

# Bride's Potentials

*Sunday Service, 8<sup>th</sup> October 2023*

*Bro R. Muasya*

## Romans 12:1-2

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

<sup>2</sup> And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

## 2 Corinthians 4:18

<sup>18</sup> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

Planting Of The Seeds  
Of Potentials –  
Creation Of The  
Others

## Genesis 1:1-6

1 In the beginning God created the heaven and the earth.

<sup>2</sup> And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

<sup>3</sup> And God said, Let there be light: and there was light.



<sup>4</sup> And God saw the light, that it was good: and God divided the light from the darkness.

<sup>5</sup> And God called the light Day,  
and the darkness he called  
Night. And the evening and the  
morning were the first day.

<sup>6</sup> And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

# 65-0911 — God's Power To Transform

64 And everything under control, to bring forth of its kind. Now remember, “to bring.”

When He put the seed in the earth, the seed can only come forth with the power of life within it, to transform it from a seed to a plant, or whatever it was. His transforming power!

Now, God put the seed in there, with potentials that it would be what He said it would be. And as long as it stayed in its right category, it would be just exactly what God said it would be.

It had to be that way, because He had made it that way, and made a channel. That, anything that stays in His channel, in His line of Word, it will have to bring forth exactly like His Word said it would do.

It cannot move from there. It's channeled just exactly right. So, with everything in the trust in His Own son, that it would be that way,



then God said, “It’s all good, so I’ll just rest. And each one of those seeds has power in itself, to transform itself into the specie that I desire it to be.

That's what it must be, because I have given every seed transforming power, to make out of itself, in its potentials now to make out of itself exactly what I want it to be.”

65 God has never changed. Just the same today as He was then! God is determined to do something. He'll do it. Nothing is going to stop Him. He'll do it!

God provides the opportunity  
for the expression of own  
potentials

## Genesis 18:1

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

When The Potential Is  
Not Recognized,  
Deformation May  
Take Place

# 65-0911 — God's Power To Transform

66 Now after it's all so well and set in order, God felt sure now that this would all be all right, and then, when He did, then came in the enemy.

I'm going to...God gave power to transform. And I'm going to call this fellow, with power not to—to create again,



but I'm...He had power to deform, not transform; but to deform. Now, anything deformed is taken from its original state, there is something that's gone wrong with it.

# Wild Creepers:

- ~Drugs
- ~Internet
- ~Facebook
- ~Politics

Deformers That  
Change Life Of  
The People

# 65-0911 — God's Power To Transform

69 And we are all still in the image of God. But some are so deformed, as sons of God, that walk contrary to His Word and to the way that—

that He had us and provided for us to walk. Setting something, the world twists us out of the way, pull us close to it,

and away from that straight, narrow strip that He planted us in, to be sons and daughters of God. Sin has done this evil thing to the sons and daughters of God.

## Colossians 2:8-10

<sup>8</sup> Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

<sup>9</sup> For in him dwelleth all the fulness of the Godhead bodily.

<sup>10</sup> And ye are complete in him, which is the head of all principality and power:

62-0318 — The Spoken Word Is  
The Original Seed

356 The Word of promise in  
Himself, like It was in Mary, God  
Himself made manifest.



He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb. Type of the Spirit womb now,

so will the Virgin now, accepting His Word, “Be it unto me as Thou has said.” Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

357 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His.

358 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life.

He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again.

(Amen. Then I got a great big “Hallelujah!”) Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word.

And She does it in His Name.  
She has THUS SAITH THE LORD.  
Then It is germitized, so the  
Holy Spirit waters It until It is  
grown and serves Its purpose.

359 They do only His will.  
(Amen. I'll believe that.) No one  
can persuade them different.  
They have THUS SAITH THE  
LORD or they keep still. Then  
they will do the works of God,



for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet.

The Word Is In The  
Bride – Manifestation  
Of The Potentials

Recognizing Our  
Potential Leads To  
Transformation –  
Changed From One  
Glory To The Other

Change From A  
Tadpole To A Frog/  
From A Seedling To A  
Plant

65-1031M — Power Of  
Transformation

52 Now that's what we are here  
for. That's my Message, has  
been all along, is the Word of  
God.

We must hold to That  
regardless of what other things  
take place. Always stay with  
that Word. Always check out  
your motives and objectives, if it  
is according to the Word of  
God.

