by being a Son of David. God told back there that He would never leave David, “never leave David without a seed.”

And Christ is the Son of David.
And He become our Kinsman
Redeemer, and waiting, getting
a place ready to where He can
reign with us. As the Son of
David He's a Heir to the throne.

4. The Kinsman
Redeemer
(Son Of Man) En
Morphed Into Son Of
God Through The
Church Ages.

64-0614M — The Unveiling Of God

50 Now, someone said the other day, a—a—a Baptist minister out in Tucson, “How can you say that—that Jesus and God would be the same Person?”

51 I said, “Well, it’s very easy if you just let your own thinking get away, and think the Bible terms of it.

They are the selfsame Being.
God is a Spirit; Jesus is the body
that He was veiled in. See?" I
said, "Like in my home. To my
wife, I am her husband.

And I have a young daughter,
Rebekah, I am her father. And I
have a grandson, and his name
is Paul, I am his grandfather. I
am husband, father, and
grandfather.

And my wife has no claims on me as father or grandfather; she has claims on me alone as husband. And my daughter has no claims on me as husband or grandfather; she is my child.

See? But yet all these three persons is the same person. See? That's God; Father, Son, and Holy Ghost, is just the dispensation claims." God is same, the same God.

52 God changed Himself, changes His form. If you notice here in Philippians, He said, “Not thinking it robbery, but took the form of man.”

53 Now, the Greek word there for that form, I've been looking at it all day yesterday, trying to think out what it was, I find, come with this word of en morphe.

It's spelled e-n m-o-r-p-h-e.
Looking in the Greek, to find out
what en morphé was...

I may pronounce that wrong,
but reason I spell it, when if a
tape is released, the people will,
scholars will, know what I—I
mean by it. He, when the en
morphe, that means that He
changed Hissself.

He, He come down. Now, the Greek word there means, that, “Something that could not be seen, yet it’s there, and then it’s changed and the eye can catch it.” See?

54 Like Elijah was, at Dothan.
See, the—the servant couldn't
see all those Angels around
there, and God just changed;
not brought the Angels down,
but He changed the seeing of
the servant.

And there was the mountains
full of Angels, and fire, and
horses of fire, and chariots of
fire, all around His prophet. See,
they, He changed the seeing.
The—the thing is already there.

55 So, that what I'm trying to say, that God that always was is here. The only thing He done when He become man, He changed His mask.

See? He—He, this en morphe,
He—He changed Himself to
what He was to what He is, or
His mask, another act.

56 Like in a great drama. As I was speaking this morning, kind of catching up on this of Shakespeare.

It's been a long time. But when Shakespeare wrote the—the—the drama, the...for King James of England, when he...the character of Macbeth.

See, Shakespeare did not believe in witches; but in the play, for the king did believe in witches, so he had to include witches. See? And now, in order to do this, they change the cast.

57 Becky here, in Carmen, they acted that in the—in the school where she just graduated a few weeks ago. Now, maybe one person played three or four parts.

In order to do that, he—he
changed his mask.

Sometimes he comes out, he's
this character; and the next time
he comes out, he's another
character. But it is the same
person all the time.

58 And that's God. He changed Himself from—from a Pillar of Fire, to become a Man. Then changed Himself from that, back in the Spirit again, that He might dwell in man.

God acting in man what He really was. Jesus Christ, was God acting in Man, in a Man. In a Man, that's what He was. He had changed from the Pillar of Fire, and then had come in;

which was a veil in the wilderness, that hid God from Israel. Moses seen the shape of His body, but really He was hid all the time behind this Pillar of Fire, which was the Logos that went from God.

59 Now we find here, now since Pentecost, God is not acting in man, or act...now He is acting through man. See? He was acting in a Man then, Jesus.

Now He is acting through man that He has chosen for this purpose. God, in the form of man, He changed Himself from the form of—of a...of God, to a form of man.

60 He came in three names,
three son's names. He came in
the Son...name of the Son
of—of man, the Son of David,
and the Son of God; three son's
names.

61 Now, He came first in the
Son of Da-...Son of man,
because He was a Prophet. Now,
Jehovah Himself called Ezekiel
and the prophets, “Son of man,
what seest thou?”

Jesus never referred to Himself as Son of God; He referred to Himself as Son of man, because the—the Scriptures cannot be broken.

There can be nothing broken in the Scriptures. Every Word must be so. That's the way that I believe it. That's the way It's got to be, not because I believe it, because It's the Word of God.

59-0415A — God's Provided Way

10 For a text, I would like to use the 14th verse of—of the 22nd chapter of Saint Matthew.

For many are called, but few are chosen.

And for a subject, I would like to use “God’s Provided Way.” Now, we hear so much today of the second coming of the Lord. And truly, that’s what we are all waiting for, the coming of the Lord.

Now, I truly believe that we are near that great event. The greatest event that ever did happen, or ever could happen, is just near, it's being made manifest now: that is His coming.

11 The church has waited for this time for two thousand years. And we are seeing the unfolding of the Scriptures.

Jesus, in the light of Calvary,
just a few hours before He was
crucified, spoke more of His
second coming than He did of
His crucifixion. So it must be a
great thing that lies just ahead.

And now that we are gathered,
ministers, and Christian
Businessman, laity, tract
workers, and the ones who does
different types of ministry,

I think that we ought to kindly check up while we're under the shade of the cross this afternoon, and that God would give us something in our hearts to go out from here with.

5. The Lord Himself Has
Descended As The
Word- The Open Book-
He Is Those Seals

65-1204 - The Rapture

129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice.

The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is three things that has to happen before the Lord Himself appears.

Quickly now, so we can close.
See? The first thing
happens...Notice: a shout, a
voice, a trumpet. Let's read It
now and see if that's right. See?

For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:...

130 Three things happens: A voice...A shout, a voice, a trumpet, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's—He's—He's—He's descending.

A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride.

131 Now, God has a way of doing things. And He never changes His policy. He never changes His po-...He's the unchanging God. In Amos 3:7,

He said He would do nothing on the earth until first He revealed it to His servants the prophets. And just as certain as He promised it, He'll do it.

132 Now, we've come through the church ages. But we're promised in the last days, according to Malachi 4,

that there would be a return
again, a prophet in the land.
That's right. Notice his nature,
what he would be like. He's
always...

