

That He Might Present
It To Himself A Glorious
Church, Not Having
Spot Or Wrinkle

Friday Fellowship, 19th October 2023

Bro Jack Kiraka

1. Christ The Word Is
The Atonement That
Perfects The Bride

65-1125 — The Invisible Union
Of The Bride Of Christ

323 “Let no man, by his creed,
deceive you.”

You stay right straight in the promise of God, the Word of God. And that Word, if It's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day.

324 The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost.

This is for the Bride, going Home of the Bride. We got something different. The Pentecostals represented that, again. We're in the Bride age.

No more than the—the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, “You are dead to that, and you cannot have that.”

325 Church, you who I'm speaking to, tonight, across the nation, if—if you've separated yourself from denomination and all the filth and things of this world,

and all those things that keeps you in man-made creeds and orders and things like that, you separated yourself: Look up. Get ready. The Fire is going to fall, one of these days.

God is going to let Him come,
and a sight to behold. Would
you be ready when He comes?
Would you be ready to go up
with Him when He comes? The
secret Rapture of the
supernatural Bride,

“She’ll be made mor-...from mortal to immortality; be changed, in a moment, in a twinkling of eye. We which are alive and remain shall not prevent them which are asleep.”

65-1125 — The Invisible Union
Of The Bride Of Christ

258 John was the vindicated
Word. You believe that?

[Congregation says,
“Amen.”—Ed.]

It wouldn't work in the days of Jesus. Certainly not. No, sir.

“Law and prophets were until John; since then, the Kingdom of Heaven.”

259 The apostles, them who set forth the Bible. Here come Luther out, in Reformation, his words, that, his church, won't work today. Wesley's won't. Pentecostal's won't. It worked in their day.

260 But it's another day. This is the opening of the Seven Seals. I know it sounds strange to you, but God has vindicated it so perfectly.

There's no—no question in it.
Just perfectly! I ain't scattering
that to the local assembly here.
I'm speaking to the people out
across the nation. See? Do what
you wish to.

261 Now notice the anointed Word of his day, of which you are a part, by predestination. You immediately, like, knew.

When you heard That, you knew right quick that you was an eagle. You also realized that you wasn't a denominational chicken, to begin with.

You knowed there is something wrong there. There is something wrong, that's right, for you know that you were trapped into it, at the beginning.

262 He, the Bridegroom, took away your shame, “And put it in the Sea of Forgetfulness, by the washing of the Water of the Word and the Blood of Life.” That’s what the Bible said.

Your first husband that you were married to, the world...The anointed Bridegroom, which foreordained you, has washed you by the washing of the Water. By “the church”? [Congregation says, “No.”—Ed.]

That don't sound right, does it?
["No."] You might find that in
the almanac, but not in God's
Bible. "By the washing of the
Water by the Word." In the
Word! See? By the...

263 You are standing completely justified, as though you never did it at the beginning. This is my Message to the Church now. As you...as we go off the air, just in a minute.

You are standing, if you're standing on God's Word and with God's Word, every amen, every jot, every tittle. Where you standing? I'm trying to tell you, pull away from them shucks.

And get out here in the wheat,
where you can get ripe before
the Son. I hear the coming of
the combine. You're standing
complete, justified, like you
never did it in the first place.
Hallelujah!

264 Talk about a thanksgiving! I feel real good. I'm more thankful for that than anything I know of.

265 You are the pure, virtuous,
sinless Bride of the Son of the
living God. Every man and
woman that's born of the Spirit
of God,

and washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. You are perfect. The Blood of Jesus Christ! How can you...If a man...

266 If I was supposed to die in the morning, a man took my place, I cannot die for that sin. Somebody took my place.

267 And Jesus, the Word, took
my place. He become me, that a
sinner, that I might become
Him, the Word. Amen. Let me
hold true to It, not the church.
The Word! Amen.

268 Oh, that spiritual union of Christ and His Church now, when the flesh is becoming Word, and the Word is becoming flesh, manifested, vindicated.

Just what the Bible said would happen in this day, it's happening, day by day. Why, it's cumulating so fast out there, in those deserts, and things taking place, that I couldn't even keep up with it.

We're near the Coming of Jesus,
to be united with His Church,
where the Word becomes the
Word. Call of the Holy Spirit,
searching the hearts!

269 You're standing,
completely. You never sinned at
the first place. God don't even
know nothing. It's in the Sea of
Forgetfulness.

You never did it. You were
accused of it, by the accuser.
But really, from the beginning,
you were predestinated to be a
son and daughter of God.

You're standing there, washed.
And your old book of
divorcement is put away, and
it's dead, absolutely out of
existence, even in the mind of
God.

270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood;

that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called “love.”

1b. Christ The Lamb Of
God Impersonated In
The Word Is Our
“Constant Cleansing”

60-0522M — Adoption #3

55 And He sent Jesus, that His
Blood might be an atonement,
Blood atonement, to make a
propitiation,

or a—an acceptions, or a
cleansing. A cleansing process
to constantly...Not just one
time at one revival,

but “ever living, making intercessions,” that the Christian is kept clean day and night. There is the Blood of Jesus Christ that makes a—an atonement on the cross there, at...in the Presence of God,

that cleanses us constantly, day and night, from all sin. And we are safely tucked in. Tucked in how? By the Holy Spirit, into the Body of the Lord Jesus, and safe.

“He that heareth My Words and believeth on Him that sent Me, has everlasting Life and shall never come into the judgment, but has passed from death unto Life.” No more judgment!

The Christian never goes to the judgment. Christ went for him. My Attorney stood in my place. He pleaded my case, that I was ignorant. He told the Father that I wasn't worthy, that I was ignorant.

But He loved me and He took
my place, and pleaded my case,
and today I'm free! Yes, sir. And
He shed His Blood, to offer
there for our sins.

64-0719M — The Feast Of The Trumpets

291 Now, the same as those two prophets did! Remember, the Gentile Bride is to have a prophet, called Elias, Elijah, that's to call them out of their traditions, the Bride;

just the same as these prophets called Jews out of Judaism, to Christ, the Atonement. And the Gentiles already knows the Atonement,

but it's to call the Bride back to the original Atonement, where these (fifty) sabbaths they...All these seven sabbaths that they have got away from; call them back to the end time. The seven...Listen!

The Seventh Church messenger,
the Seven Trumpet messenger,
is all prophets. Now, that's right.
Injected, is the hundred and
forty-four thousand.

64-0719M — The Feast Of The
Trumpets

306 The Bride must step out of
the way, to go up now;

so the two servants, the two servants of God, in Revelation, the two prophets, can appear upon the scene, to sound the Seventh Trumpet to them, make known to them the Christ.

307 The seventh angel,
messenger, say, “Behold the
Lamb of God that takes away
the sin of the world!” Not,
“behold my Methodist, my
Baptist, my Pentecostal.”

But, “The Word, the Son of God,
the Lamb of God that takes
away the sin of the world,” for
no other foundations is there!
You see?

64-0419 — The Trial

76 Jesus said, “As it was in the days of Sodom, when the Son of man is being revealed!” In the days of Sodom was the Son (that was God) revealed in human flesh,

which was one time called
Melchisedec, the Father.
Melchisedec at that time had no
father and no mother, and no
beginning of days or no ending
of life; ever Who He was, He
remains the same.

Jesus had Father and mother;
but this Man had neither father
nor mother. And He appeared to
Abraham in the form of a Son of
man, Elohim, Jehovah.