If it isn't, leave it alone. See? But  
if it's with the Word of God, and  
lines up with the Word of God,  
then, that, you hold to that.

53 Now, God sometimes, just  
like your little group here this  
morning, He lets it not happen  
just overnight. He lets,  
God...We're the one that gets  
in a hurry, God is never in a  
hurry,



He just says it, and, that it's  
going to be, for when He says  
anything, it's got to be, it's just  
going to be. He—He lets it take  
its time.

# 65-1031M — Power Of Transformation

59 Now we want to be transformed, ourselves, by the renewing of our mind.

See, not what we have on this earth, what we are going to look for on this earth; but what we are coming to, in the world that is to come. Transformed by renewing of our mind!

~We Want To Be  
Transformed By  
Renewing Of On  
Mind

~We Were Created In  
The Image Of God  
~Our Mind Is The Mind  
Of God

~Cause Of Deformers

## 63-1028 — Pardon

110 Why, this Church ought to be a million miles up the road, to where it is now. Jesus is waiting on His Church to get ready. “His Bride has made herself ready.”  
We got the potentials.

The Holy Spirit is here. God is here, the power to heal the sick, the power to do all the things that Christ did. I've seen it demonstrated, myself, by the Holy Spirit. So, the potentials are here.



111 What God is waiting for us to get away from, is our traditions, and come back under the Blood of His Son, Jesus Christ, and become the Church of the living God. Methodist, Baptist, Lutheran, Presbyterian, whatever more,

“Whosoever will may come and take of the waters of Life freely.” I believe that with all that’s in me. We...God has sent down the Holy Spirit to do that.

~Deformers Caused Our  
Mind To Get Out Of Our  
Potentials

## 63-1028 — Pardon

106 Until the church gets back to a place, and away from its rituals,

and back to God's original plan,  
that men are born into the  
Kingdom of God and not joined  
into the Church, then is the time  
that fellowship will reign  
everywhere,

and the Spirit of the Lord will cover the earth, “like the waters covers the sea,” when it comes to a place that men can forget their differences and come together in fellowship under the Blood.

We cannot all come under the Baptist tradition, or the Presbyterian tradition, or under the Methodist tradition, under the Pentecostal tradition.

But we all can meet and  
fellowship under the Blood of  
Jesus Christ, because it's God's  
original plan. That's right. Amen.  
There is the pardoning.



107 A Methodist can look at a Baptist and hold his head sideways, and a Baptist can look at a Pentecostal, and a Pentecostal back in the Baptist, on their traditions.

But when they meet under the cross where the Blood of Jesus Christ cleanses all men from sin, he's a new creature in Christ Jesus.

He's a brother. No matter what brand he's branded with, he's a brother. Because that's one ground that we can all meet on. It's God's way of doing it.

These other things are man-made creeds injected into This. But God's original plan for pardoning is under the Blood of Jesus Christ. That's God's plan of doing it. Yes.

108 Traditions in them days, the great prophet cried out, and he said, “Your traditions are powerless.

They stink before Me. Have no faith in them.” The people was offering these offerings, without even having faith in what they’re doing.

109 Now let's just ask ourself the question. Isn't that something like today? As bad as we hate to say it, we've got to face facts somewhere. There is something wrong somewhere.

Love And Forgiveness Is  
Part Of The Bride  
Potentials Created And  
Placed In The Believers  
By God



Our Prayers And  
Obedience To The Word  
Revives The Potentials  
In Us

# Revelation Revives The Potentials Of A Believer

## 60-0308 — Discernment Of Spirit

104 Now, in closing, we want to think of this. “Upon this rock I’ll build My Church,” correctly.

And then we find out, over in John 14:7, He said this, “The works that I do, shall you do also. The works that I do.” What kind of works did He do to make Himself known?

You remember about Peter, don't you? What we been talking about? Philip? The woman at the well? Predicting it not to go to the Gentiles, but would be in the last days, as He said,

“As it was in the days of Sodom, so shall it be in the coming of the Son of man.” There’s a revelation written in mysteries like this, to the outside world, to the world that knows nothing about It.

But you precious brethren, you  
precious sisters, you are not  
children of the darkness, you're  
not children of the night, but  
you're children of the Light,  
walking in the Light as He is in  
the Light,

then we have fellowship one with another, while the Blood of Jesus Christ, God's Son, cleanses all our sins from all of us. There you are, the servants of the Lord.



