

# THE ACCEPTABLE AND PERFECT WILL OF GOD

*BRO. CHARLES OTIENO KONYANGO*

*CFM. 1<sup>st</sup> Oct 2023*

Romans 12:1-2

That which is good = that which is acceptable  
=that which is perfect = will of God

## 65-0911 — GOD'S POWER TO TRANSFORM

32 Now, if the Lord willing, I want to take my subject for this morning, on: God's Power To Transform.

That you might not be conformed to this world: but be...transformed by the renewing of your mind, now, and prove that which is that good, perfect, and acceptable, will of God.

## 65-1031M — POWER OF TRANSFORMATION

39 That's what we all want to do, is, "Be not conformed to this world, but be transformed by the renewing of our mind, to do the perfect and acceptable will of God." Now that we have been saved, as we are; and that we have been filled with the Holy Spirit, as we have;

now we want the mind that was in Christ, to be in us, that we might be transformed from the natural things of life, and be brought in to do the perfect will of God, by transformation, of God's Spirit, by His Word.

Now, There's A Perfect Way And A Permissive  
Way

## 65-1031M — POWER OF TRANSFORMATION

245 Cain was such a person, religious in deed, certainly.  
But he had the wrong seed in him, see, and therefore it  
brought forth the serpent's seed. Satan had hissed over  
this seed of Eden, and that's what brought forth a Cain.  
He put his poison upon it.



## 65-1031M — POWER OF TRANSFORMATION

246 He, Cain, knew the perfect will of God. He knew the perfect will of God. Cain knew it. Why? But, he refused to do it, he proved then to be the serpent's seed. When he seen the perfect will of God, he refused it. He had seen God vindicate Abel's message.

He knowed that was the will of God. See? He seen God vindicate Abel's message. And what did God say to him? And He just, He said, "Do the same, do worship like your brother, and—and you'll do well." But you see, he seen the perfect will of God, but he didn't want it. See, he wanted to add something to it.

## 65-0221M — MARRIAGE AND DIVORCE

270 And Abel and Cain, in the garden of Eden. Cain drewed his own conception, he said, “Now, look, God is a good God. He is over all nature, so I’ll get the beans and potatoes, and I’ll get the—the flowers, and I’ll make Him a real pretty altar.” That’s a church. He knelt down. He believed God. He worshipped God, put up his hands, and offered this sacrifice. He done everything religious that Abel did.

## 65-0221M — MARRIAGE AND DIVORCE

271 Abel built the same kind of an altar. But when Abel brought his, he brought a lamb. Now, Cain thought that, making an antidote for sin, that his father and mother must have eat fruit, as they were taught in that garden. But Abel, by Divine revelation, knowed that it was the blood that did it.

By Divine revelation! And the Bible said in Hebrews, the 12th chapter, 11th chapter, that, “Abel, by faith,” (revelation) “offered unto God a more excellent sacrifice than Cain, by which God testified that he was righteous.” Is that right? Amen! Brother, sister, it’s just as plain as anything can be, to me. There is the whole thing.

THE PERMISSIVE WILL

65-0427 — DOES GOD CHANGE HIS MIND?

45 So, we really believe that God never changes His mind about what He said. He always keeps It true.

## 65-0427 — DOES GOD CHANGE HIS MIND?

46 But He has a permissive will. Now, there, where the trouble lays. We try to work on God's permissive will, and He will permit it. But also if we take His permissive will, though it's not right, He will make His permissive will to work out, together, to glorify His perfect will.



## CAB-10 — 10 - A RESUME OF THE AGES

They remind us exactly of Balaam. He had the prophetic office. He knew the proper approach unto God as demonstrated in the sacrifice of the clean beasts. Yet, he was not a true WORD PROPHET, for, when God told him not to go to honor Balak with his presence, he sought to go anyway, for he was motivated by his lust for gold and prestige.

So God let him go. The perfect will of God gave way to the permissive will of God because of the “heart desire” of Balaam. God actually said, “Go ahead.” Did God change His mind? No sir. God had His way regardless of Balaam going. Balaam did not annul the will of God. God had His way regardless.

THE BRIDE IS HIS PERFECTION: WITHOUT  
SPOT WITHOUT WRINKLE

## 65-0221M — MARRIAGE AND DIVORCE

255 But a priest could not do that, because he had touched or got a woman to be his wife that was already been some man's wife. So that shows the virgincy of the Church of the Lord Jesus Christ, the Bride will have to be unadulterated, the Word, not one Word missing nowhere. Certainly.