The church now has served the term through the church age, in the baptism of the Holy Ghost. But Jesus said here, to make Malachi 4 and the rest of these Scriptures real to you, see,

that “In the last days, just before the Coming, the world setting will be like the Sodom, and the Son of man will reveal Himself as the Son of man like He did in the days of Sodom.”

77 Blind prosecutor, can't you
see that? His Words are true.
Not nail scars and prints and
thorns.

78 It's the Son of God
impersonated in His Church, as
Son of man. It has to fulfill
Malachi 4 and the rest of the
Scriptures.

I call to the court's attention,
look at that real good, "Son of
man"! Like God the Father, God
the Son, God the Holy Ghost;
it's the same God, three
different attributes of the same
God.

Now, this is Son of David...Son
of man revealed then as a
Prophet. Son of David, the King.
And now the Son of God to the
church age, as, God isn't man,
God is a Spirit,

and the Spirit's Son is the Holy Ghost, which is revealing the church age. But promised here, "In the last days, that the Son of man would be revealed"!

79 Blind prosecutor, do you get that? And I want you to know, blind prosecutor, we see It, we believe It, these Words fulfilled before us and we know that they are Truth.

80 To the Jews He was the Son of David. To the Greeks He was Lord, to us He's Lord, to the Gentiles. And now in the last days, He would return back again as Son of man,

because Malachi promises that there would be a prophet rise up in the last days that would return the hearts of people back to (away from them organizations)

back to the original Word, the Faith of the fathers, the original Pentecost.

And when He did it, Saint John 14:12, the works that He did would be done also.

Revelation 10 promised the whole mystery. How you going to reveal the mysteries? See what Luther left off, see what Wesley left off, see what Pentecost left off,

and reveal the secret of the heart, to make it the same God through every age, which is nothing but God's Word being made manifest back to the Son of man again.

We don't look for nail scars; we look for the Word made manifest. Notice, God promised these things now, and He does it just as He said. I could say more, but, we'll leave the subject, it's getting late.

2. Christ Is Directly
Coming to the Jews—
(According To
Zechariah) But Takes A
Detour To Call In The
Bride.

2a. The Bride Is Called
By The Third Pull

63-0324E — The Seventh Seal

284 In Sabino Canyon, sitting up there that morning, I had my hands up. And my...The wind had blowed my old black hat down. When...I was standing there, with my hands up, praying.

I said, “Lord God, what does this mean? I can’t understand it, Lord. What am I to do? If it’s my going-Home time, let me go up here, is where they’ll never find me.

I don't want nobody to be mourning around, if I'm going. I—I want just the family to think that I just took a walk. And they won't find me.

Hide me away somewhere. If I'm going to go away, why, let me go. Maybe Joseph will find my Bible laying here, someday, and let him use it.

See, if I'm going away, let me go, Lord.” And I had my hands out. And, all at once, something hit my hand.

285 I don't know. I can't say.
Did I go to sleep? I don't know.
Or did I go into a trance? I don't
know.

Was it a vision? I can't tell you.
Only thing I can say is what
I...Just the same thing like them
Angels was!

286 And it struck my hand. And I looked, and it was a sword. And it had pearl handles, real pretty; and had a guard over it, with gold.

And the blade looked like something like a chrome, like silver, only it was real shiny.

And it was so feather-edged
sharp, oh, my! And I thought,
“Isn’t that the prettiest thing!”
Just fit my hand!

I thought, “That’s awful pretty. But,” I said, “hey, I’m always afraid of them things, a sword.” I thought, “What will I do with that?”

287 And just then a Voice shook
down through there, that
rocked the rocks. Said, “It’s the
Sword of the King!” And then I
come out of it.

288 “The Sword of the King.”
Now, if It said, “A sword of a
king...” But It said, “The Sword
of the King.”

And there is only one “the King,” and that’s God. And He has one Sword, that’s His Word, what I’ve lived by. That, so help me, God;

standing over His holy desk
here, with this holy Word laying
here! It's the Word! Amen! Oh,
what a day we're living in! What
a great thing! See the mystery
and secret? The Third...

289 Standing there when this
left me, Something just come to
me and said, “Don’t fear.” Now,
I didn’t hear no voice.

Like on the inside of me, spoke. I have to just tell you the truth, just exactly what happened. Something hit, and said, “Don’t fear. This is that Third Pull.”

64-0719M — The Feast Of The
Trumpets

41 But then just before it happened, I was given a vision, which is on tape, as you all know, Sirs, What Time Is It? that I should go to Tucson, Arizona.

And there on the backside of the desert, up into the mountain, where I was with some brethren, and told about what a great blast would go off, and I...seven Angels came down.

Me thinking, myself, it was the end of my life; told my wife to get with Billy, and what to do with the children, and so forth, till we met again at the other side.

42 Then one day in Sabino Canyon, while God called me early in the morning up there, I was up with my hands in the air, praying,

and a sword came into my hands. You know that. I stood there and looked at it, just natural as my hand is now, not knowing what it meant.

And it was left me with a Voice that said, “This is the Sword of the King.” And then, later, when the Angel of the Lord revealed it, It was the Word in the hand.

43 Immediately after that, the
Angels of the Lord appeared and
told about the Seven
Trumpets...or the Seven Seals,

that I was to return back here to Jeffersonville and preach the Seven Seals. And, there, if I've ever said anything that was inspired, it was in that.

There where the Angel of the Lord met us, and the Bible become a new Bible. There It opened up and revealed all the things that the reformers and things had left out.

It was the complete revelation of Jesus Christ, altogether new to us, but perfectly exactly with the Scripture. That was the Word which has always been. I was so inspired and directed.

44 Then when I come to this part here, of preaching the Seven Trumpets, I was thought, “Well, I’ll not try to think anything.

I'll just wait till that time and let Him reveal it to me." And then yesterday when I was...I went into the room and wondering why...

Or, beg your pardon, it was day before yesterday. When I went into the room, to try to understand, it was there that the Holy Spirit opened up this,

to show me the reason it not profitable even for the Church at this time, 'cause it has nothing to do with the Church, at all.

45 Now, the hidden mysteries of Christ was fully revealed in the Seven Seals.

46 It revealed, first, the Seven Church Ages, opened up the ages and placed them positionally, both with history and with the Bible, and set them in position, how they was. And we found ourself in the last church age,

being the Laodicea Church Age, which was the most corruptible of all the church ages. Even from the very first, from Ephesians, was a great church age.

47 And then how, here, the Holy¹⁰⁸
Spirit giving me a vision, and
seeing what would take place, I
drew on the blackboard, two
years ago. Here it is up here on
the drawing, that how that the
Light was fading off of the
earth,

which would be exactly the way that the Light come on the earth, as the Gospel, and how It would fade in and out. Not knowing it, at the time, what it meant and how it would be.

2c. The 144000 Are To
Receive This Same
Gospel...Through Moses And
Elijah – Their True Atonement

60-1204M — The Revelation Of
Jesus Christ

300 Zechariah, the Zechariah,
the 12th chapter now of
Zechariah. And we want, take
this real prayerfully now.

And I want to get this for the glory of God. Now, Zechariah 12, let's begin at the 9th verse. Listen close now. He is speaking of the Coming. Zechariah 12, and we'll begin at the 9, in the 9th verse.

And it shall come to pass...
Zechariah, prophesying, four
hundred and eighty-seven years
before the coming of Christ.

And it shall come to pass in that day, that I will seek to destroy all...nations that come against Jerusalem. (Think of it.)