63-0728 — Christ Is The  
Mystery Of God Revealed

208 Here come Luther through,  
he only preached justification,  
just pounded away in that age.

He didn't know what the age was. Here come Wesley through, and he pounded his age through. See? A lot of outfalls come from it, the other churches raising up.

Then here come Pentecost, pounding away, and they organized and went right back into death again; as we'll get to it in a few minutes, right back into "death."

209 And then comes the revelation of the mystery, to reveal what it's all been about. Where, these little doctrines, like Luther brought out catechism and everything else; and Wesley brought this, that,

and the other, and these other things; and then Pentecost brought organization just the same, and “Father, Son, Holy Ghost” baptism, and things; not knowing any different, 'cause...

Then come back in the last days and pick up all these mysteries and clearly explain it, reveal it. Why? It's all the last days when this great mystery that God had in His heart is being revealed.

Once The Potentials Are  
Manifested/Revealed  
Word By Messenger Of  
Malachi 4 And Rev. 10:7

# 65-0911 — God's Power To Transform

75 Which, it's all right to have wisdom. But if the wisdom is contrary, if the wisdom isn't correct wisdom from God, Divine wisdom,



and becomes natural wisdom, I don't care how much science we have, and what-more, or education, it's of the devil. I'll prove it to you, the Lord willing, in a few minutes. It's of the devil.

76 Civilization is of the devil. I<sup>90</sup>  
just got through preaching on  
that. All culture in the earth, all  
powers of science, and  
everything, is of the devil. It's his  
gospel he preached, of  
knowledge, in the garden of  
Eden.

And he has took that  
knowledge, perverted  
knowledge, contrary to the  
Word and will and plan of God.  
And now he has had six  
thousand years to do just  
exactly what God did,

only in a perverted way, and took the same amount of time to bring his own Eden in. Now he has got an Eden here on earth, and it's filled with wisdom, knowledge.

That was his gospel at the beginning, knowledge, wisdom, science. Never did God ever cater to such. And I—I want you to watch a minute. He did this, and because that he was a man of worldly wisdom.

77 Now, it's hard to say this. It's—it's very hard, because speaking to people who feel the same way I do, and the way I have been for many years.

But since the opening of those Seven Seals, of them Angels just behind the mountain yonder, This has become a new Book. It's the things that's been hid, is being revealed as God promised in Revelation 10, He would do it.

And we are the privileged people that God has chosen, of the earth, that we might see and understand these things;



which is not some mythical, fleshly mind of a person trying to make it up. It's the Word of God made manifest, proven, that It's right. Proven, not by science, but by God, that It's right.

God, as I have said before in a message, God doesn't need anyone to interpret His Word. He is His Own Interpreter. He says it'll happen, and it happens. That is, He—He confirms it, that interprets it.

78 A few years ago when, we pentecostal people, when the—the other churches told us that we were “crazy,” we “could not, the Holy Ghost was a thing past.”

But we find out that God's  
promise was to whosoever will,  
and now we know different.  
See, and that's just little by  
little, this thing has opened up.

79 And now He promised that the mysteries that was hid in those, all those church ages, would be revealed right at the end time. And He lets us know now. We are at the end time. We're here now.

# 1. Turn Hearts Of The Children To Fathers

2. Reveal The Mysteries  
– Marriage Of The Bride  
Christ Manifested In The  
Life Of The Believer

## John 14:20-21

<sup>20</sup> At that day ye shall know that I am in my Father, and ye in me, and I in you.



<sup>21</sup> He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

# Bride's Potentials Part II

*Sunday Service, 15<sup>th</sup> October 2023*

*Bro R. Muasya*

## Genesis 1:1-3

1 In the beginning God created the heaven and the earth.

<sup>2</sup> And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

<sup>3</sup> And God said, Let there be light: and there was light.

<sup>4</sup> And God saw the light, that it was good: and God divided the light from the darkness.

<sup>5</sup> And God called the light Day,  
and the darkness he called  
Night. And the evening and the  
morning were the first day.

<sup>6</sup> And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.



<sup>7</sup> And God made the firmament,  
and divided the waters which  
were under the firmament from  
the waters which were above  
the firmament: and it was so.

<sup>8</sup> And God called the firmament Heaven. And the evening and the morning were the second day.

