

That He Might Present It  
To Himself A Glorious  
Church, Not Having Spot  
Or Wrinkle  
Pt3

*Friday Fellowship, 27<sup>th</sup> October 2023*

*By Bro Jack Kiraka*

The Kinsman Will Not  
Rest Until The Bride Is  
Home In Glory

## Ruth 3:18

<sup>18</sup> Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

## Philippians 1:6

<sup>6</sup> Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

1. Boaz (The Kinsman Redeemer) Is Finishing The Work Of Redemption (Typed In Joseph) Sent His Bride Into His Palace So He Can Reveal Himself To His Brethren

# 60-1002 - The Kinsman Redeemer

118 Now, notice closely now.  
When Ruth said, or...Naomi said  
to Ruth, said, “Now, he is our  
kinsman. And if you can find  
grace with him, you’ll find rest.”

Oh, my! “If you can find grace,  
you’ll find rest.” Boaz  
represented Christ, the rich  
Man, the heir of all things, the  
Lord of the harvest. Oh, my!

How, when Boaz come riding out there, in that carriage, looking around over the fields, and his eyes fell on Ruth! He was master. He was lord of the harvest. And she found grace in his sight.



# 65-0119 - The God Who Is Rich In Mercy

39 Oh, I'm so glad for that, that He being rich in mercy. If He was just rich in money, if He was just rich in materials, which He is,

but yet the greatest thing is  
being rich in mercy. Oh, what a  
great word that is, how that we  
were once dead.

138 In the Bible, in the Book of Ruth, as you read it, you'll find out, such a person was called the "goel," g-o-e-l.

Was called the goel, or, it was a person that could meet the requirements. And the goel must be able to do it, must be willing to do it, and must be a kinsman, next to kinsman, to do it.

139 And God, the Creator, of <sup>13</sup>  
Spirit, became kinfolks to us  
when He become man, in order  
that He could take our sin upon  
Him, and pay the price, and  
redeem us back to God again.  
There it is. There is the  
Redeemer.

# 63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

228 The Lamb is the only Mediator. See? He was the One that came forth. And what did He do now? He's been back here interceding, until His Blood has atoned for every person.

And the Lamb, now, knows  
what's written in the Book. So,  
He knowed from the foundation  
of the world their names were in  
There, so He has stood back  
here and re-...and—and,

but, done Mediator work like this until...mediatorial work, till every one that's been put in the Book has been redeemed, and it's finished. And now He walks out. See? He done His Kinsman work.



He is all...You know what the Kinsman work was? To testify before elders. You remember Boaz kicking off his shoe, and so forth? He has done all this now.

229 Now He comes to take His  
Bride. Amen. He comes now as  
King. He is looking for His  
Queen. Amen. Amen.

In this Book is the whole secret of It, wrapped up around, Seven Seals. Oh, brother! Seven Seals, waiting for Him to come. Notice.

# 63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

120 Adam could not meet the requirements of redemption. After he found he lost it, he had sinned and he had separated himself from God,

was on this side of the chasm,  
so he could not redeem it. He  
just couldn't do it, 'cause he—he  
needed redemption, hisself, so  
he could not do it.

121 But the law required a Kinsman Redeemer. The law of God required a Kinsman Redeemer. You want to mark that down, “Kinsman Redeemer,” find it in Leviticus 25.

122 We won't have time to thoroughly search this, 'cause, you know, each—each text would make a—a night. See?

123 But God's law received a substitute. Now, what if God had not offered to take a substitute? But love constrained Him to do it.



That, man was without a way back, and there's no way for him to get back. He was gone. But the grace of God met this Kinsman Redeemer in the Person of Jesus Christ.

Law required it. Grace met its requirements. Oh, amazing grace, how sweet the sound! God's law required an innocent substitute.

124 And who was innocent?  
Every man had been born  
sexual, after sex, every one. And  
the only one that wasn't, had  
forfeit the rights to Eternal Life  
and to be king on the earth.

125 Oh, when I think of that Scripture, “For Thou has redeemed us back to God, and we may reign and be kings and priests upon the earth.” Oh, my! What? The Kinsman Redeemer! Oh, what a story we would have here!

126 Notice, law required a Kinsman Redeemer to redeem a lost substance. Grace met this requirement in the Person of Jesus Christ. A Kinsman must be born of the human race.

127 Now, how could we be,  
when every man that's born has  
to...And anybody that couldn't  
see it was a sex act there, well,  
he is totally blind, see, 'cause  
every man that was born was  
born of a woman.

128 And God required a  
Kinsman Redeemer, and He  
must be a human. Oh, my!  
What are you going to do now?  
Law required a Kinsman  
Redeemer.

129 Now, He couldn't take an  
Angel. He had to have a man,  
'cause we're not kin to the  
Angel. We're kin to one another.  
The Angel never fell.



He is a different kind of a being,  
got a different body. He never  
sinned or nothing. He's a  
different.

But the law required a Kinsman  
Redeemer.