And I will pour out upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced,...

301 Now, when is the Gospel returning to the Jews? When the day of the Gentile is finished, the Gospel is ready, go to the Jews.

Oh, I could, if I could just foretell you a little something that's fixing to happen right here, see, right in this day. You see? It's fixing to happen. We get it in the Church Age.

And this great thing is fixing to happen, will carry over to Revelation 11 and pick up those two prophets, Elijah and the Moses returning back again for the Jews. We're ready for it.

Everything is setting in order,
just ready. This Gentile Message,
as the Jews brought it to the
Gentiles, the Gentiles will take it
right back to the Jews again.
And the Rapture will come.

302 Now remember, this here coming, after the Tribulation...The Church does not go through the Tribulation. We know that. The Bible says so. See? All right.

303 Now, He will pour out upon the house of Israel, (what?) the same Holy Spirit, see, after the Gentile Church is gone.

...and they looked upon me
whom they have pierced, and
they shall mourn for him, as one
that mourneth for his only son,
and shall be in bitterness for
him, as one that is in bitterness
for his firstborn.

And in that day shall there
be...great mourning in
Jerusalem,...and
mourning...in—in the valley of
Megiddon.

And—and the land shall mourn,
every family apart; the family of
the house of David apart,
and...the family of the house of
Nathan apart,

and each one of the houses
apart; (when they see, what will
happen, what will take place
when He comes in the clouds of
glory, at His second appearing.)

304 And when those Jews who have pierced Him...You know, another Scripture says they'll ask Him, where did He get these wounds.

He said, "In the house of My friend."

305 And not only will it be a mournful time for the Jews who rejected Him, as Messiah, but it'll be a mournful time for them left Gentiles back here,

who has accepted...who has rejected Him as their Messiah of this day. They'll be wailing and weeping.

The sleeping virgin will be wailing. That's that church that refused to get Oil in its light.

There were ten virgins went out, all good people, but five of them had Oil in their lamps.

The other five were good people, good people, but fail to get Oil in their lamps. “And they were cast out into outer darkness where there’ll be weeping, wailing, and gnashing of teeth.”

306 Here it is, “They’ll be wailing.” The Bible said here, “They’ll be wailing, and so broken-hearted, until even...”

307 Here, I'll give you another, Genesis 45, if you want to get to that. Let's get to it just a moment and read that also in Genesis, the...I believe, of the 45th chapter of Genesis.

I'd like to get this here, Joseph making himself known to his—to his people. And we'll get this, just show the—the types of what will take place in that day, then we'll bind it together.

Then Joseph could not refrain himself before...them that stood by him; and he cried, Cause every man to go...from me.

308 Now remember, Joseph, making himself known, he cried, “Every man go from before me.”

And there stood no man with him, while Joseph made himself known to his brethren.

And he wept aloud: and the Egyptians and the house of Pharaoh heard him. (He must have screamed out.)

And Joseph said unto his brethren, I am Joseph; does my father yet live? And his brethren could not answer him; for they were troubled at his presence.

And Joseph said unto his brethren, Come near...me, I pray you. And they came near. And he said, I am Joseph your brother, whom...who you—who you sold into Egypt.

Now therefore do not be
grieved, nor angry with
yourselves, that you have sold
me hither: for God did send me
before you to preserve life. (Oh,
how beautiful!)

For these two years has...famine
been in the land: and...in which
shall be, there shall be neither
be ear nor harvest.

And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

309 Let me just take now and compare that with Zechariah, the 12th, just for a moment.

Now, we know that, in type. If you teach types, then you'll always get it right, I think, in—in type.

Revelation Of Jesus Christ-
An Exposition Of The
Seven Church Ages...par.
...The Coming God...

61-0730E — The Sixfold
Purpose Of Gabriel's Visit To
Daniel

102 Amen! All right. Now, the Millennium then is on. That's when the Millennium, when the City is to be built.

Fourth...I have about six more Scriptures, but we'll hurry. Now, when we come back, I'll pick up these other Scriptures; but just get you the general idea.

103 Number five. “To seal up the vision and prophecy.” See, that Angel come to seal the vision and prophecy.

I—I hate to say this. But, some great writer, that I was reading about the other day, if he didn't have that messed up! He said "What it was..."

Now, just to show how stupid...Oh, excuse me, I don't mean to say that. Forgive me. I don't mean that, I really didn't. No. A—a—a man without anointing, see.

The man said, “You see here that visions and prophecy was always allowed to the Jewish church.”

And said, “From Daniel’s time on, when Daniel come, it meant that they would have no more vision or no more prophecy.”

Said, “All these things today that they talk about, about having visions and prophecy, was all a thing of the devil,” that, “there was no such a thing as visions and prophecy.”

Brother, there was dozens of prophets after Daniel. And there was John the Baptist. There was Jesus Christ. There was the prophets through the New Testament. There was visions. There was Angels.

How in the world can a man say that? But, you see, that's with a selfish motive, to trying to push something over on the people,

to make it a little church doctrine, or a little petty thing, to become a reality to the people. And if the people hasn't got the Holy Ghost, they'll be deceived by it.

104 Now, let's not take what some man said. Now, there is not a Scripture to prove that. So how could I take that?

Well, let's find out what really is the sealing up. Watch! He come to do that, to seal up the vision and the prophecy.

105 Now, let's just turn right back to the Book of Daniel, where we was at. Over in the Book of Daniel, we will find out just what It said. Now let's turn to Daniel the 12th chapter.

Now, as we get to Daniel 12, now, we can begin. And read from...When you go home, I want you to read from the 1st verse on. Let's just read from the 1st verse, down to the 4th.

And at that time Michael shall stand...the great prince which will stand for the children of thy people:...

Now, this is at the end time.

...and there shall be a time of trouble, such as never was since...the nation...

That's when the antichrist, this First Seal rider goes forth, when he takes place.

...even until this time:...

Not in the time that when Titus took the walls of Jerusalem. That was only at one place. Watch when this antichrist, that prince that was to come, watch when he comes.

...even to the same time: and at that time thy people shall be delivered, every one that's found written in the book.

Hallelujah! “Thy people,” Israel,
“shall be written in a book.”
And many of them that sleep in
the dust of the earth shall
awake, some to everlasting life,
and some to shame and
everlasting contempt-ment.

106 How in the world could that have been when Titus took the walls of Jerusalem? How could it have been? It couldn't been.

See, he is speaking of the end time, at the resurrection. Is that right? Now:

And they that be wise shall
shine as the brightness of the
firmament; and they that turn
away...that turn many to
righteousness...the stars for
ever...

Listen! Here it is, the real, true sealing.

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end:...

107 What is it? Oh, hallelujah!
Do you see it, class? This
revelation of Jesus Christ, and of
His Power, of His Coming, of the
end time, was sealed up until
this time. That's what He come
to do. It's hid from the scholars;

no wonder they want to apply,
“sealing it up,” back yonder, to
“no prophets,” and everything
way back. It won’t hold water.
But the vision, this vision, has
been sealed till right here now.

And there is where I'm placing my faith, that God will reveal them seventy weeks. Amen! "Seal it up," He said, "till the end time. Close up the Words and seal the Book until the end time."

108 What did He do? To seal up the vision and the prophecy! Daniel had prophesied these things. He had saw it in a vision, and the Angel come down to seal the vision, and to seal the prophecy.

They can read it, but can't understand it, until the end time. The end time, what is the end time?