<sup>9</sup> And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

<sup>10</sup> And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

<sup>11</sup> And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

<sup>12</sup> And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

<sup>13</sup> And the evening and the morning were the third day.

# 1. Originality Of The Word Of God



## John 1:1-5

1 In the beginning was the Word, and the Word was with God, and the Word was God.

<sup>2</sup> The same was in the beginning with God.

<sup>3</sup> All things were made by him; and without him was not any thing made that was made.

<sup>4</sup> In him was life; and the life was the light of men.

<sup>5</sup> And the light shineth in  
darkness; and the darkness  
comprehended it not.

62-0318 — The Spoken Word Is<sup>125</sup>

The Original Seed

30 Now, this Word of God is

Eternal. God, being infinite,

cannot speak one thing and

then, later on, change it to

something else, to a better

decision.

Because, every decision of God  
is perfect. He cannot. Once His  
Word is once spoken, It can  
never die. It lives on, on, on,  
and can never die, because It is  
God. His Word can no more die  
than He can die.

That's the reason we read in  
First John, or, Saint John, 1st  
chapter, that, "In the  
beginning was the Word, and  
the Word was with God, and  
the Word was God.

And the Word was made  
flesh.” The same Word that  
was spoken in the beginning,  
with His Eternal purpose, came  
on over and was made flesh  
and dwelt among us. God’s  
Word!



65-0911 — God's Power To  
Transform

64 And everything under  
control, to bring forth of its  
kind. Now remember, “to  
bring.”

When He put the seed in the  
earth, the seed can only come  
forth with the power of life  
within it, to transform it from  
a seed to a plant, or whatever  
it was. His transforming  
power!

Now, God put the seed in  
there, with potentials that it  
would be what He said it would  
be. And as long as it stayed in  
its right category, it would be  
just exactly what God said it  
would be.

It had to be that way, because  
He had made it that way, and  
made a channel. That, anything  
that stays in His channel, in His  
line of Word,

it will have to bring forth  
exactly like His Word said it  
would do. It cannot move from  
there. It's channeled just  
exactly right. So, with  
everything in the trust in His  
Own son, that it would be that  
way,

then God said, “It’s all good, so  
I’ll just rest. And each one of  
those seeds has power in itself,  
to transform itself into the  
specie that I desire it to be.

That's what it must be,  
because I have given every  
seed transforming power, to  
make out of itself, in its  
potentials now to make out of  
itself exactly what I want it to  
be."

65 God has never changed. Just  
the same today as He was  
then! God is determined to do  
something. He'll do it. Nothing  
is going to stop Him. He'll do  
it!



The Word Of God  
Remains Original As Long  
As It Has Not Been  
Adulterated Through  
Man's Interpretation

## 62-1111E — Why I'm Against Organized Religion

34 But God required death, an atonement. Now, there's a quite a vast difference between religion and salvation, see, salvation.

Religion is a covering. See?  
Salvation is a Birth, a gift of  
God. Salvation is a Birth, a gift  
of God, and it cannot be  
achieved by any man or any  
group of men.

It's an individual that God brings this gift to. And these gifts of Eternal Life were ordained of God to each individual before we even had a world, according to the Scriptures.

The Bible said, in Revelation, that the antichrist that was to come upon the earth, would deceive all that dwelt upon the earth, whose names were not written in the Lamb's Book of Life before the foundation of the world.

See? God, by His foreknowledge, saw who would come and who wouldn't come, Christ came down to make a way for those who would come. See, knowing the others.

35 If He's God, at all, He has to be infinite. And if He's infinite, He cannot be infinite without being omnipotent.

He cannot be omnipotent without being omnipresent. He can't be omnipresent without being omniscient. So, you see, all that makes Him God.



36 So, He knowed the end from  
the beginning. He knowed who  
would and who would not,

and He knowed there was many who would, so He sent Christ to make an atonement for those who would come. Now, nothing we do can have anything to do with it.

Jesus said, “All the Father has given Me,” hath, past tense, “will come to Me. And no man can come unless My Father draws him.” See? Now, see, it’s all in God’s knowledge.

37 You say, “Brother Branham, am I in?” I don’t know. I’m hoping I am. We work out our own salvation with fear and trembling. Now, the Church is predestinated to meet God without spot or wrinkle.

Now, if we are in that Church, we are predestinated with that Church. Now examine yourself by the Word, then you can check up how far along we are.