130 And every man on earth was born of a sex. Now, don't you see, there is where it come from. That's where sin started. So you see where it's at now? There he comes, your seed of the serpent, in. See?

131 Now, notice, required a Kinsman Redeemer. And the Redeemer, Kinsman Redeemer, must be born of the human race.

Here, that leaves us on a limb.  
But let me sound the Trumpet  
to you. The virgin birth  
produced the—the product.  
Amen.

The virgin birth produced our  
Kinsman Redeemer. None other  
but the Almighty God become  
Emmanuel, one of us.  
Emmanuel! The “Kinsman  
Redeemer” was met.

You see how God makes a requirement, and there is nothing we can do. But then grace steps in and overshadows that law, and produces the product. Amen!

132 Oh, when you get over  
Home! When I get my little  
cabin down there; that Brother  
Neville sings about.

When you all hear something down there, one morning, sing, “Amazing grace! How sweet the sound, that saved a wretch like me!” You say, “Praise God! Old Brother Branham made it. There he is, see.” Yes.



# 63-0317E - The Breach Between The<sup>41</sup> Seven Church Ages And The Seven Seals

140 Christ has redeemed us now. We are now redeemed. But He has not claimed His possession yet. Now, you might differ with that, but just hold on a minute, see.

We'll see. See? He hasn't claimed it. See? If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back.

And He has already redeemed us. But He hasn't took the possession yet; He cannot until the time appointed. And then will come the resurrection, and then the earth will be renewed again.

And then He'll take possession,  
His possession which He got  
when He redeemed us, but will  
do it at the appointed time. Oh,  
my!

## 63-1128E - The Token

69 We are free from sin; not of sin no more, not of the world.

“Little children, you’re not of the world.”

Our Judge and Attorney was the same, same Person, so the case is settled. The—the—the—the case was so great against us!

The case, that we had sinned, was so great against us, till not even the Archangel could plead it; he could not meet the requirements. No Angel, no Cherubim, no Seraphim, nothing could meet the price.

The only thing that could be done to save the human race was for the Judge to take the place and become the Attorney, too. And that's just exactly what He done.



2. Boaz Rises On The Scene  
To Wave The Shoe  
(Sheaf-Gospel)- Word In Its  
Fullness-Waved Again As A  
Vindication To Perfect The  
Bride.

## Ephesians 6:15

<sup>15</sup> And your feet shod with the preparation of the gospel of peace;

63-0317E - The Breach Between  
The Seven Church Ages And The  
Seven Seals

212 And, remember, it comes at the seventh church age, when the mysteries of God will be opened up.

Now watch real close. This is something you must get. Now, He had been doing His mediatorial work, making intercessions for the believer.

For two thousand years He had been back there, a Lamb. Now He is stepping forth from Eternity, to take the title-deeded Book, and to break the Seals, and reveal the mysteries. When of it? At the end time.

213 Do you get it?  
[Congregation says,  
“Amen.”—Ed.] All right, we’ll go  
on then.

214 Now, break the Seals and release all the mysteries to them, to the seventh angel, whose Message is to reveal all the mysteries of God.

The mysteries of God lays in these Seven Seals. See? That's what He said here. All the mysteries lays in these Seven Seals.



215 And the Lamb comes forth now, from being a Mediator between God and man. He becomes a Lion.

And when He becomes a Lion,  
He takes the Book. That's His  
rights. God has held It, the  
mystery, but now the Lamb  
comes.

216 Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever might be, they can't take (no) the Book. The Seven Seals hasn't been revealed. See?

217 But when, the Mediator,  
when His work is done as an  
Intercessor, He comes forth.  
And John...The elder said, "He's  
a Lion." And He comes forth.  
Watch Him. Oh, my! See?

He comes forth to take the Book, now watch, to reveal the mysteries of God, that others has guessed at, in all these denominational ages.

218 See, then, the seventh angel. If this Book, mysteries, is the Word of God, the seventh angel has to be a prophet, for the Word of God to come to.

No priests, popes, or anything else, can get It; the Word don't come to such. The Word of God comes only to a prophet, always. Malachi 4 promised such.

And when he come forth, he would take the mysteries of God, where the church had got all scrupled up in all these denominations, “And restore the Faith of the children back to the fathers.”



And then the world judgment would strike, and the earth would be burnt. And then the righteous would walk out upon the ashes of the wicked, in the Millennium.

63-0317E - The Breach  
Between The Seven Church  
Ages And The Seven Seals  
201 The Lamb advancing from  
Glory, for intercessions, all right,  
to make claims now for His  
redemption!

Remember, He had been on His mediatorial work back here. But, remember, these Seals are ready to be opened, and the Lamb come from the sanctuary of God, advanced forward.

202 Wait till we get over there,  
that one hour, take that  
“one-half hour” that it’s silent.  
The sanctuary is smoking. There  
is no more intercession.

The Sacrifice has left. It's a Judgment Seat. There is no Blood on it no more, for the Blood-covered Lamb has walked away. Don't you wait till that time. Remember in the Old Testament?