Could you imagine a correct bride, one breast off, and, the other one, something another wrong, you know? That's not going to be the Bride of Christ. She is perfect. She is everything the Word, not one Word failing anywhere. No.

## 62-0319 — THE END-TIME SIGN SEED

162 What's happening? I'm closing, I might say this: Friends, the Church is coming forth. God is going to have a Church without spot or wrinkle, and She is predestinated, God said so, He would have It, that makes it right. Who is a member? I don't know. I'm trusting to be myself, I'm trusting you are a member. But He is going to have a Body without spot or wrinkle.

## 62-0319 — THE END-TIME SIGN SEED

163 And I believe that these latter-day signs and things that's happening, every one of them is peeling together to show that Christ is ready to come for this Bride. As God in His Word made manifest in a Man, a perfect Man, so is God and His Word coming again, and making Hissself manifested in a Bride.

Not will do like Eve did, hybreeed It to something else, but the unadulterated Word of God will be borned into that Church, and She will stand like Jesus Christ did, with His Spirit anointing in His Word. Amen. I believe it's the announcement now.



## 65-0221M — MARRIAGE AND DIVORCE

259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself. His children begin to kind of look more like Him, because It's fully maturing, or, they become children of the Word, not children of the church.

Children of the Word! And the Bride will be a lovely little Lady of the Word, unadulterated, not touched by any man's organization, any man-made theory. She'll be purely unadulterated, Bride of the Word! Amen and amen! I hope you get that, out on the air. She will be the pregnated daughter of God.

## 65-0221M — MARRIAGE AND DIVORCE

262 Went right on revealing It, revealing His Word, but dare any one of us to try to put away Him and marry another.

## 65-0221M — MARRIAGE AND DIVORCE

262 Went right on revealing It, revealing His Word, but dare any one of us to try to put away Him and marry another.

## 65-0221M — MARRIAGE AND DIVORCE

267 Now if you want to take Mat-...Matthew 16:18.

Jesus said, Himself, that the entire Church, His Church, would be built upon spiritual revelation of Himself, which is the Word. “I say unto thee, that thou art Peter...And flesh and blood never revealed this to you, but My Father which is in Heaven has revealed this to you. And upon this rock...”

## 62-0318 — THE SPOKEN WORD IS THE ORIGINAL SEED

181 Hallelujah! Can you see? The Word takes flesh. There you are. God is going to have a Church. It's going to be born of the Word of God, because It is the living Word of God. Do you see it?

“How you know it? Why, it's going... You know what you're going to be called, from this on? You're going to be called...”

IT IS HIS PERFECTION NOW

56-0603 — The Lamb's Book Of Life

164 For, the Gospel is delivered. It's good News. And, this morning, the Holy Spirit, through the Word, is bringing you the good News, that, "From before the foundation of the world God wrote your name in the Lamb's Book of Life."



All the devils out of hell can't erase it out of there. God's Word has done spoke it. Just as sure to happen, as God wrote it in there before the foundation of the world! Amen. How glorious our Heavenly Father is, in His infinite love and His mercy, to do that for us!

56-0603 — The Lamb's Book Of Life

165 Said, “Be ye therefore perfect, even as your Heavenly Father is perfect.” How can you be? When, it’s not my perfection, it’s not your perfection. It’s His perfection, of His Word; that He chose you, and you never chose Him.

And He brought you into Christ. And you are secured with Jesus Christ, and just as perfect as Christ was before God. For, you're not standing with your own. You're standing in Him, with one thing, "I believe God." Amen. Oh, I love Him! Oh, my!

NOW THE SAME HOLY SPIRIT THAT  
WAS UPON JESUS CHRIST IS WORKING IN THE  
CHURCH

## 55-0109M — MELCHISEDEC, THE GREAT PRINCE AND KING

72 And, today, to see the same Holy Spirit, that was upon Jesus Christ, working in the Church, confirming everything that God said! What a marvelous hope it builds up in us, to think that we are His children, and blessed of His Presence! And now He is here with us, as the infallible proof that He is the Lord God Who made the promise to Abraham.

# 63-0728 — CHRIST IS THE MYSTERY OF GOD REVEALED

448 Now notice, God making Hissself known. Not, we're not suppose to make converts to Christianity by a government; but by the revelation, the Christ in you, as God was in Christ. As God was in Christ, Christ in you! When, what God did in Christ, Christ does in you! What signs did God in Christ, Christ does in you! Oh, isn't that beautiful? Uh! Oh, my! I like that.