38 Now, now, organizational Christianity can never give that assurance. No. Some of them said, “You come up and confess that Jesus is the Christ and be baptized in the church.”

The devil does the same thing. He believes, himself, that Jesus is the Christ, and trembles. See, that's right.

~We Are Not Saved By  
Organizational  
Christianity



# 2. Hybridization

## Genesis 1:11

<sup>11</sup> And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

62-0318 — The Spoken Word Is  
The Original Seed

98 To mix it, will bring forth a super crop, as it's proven. But what kind of a crop? A crop of falsehood, death.

Hybreeed your corn, it brings forth a big crop, better crop, better looking, but it's dead. Plant it back; can't reproduce itself again. It's done. It's finished.

99 Like Eve, see, she brought forth a hybrid crop. Look at us today, and you can look around and see that's true. Uh-huh. See?

Sure did. Wasn't God's purpose.  
No, sir. Just have to hold back,  
for something I'm thinking right  
now. See?

100 To mix it, brings forth a hybrid crop. And a hybrid crop is a dead crop, far as rebreeding. It won't rebreed itself.

It can't, 'cause God said so. It has to bring forth of its kind, and you've mixed it. Now you can see the church right there, where we're—we're going to wind up.



It died there, for it cannot bring forth of its kind. Why? It's mixed. You can't do nothing with it. It's dead. It's finished. All right.

62-0318 — The Spoken Word Is  
The Original Seed

108 Hybreeding first started in Eden, started in Genesis. It's the beginning, that's where. And ends up over here in Revelation, at the second Coming of Christ.

~When Hybreeedization  
Takes Place

~Taking The Word And  
Mixing It With  
Worldliness

Coming Up With A  
Breed That Cannot  
Reproduce Itself

# 3. Age Revival

58-0609 — The Message To The  
Laodicean Church

38 Look around. See how good  
God has been to us. “I stand at  
the door and knock, and if any  
man will hear My voice,

and open up the door, I will  
come in, commune with him. If  
the Baptist will hear Me, if the  
Methodist will hear it, if the  
Pentecost will hear it;

if the Nazarene, the Pilgrim  
Holiness, I'll come in. I'll put a  
little grease over your eyes and  
open up your eyes to let you see  
where we're at.”



Oh, you know the Pentecostal church has had a revival. When this little minister a while ago, the little Jewish brother here, that introduced me about spearheading a revival, we've had a wonderful revival.

I don't know whenever in history there's been a revival like this Pentecostal age. That is right. There's revival fires burning in every nation under heaven tonight.

That's right. We're in the end time. It's wonderful. And we...Let me say to you people here in Dallas, a headquarters of these great churches, these great people...

Now, don't feel bad because I say these things like I've been saying. I'm saying it for your good and for the good of the Gospel, friend.

We Get Used To A  
Revival – We Fail To  
Realise The Great Work  
God Is Doing

## Revelation 2:4,9-10,14-19

<sup>4</sup> Nevertheless I have somewhat against thee, because thou hast left thy first love.

<sup>9</sup> I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

<sup>10</sup> Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.



<sup>14</sup> But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

<sup>15</sup> So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

<sup>16</sup> Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

<sup>17</sup> He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

<sup>18</sup> And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

<sup>19</sup> I know thy works, and charity,  
and service, and faith, and thy  
patience, and thy works; and  
the last to be more than the  
first.

God Has A Way Of  
Escape For Every Age  
To Restore His  
Chosen Seed

62-0318 — The Spoken Word Is  
The Original Seed

104 Now, that's why each revival has its own revive...Each generation has its revival. God raises Him up a man, sets him with His Word,



and starts him out for the message for that age. And as soon as that man is taken off the scene, somebody else catches it and hybridizes it.

It all falls back to a perfect,  
everything, may...  
I could stop here for a minute.  
We ain't in no hurry. See?

But Every Revival  
Produces Twins Causing  
Confusion But The  
Believer Will Stand With  
The Original Word

60-0607 — Hearing, Receiving,  
And Acting

16 So we find out, that in every  
revival that's ever been borned  
in the world, it produces twins.  
That's right.

Every revival has twins. They  
have a bunch in there that's  
carnal believers and a bunch of  
spiritual believers. Every revival  
produces that: an Esau and  
Jacob.

