

# The Lord Himself Has Descended To Finish The Plan Of Redemption

*Friday fellowship, 1<sup>st</sup> September 2023*

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1. God Had A Plan-  
We Were Part Of The  
Plan

## 64-0705 — The Masterpiece

44 Now let us turn the page, of Michelangelo, and close the book.

And let's open another Book and read of the great Sculptor, the Almighty.

Who, before there was a world,  
and before the foundations was  
laid, He had in His mind what He  
wanted,

and He wanted to make man in His Own image. He wanted to make something in—in reality of what was a vision to Him, what was in His thinking.

45 Now, to Michelangelo, that was an attribute of his thought. And God wanted to make a man after His image, the great Sculptor, and He went to work on him. And we notice as He brought up from the materials.

The first perhaps was fishes, and then the birds, and—and then the creeping things upon the earth, and—and many things that He brought.

But, finally, as He brood, of being Creator, He had...He wasn't like a man, now, a sculptor that has to take something that's been created, to hew an image. He was the Sculptor of Eternal things.



He was the Sculptor that could create and bring into existence that which He has in His mind to do. Or, otherwise, He can make material what His attributes desired.

46 And as He begin to work upon creeping things, like upon the—the—the little animals upon the earth. And then He began to bring it from that into something else, higher.

Then finally He brought it into the larger animals, such as the lion, tiger, bear. Then He brought it into the—the—the life of maybe of—of monkeys and apes, and so forth.

Now, not an evolution, as we think that one came from a e-...That was a complete creation; God working in a pattern.

47 But finally there came forth upon the earth, a perfection, and that was a man. And then He could see in that man, that it looked like Him.

So now when He looked upon him, he was a reflection of what his Creator was. God had now been able to achieve the thing that He wanted, a man in His Own image.

48 And then I might say, to this, that, when He made this man, there was something about him yet that didn't look just right, because that he—he was by himself. And that's how God had been, by Himself;

He was the Eternal. And the man now, in the image of God, also existed on the earth by himself. So He must have struck a little blow over on his left side,



and from there He took the piece that struck off of it and made him a helpmate, a wife, then he wasn't by himself. He was—he was, he had somebody with him. And that's His great work.

53-0729 — Questions And  
Answers On Genesis

22 He was, in other words,  
Adam, the first man in the lower  
creations of God.

The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word (“In the beginning was the Word,

and the Word was with God,  
and the Word was God. And the  
Word was made flesh and dwelt  
among us.”), out of the Logos  
came forth the—the man.

23 Oh, I got a beautiful picture  
in my mind now, if you can take  
a little trip with me. I believe I've  
talked on it before, but to get  
this to the place where you'll be  
sure to see it.

Now, let's take a little trip and  
go back for a little while. Now,  
don't think about how hot it is,  
let's get our minds right on  
what we're going to talk about  
and think now.

24 Let's go back a hundred million years before there ever was a star, moon, or anything in the world.

Now, there was a time when there wasn't nothing here, it was just all forever and Eternity. And all of ever and Eternity was God, He was there in the beginning.



25 Now, let's go out here on the edge of this banister and look over and see these things happen.

26 Now, “No man has seen the Father at anytime.” No man can see God in the bodily form, because God is not in body form, God is a Spirit.

See? All right. “No man has seen the Father, but the only begotten of the Father hath declared Him,” 1st...John, see.

27 Now, but notice now, there's nothing, there's just space. There's no light, there's no dark, there's no nothing, it's just seems nothing.

But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting, He is the beginning of creation.

That's God. Can't see nothing,  
can't hear nothing, not a move  
of an atom in the air, not  
nothing, not no air, no nothing,  
but yet God was there.

That was God. (Now let's watch for a few minutes, and after a while...) No man has seen That, now, That's the Father. That's God, the Father.

28 Now notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something, you could only see it by spiritual eyes.



29 But look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

30 Now, no one has seen God.  
And now, the next thing we  
begin to see, by eyes of  
supernatural looking, we see a  
little white Light forming out  
there.

What is that? That was called, by Bible readers, “Logos,” or “the anointed,” or “the anointing,” or the...as I was going to say,

the—the part of God begin to develop into something so human beings could have some type of an idea what It was. Was a little, low...a little Light, moving. He...That was the Word of God.

31 Now, God gave Himself birth to this Son which was before there was even an atom in the...or air to make an atom.

That was...See, Jesus said,  
“Glorify Me, Father, with the  
glory that We had before the  
foundation of the world.” See,  
way back in yonder.