The end of the seventieth week, when that prince, antichrist, will be revealed, at this time, making himself God. How do we know this is sealed up to the time? Daniel just got through; this is the last chapter of Daniel.

109 Sister Simpson told me this afternoon, she said, “Brother Branham, I read the entire Book of Daniel. I—I just didn’t know no more when I stopped, got through, than I did when I started.”

Here it is, Sister Simpson, if you're here tonight. I believe I see her setting over there. I never said nothing in the trailer. I held my peace, 'cause I thought maybe I'd get to it.

But, the vision that Daniel had saw, down there by the river, was sealed up, “until the end time.” It’s...Let me just go ahead and read it here. See?

But thou, O Daniel, shut up the words, and seal the book, even to the end time: many shall run to and fro, and knowledge shall increase.

And I Daniel looked, and,
behold, there stood...two,...one
on one side...of the river, and
one on the other side of the
bank of the river.

And one said to the man clothed
in—in linen, which was upon the
waters of the river, How long
shall it be to the end of these
wonders?

Now listen.

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand to heaven, and sware by him that live for ever and ever that it shall be for a time, time, and a half time;...

Now, we get right—right exactly, “Time, time, and a half time.” Now you watch when we get in Daniel’s seventy weeks, how that comes out.

That's when the mystery is
going to be revealed. All right.
“Time, time, and a half time.”

...and when he shall... (“he,”
personal pronoun now, the
antichrist)...shall
accomp-...accomplished
accomplished to scatter the
power of the holy people,

(that's when he breaks his covenant in the middle of the week), all these things shall be fulfilled. (Amen.)

And I heard, but I understood not: then said I, O...Lord, what shall be the end of these things?

And he said, Go your way,
Daniel: for the words are closed
up and sealed until the time of
the... [Congregation says,
“End.”—Ed.]

Oh, don't you forget that!
...until the time of the end.

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

110 The end-time Message shall reveal it; the last church age. Glory! Whew! There you are! Oh, my! It shakes me, to think of it, the mystery! The things that the church world bats their eyes, and says, "It's nonsense."

The mystery of Who Jesus Christ was; not a third Person, not the second Person, not the third Person, but the Person of God.

All these other mysteries of God will be revealed, because it's wrote here in this Book, and be revealed to the end-time generation.

They can no more see it in seminaries, and schools, and denominations, than the Jews could see Jesus being the Messiah. No wonder they try to think you're crazy.

No wonder they think you're foolish. No wonder they can't understand why you don't cluck up with them. Because, there's a Power and a vision behind it,

a Word of God that's been revealed, to get the Church in order for the Rapture and the going Home. Yes. "Many shall run to and fro, and knowledge shall increase." Certainly.

64-0719M — The Feast Of The¹⁹³

Trumpets

291 Now, the same as those two prophets did! Remember, the Gentile Bride is to have a prophet, called Elias, Elijah, that's to call them out of their traditions, the Bride;

just the same as these prophets called Jews out of Judaism, to Christ, the Atonement. And the Gentiles already knows the Atonement,

but it's to call the Bride back to the original Atonement, where these (fifty) sabbaths they...All these seven sabbaths that they have got away from; call them back to the end time.

The seven...Listen! The Seventh Church messenger, the Seven Trumpet messenger, is all prophets. Now, that's right. Injected, is the hundred and forty-four thousand.

292 Calling, the Seals, which ¹⁹⁷
was to the Gentiles. It had to be
to the Gentiles, to open up to
the Gentiles, to see the Gentile
Church. That's all we know.
That's all we'll listen to; what's
already passed. We look for
Jesus.

64-0719M — The Feast Of The
Trumpets

300 Notice what happened.

Immediately she turned back to
a lovely young woman.

Showing, in there, portraying what He's going to do to the royal Seed of Abraham, to receive the Son that's been promised. She turned back to a young...

301 Look, they went down into Gerar. And what happened? Abimelech, the king, fell in love with her, said, “She is fair and beautiful,” and was going to marry her.

Is that right? Old grandma; and all them other pretty girls down there. Granny, “She is beautiful. She is fair to look upon.” See?

302 God changed her body, and turned them back. It's a mystery that's to be revealed now in this day, by the Son of man, see, the evening Message. See?

Turned back! And that was the last sign they seen, was (what?) that discernment, before the change of the body come.

303 And before we can ever receive the Son, what happens? “The trumpet of God shall sound; the dead in Christ shall rise first, a new body; and we which alive and remain shall be changed, in a moment,

in a twinkling of an eye,” hallelujah,
“and shall be caught up
together, to meet the Lord in
the air.” The secret has been
made known; the Seals are
open.

304 The Trumpet sounded for the Israel; the two prophets is ready to appear. What is it?

The Church must get off the scene right now, so they can appear. He can't deal with two at the same time; He never did. See?

305 Oh, brother, watch! Exactly,
to call all, call them out of the
denominations and traditions.
Now we see the church of
pentecost age is finished.

306 The Bride must step out of the way, to go up now; so the two servants, the two servants of God, in Revelation, the two prophets, can appear upon the scene, to sound the Seventh Trumpet to them, make known to them the Christ.

307 The seventh angel,
messenger, say, “Behold the
Lamb of God that takes away
the sin of the world!”

Not, “behold my Methodist, my Baptist, my Pentecostal.” But, “The Word, the Son of God, the Lamb of God that takes away the sin of the world,” for no other foundations is there! You see?

64-0719M — The Feast Of The Trumpets

274 In Revelation 11, call, their ministry will be the ministry of Moses and Elias calling to Israel, out of the Jewish traditions; just as the seventh angel's Message called the Bride out of the Pentecostal tradition.

Remember, Moses and Elijah is to call Israel out of the old atonement of the lamb, and sheep, and blood, and goats, and sacrifice, to the real living Sacrifice, to the Word.

275 And the seventh angel's Message, under the same Trumpet, same everything exactly, the same Seal, is to (what?) call the people, the Bride, out of the Pentecostal and world tradition,

to the genuine Atonement, the Word, Christ impersonated in His Word here, made flesh among us. Science has proved it, by pictures. The Church knows it, the world around.

We firmly know it, for He's never told us one thing in THUS SAITH THE LORD but what's been the Truth. Did He not say, down there on the river, "As John the Baptist was sent, so will this Messenger will pull out..."

276 I looked up, and she's
twelve o'clock. The midnight
hour is here, friends, upon us.
See how perfect the Scripture
is? Perfectly, how It...

3. The Anointing Of The
Word On The Bride Brings
Her Into Oneness
(Atonement) With Christ
The Word-the True
Atonement

3a. The Atonement is Our
Goel-Our Boaz-Our
Kinsman Redeemer –The
Worthy One

63-0317E — The Breach
Between The Seven Church
Ages And The Seven Seals

137 That's the One met the requirement. Grace produced the Person of Jesus Christ.

And we find, this Book
now...God stretched His tent,
come from God, to become a
Man.

He changed His strain, from the Almighty, to be a Man; to take on the form of man, so He could die, to redeem man. Wait till we see Him, when there's "nobody worthy." See? All right.

138 In the Bible, in the Book of Ruth, as you read it, you'll find out, such a person was called the "goel," g-o-e-l. Was called the goel, or, it was a person that could meet the requirements.

And the goel must be able to do it, must be willing to do it, and must be a kinsman, next to kinsman, to do it.

139 And God, the Creator, of ²²⁵
Spirit, became kinfolks to us
when He become man, in order
that He could take our sin upon
Him, and pay the price, and
redeem us back to God again.
There it is. There is the
Redeemer.