As long as the blood was off the mercy seat, it was judgment; but as long as the blood was on there, there was mercy. But when the Lamb walked away, that did it!

203 What's He been? He has been an Intercessor. No other person! Tell me where Mary could make intercessions then.

What could Mary offer? What could Saint Francis, Saint Assisi, or any, and Saint Cecilia, rather, or any other human being? John never saw a thousand saints come out from the mediatorial.



“He saw a Lamb, a Lamb that had been slain, bloody.” I don’t care how many saints have been slain; they were all due it, every one of them.

Like the thief said at the cross,  
“We’ve sinned, and we are due  
this. But this Man has done  
nothing.” He was the only Man  
that was worthy.

204 Here He come, from the  
intercessory box. What's He  
coming for now? Watch Him!  
Oh, oh, oh, my!

205 John was weeping. Where is it all—all at? What's going to happen?

206 Said, “Don’t weep, John,”  
said the elder. “Here comes the  
Lion. He was the One prevailed.”  
When he looked, here come a  
Lamb, bloody, that had been  
slain.

207 Anything that's killed is bloody. You know, it's been killed. Its neck has been chopped open, or something. The blood is all over it.

208 Here come a Lamb, been  
slain. And He came forth, oh,  
my, (what?) to make His claims  
on His redemption. Amen. Oh!  
Oh!

I...Don't you just feel like just going over in a corner, sit down and cry a while? Here come a Lamb, still bloody.



John...There wasn't nothing there; all the celebrity was standing around, but there was none of them could do it. So, here come the Lamb, now. His intercessory days is over, the mediatorial days.

209 That's when this Angel is going to stand there. You wait till we get in the Seals. "And time shall be no more." That's right.

That “half hour of silence.”  
Watch what takes place in that  
half hour of silence, when that  
Seventh Seal, next Sunday  
night, the Lord willing.

210 He comes forth (what?) to  
take His claims now. Oh, my!  
Comes forth to take His claims!  
Now, He had done the Kinsman  
work.

He had come down, become Man, died. He done the Kinsman work of redemption, but had not as yet called for His claim.

Now He comes on the scene to claim His rights, (watch what takes place) oh, my, for which He was slain, for as becoming a Kinsman to man, to die in his place, to redeem him. But, the elder was right when he said He was a “Lion,” see.

The elder called Him, said, a “Lion.” Because, He had been a Lamb, an Intercessor, a bloody Lamb, but now He is coming forth as a Lion. His days of intercession is over.

# 65-0418M - It Is The Rising Of The Sun

84 “The sheaf, which was the first of your seed that you planted, when it comes up and ripened, you cut down this sheaf and take it to the priest.



And let him take it and wave it before the Lord, for your acceptance, that you are accepted. You have come with your sheaf, and he is to wave it before the Lord, on...”

85 Not on the sabbath, the seventh day; but on the first day, which we call Sunday, S-u-n-d-a-y.

86 Course, that's a—a Roman word, which they called it the sun day for the sun god. But how it is changed!

87 It's not s-u-n anymore. It's the S-o-n d-a-y, the Son day, that that corn of Wheat (God's first One up from the dead) is to be waved over the congregation, that we are His Seed;

and that's the first of the Seed of those that slept, waved upon the first day of the week. On Sunday, He raised up. Waved good-bye, and ascended up on High, in the presence of the people.

88 Notice, It was the first corn of God's *Wheat* that had been raised from the dead, God's first corn of *Wheat*.

By God's quickening Power, God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. He was that Sheaf.

89 That's why they had to wave that sheaf, for it was the first one that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign.



90 And, today, because He was the first Son of God to come to full maturity, to be in God, He was plucked up from the earth and is waved over the people.

Oh, what a glorious lesson! By the quickening Power, the first One! Although, He had—He had been typed;

and many times, as we'll see later, that He was typed. But this was really the Firstfruit of them that slept. He was waved over the promised Seed that had promise of Life.

91 He was waved at the Day of Pentecost, “when there came a sound from Heaven like a waving, mighty rushing wind,”

and was waved over the people,  
the pentecostal people that was  
up at Pentecost, waiting for the  
Blessing to come.

92 And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, “in the day that the S-o-n of man will be revealed,” or waved again over the people.

93 Now, Who is the Son of man? “In the beginning was the Word, and the Word was with God, and the Word was God.

And the Word was made flesh,  
and dwelt among us.” And if all  
the teaching that we have, and  
confirmation of the Word of  
God;



by Word of God, by signs, by wonders, we see today, that in the Book of—of Luke here, that as we just quoted from,

or the—the Luke the 17th  
chapter and the 30th verse; and  
Malachi 4, and the different  
Scriptures that we are  
acquainted with, that that Word  
again is waved over the people,

that the dead traditions of man  
is dead, and the Son of God is  
alive again with the baptism of  
the Holy Spirit right among us,  
and is giving us Life.

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept.