32 Now, in Saint John 1, He said,  
“In the beginning was the  
Word.” And the first... “And the  
Word was God.

And the Word was made flesh and dwelt among us.” God unfolding Himself, down to a human being. Now watch how He did it.



33 Now, back there, then, when this little halo comes. Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there.

Now, that's the Son of God, the Logos. Now, I can see Him playing around like a little child, before the Father's door, with all Eternity.

See? And, now, then in His imaginary makeup He begin to think of what things would be, and I can hear Him say, “Let there be light.”

34 And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today; still burning, still breaking atoms.

If the atomic bomb would ever get let loose, the atomic chain would take...this earth would be like the sun, yonder, just bursting and blowing.

If you could stand over on another continent and look off at this, it would look like another sun, where the atoms was burning this earth, if the chain would ever get let loose and it just start turning, whirling like that.

Millions and millions of miles reach these big flames of billions of Fahrenheit, of—of—of heat that goes off that sun.

35 Now, watch this now.  
Beautiful! Now, He's made the  
sun. And then, the first thing  
you know, a big clinker fell off of  
it, weighed about...just about  
like this earth, went "Spew!"



Then this Logos here now, the Son of God, is watching it, He lets it fall for a hundred million years and He stops it.

Then another one flies off, and  
He let's it (flew off) fall for  
millions of years, then He stops  
it. Now, we're standing,  
watching it come into existence.

36 Now, He's got something in His mind, and what's He doing? He's writing His first Bible. The first Bible that man ever looked to was the stars, the zodiac.

And it's a perfect...just...It dovetailed with this Bible here. It starts off, the first of the zodiac is the virgin.

Is that right? The last of the zodiac is what? Leo, the lion. That's the first Coming of Jesus, He came through a virgin; the second, He comes as the Lion of the tribe of Judah.

See? Drawed it all out, the cancer age, and everything down through. Now, He put that all in the sky and placed it out. All these meteors, pieces of earth, or sun, hanging off here.

2. Adam Whom God  
Had Made Custodian Of  
The "Plan" Forfeited It  
(Lost The Book)

63-0317E — The Breach Between  
The Seven Church Ages And The  
Seven Seals

118 What is this Book of  
Redemption, this title deed,  
abstract title deed? “You say,  
‘abstract’?”



What does an abstract mean?  
Means it's searched all the way  
back to its beginning. Like that  
little—like that little drop of ink  
this morning, when it struck  
that bleach, it went all the way  
back.

And when sin has been confessed and fallen into the Blood of Jesus Christ, oh, my, it gives an abstract, right straight back to the Creator again. You become a son of God. Abstract title deed is held in the hands of the Almighty. Oh, my!

119 Its redemption means all legal possession to all that was lost by Adam and Eve. Oh, my! What ought that to do to a born-again Christian!

Its legal possession to that abstract deed, title deed of Eternal Life, means that you possess everything that Adam and Eve lost. Whew! What of it, brother? The possession of that deed!

120 Adam could not meet the requirements of redemption. After he found he lost it, he had sinned and he had separated himself from God,

was on this side of the chasm, so he could not redeem it. He just couldn't do it, 'cause he—he needed redemption, hisself, so he could not do it.

121 But the law required a Kinsman Redeemer. The law of God required a Kinsman Redeemer. You want to mark that down, “Kinsman Redeemer,” find it in Leviticus 25.

122 We won't have time to thoroughly search this, 'cause, you know, each—each text would make a—a night. See?



123 But God's law received a substitute. Now, what if God had not offered to take a substitute? But love constrained Him to do it.

That, man was without a way back, and there's no way for him to get back. He was gone. But the grace of God met this Kinsman Redeemer in the Person of Jesus Christ.

Law required it. Grace met its requirements. Oh, amazing grace, how sweet the sound! God's law required an innocent substitute.

3. He Began To Restore  
The Plan With The  
Message Of Noah

## Genesis 6:1-11

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

<sup>2</sup> That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

<sup>3</sup> And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

<sup>4</sup> There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.



<sup>5</sup> And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

<sup>6</sup> And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

<sup>7</sup> And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

<sup>8</sup> But Noah found grace in the eyes of the LORD.

<sup>9</sup> These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

<sup>10</sup> And Noah begat three sons,  
Shem, Ham, and Japheth.

<sup>11</sup> The earth also was corrupt  
before God, and the earth was  
filled with violence.

64-0802 — The Future Home Of  
The Heavenly Bridegroom And  
The Earthly Bride

77 And notice how God makes plain to us His plan of redemption.

Oh, this just thrilled my soul when I saw it, how He makes plain to us here now His plan of redemption. Now compare what we see with our own eyes.