And as they go along, first  
thing you know, the carnal  
begins to think, “Well, these  
guys are getting off of the  
deep end. I better separate  
myself from them.” They go  
back to the intellectual part.

They want a pastor that'll  
speak to them of pleasant  
things. They don't want that  
Spirit-filled pastor, that'll obey  
the Holy Spirit from the  
platform, just preach the Word  
just like It is.

As John said, “Lay the axe to  
the root of the tree and let the  
chips fall where it will.” Most  
of the churches today will vote  
that out of their pulpit.



That's right. It'll come a  
separation, always does that. It  
did it in the Methodist age; it  
did it in the Baptist age; it did  
it in the Pentecostal age; it'll  
do it in every age.

17 One time John Wesley...I  
was reading an article of—on  
him, and it said that he was  
coming down a little pathway.

And he was kind of a  
protesting the Anglican church  
of their sin and the things that  
they had—was doing. And they  
called him a—a crazy man.

“And all that lived godly in  
Christ Jesus shall suffer  
persecutions.” You’d be  
despised and rejected. “And if  
they’ve called the Master of  
the house Beelzebub, how  
much more will they call His  
disciples.”

And there was one of these  
officials of the Anglican  
church, great huge man, saw  
John coming, and he was a  
small man. So this big fellow  
just blocked hisself right in the  
way.

Mr. Wesley walked up close to<sup>198</sup>  
him.

And he couldn't get around  
him; he said, "Pardon me, sir.

Would you step aside, so I can  
go by?"

This man said, "I never get out  
of the way for a fool."

Mr. Wesley politely tipped his hat, stepped around him, and said, "I always do." So I think that just about settles it. He always does.

18 Now, these differences has  
always been since Cain and  
Abel, Cain and Abel, the first  
human beings that produced  
life on earth. Adam and Eve  
brought forth two, one of one  
kind and one of another.



There was Cain and Abel. There  
was Esau and Jacob. There  
was...All along down the line,  
there's always been that, the  
two spirits warring against one  
and another in the churches.  
We've had plenty of it.

And it always come to a place  
where there had to be a—a  
time of separation. Abraham  
and Lot started out to find the  
city whose Builder and Maker  
was God. Lot was a carnal  
character.

And it finally come to a place  
that Abraham and Lot had to  
be separated before they could  
ever—Abraham could ever  
obtain the promise. They had  
to separate, one from the  
other.

And so is it tonight; you've got  
to separate yourself from the  
things of the world. You've got  
to walk with Christians. I'm a  
great believer in Christians  
fellowshipping with Christians.

Yes, sir. You cannot walk  
together unless you're agreed.  
And you agree first with Christ.  
And every man agrees in  
Christ, will agree with you.

19 And Abraham and Lot had  
to separate before God could  
 bless Abraham. And Lot, did  
 you notice the carnal  
 condition, yet as a—as a  
 lukewarm church member.

He knew that Abraham was  
living up there in a tent. But  
did you notice, his religion was  
so straight, till Lot didn't ask  
the Angel,

“Let me go up with Abraham,  
my uncle.” But he said,  
“There’s a little city down here;  
I—let me go to that one.” He  
still didn’t want anything to do  
with Abraham.



See, that's the way it is today;  
no matter what you do, the  
carnal can't associate with the  
spiritual, no more than you can  
make oil and water mix. It will  
not do it.

Therefore, the church needs a  
good cleansing. What we need  
today is some old fashion  
revivals, some sweeping  
revivals, some power of the  
Lord.

We need men and women who's  
willing to sell out to everything  
in this world, to burn every  
bridge behind them. We need to  
take the world today, we  
ministers, like the old  
Norwegians used to take a  
country.

When they went in by ship,  
they hit the shore and set the  
ship afire and burned it behind  
them. They had no way of  
escape. That's the way we  
ought to do: Burn every bridge  
and every escape.

Sell out everything for the  
Kingdom of God and keep  
moving on. There's no place of  
stopping. There's no place of  
compromising.

20 God don't like  
compromisers. God don't want  
His Church to look like the  
world. He don't want it to act  
like the world. He doesn't want  
to have anything to do with  
the world,

only to preach the Gospel to  
the world and to call those  
forth.

God wants separators. The  
church wants mixers. They  
want a pastor who will not be  
so hard on them,

and—and tell them good things, and not dig right down, and just rake the hide off of them. Brother, that's what we need.