140 Christ has redeemed us now. We are now redeemed. But He has not claimed His possession yet. Now, you might differ with that, but just hold on a minute, see. We'll see. See?

He hasn't claimed it. See? If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back.

And He has already redeemed us. But He hasn't took the possession yet; He cannot until the time appointed. And then will come the resurrection, and then the earth will be renewed again.

And then He'll take possession,
His possession which He got
when He redeemed us, but will
do it at the appointed time. Oh,
my!

61-0618 — Revelation, Chapter Five

Part II

129 The 6th verse...Or part of the 5th, the elder in the 5th verse was right when he said, “Behold, a Lamb!” But, when he looked around, he saw a Lion. It was a Lion instead of a Lamb.

But then what was it? His
mediatorial work was done,
mediatorial. He was...quit being
the Mediator at the end of the
Church age,

to become the Lion of the tribe of Juda, His mediatorial work was done. And He was to become a Lion which was the Judge, now, and He took, when He took the Book out of the hand.

130 Now, remember, when a man went to redeem, don't forget it now, when a man went to redeem, he took men with him and went to the city gates, being the elders, and there he—he—he announced his purpose of being there.

That's what he did, he went to the gate, said, "I am here for to claim myself as a kinsman redeemer and to this inheritance, and I'm here making myself known before these elders of the city." See?

131 And when the...John wept.
Now, someone, as I said last
week, they said, “John wept
because that he could find
nobody worthy.” It wasn’t that.

A man under the influence of the Holy Ghost wouldn't weep for that. Thought that, " 'Cause he wasn't worthy," maybe John himself wasn't worthy. There's nobody worthy. But he didn't weep because of that.

132 I believe he was weeping for joy because that he had seen the whole plan of redemption was wrote in this Book here. It wasn't because there wasn't nobody worthy,

because, there stood a Lamb right there was worthy. So he was weeping, there he said, “Oh, glory to God!” Listen at him directly when he goes to shouting.

Now, but we find him here weeping because that he was so happy because that the Lamb had taken the Book for the...out of the hand of Him that sat upon the Throne.

133 And as soon as he made...When this Angel, this mighty Angel, cried out “Who is worthy?” he was advertising right then, he was advertising for a Kinsman Redeemer. And immediately after, he said,

“Who is worthy to take the Book?” Then something...Then John started weep. Then what happened? He seen, there stood the Book. There It was, but who was worthy?

134 Well, there stood Gabriel, course, he was worthy; but, see, he wasn't a man, and he was an Angel. And there stood Michael, he was worthy; but he wasn't a man, he was an Angel.

So it had to be somebody that became a earthly person like we did. And then when he seen this Lamb that had been slain from the foundation of the world, come up,

and he seen that He had been
slain all the way to the
foundation of the world, then
John wept. Amen! 'Cause there
it was, he saw the whole thing.
See?

135 And soon as he advertised
“Who is worthy?” he was
advertising the coming of the
Kinsman Redeemer. And here He
stood, a Lamb. And what did He
do? Walked over to the Throne
where the Spirit of God was at,

and took the Book out of the right hand of Him that sets upon the Throne. And all the elders fell down and said, “Thou art worthy because Thou wast slain.” See?

And then He became then...His Book, or at least the Book of redemption, or—or the Book of intercession in the Church age was finished, now He becomes the Redeemer.

65-0219 — This Day This
Scripture Is Fulfilled

182 Now, our attention, a little closer to our day. What does the Scripture say about today, and about the time we live in?

Jesus speaking...I won't have time to take them all, but I want to take this one before we close.

183 Jesus said, in Saint Luke the
17th chapter, the 30th verse.
Jesus Christ, the Word Himself!
Do you believe that?

Jesus Christ, the Word Himself, made flesh, spoke and said what the Word would be in the end time, what will be the sign of the end of the world.

He told them nation would rise against nation, but He said, “As it was in the days of Sodom, so shall it be in the day when the Son of man is being revealed.”

184 Now, when Jesus came to the earth, He came in the name of three Sons: Son of man, which is a prophet; Son of God; and Son of David.

185 Now, He lived here on earth. He never did say He was the Son of God, He said, “I’m the Son of man.” Jehovah, Himself, called Ezekiel and the prophets, “son of man,” because, He had to come to fulfill Scripture as a prophet.

Moses said, “The Lord your God shall raise up a Prophet liken unto me.” That’s the reason He could not be the Son of God there, because He was the Son of man. He...“The Word came to the prophets,”

and He was the Word in Its fullness, Son of man, the—the major Prophet, not the major Prophet, but the God-Prophet, “The fullness of the Godhead bodily was in Him,” therefore, He was the Son of man.

186 Now, for two thousand years, He's been known to us as Son of God, Spirit.

187 And in the Millennium, He'll be Son of David, upon the Throne. We all know that, who believe the Scriptures.

63-0728 — Christ Is The
Mystery Of God Revealed

370 Christ has mercy. The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it.

That's right. But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you. "This is Him. Hear Him!"

371 Know! The fullness of Godhead is made known. This secret of mystery is now revealed, that God is manifested. God and man become One, the anointed Man, Christ! What does Christ mean?

“The anointed One,” the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it?

372 Where once, partly, Moses
had Him; partly, David had Him;
oh, my, but here He is
manifested in the fullness, Deity
Himself standing on earth.

God, in His fullness, to die for the sin of the people, that He might bring to His Church a sanctified Life;

that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days. See? What was...

373 Listen now. Are you? Now
just pinch yourself a little now.
Watch.

374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die.

He was God. He was the God of
the prophets. He was the
prophets. He was the kings.

He was the history. He was He
that was to come. He that was,
He that is, and He that's to be in
this day; the same yesterday,
today, and forever. He was
manifested for that purpose.

375 And through that purpose
He achieved a Church, that He,
the fullness of God, might bring
to pass every promised Word of
God in these last days;

when He gets the
preeminences, preeminence in
the Church, the position, His
place in the Church.

Jesus said, “He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father.”

See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word...

376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed.

377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed.

Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals.

See, He is expressing Himself.
That's His purpose. That's why
He died. That's the second fold
of His threefold manifestation.

First, to express Hisself in Christ,
then express Hisself through the
Church. And the same thing,
Christ was the Word, and the
Church becomes the Word
when it lets the Word go
through them.

378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See?

379 But when the current is flowing freely, the Word of God, It expresses Itself. “The works that I do shall ye be, also.”

And in the last days it shall come to pass: “Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers.”

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church.

Oh, my!

What? The anointed Man; now
the anointed people; oh, my, to
bring back the anointed Bride
and the Bridegroom. Anointed
by (why?) accepting what Eve
turned down, and Adam;

coming back with the anointing of the Word, because He said, “My Word is Spirit.” See, anointed with the Word. What Eve turned down, He comes back and we accept.

381 See how that hybrid
condition, again, just exactly
what he done Eve.

382 He told Eve, “Don’t you do this, and don’t you do that; and you can do this, and that.”

383 And Satan said, “Oh! You know...” But she turned around and listened to him.

384 But the Eve in the last day is not going to do it, because She predestinated not to do it. Yes, sir. God's going to do it. He knows. He'll have it.

He said His, spot...“Church would be there without spot or a wrinkle.” She is going to stand there in the splendor of Him, His Word made manifest.