What God has done to redeem His world, He's done the same plan to redeem His people, for the unchangeable God changes not in any of His plans or anything. Such a glorious thing!

78 How He led us to Himself, to a tabernacle in us, by three stages of grace; just like He's led the world in three stages, to come to the world. As God will come to the world after it's gone through three different stages of purification,

that's exactly how He comes to us through three stages of grace. I taught that at the beginning; I've never changed, since. It's God's Word.

79 You have to keep your three's together, your seven's, your twelve's. The numerics of the Bible must run perfect or you'll get your picture all mixed up.

If you can't understand it, just keep praying. You watch, it'll cut right in, exactly. God is perfected in three's. See?

80 Notice, “the old world,” the antediluvian; the “world” that’s present now; and the One to come.

81 Now, first stage that He brings us to...See, His plan of redemption is exactly the same by everything. He uses the same method. He never changes. He said, in Malachi 3, "I am God, and I change not."

The way He does it, therefore, if He saved the first man He ever saved, by the shed Blood of an innocent One, He'll have to save the next one; and every one He saves will have to be the same way.



82 If He healed a man at any time through the journey of life; let it be in the days of Jesus, the apostles, the prophets, whenever it was; when the same conditions is met, He's got to do it again. That's right.

He doesn't change. Man changes, time changes, age changes, dispensation changes, but God remains the same. He is perfect. What a hope that ought to give the sick people!

83 If He ever healed a person,  
He has to do it again when the  
same conditions is met. He ever,  
ever saved a man, He's got to do  
it on the same grounds He did it  
the first time. If He ever filled a  
man with the Holy Ghost,

He's got to do it on the same grounds He did the first time. If He ever raised a man up from the grave, He's got to do it the second time, and every other time, on the same principle.

84 He doesn't change. Oh, what a hope that gives me! What is it? Not in some man-made theory, something that groups of man have come together; but His unchangeable Word. You say, "Is it the Truth?"

85 He said, “Let every man’s word be a lie, and Mine be true.”  
“For heavens and earth will pass away, but My Word shall never fail.”

“All Scripture is given by inspiration, therefore it’s good and profitable for doctrine.” And remember, that, “All Scripture will be fulfilled,” every bit of it.

86 Notice how God makes it plain to us. And if that wasn't a—a great confirmation, a good...a great, loving blessing from God!



When I see this, and see that since a boy, first time ever Christ dealt with me, I've still always taught those three stages of grace. Notice if it isn't true now.

87 Now, the first step is  
“repentance towards God.” And  
then follows after that, is water  
baptism, “water baptism,”  
“Repent, and be baptized in the  
Name of Jesus Christ.”

See, water baptism follows, showing that repentance was genuine. Or, to “remit” our past sins, that has nothing to do with future sin. It only remits.

“Repent, and be baptized in the Name of Jesus Christ.”

What for? “Remission.” Taking away of past sin has nothing to do with the future. Just, your sin has been chopped off, what you did.

88 You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. The old nature is still there.

3. 2000 Years Ago, The  
Author Of The Plan Took  
On Flesh - As Kinsman  
Redeemer (Boaz) To  
Sanctify The Church

61-0618 — Revelation, Chapter  
Five Part II

159 Now, our Kinsman is handed the seven-sealed Book of redemption from the original Owner.

The original Owner...When we lost it at the garden of Eden, through Adam, it went back to the original Owner.



But there's been a poacher on the land, a squatter, and that's Satan; he come over, he's a poacher. This earth don't belong to him; belongs to God.

But he's a poacher, a squatter.  
Man, how I could say something  
right now, but I better not. Is  
the title deed of our  
redemption, this seven-sealed  
Book. It's the title deed. You  
wait till we get into those Seals!

160 He breaks the seals, reveals, gives us His inheritance to His people. He gives the inheritance that He inherited, becoming Kinsman Redeemer, and freely gives it out to us.

It all belonged to Him. He was the One Who redeemed. But instead of keeping it Himself, He gives it back to the people. That's His love for us. Oh!

161 Satan, the possessor of it now, the squatter, he is finally...He don't want to give it up right quick, we find out here in a little later on in the Scriptures, I'm thinking over here in another chapter.

And he didn't want to give it up right away, but he had to fight over it. But, finally, when he was brought to a showdown, he was cast into the lake of fire. That's right.

162 Jesus, the Name Jesus in the Gospels has four titles of “Son.” Did you know that? Jesus has four titles as Son in the Gospel.

One of them is “the Son of David”; one of them is “the Son of Abraham”; another one, “the Son of man”; another one, “the Son of God.”