Here a few weeks ago in a certain place, I had a vision.



And there was a little kitten  
laying on a—a pillow. And I was  
raking him like that. And he  
was just purring, and I noticed  
above him he had a name.

And I thought he's the cutest  
little fellow, and he was just  
purring away, like he was  
sleeping away. And the Spirit  
said, "Rake him back the other  
way once."

When I raked him back the  
other way, all the snorting and  
squalling you ever heard, them  
green eyes shining, he was the  
horriblest looking monster I  
ever seen.

Oh, as long as you can let  
people just go any way they  
want to, they will give you  
some catnip, all right, but  
when it comes to a place...We  
don't need catnip.

We need the power of the Holy<sup>221</sup>  
Ghost back into the church and  
back into the building, the  
resurrected Life of Jesus Christ  
that cleans us up, makes us  
new creatures. We need strong  
wines, not catnip. That's for  
babies.

# 60-1206 — The Smyrnaean Church Age

81 But, you see, it was a hybrid thing. Hybrid! See, it didn't have any Life in it. And they can not go back no more, that's the reason they never rise.

The Lutheran revival never did rise up again. The Wesley revival never did rise up again. The Nazarene revival did not rise up again. Neither will the Pentecostal revival rise up again. Why?

Because you killed it. You hybrid it with the world, with the Nicolaitane idea, not let the Holy Ghost have its way. That's right. You hybrid the church, and it can't breed itself back again.



When you breed back, you get more Methodists; Baptists breed back, get more Baptists; Catholic breed back, gets more Catholic; get the same thing you're shelling off the ear. But let me tell you something;

when the Holy Ghost comes back, It brings new birth and new Life; conversion. Baptism of the Spirit; brings the Church back to itself again, puts Life back in it.

82 Hybrid corn don't have life in it. What life it is, is just about sapped out. Now, we get that in that Dark Age there,

“What little you have, hold on to it,” He said. They’d had all squeezed it out. Now, but it won’t reproduce itself again. Now, the...

83 But the Body of Jesus Christ is not—is not an organization. The Body of Jesus Christ is a mystical Body, it is a Body of...in a Kingdom that's a spiritual Kingdom that set upon the earth by Jesus Christ being the King of this Kingdom,

the High Priest to offer sacrifices for the wayfaring in this Kingdom. He's a Prophet (the Word) that preaches the Truth and brings the Light of God in this Kingdom; and He is both Prophet, Priest, and King, in this Kingdom.

And how do we get in this Kingdom? by the denomination? by letter? by hand-shaking? But “by one Spirit we are all baptized into one Body” which is the mystical Body of Jesus Christ,

and we're baptized in there, not by water, not by sprinkling, not by pouring, not by any kind of a water baptism, but "by one Spirit, Holy Spirit, we are all baptized into one Body," First Corinthians 12.



Yes, we are baptized into this  
Body by one Spirit, Holy Spirit,  
then we're don't belong to  
anything but Christ. You are  
Christ's. It's a mystical Kingdom  
of God that's set up, that we  
come into It by Holy Spirit  
baptism.

I love That! Hmm!  
There are people almost  
everywhere,  
Whose hearts are all on flame  
With the Fire that fell on  
Pentecost,

That cleansed and made them  
clean;  
Oh, It's burning now within my  
heart,  
Oh, glory to His Name!  
I'm so glad that I can say I'm  
one of them.

I'm one of them, I'm one of  
them,

I'm so glad that I can say I'm  
one of them; (Hallelujah!)

One of them, I'm one of them,  
Now I'm so glad that I can say  
I'm one of them.

Though these people may not  
learn to be, (D.D.D. Ph.D.  
See.)...may not learn to be,  
Or boast of worldly fame,  
They have all received their  
Pentecost,  
Baptized in Jesus' Name;

And they're telling now, both far  
and wide,

His power is yet the same,  
I'm so glad that I can say I'm  
one of them.

Aren't you glad? Yes, sir. Just  
one of them. That's all.

The Revival Of Our  
Day – Baptism Of The  
Spirit

63-0825M — How Can I  
Overcome?

33 And now let's turn to Revelation, the 3rd chapter, at the church ages, repeating a church age.



But now we are...we...there.  
Yeah. I could take this one text,  
and with the Holy Spirit, preach  
on It a hundred years and never  
get what's in It out.