God uses that spirit five times: once in Elijah; in Elisha; in John the Baptist; call out the Church; and the remnant of the Jews. Five times, “grace,” J-e-s-u-s, f-a-i-t-h, and it’s the number of grace. See? All right.

133 Now, remember, the Message is promised. And when all these mysteries has been all so bundled up by a bunch of ecclesiasties,

it will take a—a direct prophet
from God to reveal It. And that's
exactly what He promised to do.
See?

134 Now, remember, “The Word of the Lord comes to the prophet,” not the theologian. The prophet, he is a reflector of God’s Word. He can’t say nothing;

he can't say his own thoughts.
He can only speak what God
reveals. Even to the prophet
Balaam when he was tried to be
sold, sell his right, he said,

“How can any prophet say anything but what God puts in his mouth?” It’s a thing that God does, that you can’t say nothing else. And you’re born that way. No more than you could...

65-0418M — It Is The Rising Of
The Sun

307 Look what we've seen in
this day. The quickening Power
has come to us, to open the
Seven Seals.

What was that, the intelligence of a man? No, the quickening Power of God. See, the quickening Power of God foretold this would take place.

See, the quickening Power of
God made the world testify to It,
it's the Truth. The Angel of the
Lord, I told you, was around, in a
Pillar of Fire; q

uickening Power let the world testify that It's the Truth. And, in that, they didn't know what It was; and we knew, just look this a way, and It's our Lord up there, you see.

308 He is the One Who opened those Seals. He is those Seals, for the whole Word of God is Christ, and Christ is the Seals that was opened. What is the opening of Seals then?
Revealing Christ.

309 And the very seven Angels,
which represented the Seven
Churches all completed, and we
couldn't even see it. They did,
they took the picture, not us.

And there He is, standing there,
Supreme Judge; showing that
He is Alpha and Omega, the
beginning and the end. What
identification! Quickening
Power did that to us.

310 Quickening Power lets us see His coming. Quickening Power snatched us from death to Life. Quickening Power gives discernment; to know what's wrong with you, and what to do;

what you have done, and what you ought not have done; and what you should have done, and what you will be. Quickening Power, all these things!

311 Our Lord Jesus is so full of quickening Power, He was all of It, together. He was so full of quickening Power, He said this, “You destroy this body, and I’ll raise it up in three days.”

Talk about confidence in quickening Power! “Destroy this body, and I’ll...this temple, and I’ll bring it up in three days.”

It Takes An Ordained Prophet To Catch The Mind Of God

Friday Fellowship, 8th September 2023

Bro Jack Kiraka

1. It takes a direct Prophet
to Reveal the Mysteries of
the Word
Amos 3:7

1 Thessalonians 5:1-7

1 But of the times and the seasons, brethren, ye have no need that I write unto you.

2 For yourselves know perfectly
that the day of the Lord so
cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep,
as *do* others; but let us watch
and be sober.

7 For they that sleep sleep in the
night; and they that be drunken
are drunken in the night.

1 Thessalonians 4:13-18

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

15 For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

65-1204 - The Rapture

127 The night was not divided in hours, in the Bible time. It was divided in watches. There was three watches. Now, the first watch started at from nine until twelve.

The second watch started from twelve to three.

And the third watch of the night was counted from three to six. Now we got three, three three's, which is a nine, imperfect number.

Then we come back to the seven for the Rapture, which will take place, I believe, between six and seven o'clock...or six and nine o'clock, some morning.

“For the trumpet of the Lord shall sound.”

On that bright and cloudless morning when the dead in Christ shall rise,

And the glory of His resurrection
share;

When His chosen ones shall
gather to their homes beyond
the sky,

When the roll is called up
yonder, I'll be there.

128 The word *rapture*, in the Bible, is not even used at all. We just put that word there. The Bible says, “caught up; being caught up.” We read here in Second Thessalonians...

Or, First Thessalonians, it is the
order of this great Rapture that
will take place in the last days.

Listen to this here. We're going
to begin here with 13th verse:

...I would not have you...ignorant,
brethren, concerning those which
are asleep, that you sorrow not,
even as others that have no hope.

For if we believe...Christ died and
rose again, even so them...which
sleep in Jesus will God bring with
him.

For we say this unto you by the word of the Lord, that we which are alive and remain to the coming of the Lord shall not prevent...(That word prevent means to “hinder.”)...those that are asleep. For the Lord himself shall descend...

Now listen close:

...the Lord himself shall descend
from the heavens with a
shout, and with the voice of the
archangel, and...the trump of God:
and the dead in Christ shall rise
first:...

129 Now I want you to notice a
great thing taking place here
now. Don't miss this. See? Now
notice. The Word says here, in
Second Thessalonians, that
there is three things.

Notice. From the 13th to the
16th verse, there is three things
that has to happen before the
Lord Himself appears.

Quickly now, so we can close.
See? The first thing
happens...Notice: a shout, a
voice, a trumpet. Let's read It
now and see if that's right. See?

For the Lord himself (16th
verse) shall descend from heaven
with a shout, and with the voice of
the archangel, and...the trump of
God:...

130 Three things happens: A
voice...A shout, a voice, a
trumpet, has to happen before
Jesus appears. Now, a
shout...Jesus does all three of
them when
He's—He's—He's—He's
descending.

A shout, what is the shout? It's
the Message going forth, first,
the living Bread of Life bringing
forth the Bride.

131 Now, God has a way of
doing things. And He never
changes His policy. He never
changes His po-...He's the
unchanging God. In Amos 3:7,

He said He would do nothing on
the earth until first He revealed
it to His servants the
prophets. And just as certain as
He promised it, He'll do it.

132 Now, we've come through
the church ages. But we're
promised in the last days,
according to Malachi 4, that
there would be a return again, a
prophet in the land.

That's right. Notice his nature,
what he would be like. He's
always...

God uses that spirit five times:
once in Elijah; in Elisha; in John
the Baptist; call out the
Church; and the remnant of the
Jews. Five times, “grace,”
J-e-s-u-s, f-a-i-t-h, and it’s the
number of grace. See? All right.