385 She'll be a token to the world. She'll be an ex-...She'll be something to the world that the world can look and say, well, the rest of the world say, "Ah, She's a holy-roller.

She's the second cousin. She don't belong to our group." I know. That's a good thing, see. She—She belongs to this Group up here.

386 A man said the other day, to me, standing and talking, he said, “Well, what denomination do you belong to?”

I said, “None.”

“What?”

“None.” I said, “I belong to a Kingdom.”

“Well, how do you join that?”

“You don’t join it. You are born in it.” Uh-huh.

“What Kingdom is that?”

I said, “The mystical Body of Jesus Christ.”

387 “By one Spirit we are baptized into this Body,” born of His Spirit, then we belong to a Kingdom.

And our lives are not Americans,
we're not Germans, we're not
nothing; we are Christians. We
are settled, and walk in the
Spirit, a love-slave.

From the things of the world,
and our rights to the world,
we've sold out and bought this
Pearl of Great Price, and walk
and letting the Holy Spirit
manifest Itself.

That's what His real Church is.
That's what you are, what I am,
if we'll let ourself go and serve
God, and by His Word, and not
by what some creed says.

388 Notice, the anointed Man,
the Christ Himself here, O God,
is made known. But now, look,
but—but now (Wow!)

He has the preeminences. God fully manifested, in Jesus Christ, God's great secret of His revelation.

389 This great Light of
revelation has always blinded
the wisdom of this world.

390 In the days of Jesus Christ, when He was here on earth, they—they had blinded them. They said, “Why, you even make yourself God! You make yourself equal with God!”

He was not only equal with God;
He was God Himself. See, they
don't get it. And by the way,
some of you might...

4. The Atonement
Brings The
Bride(Astronauts) Into
Quickening Power For
The Take-Off

63-0320 — The Third Seal

80 Now, now, there's always the natural and the spiritual. And for the Church sake, I want to type, just before we get to the opening of this Seal.

81 Which, what He give me, I got it wrote down here. I got several Scriptures here, seven or eight pages of it, and as I refer to it.

82 Notice, I want to give a type,
of the Church, and make it so
plain that you'll be bound to see
it. See?

83 Now, there was a natural bride in the garden of Eden. Remember last night? That natural bride, she was Adam's sweetheart, not yet his wife, 'cause he hadn't knew her yet as a wife.

84 Just like Mary was Joseph's wife, but he never knew her yet. "She was found with a child." See?

85 Now, before Adam knew his wife, she was just a bride to him. All right. And we find out that God...She, she fell in the garden of Eden because she failed to hold to God's Word.

86 Now, He knew that Satan would be loosed among them, so He gave them a—a place to stay behind; fortify them.

Well, there, who could know any better place to be fortified, than God, if He's trying to take care of His Own children?

87 If I wanted to take care of my little Joseph, well, brother, everything...And I knowed his life depended on it, why, I'd...and I was able to do it.

Well, if forty-foot concrete, reinforced, would—would be the thing would do it, that's...I'd make it ninety foot, to be sure, that.

88 And if I can think that about my little boy, (which, if his mortal life had lost, I believe a child would be saved,) how much more, to God, to His child that would be Eternally lost! What should

He place him behind? He placed him behind His Own Word. As long as you're in that Word, you're safe. "If ye abide in Me, and My Words in you, then just ask what you will." That's it, the Word.

89 So, Eve got to strolling in the garden, and she run into the serpent, a very polished-up sort of a fellow. And she...And he begin...Now, he was on the other side. God lives, dwells, works in humility, never any other way.

See? Now, the little, humble lady walking along there, and Satan come up as a wise, slick, polished sort of a fellow. And he wanted to sell her the program. As long as...

90 No matter how much Satan was around; as long as she stayed behind this Word, she was all right. [Brother Branham pats his Bible—Ed.]

See? So, let Satan do whatever he wants to; you just stay with the Word. Don't make a bit of different.

If he says, “Why, you’re sick.”

“By His stripes I’m healed.”

“Well, you’re going to die.”

“He’ll raise me up again. He promised it.”

91 See, just stay behind the Word. That's all. Christ retreated to the Word, Himself. "It's written." See? Now, stay behind the Word.

92 But, Eve, she begin to kind of let down, but she never let it all down. She only let one little phrase down.

And that's what Satan wanted her to do. He got her from behind God's promise, by reasoning.

Don't never try to reason God's Word. Just believe It! See?

93 So, she stepped out from
There. And before Adam ever
got to her, for a wife, she was
already defiled by Satan. And
she...

94 And did you notice? Christ did the same thing, exactly. Now, for redeeming, God had to be there first.

Did you notice? Mary, before she come to Joseph, the Holy Spirit had done got there. Amen. See? That's where the Redeemer come.

95 Now, now notice, the natural woman fell, and God made a way for her to be redeemed. Although she had fallen, He made a way.

96 Now, that was the first bride on earth, fell, before her husband and her were married. She fell, by—by the reason of—of reasoning, instead of staying with the Word.

She fell. And she fell to death,
Eternal separation. With her,
she took her husband and
everything else there was on the
earth. She fell!

97 Now, but, God, full of mercy, made a way to redeem that woman. And now He promised her, telling her that sometime, in the future, the true Word would come to her again.

The true Word will be made known to her. Now remember that. Cause, He promised Christ, through the woman.

98 And Christ is the Word. Saint John 1, “In the beginning was the Word, and the Word was with God, and the Word was God.

And the Word became flesh,”
see, “and dwelt with us.” God
dwelt with us in flesh. He was
the Word.

99 Before a Word, it's a thought. And a thought has to be created. All right. So, God's thoughts become creation when it was spoke, by a Word.

That's when He presents it to—to you as a thought, His thought, and it's revealed to you. Then, it's still a thought until you speak it. That's the reason...

100 Moses went out to pray.
That Pillar of Fire around him,
and He said, “Go, hold your stick
towards the east, and say, call
for ‘flies.’”

101 There's no flies. But he went and held the stick there, and said, "Let there be flies." No flies at all, yet. Went on back.

But the words, God's thought,
has already been spoken. It's a
word, now it's got to happen.

102 Now don't you see where Jesus said? "If you say to this mountain; not if I say it. But you say to this mountain, 'Be moved.'" "

103 And the first thing, I guess, in Moses' time, big old green fly begin to buzz. And, after a while, they was five pounds per yard. See? Where'd they come from? He...God created them. Don't you see how...

104 God can destroy this world tonight, with—with gnats, if He wants to. Well, He could pile gnats plumb to the moon.

Only thing He could do is just say, “Let there be gnats, to the moon.” That would be all there would be to it. No chemicals or nothing, they’d just keep on growing, growing, growing on. See?

105 He can do what He wants to. He is God, the Creator. The only thing to do is just speak it. [Brother Branham snapped his fingers—Ed.]

That's right. He's the Creator.
Now, if we just get to realizing
how great He is! See? He just
does what He wishes to.

106 He sits up there and looks at people, and these little educators, smarting out, and, “There’s no God,” and—and everything. Huh! Why, it just like they was at Babel, again. Babel, rather.

107 Now we notice that God told Eve, that, “After so long a time, the Word is coming back to you.” Now, how did she fall? I want my class to say it. What did she fall from? What did Eve fall from?

The Word. Is that right? The Word. And God said He would make a way to redeem her back to the Word again. All right. After so long a time, the Word would be known to her.

All right. The Word would come for one purpose now. Hold tight now, what I'm saying. The Word would come to her for one purpose, that was for redemption. All right.