In the Bride, coming of Christ,  
coming out of the church,  
there'll have to be a Sheaf  
waved again in the last days.  
Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism,

will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.



97 “Because I live, ye live also,”  
speaking to His Wife. “Because I  
live, ye live also.” What a  
resurrection that that was!

And what a resurrection this is,  
to be quickened from the dead,  
“to be made alive in Christ  
Jesus,” by God’s quickening  
Power!

98 He was waved to them. The Word, which He was, was waved back to them on the Day of Pentecost, the Word made manifest. Now, and as I say, It's to be waved again in the last day. Now, for instance...

3. Naomi (Jewish Church)  
And Ruth (Bride) Return  
During Barley Time  
(Harvest Time)- Spiritual  
Food in Due Season

# 60-1002 - The Kinsman Redeemer

121 Naomi, the old church, said,  
“Go down, tonight. It’s barley  
season.” Oh, what a beautiful  
thought we could hang on right  
there!

122 Naomi and Ruth come in just at barley season. Barley season was bread season, the season when fresh bread was being served.

And the Church, in this last  
days, through two thousand  
years of pagan teachings and  
thing, has come in at barley  
season,

and freshness of Life, new  
Bread, honey out of Heaven.  
(Russell, talk about honey-crust  
bread!) This is It, Bread from  
Heaven. “I am the Bread of Life.  
Your fathers did eat manna, and  
are dead.



But I am the Bread of Life that comes from God, out of Heaven. If a man eats this Bread he'll never die." And the Church in this last days here, is brought in, right now, at barley season.

123 Ruth, a Gentile,  
excommunicated, run off, has  
been brought in, as to be  
accepted as Bride. Christ come  
in, just at barley season.

124 He said, “Now put thy garments upon thee.” (Not, “Take thy garments off of thee.”) How contrary to today!

“Gird thy garments upon thee, when you go to meet him. He’s going to winnow barley, tonight. Go down and put your garments on you. Cover yourself up, to meet him.”

65-0725E - What Is The  
Attraction On The Mountain?

138 And I started up the mountain, running as hard as I could on the other side. All of a sudden, I thought somebody shot me.

I never heard such a blast; it shook the whole country. And, when it did, standing before me was seven Angels in a cluster.

139 I met Brother Fred and them, a little after. Said, “What was it?”

I said, “That was it.”

“What are you going to do?”

140 “Return home. For, THUS SAITH THE LORD, the seven mysteries that’s been hid in the Bible all these years, these denominations and everything, God is going to open those seven mysteries to us in the Seven Seals.”



141 There was that circle coming up from the earth, like a mist forming. When It did, It went plumb up into the mountain, begin to circle on westward, from the way It come.

Science found it after a while,  
thirty miles high and twenty-five  
miles across, just exactly in the  
circle of the pyramid.

142 And the other day, standing there, turned the picture to the right, and there is Jesus as He was in the Seven Church Ages, the white wig on, showing Supreme Deity. He's Alpha and Omega;

He's the First and the Last; He is the Supreme Judge of all Eternity, standing there to confirm the Message of this hour. And there shall be Light about the evening time! What's it all about? What was it?

143 I went westward. Upon that same mountain, passing up with Banks Wood there, said, “Throw up a rock. Say to Mr. Wood, ‘THUS SAITH THE LORD, you’ll see the Glory of God.’”

144 The very next day, standing there, a whirlwind came down and blasted the mountains out. Rocks cut the top of the trees off, about three or four feet above my head.

Made three big blasts, and the brothers come running over. There was about fifteen men standing there, preachers and everything else.

“What was it?” He said, “What was it?”

I said, “Judgment is striking the West Coast.”



145 About two days after that, the earthquake almost sunk Alaska. What is this Light up on Sunset Mountain in the Coronado Forest of Arizona? What is this strange thing that happened up there,

that the people has been driving east from west, picking up the rocks that laid around there where It struck? And every one of them, every one rock, has three corners on it, that It tore off.

(The three are One.) They're  
laying on desks, on paper  
weights, across the nation.  
What is this strange thing upon  
Sunset Mountain in the  
Coronado Forest?

146 Junior Jackson listening in, you remember the dream he had that I interpreted, “going towards the setting of the sun”?

And this happened on “Sunset” Mountain. It’s the evening time, sunset time. The sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled.

And it shall be Light at the evening time, upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson. Get on the map and see if Sunset Peak there. That's exactly where it happened. I never know it till the other day.

147 Everything that...That shall never die. It's constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us;

and now exactly on Sunset  
Mountain, and the sunset Light.  
The evening Light has come,  
God vindicating Himself.



What is it? It is the facts that God and Christ are one. The “white,” how many seen it, the white wig upon Him, as we talked in Revelation 1?

See, the Supreme Deity,  
Supreme Authority; no other  
voice, no other god, no other  
nothing! “In Him dwells the  
fullness of the Godhead bodily.”  
The Angels Themselves was His  
wig. Amen.