133 Now, remember, the Message is promised. And when all these mysteries has been all so bundled up by a bunch of ecclesiasties, it will take a—a direct prophet from God to reveal It. And that's exactly what He promised to do. See?

62-0603 - The End-Time

Evangelism

186 But you don't tremble when you really believe, you rejoice, amen: "All those that love His appearing."

As I said someone constantly telling me, sending me letters, “Brother Branham, you scare people to death, telling them the end time is coming.”
Scare the Church?

My, that's the most glorious thing could happen, the Coming of the Lord, the end time. I wish it was right now. Sure. Well, it's the most glorious thing I ever thought of, to meet my Lord. This old robe of flesh I'll drop,

and rise and seize the everlasting prize, go back to a young man again, and live forever with my Lord, with all my people. Why, my! I can't think of struggling through this sin and trial, and aches and pains in this old pesthouse here.

To leave this thing and go to a—a crown of righteousness, why, it's the most glorious thing I ever heard! Like the Apostle Paul said, "I've fought a good fight, I've finished my course, I've kept my faith, henceforth there's a...

I've kept *the* Faith, and
henceforth there's a crown of
righteousness laid up for
me, that the righteous Lord will
give me in that day;

not only me, but all those that
love His
appearing.” Not *believes* His
appearing; but “loves” His
appearing, such a joy to know
He’s coming! Certainly! Yes, sir!

59-0403 - Living, Dying, Buried,²²²
Rising, Coming

49 “I need love, Lord. I need
Your Spirit in my heart to make
me that kind of a
person—tender, kind, gentle,
humble, forgiving—that’s what I
want.

And Lord, I'm bowing my head
right before You now to say this,
'Lord, change my life right now.

I open myself up,' and say, "Now, Lord, I'm nothing, but You change me." It's got to be You. My emotions has brought me to this altar. But now it takes Your Spirit to change me. Come, do it, Lord. Come place in me that glorious longing." That's what it is.

I said to a man the other day,
“Oh, I—I believe Jesus will come
most any time.”

He said, “Don’t talk about that,
Brother Branham. You weary
me.”

I said, “Weary you?”
Said, “Sure, I’m making more
money now than I ever in my
life. My business is better.”

I said, “Then, brother, you claim you’re Christian, and would fear the coming of the Lord?” [Blank spot on tape—Ed.]

“It’s the greatest moment I could think of, the coming of the Lord.

That's the greatest thing that I can think of." That's why I'm here now, is because I believe He's a coming. The most... That's the coronation of my days. That's right.

When I can see Him. “When all those that love His appearing,” Paul said, there was laid up a crown of righteousness.” All that love His appearing...

“Come, Lord Jesus. Yes, Lord, come now.

This is the hour, if it so please Thee, Lord.” That’s the way to feel about it. And loving me, dying for me, buried for me; rising He justified freely forever. “Now, I’m looking for You to come, Lord. And I want to have the same kind of a Spirit in me that You had in You.

I want that kind of a Spirit; that if my enemy's spit could be hanging from my face, and with all my heart I could say, 'I forgive you for it.' And I could forgive others as Christ... as God, for Christ's sake, forgave us."

59-0415a - God's Provided Way

10 For a text, I would like to use the 14th verse of—of the 22nd chapter of Saint Matthew.

For many are called, but few are chosen.

And for a subject, I would like to use “God’s Provided Way.”

Now, we hear so much today of the second coming of the Lord. And truly, that's what we are all waiting for, the coming of the Lord. Now, I truly believe that we are near that great event.

The greatest event that ever did happen, or ever could happen, is just near, it's being made manifest now: that is His coming.

11 The church has waited for this time for two thousand years. And we are seeing the unfolding of the Scriptures. Jesus, in the light of Calvary,

just a few hours before He was crucified, spoke more of His second coming than He did of His crucifixion. So it must be a great thing that lies just ahead.

And now that we are gathered,
ministers, and Christian
Businessman, laity, tract
workers, and the ones who does
different types of ministry,

I think that we ought to kindly check up while we're under the shade of the cross this afternoon, and that God would give us something in our hearts to go out from here with.

59-1120 - A Prophet Like Unto²³⁹

Moses

4 This Full Gospel Christian Business Men has been one of my great supports in taking me in to help fulfill the purpose that I believe the Lord sent me to help do:

that was to unite the body of Jesus Christ together. I... It's my purpose to do that. That's what's in my heart, to see all of God's children in one accord and with one heart, moving on.

Then I believe when that takes place, the work will about be over then; it'll—the Millennium will set in. The rapture will come. And we're certainly praying and watching, waiting for that time.

And as we see the clock tick around, the time clock of God's timepiece, all the prophecies being fulfilled and setting right up before us now for the coming Messiah, we are certainly a happy people, and should be that way.

For we're looking forward to the²⁴³
greatest event that ever
happened in all human history,
or ever will: the second coming
of our Lord Jesus Christ, the Son
of God, to catch a church to
Himself and to take her to
Himself.

What a glorious time that will be. There's many great events has happened in the world, many great things, but nothing like that.

5 And now, we notice that even nature itself is calling for that day. Nature is groaning. Everything seems to be out of cater. The sun doesn't shine like it used to.

Science tells us that the world is bulged out so many feet in the middle that's making the ocean more shallow in the center and deeper towards the North Pole and the South Pole,

and well there's just nothing. The stars are not in their orbits as they should be, and everything seems to be out of cater. It's all waiting, groaning for that day of perfection, when our Lord Jesus shall come and perfect everything that's imperfected.

And even to the church that's imperfect now will be perfected in the love and power of Christ, even till death itself won't have any power over the church any longer.

Those that have died along the road, down through the watches, first, second, third, fourth, fifth, sixth, and to the seventh watch, died waiting for this.

Their death cannot hinder them from enjoying it, because “the trump of God shall sound, and the dead in Christ shall rise first.” Oh, what a glorious time we’re living in.

6 I've often wondered, what would Saint Paul do, or—or Peter, or some of the apostles, if—if they could awaken out of their sleep and look upon the earth and see the things that the Holy Spirit spoke through them in the day of their flesh, and see it coming to pass.

They'd scream day and night from the street corners and everywhere, "Prepare to meet God." For it's the thing that the church is waiting for. The world, course, is always been in sin;

that's all it knows is sin, and it's just waiting to see who's the next president or some new movie star come on, or new television program, or something.