108 But, until—until then, she³⁴⁹
had a substitute that
would—that would work until
the time arrived for the original
Word. Now you—you
understand clearly?
[Congregation says,
“Amen.”—Ed.] See?

He told her the Word would come to her again, but, until that time, He give her a substitute until that time arrived. So, He gave her an offering to make, a substitute for that Blood.

109 Now, the blood was of bulls and sheep, and goats and things, but it didn't take away her sin. See? It only covered her sin. It didn't take it away, at all.

It covered it. For, it was an animal's blood, and in the animal's blood is the animal life. It was a substitute until the real...Now get your coats on.

110 The real, human Blood, as human beings would be, become incarnate (God); without sex, virgin, the virgin birth produced that.

Now God's Word, promise,
became Blood, and was
incarnated in the Person of
Jesus Christ the Saviour. "The
blood of bulls and goats, and so
forth..."

111 But now wait. Here God made the promise, saying it would be there when It come, “Her Seed should bruise the serpent’s head.”

Now, if her seed come just like from Adam, or like had been from the serpent, and so forth, then it'd still be sinful seed.

112 That's the reason John wept. There was no man, because no man...Everybody was across, the other side of the ditch, the chasm.

But there is coming a time that when this substitute blood of animal would be done away with, when the real, incarnate Blood came: God, made flesh and Blood.

The Bible said He was. First Timothy 3:16, “Without controversy great is the mystery of godliness: for God was manifested in flesh.” That’s right. The virgin birth did this.

113 Now, the blood of sheep and goats covered sin, but didn't get rid of it, for it was an animal's blood. But it was to be all right, was to be a substitute.

114 And they sure got—got
used to that substitute, and so
they just kept on.

115 And, when, the real,
promised Word was made
manifest in Jesus Christ, Who
proved to be the Son of the
great Creator, God;

and was vindicated, Himself, by being the living Word of God. Whew! My! He proved He was. He could speak things into existence.

63-0320 — The Third Seal

120 “A man that was approved, that it was God among you.” By the very things He done, proved that He was. Here is Peter, standing at the Sanhedrin, telling them.

121 Nicodemus knowed the same. He said, “Rabbi, we all know that You are a Teacher comes from God, ’cause no man could do these things ’less He come from God.” See? They knew it. But why?

122 Now watch. Now, Eve was promised this. But when... That bride come on down, and refused, when the real Word came to her.

So, the woman refused to recognize; the Hebrew bride. For, she was the bride of—of God; He put her away, in divorcement. Is that right? She was the bride of God.

123 You say, “Well, they wasn’t ever married yet.” That’s right. But Joseph put Mary away before...Was going to put Mary away ’fore they was married. See? He was engaged to her.

124 And when He come, and the Word that He promised, come for the wedding, He found her wrapped in her substitutes, so bad, that she wouldn't take the real promise that had been made, the Word, Christ.

125 Maybe you don't get it.
Now let me go over it again. I
want you to get this, see.

126 She was promised, (the bride, Eve), to be a Redeemer. Her Redeemer would be the Word. And when the Word came, made flesh, she rejected It.

She was given substitutes. Now hold that, “substitute.” Given substitutes to go on, until the Redeemer come.

And when the Redeemer come,
she wanted to continue with her
substitute, and rejected the true
Word. See it? [Congregation
says, “Amen.”—Ed.] And that
was the Hebrew bride.

127 So did He, by the second Eve, bride, the mother of all spiritual living. See? Eve means “the mother of all,” that’s spirit-... “all that’s living.” Eve, “mother of all that’s living.”

128 Now, and when He came to the Hebrew bride, she was the mother of all that was living, but she rejected It.

129 Natural Eve fell, in Eden, by listening to Satan's reasoning against God's Word. That's how she fell. All right, sir. She fell because she did that.

130 Spiritual Eve, now, that's the church, Christ's bride. She fell, not in Eden, but in Rome, see, at the Nicaea Council, when she rejected, that Pentecostal church, that went down to Nicaea, and listening to Roman's reasoning, instead of holding onto the Word, she fell.

And everything away from her,
died with her, around her. Now,
just as natural Eve fell, spiritual
Eve fell. God's bride fell—fell in
the garden; Christ's Bride fell in
Rome. See?

131 Notice, by the same reasoning, against God's Word, she also forfeited her rights of virtue, to Satan.

Which, we found in the breaking of these Seals, that that was Satan, and still is Satan there. The Bible said it's the very seat of Satan. And as Eve forfeited her—her virtuous rights,

and give them over to Satan, in the garden of Eden; the church, the bride of Christ, did the same thing at Rome, when they forfeited the Bible for their dogmas and reasonings. See how it types?

132 You just run those types,
you're bound to come out right.
If my hand looks like...If I've
never seen myself, and I see my
shadow coming, I'll know just
about what I look like. See?

But, that's the way. If you want to see what's coming, look what has been. "For the...all the old things were shadows of things to come," the Bible said. All right.

133 For, she forfeited her virtuous Word, the Word of God, when she sold the Bible, and put a man in there that says that the church has rights to change anything they want to change.

And they've done it. And the bride of Christ, the pentecostal bride, sold out her virtue, at Nicaea, just as Eve sold her virtue to Satan in the garden of Eden. Exactly. All right.

134 God has promised; this church, this pentecostal church, knowing she would do it; like He did to Eve, God has promised.

135 The pentecostal church, do you believe that she sold her birthrights, before...her virtue, when she left over there? You believe that? She, sure, she did. Then what good is a creed, not based on this Bible?

I want somebody to find what's called the Apostles' Creed, or even one word of it in the Bible. That's a Catholic creed, not apostles' creed.

136 Read Acts 2:38, that's
apostles' Creed, if he's got
any...?...Now, that's what they
used all the time, anyhow. So if
you...See?

137 So, they sold out their birthrights. Not only that, Methodists, Baptists, Presbyterian, Pentecostals, the rest of them, has done the same.

She formed a denomination.
Rome, what made her do that,
she formed a denomination and
put man at the head of it.

And the Methodists, Baptists, Pentecostals and every one, has done the same thing, put a group of men at the head of it. No matter what God says, they...You got to do it the way they say do it.

138 Well, what is it? It's nothing in the world but spiritual prostitution, the wrong type of woman; yes, sir, creeds, lying creeds, man-made.

Then she became, when she did that...Now I'll prove this. She became a whore, to God. Do you believe the Bible says that? Yes, sir. Her daughters has done the same.

139 Now in Revelation 17, if you want to mark it down. John was taken in the Spirit, “And saw a great whore sitting upon...”

And we read it last night. And there was the seven hills, and exactly what she had done. And she had given the world her filthy fornications.

Is that right? “And all the kings of the earth committed fornications with her,” cheat, and steal, and lie, and paying for repentance, and—and novenas, and every other thing.

140 Well, now remember, she had daughters. Well, if she had become a body, and under an organizational system, then the whole system is wrong. And if Eve, disobeying God, throwed everything into death, that was under her;

and every church that organizes,
throws everything to death,
under it. Exactly. The whole
thing is gone. That's exactly
according to the Word here.

Read Revelation 17. And the Bible said that He would “burn her with fire, and all of her children with her.” That’s right. That means, every organizational system will burn, with the whore.

64-0209 — Countdown

87 One of these mornings,
God's achievement, of His
astronauts that's climbed into
Jesus Christ, been born in there
by the Holy Ghost, filled with His
power!