148 What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about.

Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7, "And in the days of the sounding of the seventh angel's Message, the mystery of God should be finished."

The hidden mystery of  
Revelation 10:1 to 7, the last  
Message to the last church age.  
Fulfills exactly, in this age, Saint  
Luke 17:30, “The day when the  
Son of man shall be revealed.”

65-0718M - Trying To Do God A  
Service Without Being The Will  
Of God

166 Now He promised in the last days that what He would do. And It sent them, us the Message;

and this Message would have the same identification as Elijah had, as Elisha had, as John the Baptist had.

And It would turn the hearts of the people, not to the denomination, but back to the original, apostolic fathers, back to the Word.



How these things have been vindicated! How that in the sounding of the last angel, Revelation 10, “In the days of the seventh angel, these mysteries that’s all been...”

“Why did the Methodist do this,  
and the Baptist, and the church  
of Christ, and the Jehovah  
Witness, all do that?”

“Them mysteries will be revealed  
in the last day, when the seven  
angel’s...seventh angel’s  
Message, when he...”

Not when he starts out doing this, but, “When he begins to sound his Message.” See? Not the years in preparation,

but, “When he begins to sound the Message, these mysteries then will be revealed.” And here they are; not knowing them, and you people are a witness of that.

# 63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See? "The seventh angel begins to sound,"

and there is the Messages wrote out there, and we got it in tape and book form. Now, “At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time.”

Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded.



38 Now, these points will be important in the Seals, I'm sure, 'cause it must, every bit, tie together.

39 Now, It's wrote mysterious,  
because no man, nowhere,  
knows It. God alone, Jesus  
Christ, see. Now, but is...It is a  
Book, a mysterious Book. It's  
the Book of Redemption.

We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages.

But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God,

as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.

40 Now, you see, I'm just not making that up. That's what...It's **THUS SAITH THE LORD**. I'll read it to you out of the Book,

“The sounding of the seventh angel’s Message, the mystery of God should be finished, that’s been declared by His holy prophets,” that’s the prophets who has wrote the Word.

At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together.



41 And when the Seals are  
broke, and the mystery is  
revealed, down comes the  
Angel, the Messenger,

Christ, setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming.

42 Just as John was giving his message, the same time that Messiah come in the days. John knew he would see Him, because he was going to introduce Him.

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit,

all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years.

Now, that's what the Word said.  
I'm just responsible for what It  
said. See? It's—It's written, is  
right. That's what It is.

44 Now, we see that this  
Seven-Seal Book, now, is the  
mystery of redemption. It's a  
Book of Redemption, from God.

45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and “another” Angel, mighty Messenger, come down.



See, this angel was an earthly angel, messenger; but here comes One down from Heaven, a rainbow covenant, see, only Christ it could be.

46 Just exactly like was in Revelation, 1st chapter, “Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone.”

47 And here He returns back, in the 10th chapter, after the coming time that all the mysteries is to be finished and the Seals are to be broke, and proclaiming that it's, "Time is no more."

And He said, “When the seventh angel has begin to sound, then the mystery should be finished, and time for the Angel to appear.” We’re close, somewhere. Right. Now notice.

48 The Seven Seals holds the  
mystery of the Book. ....

4. The Bride Is Sealed  
‘Until The Day Of  
Redemption’ - The  
Kinsman/Holy Spirit Is  
The Inspector

## 63-0318 - The First Seal

98 What am I trying to say? I'm not trying to scare you, worry you. I—I want you to be on your toes. Be ready, watching, every minute.

Quit your nonsense. Just get  
down to business with God,  
'cause it's later than you think.  
Now, you remember, the true  
Bride!



99 Now, there is a false bride. We get that in Revelation 17. She said, “I am a widow, and have no need of nothing,” you see, sitting upon this scarlet-color bea’t, and so forth, the beast, rather.

100 Now, but the true Bride will be made up of thousands times thousands of people, but it will be the Elect out of every church age.

Every time a message went forth, and the people believed it and accepted it in all the Light it was, when they were sealed away until that Day of Redemption.

101 Don't Jesus teach the same thing, when He said, "The—the sound come in the—the seventh watch"? That's the last church age. See? And said, "Behold, the Bridegroom cometh; go out to meet Him."

102 And then the sleeping virgin  
came, rubbed her eyes, and said,  
“Suppose I ought to have some  
of that Oil, too, so maybe you’d  
better have some.”

103 And the real, true Bride standing there, said, “We just got enough for ourself. Uh-huh. We just got enough to get in, ourself. We can’t give you nothing. If you want some, you go pray up.”

104 And while she was gone,<sup>191</sup>  
the Bridegroom come, and in  
went the Bride. And then them  
remnant there, the ones that  
were absolutely virtuous, the  
church, was left outside. And He  
said, “There will be weeping, and  
wailing, and gnashing of teeth.”

105 See, now, that's the Elect.  
And when the sound come, "The  
Bridegroom cometh," then  
every one of those that slept  
down through those ages,  
awakened, every one.