But we're waiting for the coming of the Lord. Yes, sir. They that wait upon Him shall renew their strength, as we wait. That's a promise God has given us, and we're—we're looking forward to that: our strength renewed day by day as God will provide for us.

**4. It Takes The Revelation Of
The 7 Seals (Which contain the
Thunders) to IMPART Rapturing
Faith In The Bride**

63-0318 - The First Seal

75 And then there is coming
forth seven mysterious
Thunders that's not even
written at all. That's right.

And I believe that, through those Seven Thunders, will be revealed in the last days in order to get the Bride together for rapturing faith.

Because, what we got right now, we—we wouldn't be able to do it. There is something. We've got to step farther. We, we can't have enough faith for Divine healing, hardly.

We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.

63-1229e - Look Away To Jesus

43 It is so sacred, that, I mustn't say much about it. As He told me in the beginning, said, "This, say nothing of it." You remember that, years ago?

[Congregation says,
“Amen.”—Ed.] It speaks for
itself. See? But you...I’ve tried to
explain the others, and I made a
mistake.

This will be the thing, that, to my opinion...I don't say the Lord tells me this. This will be a thing that will start the Rapturing faith, for the going away. See? See? And it...

64-0209 - Countdown

87 One of these mornings,
God's achievement, of His
astronauts that's climbed into
Jesus Christ, been born in there
by the Holy Ghost, filled with His
power!

One of these mornings, the whole universe will be screaming, and wailing and gnashing of teeth, when they see they've missed it.

When the great Eagle, powered
by the Holy Ghost and Fire,
begins to spread Her wings, the
astronauts will take off into the
sky, to go to meet the
Bridegroom;

when the Bride takes off, in the
astronaut power of God
Almighty Who sent Jesus Christ
to the earth, in the form of the
Holy Ghost, has brought the
Church through these
achievements!

resurrected Power in her, to fly²⁶⁷
beyond the things of the world,
seeing Him in out here in the
Church, making Himself the
same yesterday, today, and
forever. Yes, sir. The countdown
is even over. Every church age
has done passed. We're ending

89 Get in, my brother, sister. Get pressurized. The pressure won't hurt you when you get on the inside and get pressurized. Get in Christ, and you won't care what the world says. They can't never hit you, anyhow. You're safe. You're tucked in.

90 Jesus Christ is our great, glorious Astronaut tube that we'll be in, that will be propelled by the Holy Ghost and power and Fire, when She begins to fly out one of these mornings.

The Holy Ghost Fire hit the earth like that, and, when they do, the Church will be lifted up.

And all the nations will stand, they won't need television, they'll see Him. Every knee shall bow and every tongue shall confess, as She propels Her way in yonder, into the glorious realms of—of Heaven, to be married to Her Bridegroom. God help us to live for that day!

64-0209 - Countdown

98 Now, the first thing is, these things that we're talking about, are they so, are they not? We know the Bible promised it, but is He here?

God is here to do what we...what He promised that He would do. God is here. See, we've gone beyond speaking with tongues.

That's—that's all right, see. We've
gone beyond these little things. And,
see, we're into a place now where
we've got to have astronaut faith,

that's astronaut power to realize
that we're in Christ already, just
more of Christ, see, to lift us up into
Heavenly places.

99 The old method of praying,
laying hands on the sick, that's
good. That was Luther's days,
friend, back in the automobile,
or so forth. We're beyond that
now.

64-0209 - Countdown

64 So does the spiritual
astronaut, as the natural
astronaut goes on above the
planes; the planes always
wrecking up,

and fussing in the clouds, and
everything like that. There can
be nothing greater, no more
achievement, than the
astronaut.

Only thing he has to do is just
keep putting more power, he'll
go anywhere he wants to, see,
because he's done gone into
space.

Airplanes are still down,
wrecking, fussing, grounded,
and everything like that. But the
astronaut don't have to be
grounded.

He goes on above the clouds.

He goes on above, on above the

creed, on above the

denomination, on above those

say, "It isn't so, It isn't so!" He

has got a guide, the Holy Spirit.

The Word tells him so, and he

moves on!

65 How does a science make an astronaut? He takes what power they got, and just keep breaking something into it, it'll make it go farther, go without air, and so forth.

He keeps...I don't know the—the chemicals of it; I'm not a mechanic. But whatever it is, he keeps making it go higher and higher. He keeps improving it all the time, till now he can go beyond any reason.

So does God's astronaut, goes beyond all church creed, all boundaries, all these things says, "The days of miracles has passed; there is no such a thing."

7. End-time Bride Is Hewn
(Cut) Out Of Laodicea And
Separated Unto
Christ-Contending for the Faith
Once Delivered

64-0705 - The Masterpiece

159Malachi 4 is to bring
back, back to the original.

160 She is smitten from the church, from the church body; smitten with Her Master, for the same purpose. She is the Word. Just the same as Joseph was smitten from his brethren, because he was the Word.

And Jesus was smitten from His²⁸⁸
brethren, because He was the
Word. The church is
smitten...The Bride is smitten
from the church, because She is
the Word. There is your stages
again; one, two, three, see, just
exactly.

161 The Word, living and in action, the Bible Bride, not some man-made bride; the Bible Bride, smitten and afflicted of God. “No beauty we should desire Her, but yet we did esteem Her smitten and afflicted of God.” That’s right. She stands alone.

She is smitten from all the denominations, according to Revelation 3. She is smitten out of the Laodicean Church Age that She was raised up in. See? This Church was raised up in the Laodicea Church Age; that's the husk. But if them others went...

162 Can't you Pentecostal men see that, if that other was husk and died? If that other (stalk) had to die, if the tassel had to die, so must the husk die; the three stages of organizations.

163 And remember, you said,
“Well, now, there was a lot of
tassels hanging on. There’s a lot
of this.” Yeah. There had been
Methodist, Baptist,
Presbyterian, Lutheran, church
of Christ,

all these other little things that
fell onto it, leaves and
everything else had hung onto
it, but the original was the
reformations, now, see.