163 Now, watch. When our Kinsman Redeemer become Jesus Christ, He become the Son of David, which is a Heir to the throne.

Glory! He heired the throne by being a Son of David. God told back there that He would never leave David, “never leave David without a seed.”

And Christ is the Son of David.  
And He become our Kinsman  
Redeemer, and waiting, getting  
a place ready to where He can  
reign with us. As the Son of  
David He's a Heir to the throne.

4. The Kinsman  
Redeemer  
(Son Of Man) En  
Morphed Into Son Of  
God Through The  
Church Ages.

# 64-0614M — The Unveiling Of God

50 Now, someone said the other day, a—a—a Baptist minister out in Tucson, “How can you say that—that Jesus and God would be the same Person?”

51 I said, “Well, it’s very easy if you just let your own thinking get away, and think the Bible terms of it.

They are the selfsame Being.  
God is a Spirit; Jesus is the body  
that He was veiled in. See?" I  
said, "Like in my home. To my  
wife, I am her husband.

And I have a young daughter,  
Rebekah, I am her father. And I  
have a grandson, and his name  
is Paul, I am his grandfather. I  
am husband, father, and  
grandfather.



And my wife has no claims on me as father or grandfather; she has claims on me alone as husband. And my daughter has no claims on me as husband or grandfather; she is my child.

See? But yet all these three persons is the same person. See? That's God; Father, Son, and Holy Ghost, is just the dispensation claims." God is same, the same God.

52 God changed Himself, changes His form. If you notice here in Philippians, He said, “Not thinking it robbery, but took the form of man.”

53 Now, the Greek word there for that form, I've been looking at it all day yesterday, trying to think out what it was, I find, come with this word of en morphe.

It's spelled e-n m-o-r-p-h-e.  
Looking in the Greek, to find out  
what en morphé was...

I may pronounce that wrong,  
but reason I spell it, when if a  
tape is released, the people will,  
scholars will, know what I—I  
mean by it. He, when the en  
morphe, that means that He  
changed Hissself.

He, He come down. Now, the Greek word there means, that, “Something that could not be seen, yet it’s there, and then it’s changed and the eye can catch it.” See?

54 Like Elijah was, at Dothan.  
See, the—the servant couldn't  
see all those Angels around  
there, and God just changed;  
not brought the Angels down,  
but He changed the seeing of  
the servant.



And there was the mountains  
full of Angels, and fire, and  
horses of fire, and chariots of  
fire, all around His prophet. See,  
they, He changed the seeing.  
The—the thing is already there.

55 So, that what I'm trying to say, that God that always was is here. The only thing He done when He become man, He changed His mask.

See? He—He, this en morphe,  
He—He changed Himself to  
what He was to what He is, or  
His mask, another act.

56 Like in a great drama. As I was speaking this morning, kind of catching up on this of Shakespeare.

It's been a long time. But when Shakespeare wrote the—the—the drama, the...for King James of England, when he...the character of Macbeth.

See, Shakespeare did not believe in witches; but in the play, for the king did believe in witches, so he had to include witches. See? And now, in order to do this, they change the cast.

57 Becky here, in Carmen, they acted that in the—in the school where she just graduated a few weeks ago. Now, maybe one person played three or four parts.

In order to do that, he—he  
changed his mask.

Sometimes he comes out, he's  
this character; and the next time  
he comes out, he's another  
character. But it is the same  
person all the time.



58 And that's God. He changed Himself from—from a Pillar of Fire, to become a Man. Then changed Himself from that, back in the Spirit again, that He might dwell in man.

God acting in man what He really was. Jesus Christ, was God acting in Man, in a Man. In a Man, that's what He was. He had changed from the Pillar of Fire, and then had come in;

which was a veil in the wilderness, that hid God from Israel. Moses seen the shape of His body, but really He was hid all the time behind this Pillar of Fire, which was the Logos that went from God.

59 Now we find here, now since Pentecost, God is not acting in man, or act...now He is acting through man. See? He was acting in a Man then, Jesus.

Now He is acting through man that He has chosen for this purpose. God, in the form of man, He changed Himself from the form of—of a...of God, to a form of man.

60 He came in three names,  
three son's names. He came in  
the Son...name of the Son  
of—of man, the Son of David,  
and the Son of God; three son's  
names.

61 Now, He came first in the  
Son of Da-...Son of man,  
because He was a Prophet. Now,  
Jehovah Himself called Ezekiel  
and the prophets, “Son of man,  
what seest thou?”

Jesus never referred to Himself as Son of God; He referred to Himself as Son of man, because the—the Scriptures cannot be broken.