See, it isn't God, as we would think, just going to hunt Him out a few thousand people of this age and take them.

It's the very Elected out of every age. And that's the reason Christ has to stay on the mediatorial seat back here, as an Intercessor, until that last one comes in at the last age.

And these revelations then, of what it has been, breaks forth upon the people, and they see what's happened. See? You get it now? [Congregation says, "Amen."—Ed.] All right.

106 Notice, “The rest of the dead,” church members, “lived not again until one thousand years was passed.”

The church members, the—the  
Christians, the church, lived not  
again until the end of the  
thousand years.

And then they come forth to stand before the Bride, that's right, stand before the King and the Queen. Glory!  
Some church today calls herself, "The Queen of Heaven."

107 The Queen of Heaven is the selected Bride of Christ, and She comes with Him. Daniel saw it, and said, “Ten thousands times tens thousands ministered to Him.”

Now if you'll watch the Scripture there, in Daniel, "judgment was set, and the books were opened." Now remember, when He come, He come with His Bride.



The wife ministers to her husband. “And ten thousands times ten thousands of thousands ministered to Him. Judgment was set, and the books were opened.”

“And another book was opened, which is the book of Life,” not the Bride, at all. She has done gone up and come back, and standing there in judgment of those generations that refused the Gospel Message.

What's He going to do?

Resurrect all the saints and give them a glorified body.

Hallelujah. I'm glad to know that she's heading up.

It's heading up in two great things, coming to the end time: the mark of the beast, and the seal of God.

And the Seal of God—any minister knows—that the Seal of God is the baptism of the Holy Ghost. It's exactly right. Ephesians 4:30 says, "Grieve not the Holy Spirit of God,

whereby you are sealed until the day of your redemption.” Amen. Oh, I know you think I act funny, but maybe I—I feel good. Oh, my, coming towards the end...

Now, remember what is the mark of the beast? The mark of the beast is a carnal Esau to reject that birthright.

Didn't Esau weep bitterly, trying to restore that birthright again, but there was no place of repentance? When you reject the Holy Ghost you seal yourself outside of God's mercy. Amen.



60-0607 - Hearing, Receiving,  
And Acting

60 ...What's He going to do?

Resurrect all the saints and give them a glorified body.

Hallelujah. I'm glad to know that she's heading up.

It's heading up in two great things, coming to the end time: the mark of the beast, and the seal of God.

And the Seal of God—any minister knows—that the Seal of God is the baptism of the Holy Ghost. It's exactly right.

Ephesians 4:30 says, “Grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption.” Amen. Oh, I know you think I act funny, but maybe I—I feel good. Oh, my, coming towards the end...

Now, remember what is the mark of the beast? The mark of the beast is a carnal Esau to reject that birthright.

Didn't Esau weep bitterly, trying to restore that birthright again, but there was no place of repentance? When you reject the Holy Ghost you seal yourself outside of God's mercy. Amen.

61 Now, you say, “Now, Brother Branham, you—you—you...If you’d tell us our diseases and so forth, you’d be a prophet,

but now you're..." Well, I'm—I'm still the same person. That's right. That's right. I still got what the Scripture said. It's exactly right. Amen. It's still the truth.



And it's heading up to the mark of the beast. And people say, "Oh, there'll be a mark." And it's already a marked; just reject the Holy Ghost, and you're marked.

Receive the Holy Ghost and you're marked. Amen. That's right. Receive it once and see what takes place.

Receive it once. That's the Mark of God, and you're sealed to your eternal destination. Like a car out on the road, the inspector comes by.

# 60-0607 - Hearing, Receiving, And Acting

61 Now, you say, “Now, Brother Branham, you—you—you...If you’d tell us our diseases and so forth, you’d be a prophet, but now you’re...”

Well, I'm—I'm still the same person. That's right. That's right. I still got what the Scripture said. It's exactly right. Amen. It's still the truth.

And it's heading up to the mark of the beast. And people say, "Oh, there'll be a mark." And it's already a marked; just reject the Holy Ghost, and you're marked.

Receive the Holy Ghost and you're marked. Amen. That's right. Receive it once and see what takes place.

Receive it once. That's the Mark of God, and you're sealed to your eternal destination. Like a car out on the road, the inspector comes by.



63-0317E - The Breach Between  
The Seven Church Ages And The  
Seven Seals

65 .....in whom...after that ye  
believed, ye were sealed with  
the holy Spirit of promise,

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. See?

66 Now, while we got the Scriptures open, let us...See, the Holy Spirit here, Itself, is a Seal. The Holy Spirit is a Seal. And a Seal signifies (what?) a finished work, the Holy Spirit being a Seal to the individual.

And to that individual, when he receives the Holy Spirit, then his time of groaning is over, see, because it is a finished work.

67 Like, I used to work for the railroad company, and we'd load box cars with cans and different things from the canning factory.

And, but, then, before that car could be sealed, the inspector come around, to see if that car was properly loaded.