164 Stands alone, like the
Bridegroom, “rejected of men,
despised and rejected of the
churches.” The Bride stands that
way. What is it? It’s His
Masterpiece, see, it’s the Word
that He can work through, make
manifest. Rejecting!

8. The Bride

(Typed In John)

Has Heard The VOICE And
Responded To The Shout - The
Message Of The Seals!

65-1127b - Trying To Do God's²⁹⁶
Service Without It Being God's
Will

220 But now is the Bride-calling,
now is when the Seven Seals
has been opened, now when the
complete things that the
reformers left has to be opened;

and only Malachi 4 can do that,
because it takes the revelation
straight from God to an
individual to do so. That's right!

It can't come to a group, never did. One man! That's what God promised in the shadows of the coming for His Bride, an Eliezer. See?

65-1204 - The Rapture

129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice.

The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is three things that has to happen before the Lord Himself appears.

Quickly now, so we can close.
See? The first thing
happens...Notice: a shout, a
voice, a trumpet. Let's read It
now and see if that's right. See?

For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:...

130 Three things happens: A
voice...A shout, a voice, a
trumpet, has to happen before
Jesus appears. Now, a
shout...Jesus does all three of
them when
He's—He's—He's—He's
descending.

A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride.

131 Now, God has a way of doing things. And He never changes His policy. He never changes His po-...He's the unchanging God. In Amos 3:7,

He said He would do nothing on the earth until first He revealed it to His servants the prophets. And just as certain as He promised it, He'll do it.

132 Now, we've come through the church ages. But we're promised in the last days, according to Malachi 4, that there would be a return again, a prophet in the land. That's right. Notice his nature, what he would be like. He's always...

God uses that spirit five times:
once in Elijah; in Elisha; in John the
Baptist; call out the Church; and
the remnant of the Jews. Five
times, “grace,” J-e-s-u-s, f-a-i-t-h,
and it’s the number of grace. See?
All right.

133 Now, remember, the Message is promised. And when all these mysteries has been all so bundled up by a bunch of ecclesiasties, it will take a—a direct prophet from God to reveal It. And that's exactly what He promised to do. See?

134 Now, remember, “The Word³¹⁰ of the Lord comes to the prophet,” not the theologian. The prophet, he is a reflector of God’s Word. He can’t say nothing; he can’t say his own thoughts. He can only speak what God reveals.

Even to the prophet Balaam when he was tried to be sold, sell his right, he said, “How can any prophet say anything but what God puts in his mouth?”

It's a thing that God does, that you can't say nothing else. And you're born that way. No more than you could...

135 If you could say, “I—I—I
can’t open my eyes,” when
you’re looking. See? You can’t.
You can’t reach your hand,
when you can. See? You can’t be
a dog when you’re a human.

See? You're just made thus. And God has always, too, in the ages, through Isaiah, Jeremiah and all, the Elijah, in the ages gone by.

When the ecclesiastical group would get everything all mixed up, He would send a prophet, raise him up from nowhere. He belonged to none of their situations, and speak His Word.

Called off a scene, and gone,
just rugged men of the Truth of
God. And it's always the way
you could tell him. He said, "If
there be one among you who is
spiritual or a prophet..."

136 Now, prophets. There's such a thing as "gift of prophecy" in the Church; but a prophet is predestinated and foreordained for the hour. See?

Yes, sir. Now, if a prophecy goes forth, two or three has to set and judge whether that's right or not, 'fore the church can receive it.

137 But nobody set before a prophet, 'cause he was—he was absolutely the Word of God. He was that Word in his day. You seen God reflect.

Now, God has promised to send us that again in the last days, to bring the Bride out of that ecclesiastical mess, in the only way it can be done.

138 It'll never be done; the church can't receive Christ. We, the Pentecostals, we can't carry this Message on in the condition the church is in today.

How we going to carry out the end time in the condition they're in today, when every one against the other, and everything else, and ecclesiastically?

Oh, mercy! It's a mess. It's done gone in denominations. And any time...I ask any historian to—to—to say different. Every time that a message went forth in the earth, and when they organized it, it died right there.

And Pentecost done the same thing that they all did, the Pentecost that come out.

139 You, Assemblies of God, when your forefathers and mothers come out of them organizations back there, in the old General Council, shouted and praised God, and talked against those things.

And you turn, “like a dog to its vomit, and a hog to its wallow,” and done the same thing that they did.

And now so ecclesiastical, you shut up your bowels of compassion. You have to have a fellowship card before you can even associate with you, hardly.

140 You, Oneness, God given you a message like that, and instead of you going ahead, and just keeping humble and go ahead, you had to turn loose and organize your group. And where are you all at? The same bucket. That's exact.

And God's Spirit, moving on. "I the Lord have plant It. I'll water It, day and night. Lest some should..." He ordained these things to be, and He must send This.

141 The first thing comes, when He starts descending from the Heaven, there's a shout. What is it? Is a Message, to get the people together. A Message comes forth, first. Now, lamp-trimming time, "Rise and trim your lamps." What watch was that?

The seventh, not the sixth. The seventh, “Behold, the Bridegroom cometh. Rise and trim your lamps.” And they did. Some of them found they didn’t even have any Oil in their lamp. See? But it’s lamp-trimming time. It’s Malachi 4 time.

What He prom-...Is Luke 17.
It's—it's Isa-...All those prophecy
that It can perfectly set in order
for this day, in the Scripture, we
see it living right there. There's
no...

142 See these things happen,
my dear brother, sister. When,
God in Heaven knows I could die
on this platform right now.
You—you just ought to walk
around a while. It's just...

It's tremendous, when you see
God come from the Heaven,
stand before groups of men,
and stand there, declare Himself
just as He ever did. And that's
the Truth, and this Bible open.
See? Right. We're here.

143 And the denominational system is dead. It's gone. It'll never rise again. It'll be burned. That's what you do with the husk on the field. Flee from it.

Get into Christ. Don't say, "I belong to Methodist. I belong to Baptist. I belong to Pentecostal." You get into Christ.

If you're in Christ, there's not a Word written in Here but what you believe it. I don't care what anybody else said. And then God makes that thing manifested.

Cause, you, when He pours the Spirit upon the Word, what happens? Just like putting water on any other seed. It'll live, and It'll bring forth of Its kind.