There can be nothing broken in the Scriptures. Every Word must be so. That's the way that I believe it. That's the way It's got to be, not because I believe it, because It's the Word of God.

# 59-0415A — God's Provided Way

10 For a text, I would like to use the 14th verse of—of the 22nd chapter of Saint Matthew.

For many are called, but few are chosen.

And for a subject, I would like to use “God’s Provided Way.” Now, we hear so much today of the second coming of the Lord. And truly, that’s what we are all waiting for, the coming of the Lord.

Now, I truly believe that we are near that great event. The greatest event that ever did happen, or ever could happen, is just near, it's being made manifest now: that is His coming.

11 The church has waited for this time for two thousand years. And we are seeing the unfolding of the Scriptures.

Jesus, in the light of Calvary,  
just a few hours before He was  
crucified, spoke more of His  
second coming than He did of  
His crucifixion. So it must be a  
great thing that lies just ahead.

And now that we are gathered,  
ministers, and Christian  
Businessman, laity, tract  
workers, and the ones who does  
different types of ministry,

I think that we ought to kindly check up while we're under the shade of the cross this afternoon, and that God would give us something in our hearts to go out from here with.



5. The Lord Himself Has  
Descended As The  
Word- The Open Book-  
He Is Those Seals

## 65-1204 - The Rapture

129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice.

The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is three things that has to happen before the Lord Himself appears.

Quickly now, so we can close.  
See? The first thing  
happens...Notice: a shout, a  
voice, a trumpet. Let's read It  
now and see if that's right. See?

For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:...

130 Three things happens: A voice...A shout, a voice, a trumpet, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's—He's—He's—He's descending.

A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride.

131 Now, God has a way of doing things. And He never changes His policy. He never changes His po-...He's the unchanging God. In Amos 3:7,



He said He would do nothing on the earth until first He revealed it to His servants the prophets. And just as certain as He promised it, He'll do it.

132 Now, we've come through the church ages. But we're promised in the last days, according to Malachi 4,

that there would be a return again, a prophet in the land. That's right. Notice his nature, what he would be like. He's always...

God uses that spirit five times: once in Elijah; in Elisha; in John the Baptist; call out the Church; and the remnant of the Jews. Five times, “grace,” J-e-s-u-s, f-a-i-t-h, and it’s the number of grace. See? All right.

133 Now, remember, the Message is promised. And when all these mysteries has been all so bundled up by a bunch of ecclesiasties,

it will take a—a direct prophet  
from God to reveal It. And that's  
exactly what He promised to do.  
See?

134 Now, remember, “The Word of the Lord comes to the prophet,” not the theologian. The prophet, he is a reflector of God’s Word. He can’t say nothing;

he can't say his own thoughts.  
He can only speak what God  
reveals. Even to the prophet  
Balaam when he was tried to be  
sold, sell his right, he said,



“How can any prophet say anything but what God puts in his mouth?” It’s a thing that God does, that you can’t say nothing else. And you’re born that way. No more than you could...

# 65-0418M — It Is The Rising Of The Sun

307 Look what we've seen in this day. The quickening Power has come to us, to open the Seven Seals.

What was that, the intelligence of a man? No, the quickening Power of God. See, the quickening Power of God foretold this would take place.

See, the quickening Power of  
God made the world testify to It,  
it's the Truth. The Angel of the  
Lord, I told you, was around, in a  
Pillar of Fire; q

uickening Power let the world testify that It's the Truth. And, in that, they didn't know what It was; and we knew, just look this a way, and It's our Lord up there, you see.

308 He is the One Who opened those Seals. He is those Seals, for the whole Word of God is Christ, and Christ is the Seals that was opened. What is the opening of Seals then?  
Revealing Christ.

309 And the very seven Angels,  
which represented the Seven  
Churches all completed, and we  
couldn't even see it. They did,  
they took the picture, not us.

And there He is, standing there,  
Supreme Judge; showing that  
He is Alpha and Omega, the  
beginning and the end. What  
identification! Quickening  
Power did that to us.



310 Quickening Power lets us see His coming. Quickening Power snatched us from death to Life. Quickening Power gives discernment; to know what's wrong with you, and what to do;

what you have done, and what you ought not have done; and what you should have done, and what you will be. Quickening Power, all these things!

311 Our Lord Jesus is so full of quickening Power, He was all of It, together. He was so full of quickening Power, He said this, “You destroy this body, and I’ll raise it up in three days.”

Talk about confidence in quickening Power! “Destroy this body, and I’ll...this temple, and I’ll bring it up in three days.”