If not, [Brother Branham claps his hands—Ed.] the first time it rammed together with something, it'd scatter the stuff and break it, and—and the railroad company was responsible.

And that inspector would test everything, to see if it was properly in place. If it wasn't, he condemned the car. Then we had to do it all over again, until the inspector was satisfied.



And then when the inspector is satisfied, he shuts the door. The inspector shuts the door. And the inspector places a seal upon it, and then no one can break this seal until it reaches its destination.

68 That's what the Holy Spirit has been doing. See? He goes and He inspects. That's the reason you can't have these things and...

You say, “I spoke in tongues, and I shouted, and I danced in the Spirit.” That don’t have nothing to do with It. See? The Holy Spirit inspects that person until He’s thoroughly satisfied and knows that they are.

69 Then, they are sealed unto their Eternal destination. There is not nothing can ever break that Seal.

The Bible...You're putting your Scripture down. Ephesians 4:30, said, "Grieve not the Holy Spirit of God, whereby ye are sealed until the Day of your Redemption."

Hold that word, “redemption,”  
see. Until the day that the Book  
of Redemption has been  
revealed, and the Redeemer  
comes to claim His possession!

Nothing can do it. See? “Don’t grieve It.” Stay...Do things that pleases God, for the Book is sealed, now, and you are sealed. The Holy Spirit, Itself, is the Seal.

5. The Bride Receives The  
Word That Eve Turned  
Down And By It Is Purified  
– She Will Not Go  
Through The Tribulation.



64-0823M - Questions And  
Answers #1

247. Brother Branham, here is a question that's been sort of puzzling to several of us here.

One—on—on (pardon me) on some tapes you speak only of the Jews being saved after the Bride is raptured. (And it's a line across.) Please explain fully about the Gentiles that don't go in the Rapture.

I thought you said that the Gentiles that were left went through the Tribulation and gave their lives for a testimony of Jesus. When He returns from the Gentiles to the Jews...when He turns from the Gentiles to the Jews,

then there isn't any more chance for the Gentiles being saved, just the Gentiles who have been saved, but not received their last day Truth will go in the Tribulation Period and then be saved in the end. Is this right?

Please explain, because you said that there would be just a small number go in the Rapture. What about the people that believed in the Lord—believes in the Lord now and the way...

and don't believe the way you preach for this end-time-day Message? Will they be saved? And then the sister signed her name.

145 Now, very good question.  
Now, the first place, the  
confusion is, is what I have said  
about the Gentile's days be  
done when the tribulation...in  
the tribulation.

Now, I do not see the Gentiles in the Bible...The Gentile Bride, Bride, not the Gentile church now, the Gentile church will go through the Tribulation Period (see?),



but not for their...See, the Bride is the Elected; They go through nothing but the Rapture. They're just changed and taken out of the world.

See? Now, I'll explain that in a further question here, bringing it from Luther up, and you'll see then what it means; it's the maturing of the Body. See?

146 Now notice. Now, the Jews that's left is the one who will be preached to by the two prophets, Elijah and Moses.

147 Now, this is my own thoughts, minister brethren, in my own way that I feel the Holy Spirit has revealed to me.

148 Now, the next thing is to happen is the Jewish, or, the Gentile, elected Bride to be caught up with the rest of the Gentile, elected Bride that's been down through the ages,

be caught up in the Presence of Christ in the heavens. The dead raises; the ones that's alive and remain is changed; and they're caught up together in the air to meet the Lord. Then, because...

149 After the Wedding ceremony in Glory, Jesus, after that has caught up into the skies, Jesus returns onto the earth and makes Hissself known to His people, in the type like Joseph made hisself known to his brothers.

And his wife, no Gentile was present, nobody but Joseph alone, when he made himself known to his brethren. All understand that now?



150 He sent...Even his wife was<sup>257</sup>  
in the palace, the type that the  
Bride will be in the palace in  
Glory at that time. Then Jesus  
makes Hissself known to the  
Jews (see?) after the Wedding  
ceremony, the three-and-a-half  
years,

and—and—and Jacob's trouble,  
that three-and-a-half years, the  
end of the seventieth week of  
Daniel. The Messiah's to be cut  
off in the midst of the...And He  
prophesied three-and-a-half  
years and was cut off.

Then there's three-and-a-half years left yet for their prophets, Moses and Elijah, and then at the end of their seventy days as yet determined upon the people, as Daniel said;

then at the end of that seventy days, Jesus is to make Himself known to them. He's that Prince that should come to the Jews. See?

151 Now, and then at that time...See, the Gentile Bride is in Heaven, and the sleeping virgin, the Gentile virgin, is not to be saved during that time; she's already been saved, but has been rejected in the Bride.

And she only goes through the<sup>262</sup>  
Tribulation Period for the time of  
purification, because she has  
rejected Christ, the Word, for  
her purification. Then she has to  
suffer for her deeds, but the  
Bride who has become the  
Word,

a complete atonement was made of Christ, 'cause He is the Word. That body was rended, and when that body was rended, the Bride was in that body, because It's all the Word! Amen! You see it?