144 You say, “I got the baptism, the Holy Ghost.” That don’t mean that you’re saved, not by a long ways.

145 Looky here. You are a triune being. You are. Inside this little fellow here is the soul, the next is the spirit, and next is the body. Now, you got five senses in this body, to contact your earthly home.

They don't contact the rest of it. You got five senses of the spirit, here: love and conscience, and so forth, of that. But in here is where you live. That's what you are.

146 Didn't Jesus say, "The rain falls on the just and the unjust"? [Congregation says, "Amen."—Ed.] Put a cocklebur out here,

and a wheat out there, and pour water on them, and keep them under fertilize and things like that, won't they both live by the same water? ["Amen."] Sure.

Well, what is it? One of them will bear a cocklebur, 'cause that's all he is. The cocklebur will raise his hands and shout just the same as the wheat.

147 Don't the Bible say, "In the last days, there shall come false Christs"? [Congregation says, "Amen."—Ed.] Not "false Jesus," now.

“False Christs,” anointed ones,
falsely anointed to the Word;
denominational anointed, but
not to the Word. For, the Word
will bear record of Itself.

It don't need nothing else. It'll bear record to Itself. "And there will come false anoointed ones." You got my tape on that. And that anoi-... Oh, if you'd call one of them, say, "Oh, you, are you a Jesus?" "Oh, certainly not." They wouldn't stand for that.

148 But when it comes to an “Oh, glory! I got the anointing!” And it’s the genuine anointing. Remember, Caiaphas had it, too, and prophesied. So did Balaam have it, and prophesied. But that don’t have nothing to do with this, inside.

Unless that was God's seed, His
gene from the beginning,
predestinated, you're finished. I
don't care how much you shout,
speak with tongues, run, shout.

That has nothing to do with it. A cocklebur can count just as much as any the rest of them. I've seen heathens raise, and shout, and speak in tongues,

and—and drink blood out of a human skull, and call on the devil. See? So you don't...Any of them sensations and things, forget it. It's your heart in that Word, and that's Christ.

Bring in there, and watch It
make Itself known, just as It
opens up like any other seed,
and declares Itself for the age
It's living in.

149 Luther could bring nothing but sprig. These others could bring these other things. We're in the wheat age now. Luther's genuine Luthers had to bring forth genuine Luther.

Genuine pentecost had to bring
genuine pentecost. That's all.
But we're past that age, and
going on.

150 You know, the Catholic church, started out, the pentecostal? And if the Pentecostal church would stand two thousand years, it'd be in worse shape than what Catholic is now. That's exactly. I say that to my brethren, my sisters, who I love.

And God knows that. But remember, friends, I got to meet you yonder at the Judgment. And that may not be too long. I've got to bear record of what's the Truth.

151 When I went forth into the meetings with you, praying for the sick, it was fine. But, when I come with a Message! If any Message goes forth, it's a true Message...

If it's the true, genuine miracles of God, and hangs right in that organization, you know it's not of God, 'cause that thing is already declared.

Jesus went forth and healed the sick, in order to catch their eyes, the people, then His Message. That's right. It has to have something that God is going to introduce.

He just...Divine healing, His miracles like that, just catch the eyes of the people. The main heart of It is the Message. There's what is, what comes from in here.

He's trying to get the favor of the people, so they'll set and listen to Him, see, for there's some in there that's ordained to Life. Some of the grain, wheat, fell on ground, the birds picked it up.

And others fell amongst thorns.
And some was, went on
prepared ground, pre-prepared
ground, and brought forth.

152 Now, it's the first thing, is the sounding. The first thing is a trumpet and a...or a voice...A shout; and then a voice; and then a trumpet. Shout: a messenger getting the people ready.

The second is a voice of the resurrection: the same voice, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave.

Getting the Bride together; and then the resurrection of the dead, see; to be caught up with It. Now watch the three things takes place. The next is what? Was a trumpet. A voice...A shout; a voice; a trumpet.

153 Now, the third thing, is a trumpet, which, always, at the Feast of Trumpets, is calling the people to the feast. And that'll be the Bride's Supper, the Lamb's Supper with the Bride, in the sky. See?

154 The first thing comes forth is His Message, calling the Bride together. The next thing is a resurrection of the sleeping Bride; the—the ones died, back in the other ages, they're caught together.

And the trumpet, the Feast in the heavens, in the sky. Why, that's the thing that takes place, friends.

155 We're right there, ready now.
The only thing, the Church coming
out, has got to lay before the Son,
to ripen.

The great combine will come by,
after while. The wheat will be
burned, the stalks, but the grain will
be gathered into its garner. See?

156 You're not blind people.
You're—you're sensible people.
And if I stood here and said
those things for prejudice? I say
It because It's Life, because I'm
responsible to God for saying It.
And I must say It. And my
Message...

All the time knowing, back there under healing and so forth like that was just to catch the people's attention, knowing the Message would come.

And here It is. And them Seven Seals opened, those mysteries, and showing those things is what's happened. I didn't know it.

157 But there is men standing
right here now, was standing
right with me. When, you all
heard me preach that sermon:
Sirs, What Time Is It?

That morning, exactly where It said It would be, there stood seven Angels standing right there, from the Heaven.

And as They went up, and the whirlwind taking Them up there, we standing, watching as They went away, science took the picture of It, all the way across the nations, down into Mexico.

10. ONLY The Word-Bride Will
Be Raised Up - Powered Up For
The Flight In The Astronaut
Age.

63-0728 - Christ Is The Mystery Of God Revealed

513 The Word produces Its Own Life, that Eve swapped for personal knowledge. See how the church has, today? Through some man's understanding.

Moses had a great understanding of God till he met the burning bush, then he saw his failure.

The burning bush had what Moses lacked. The Word has got what the denomination lacks.

“He, the Head, is the first fruits of the resurrection.”

514 We'll go off this,
“revelation”; just a little while
longer, if you say
so. [Congregation says,
“Amen.”—Ed.] All right. All right,
right, just a little bit now.

515 “He is the first fruits of the resurrection.” Is that right? [Congregation says, “Amen.”—Ed.] Watch. Then, what is He? “He is the Head of the Body, which is His Church, Bride.” Uh-huh.

516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my!

It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals His Church and raising It up by the same Word. It's a part of His threefold mystery.