Because, in this one text, like all other texts of the Bible, it's all tied together.

And I want to take my subject, this morning, of this: How Can I Overcome?

Now, I chose this because that I think that it's a time that we should never let the Spirit of revival die. We've got to keep in revival, constantly revived, every day.

Paul said he had to “die daily, that Christ could live.” And we must never let that revival die, within us.

Now, Revelation, the 3rd chapter, and beginning with the 21st verse, we read this.

To him that overcometh will I grant to sit with me in my throne, even as I...overcome, and am set down with my Father in his throne.

He that has an ear, let him hear what the Spirit saith unto the churches.

34 Did you notice the—the arrangements of that? See? “Set with Me in My throne,” not “on My throne.” “In My throne,” that’s in His domain. See?

And there, as—as Christ is the Ruler, throne Ruler at this time, of the complete domain of God, so will the Church be with Him, the Bride be with Him, in His throne, in the entire domain. See? Not “on My throne,”

but “in My throne,” see, where His domain reaches. A throne is over a domain, and—and a domain reaches just as far as its boundaries does. And this is from Eternity to Eternity. Just think of it!



35 Now, as we study this, my purpose of this is just not to come here to—to fellowship with you people. Which, I love to do that. But if—if I had a chance to do that, I would come to your home,

and shake your hand and talk with you, and set down, eat dinner with you; and set down, under the shade tree, and talk and fellowship a while.

But when we come here, we are here for one specific purpose. This is the house of correction. This is the throne.

This is the throne of God, and judgment goes forth from the house of God. And here is where we come together, gather in love, with one another, as only Christians can love.

But, in here, we are—we are under a—a—a—a leadership of the Holy Spirit. The Holy Ghost is among us. And we're here to be...to take reckoning among us,

to see where our short places are, our shortcoming, and how can we catch from where we should be, over to where we ought to be now; where we are, and where we ought to be.

And that's what we study.  
Ministers study those places, for  
their people. When they see the  
people, the lack, then they  
begin on that.

# 4. Expression Of Potential



## John 3:5

<sup>5</sup> Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

62-0318 — The Spoken Word Is  
The Original Seed

113 Then, “Except a man be born again.” Why must he be born again? He’s dead, with the flesh he’s in.

He's a hybrid. He's got to be born again. Why? He was born in sin, from Eve's sin, shaped in iniquity; come to the world, speaking lies.

He's a liar, to begin with. No matter how smart, educated, what-more he is, he's a liar. The Bible says he is. How holy his parents was, or anything about it; he's a liar, to begin with.

And the only way he can tell Truth, is say what Truth is, through his own lips. That's the only way Truth can come. Anything contrary to that Word, he's a liar, yet. That's pretty flat, but that's what God said. Uh-huh.

“Let every man’s word be a lie,  
and Mine be true.” See?  
Anything that comes from his  
lips, contrary, to deny this  
Word, or put It in some other  
race or some other generation,  
or whatever it is, he’s a liar.

That's exactly. He's got to be born again, then he sees every Word. The only way he can be born again, is that Life of God in him, to produce that Life.

114 A seed must have water, to grow. Now, you put a seed in the ground. If there's no moisture in the ground, it's dust, and it won't grow in the dust. Can't.



It's got to have a certain percent of moisture, or it won't grow. That right? "The letter killeth. The Spirit giveth It Life." See? Now, it must have moisture, to grow.

115 His Word is a Seed. Now to prove that, let's turn to Luke the 8th chapter, the 11th verse, and see if this is true or not, if—if the Bible says His Word is a Seed. Luke, the 11th chapter or...

The 8th chapter, rather, and the 11th verse, and we'll see what God said about it; 8th chapter, 11th verse. Now He goes ahead and begins to tell. There's much things to say about it.

Let's start at the 4th, just read.  
And when much people were  
gathered together, and there  
come unto him out of every city,  
he spake by...parables:

A sower went out to sow his seed...to sow his—sow his seed: and as he sowed, some fell by the way side;

and it was trodden down, and  
the fowls of the air devoured it.  
And some fell upon...rock;  
and...soon as it was sprung up,  
it withered away, because it  
lacked moisture.

Watering The Seed –  
Baptism Of The Holy Spirit  
Leads To The  
Manifestation Of The  
Seed – Producing Its Own  
Kind.