152 When Jesus suffered in that body, He suffered...Cause a man and a woman are one person. Eve was taken out of Adam, and the Church...



What happened? God opened up the side of—of Adam and took out of there a helpmate, the bride. And God opened up the side of Jesus at Calvary and took out the Bride.

See? And when Jesus died at Calvary...Remember, the Bride was not taken from the body until the body was dead. He had already died, and they was going to break His legs.

And the prophet said, “There’ll not be one bone broken.” So they done drawed back the hammer to break a leg, and a man went up with a spear and pushed it through His heart; and water and Blood came forth;

He was already dead. She was already redeemed in the body by His death, so there's no more suffering Tribulation Period for the Bride.

See? She goes in. But the  
Gentile church that just believe  
on Him and take the  
denominational creeds and so  
forth, and still...

153 Like this poor person said:  
“My husband and son, they still  
love the things of the world and  
things like that...” See, they  
haven’t accepted that  
redeeming, for when you do, it  
cleanses you automatically.

“He that’s borned of God does not commit sin.” There’s no desire, nothing in him for the things of the world.

154 Jesus said, “He that loves the world (Kosmos now), or the things of the world, the love of God’s not even in him.”



He's not in love with the Groom.  
See? Therefore, she has to pay  
that penalty, and not...She's not  
saved during that time; she's  
saved now from eternal death;

but she will have to go through the Tribulation Period for the purification. See what I mean? Now, now, there, I believe that settles that question.

155 Let's see, there's something else here. Please explain, because you said that there would be just a small number go in the Rapture.

That is these on the earth that's going to be changed. Jesus said, "Strait is the gate and narrow is the way, but few there'll be that find it." What about the people that believe in the Lord now and don't...

and not the way you preach  
(They don't have to believe this.  
They don't have to believe the  
way I preach it. See? Don't have  
to believe that.) ...for the last  
day Message. Will they be  
saved?

156 Yes, if they believe the Lord.  
See? And if they—if they  
disagree and say, “I don’t  
believe He’s the Word.

I don't believe that this is right. I don't believe in the baptism of the Holy Ghost," that shows where they're headed for, the Tribulation Period.

But those who can accept the Word in Its fullness, not me preaching It, because It's the Bible says so. Those who accept that is free, because they...the Word's already been judged.



157 Now, could a righteous Judge judge a man twice for anything if the penalty's been paid? If I was in the pawnshop, and you come by and said, "I'm going to redeem him";

and you went in and paid the price for my redemption (and that's my penalty of being in the pawnshop), and you pay my redemption, then how can the pawnbroker claim me again? Unless I sold out again.

There you are. When I rejected the Fullness of the Word, then I go right back in the pawnshop again. See, see? Then fight my way out then, if I can. But He redeemed me.

53-0608A - Demonology,

Physical Realm

37 I believe this. In security, I believe the Church has Eternal security. Any reader of the Bible knows that, 'cause God's already said It would appear yonder without blemish.

That right? Then, It's going to be there. Is that right? The Bi...The Church is Eternally secured. Now, are you in the Church, is the next thing.

If you're in the Church, all right,  
you're secured with the Church,  
but you better stay in the  
Church. And how do you get in  
the Church? By shaking hands?

No. Putting your name in the book? No, sir. “By one Spirit we’re all baptized into one Body.” And that Body, God judged at Calvary, was the Body of Jesus Christ,

and we're baptized into that Body by one Spirit. We have Eternal security as long as we're in the Body of Christ, nothing can separate us, nothing touch us.



If you go out, you go out by your own will. But just as sure, if you're in the Body of Christ, as sure as Jesus rose from the dead, you'll rise too. God has already done that. He...

38 You can't sin. Oh, you do...I might be a sinner in your sight, but if I'm in Christ, God don't see it, because his sins atones...

His Blood atones for my sins there. See? I can't sin. "He that's born of God does not commit sin, for he cannot sin.

The Seed of God remains in him.” See? He, he’s willing to, if he makes a mistake, sure, he’s right then willing to confess it. If he’s a real Christian, he will do it.

If he holds it back, he shows he ain't got nothing, in the first place. That's right. He hasn't got nothing, to begin with. But if he's a real Christian...

39 Right here, you plant a grain of wheat in the ground, it'll always be a grain of wheat. Cockleburs may be all around it, and everything else,

but it'll be a grain of wheat as long as it stands. That right? And if a man's really born of the Spirit of God,

he isn't in and out, and back and forth, and out yonder in the world and out here. No, sir. No, no. You're not a cocklebur one day and a grain of wheat the next day. God don't have that in the field.



Yes, sir. If you're born of the Spirit of God, you're a Christian from that time until the...till you go away, and then you're—you're immortal, with God. That's right, if you're in the Church.

## Other Scriptures:-

Romans 11:1-14,21-36

Genesis 45:1-8

Zechariah 12:10-13

Zechariah 13:6