517 As the Head was took from
the grave, so must the Body
follow Him back to
Eden. Where, the Head of the
family, the Man, the
Bridegroom; the Bride being the
Body of the Bridegroom,

must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again.

Amen!

And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my!

518 Wouldn't that make a text
for this afternoon, to go on?
Huh? My, wouldn't that be
wonderful? See? Just think of it
now, what it is.

519 Therefore, the Body cannot recognize...Don't you fail this. The Body, therefore, cannot recognize any other headship but the Word.

Cause, the—the Head is
connected with the Body, and
the Head is the Word, and it's
the same Word, one Headship!

Therefore, denominations, and holy fathers, and everything else, is dead dung. There is one Headship, that's Christ. The Body only recognizes one thing, the Word!

63-0728 - Christ Is The Mystery
Of God Revealed

523 And the Body must follow the Head, as the wife follows the husband. Being that Adam was not deceived, he walked out with Eve.

Eve was deceived, she was in the transgression, or the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave.

But He had to redeem Her,
which is His Body. She has to be
redeemed in order to come to
Him.

Do you see it? [Congregation says, “Amen.”—Ed.] Oh my! See, it couldn't have happened then. The redemption is going on.

524 Now you see the Seals? When He's in His mediatorial work back there, redeeming, but some day He comes forth to get this Book that He's redeemed.

And all that's in this Book would
be Him, for that's the believer,
the words in the Book, and the
Word is Him.

And all that's in that, He come
forth for this Book of
Redemption, whose names are
written on the Book before the
foundation of the world, when
He was slain as a Lamb.

525 And here He is today, in His Word, manifesting the same thing He did there. She can't recognize another headship. No, sir.

There's no bishop, no nothing. She recognizes one Headship, that's Christ, and Christ is the Word. Oh, my! Whew! I love that. Uh! Yes, sir.

526 As the Head was took up from the grave, so must His Body follow Him into Eden. Therefore, the Body cannot recognize any other headship, but the Headship of the Word.

527 No denomination can put anything to It. “For whosoever shall take one Word away from It, or add one word to It, it took away from It.”

You're dead, hybrid, right there. She's back here, this testimony in her hands, "the filthiness of her fornications, committing in spiritual adultery," against the very Word that she claims to believe. See?

528 Therefore, it's the Word, or nothing. That's right. He, the Word! How do you know it's right? He, the Word, is vindicated. See?

He, the Word, properly vindicated, is the Headship, the Head of the Church. He is the Word, the Headship.

He is properly identificate,
identified, vindicated, by His
Own Spirit being in the Church
Itself, the person.

Showing forth Himself, in vindication, is the direct proof to the entire Body. You don't need creeds, then.

Denominations has perished.

But the Headship Itself,
recognized in the Body by
personal identifications, see,
identifying Himself, proves the
Headship to the Body.

Then, we are united under One vindicated Headship, that is, Christ, the Word of God [Blank spot on tape—Ed.] not under any church.

529 Then, our Headship is a Kingdom. “The Kingdom of God is within you,” said the Bible, Jesus. The Kingdom! We are not a denomination.

We belong to a Kingdom, and
the Kingdom is the Word of God
made Spirit and Life in our own
life, bringing to pass every
promise in this day,

as it did in that day when the Word and God was One. And the Word and God is one in His Church today, making It the Headship of the Body that is redeemed,

to bring the Message in the last day; and be taken up from the dead, in the resurrection, to go back and will restore again,

as Adam and Eve, in the beginning in the garden of Eden. The threefold mystery of God, His Body! Oh, my!

Notice closely now, like in types, Israel of old. [Blank spot on tape—Ed.]

62-0909m – Countdown

79 What does it represent? A spiritual age, a spiritual time to where God's going to have spiritual astronauts. Amen! They're here right now! Hallelujah!

The eagles of the air that can go beyond any other bird, sail above everything, spiritual astronauts (Glory!) that can take the Word of God and prove that He's the same yesterday, today, and forever.

A spiritual astronaut! Oh, my!
Glory! That makes me feel good,
living in this age!

Now what a wonderful thing for a spiritual astronaut! See? What is it? What did the natural scientists do? Has been able to achieve that.

And God, through man who would stay with the Bible and say that “He’s the same yesterday, today, and forever,”

and not afraid of the promise regardless of what anybody said, stay with it. What is it? You become in an astronaut that can go so far it's beyond denominational thinking.

It's beyond anything else. It's
beyond the things of the
church. Out yonder with God
and Him alone you stay.

Astronauts!

80 And, remember, in order to⁴²²
get be an astronaut, they had to
get in a tank, and they can't
control themselves. It takes a
radar power, an atomic power
to lift him out beyond space,
and then he's controlled by a
tower.

Glory! God's spiritual astronauts
is the same! They come into a
tank, and into a place, into a
body,

and that body is the Body of Christ. Then, it's not them, it—it's not, it wasn't John Glenn, it was—it was the tank that he was in. It was the machine.

He just set there, he didn't do nothing. He just had the real pure courage to get up there and say "it's right," because science had proved it.

81 God wants man who can 426
come into Christ and believe
that He's the same yesterday,
today, and forever, and don't
take their own thinking, move
out into space, controlled by the
Holy Ghost. Amen. Astronauts!
Whew! How far it is back from
the old horse and buggy!

How far it is even from the airplane! How far it is from justification, sanctification, baptism of the Holy Ghost! They're coming to eagles.

The first, they were lizards, then they become chickens, then they become crows, but now they're eagles. No one can follow them!

82 An eagle is a special bird. He can go higher than any other bird. He's prepared to see, keep his head level when he gets up there.

There's some people can jump way up and don't know where they're at after they get there, 'cause he can't see no farther than what he's jumped.

But there's some that can look back and see what's going on. That's the eagle. He can stand there till he looks it over, and waits till he hears a message that tells him what to say.

That's the astronaut of God.
See? It's followed all the other
achievements, why won't it
follow this achievement?

83 Astronauts for Jesus. Amen.
Don't even leave by his own
power. He's fired out. Only thing
he does is get into it.

That's all you have to do, is get into it, God will do the shooting and the placing. It ain't gasoline power no more, neither, some church creed.