One of these mornings, the whole universe will be screaming, and wailing and gnashing of teeth, when they see they've missed it.

When the great Eagle, powered by the Holy Ghost and Fire, begins to spread Her wings, the astronauts will take off into the sky, to go to meet the Bridegroom;

when the Bride takes off, in the
astronaut power of God
Almighty Who sent Jesus Christ
to the earth, in the form of the
Holy Ghost, has brought the
Church through these
achievements!

88 Until, now She is getting
resurrected Power in her, to fly
beyond the things of the world,
seeing Him in out here in the
Church,

making Himself the same
yesterday, today, and forever.
Yes, sir. The countdown is even
over. Every church age has done
passed. We're ending on the
Laodicea.

89 Get in, my brother, sister. Get pressurized. The pressure won't hurt you when you get on the inside and get pressurized.

Get in Christ, and you won't care what the world says. They can't never hit you, anyhow. You're safe. You're tucked in.

90 Jesus Christ is our great, glorious Astronaut tube that we'll be in, that will be propelled by the Holy Ghost and power and Fire, when She begins to fly out one of these mornings. The Holy Ghost Fire hit the earth like that,

and, when they do, the Church
will be lifted up.

And all the nations will stand,
they won't need television,
they'll see Him. Every knee shall
bow and every tongue shall
confess,

as She propels Her way in
yonder, into the glorious realms
of—of Heaven, to be married to
Her Bridegroom. God help us to
live for that day!

63-0728 — Christ Is The Mystery Of God Revealed

190 “If ye abide in Me, the Word, My Word abide in you, then you ask what you will,” because you and the Word are the same. He has the preeminences. He’s got the rulership.

You're a—you're a prisoner to Him. The world is dead. You have nothing more...You see the rest of the people living the way they do, but yet you do not do it. You're a prisoner. You're yoked with Him.

“My yoke is easy.” Yoked with Christ, with His Word. “I do that only which the...pleases the Father. And if you can’t believe that I am He, then believe the Word.” So perfect! Notice.

191 Notice now, down through the ages, He has been gradually letting this out, slowly unfolding the mystery, through the prophets and through the types. Now we can just go on to that, and, expressing Himself.

192 He expressed Hissself in
Moses. Look at Moses. Born in
the time of persecution of the
children. He was born to be a
deliverer.

He was hid in the bulrushes, just like Jesus was taken down into Egypt. He came out. He went up on the mountain, come back with the commandments.

193 Jesus went up to the mountain, His first sermon, Sermon on the Mount, come back down with the commandments. “You heard them say, them of old times,

‘Thou shalt not commit adultery.’ I say to you, whoever look upon a woman, to lust after her, has committed adultery.” Law-Giver, Priest, King, Leader, just exactly!

194 He expressed Hissself in Joseph, born amongst denomination, his brethren. They hated him, without a cause, because he was spiritual.

He saw visions. God was with him. He could interpret dreams. And his brothers hated him. He was sold for al-...by his brethren, by almost thirty pieces of silver.

Just exactly like He was sold by Judas Iscariot, one of His brethren, by thirty pieces of silver. He was throwed into a ditch and supposed to been dead.

That's right. The father and them was told that he was dead. That he's throwed into this ditch; taken up, and went to the right hand of Pharaoh.

195 In the dungeon, how he suffered there! And—and there was two saved...The butler and the baker, one of them lost and one was saved, rather. And the—the butler...

One of them was lost and the other one saved. Just as on the cross, when He was in His prison house, of tacked to the cross for our sins, become a Prisoner, one thief was lost and one was saved. See, just exactly.

196 Then he become at the right hand of Pharaoh, the king that he dreamed, that had the vision that he would set at the king's feet, and all authority in Egypt was given to him. His vision had to come to pass.

He might have studied of it, many times, while he was in—in that prison down there. His whiskers growing out, and so forth, but he studied it. Some day his vision had to come to pass.

197 Though it linger, it's got to happen! As I spoke last night, or night before, Wednesday night here at the service.

See, it has to happen. When God says so, it's got to happen. It's a vindicated prophet, and it has to come to pass, 'cause it's God's Word.

5. The Bride Is Won
Over To Christ The
Stone By Divine
(Unconditional) Love

54-1204 — God Perfecting His Church

8 So, we give God praise tonight, to know that the Holy Spirit is in us. Last night, I was teaching of the—the perfection.

God Perfecting His Church,
bringing the Church to
perfection through the Lord
Jesus Christ. That how we being
dead in Christ take on
Abraham's seed, are heirs
according to the promise.

And we are perfected, not in our own self, not in our own holiness...My...

Someone said to me not long ago, said, “Brother Branham, do you believe in holiness?”

I said, “Yes, sir. Without such, no man can see God.” I said, “But not my holiness, ’cause I have not any. I believe in His holiness (See?), something that He has done,

and it's that I rest my hopes upon, not on my own merits; I have none. I rest upon His merits, having this assurance, as He loves me, I love Him. And the whole thing becomes a love affair. See? It's a...

9 All—all Christianity is wrapped up in big—one big love affair. Don't you believe that? See? Without love...Love is the most perfect thing there is in the Bible. "God is Love.

And they that love, are of God,”
said John. See? Love...Paul said,
“Though I speak with tongue of
men and Angels, though I
understand all the mysteries of
God,

and I have faith to move mountains, give my body to be burned as a sacrifice, give all my goods to feed the poor, without love I am nothing.”

Jesus said, “Many will come to Me in that day and say, ‘Lord, have not I cast out devils in Your Name? Haven’t I done many mighty works in Your Name? And haven’t I prophesied in Your Name?’”

all those great signs and things that we look at today...Jesus said, "I will confess to them, depart from Me, you workers of iniquity. I didn't even know you." See, see? Without love...

10 So, when God has anchored His love in the human heart, there is something...For a personal testimony.

If I am condemned when I come up before the judgment seat of God at the end time, if it's planned that way,

and I have to stand in His Presence, and He points His majestic finger at me and say, “Depart from Me.” If I keep this same attitude that I have now, and I be in hell, I’ll still love Him. See?

And He's just. I've deserved to go there at the first place. And if I knew that I was going to be condemned, and know now that I would be condemned at the end, after I've worked for Him a hundred years from now, I'd still desire to work for Him.

11 If there's no—if there would be no heaven, if there'd be no reward, I still want to be a Christian. That's right. It's just such a perfect satisfaction, something that just...peace that passes all understanding.

I wouldn't trade it for nothing.
I've tried everything that I was
big enough to do. And a lot of
things I wasn't big enough to
do, I tried anyhow.

But I've never met anything that filled me so perfect. And nothing had ever touched the borders until one night Jesus Christ come in this poor Irish heart of mine. It made a different person out of me. See?

If I, tonight, preached and a thousand people got converted, and—or let's say a thousand people had died with the inspiration of God fifty years ago, and they rose up tonight, and I was dying.

And say, “Brother Branham,
don’t trust it; it’s false. Get
away from it.

Trust something else...”

I’d still say, “Let me die believing
on the Lord Jesus Christ.” For
something actually happened in
my life.

12 If I prayed tonight in the healing line for a thousand people, and in the morning all thousand of them was dead, tomorrow night I'd be praying for the sick just the same.

Never move my faith. Because this...It isn't what my results is; it isn't what...It's what God's Word teaches, what makes it truth. That's right. God said so, so that settled it.

Maybe the people didn't have faith. Maybe it was some fault in me. But it's no fault in God. God is truth always, always truth.