It's God's atom power that
pushes you plumb out of space
out yonder. Amen. Oh! Why,
what is it, these
astronauts? They've got the...

They never need...just took the word justification, just the word sanctification, he's got into the whole Bible. Amen.

He's got into all of it, because that he knows that God is able to perform every promise He ever made. He just sits there and waits. Oh, my! The Word is bound to manifest Itself.

If you're sick, and an astronaut, just remember, get in Christ, wait the countdown. That's all. He'll fire the bullet, don't worry. Now, been able to achieve it because God promised it.

84 Now, how much greater is the astronaut, these things now, from the old horse power, automobile power, and—and the airplane power!

You see, the astronaut, he's so high that he can see things that a man in a horse and buggy couldn't see.

He's so high he can see things that a man in an automobile couldn't see. He's so high that he can see things a man flying an airplane can't see.

He's done went plumb out of reason. Amen. Glory! That's it. He's done went beyond any achievement man could think of, the organization, the denomination,

“You have to be Methodist, Baptist, or belong to *this* one, the oneness, twoness,” or whatever it is. He’s an astronaut, he’s sailed off plumb out into space. Amen. How thankful I am!

85 And, remember, the astronaut is controlled by a radar power. You seen them bring John Glenn in. I looked down there at Cape Canaveral and seen that great big radar thing,

and you couldn't even see him
nowhere, but you could tell
where he was by the way that
radar was pointing.

That's where he was at. See? And we got a radar, too, prayer. Prayer is the radar power that directs the astronaut. "Ask the Father anything in My Name, I'll do it." See? Just watch the way the prayer's going, you can see the way he's pointing. Amen.

Just watch the way the church is praying, you can see the way the missiles will fly. You can tell it by the—the way the astronauts are traveling, by the way the church is praying.

86 He prays, “Lord, course we don’t believe in these things.”
Uh-oh! That astronaut’s coming down. That’s all. Oh, brother!

87 But when all things are possible, “Lord, pour out Your Spirit upon the church and give it what we have need of.

Pour upon us the Holy Ghost,
and just take us out of every
reason, and believe that that
Word's right and we're going to
stand right by It.”

Watch the screen then begin to raise its head like this, see. The astronaut is going on and on and on, way up in the air. Hum! Wonderful! Goes beyond any denomination, goes beyond any creed.

88 Now remember, justification is lotted to a creed, that's right, you believe justification like somewhere like the Lutherans and any of their satellites.

That's what they are, satellites,
but they ain't off the ground
yet. You take sanctification and
their satellites.

Say, “What is the satellites to the Lutheran?” Well, Church of Christ and that bunch there.

“What is the satellites to the Wesley, to the Methodists like that?” Nazarene, Pilgrim Holiness, their satellites.

And then the Pentecostal and
their satellites, the airplane,
sure, the oneness, twoness,
threeness, fourness, all these on
up, Foursquare, Church of God,
all still creeded in denomination.

89 But the astronaut breaks the sound barrier. He just goes right on through. He don't hear nothing. Oh, my! He just goes beyond all of it.

See, he's way up in there where all things...He's living in the Presence of God. Yes, sir. He promised it, His Word says that He's the High Priest.

You see that great big radar sitting out there moving? Watch Him in the meeting. You can watch when the Holy Spirit comes down in the form of a Pillar of Fire like He promised.

A man's not going to be sitting there trying to reason it out with science, a real believer. What is He?

He's a Radar Screen. Watch Him. He begins to point around. Amen. And it catches that one there, that astronaut. "You have cancer. You have *so-and-so*.

You are *So-and-so* from such a place. The Lord Jesus make you well.” Hallelujah! He sails off. Astronauts! Oh, my, what a Church It should be! It’s here.

90 The achievement's been proved by science. They showed it out yonder at the World's Fair. We got it. Amen.

It's being proved everywhere,
astronaut age we're living
in. See, "It was made of things
which do not appear." See, it
was made of something out of
Heaven.

It's God Himself; you're in that sixth dimension. It's the power of God. We've been in such a place till we have been lifted up into that dimension,

beyond this thing of going to the grave and weeping, this thing of putting the crape on the doorknob and saying good-bye forever. Hallelujah!

We done got in the astronaut,
and sailed off out yonder and
seen where it's at, and returned
back. Glory! We're going to the
Home beyond the sky yonder,
beyond the reasoning of man.

How the old will be transformed in the moment of twinkling of an eye. We shall see them there, old men and women, young again.

“How do you know?” The Bible teaches it! And, God shot an astronaut up in there, we know what it’s all about, come back.

There's no worry about dying.
Dying's nothing. Sure, it's
living. Yes, sir. It's just getting
your feet off the ground so we
can go. Oh, how wonderful!

91 He's promised all these things in His Word, for Hebrews 13:8 said, "He's the same yesterday, today, and forever."

The things that He was able,
God could achieve by one man
who would surrender himself to
it, to the Word of God, because,
as I said last night, he always
stood with the Word.

92 Now, do you know what, astronauts is no really no new thing. What about Elijah? If he wasn't an astronaut, I never seen one. He went where John Glenn never did think about going.

93 Well, you know, they had one took off in slow motion one time. His name was Enoch. He just walked on up, but he was an astronaut. Sure. He was pressurized, he didn't have to be changed, nothing.

No, he was already pressurized when he started walking. Just walked right on out of all the dimensions and everything, walked out in the Presence of God.

94 And so one old fellow was tired and couldn't walk very good anymore. He had fussed with Jezebel,

and her short hair and paint and everything, until God just sent a chariot down, said, “I’ll just let you ride up through the clouds this afternoon.” Astronaut!

95 One time One come to die for ⁴⁷⁷
the rest of us, and God raised Him
up on the third day. And five
hundred man stood there and seen
Him being taken up into the clouds,
with a Voice saying, “I will come
again.” And Angels come back and
said, “This same Jesus that was
taken up,

the Master Astronaut, will return again in like manner, in the same kind of an apartment that He's in, a body, immortal.” Hallelujah! “And we'll have a body like His Own glorious body, for we shall see Him as He is.”

Oh, hallelujah! He broke all the sound barriers, all the reasoning barriers, and went beyond reasoning, went beyond anything else.