## 63-0728 — CHRIST IS THE MYSTERY OF GOD REVEALED

449 Jesus said, “At that day,” that’s this day. “At that day,” when this revelation is made known, “you will know that I am in the Father, and the Father in Me; I in you, and you in Me.” When the revelation is made manifest,

“At that day ye shall know that I and the Father are One; I am in the Father, and the Father is in Me.” Then when the revelation comes forth, then it’s, “I in you, and you in Me.” There you are. See the manifold, threefold mani-...What for? To bring it back. We’ve got to be...



## 61-0117 — THE MESSIAH

22 Then when God was made flesh and became the Messiah, then if we can yield ourselves to be the anointed like He was, we become Messiahettes, little Lights. That's what the church is supposed to be: lights, little anointed ones. That's God's church.

His standing Light is the Light of Messiah, risen Christ in His people, the anointed ones, carrying forth His Light into all the church ages. Sometimes It almost goes completely out; then It comes back again. God's anointed One, God's Messianic church...

If Messiah means “the anointed One,” and means “King,” then if the church is anointed by the Messiah Spirit, it becomes a lesser but still a Messiah; because it has His Light, reflecting His power, reflecting His glory, reflecting His dominion. So it is Messiah. Oh, how it reflects Him in His Kingdom in His domain.

The trouble today, we've organized the church to death, and we got organization instead of Messiah Light. We've got Russellite, proselyte, and all other kinds of light. But we need Messiah Light, what the church needs today: the Light of the Messiah. Oh, I love Him for His goodness.

## 61-0117 — THE MESSIAH

23 Now, that is true. God called Messiahs...God called us, and we become kings and priests unto God. Like Jesus was God's High Priest, we become a lesser priest. Jesus was...God in Fullness dwelt in Him to shine forth the expression of God to the world, for God was in Christ reconciling the world to Himself.

And as God was in Christ reconciling the world to Himself, God comes into His church and anoints Him some Messiahettes. Oh, my. Do you see it? The same things He did is in His church. The same power He had is in His church.

And His church becomes His dominion, and He's King over this dominion, and we are kings and priests, offering spiritual sacrifices to God, the fruits of our lips giving praise to His Name. Amen. Oh, my. There you are: Messiahettes, Messiahettes, little messiahs, little anointed ones. Anointed off of what? The main One, anointed off of the great One.

## 61-0117 — THE MESSIAH

24 Oh, when Jesus was on earth they could not deny Him being Messiah, because He did the signs of the Messiah. The Jews was blinded, and that's the reason they didn't see Him and see His signs as Messiah. That's what's the matter with the church tonight: it's blinded.



The outside world, they can't see it, because the god of this earth has blinded their eyes to the things that are spiritual. Oh, if we could only understand...

Jesus went about and did the signs of the Messiah, and the people blasphemed Him. And if they blasphemed the great anointed King, Messiah, how much more will they call them of His household, of His Kingdom?

Beelzebubs, and whatevermore they called Him, they call you worse than that: “Holy-roller, holy-jumper,” something another. They always got a scandal name for it, because it comes from the devil. And they called them of His household, He said, more than they...If they called Him that, what would they call them of His household? But still it makes just the same.

## 61-0117 — THE MESSIAH

25 Now, you say, “Now, Brother Branham, Jesus had the sign of the Messiah. How do we know what was the sign?” Well, when He come...The Bible said that when the Messiah come, He would be a—a prophet, and would show signs of the prophet. Any Scripture teacher knows that. Moses said, “The Lord your God shall raise up a prophet liken unto me.”

And those...When He performed those signs of showing Himself, like in the—chapter 4 here, when He told the woman she had five husbands, she said, “Sir, I perceive that Thou art a prophet. We know that when the Messiah comes, He will tell us all things.”

He said, "I am He that speaks to you."  
She ran into the city and told all the men of  
the city, "Come, see a Man Who told me the  
things I've done. Isn't this the very Messiah?"  
Jesus said Himself, "If I do not the works of  
My Father, then believe Me not."

If I claim to have the anointing, and do not the works of God, 'cause I am anointed by Him, with Him...It's not Me that doeth the works. That's...The Father dwelleth in Me. He doeth the works. And if I do not them works, then don't believe Me. But if I do them, believe them.”

## 61-0117 — THE MESSIAH

26 Now, that was for Messiah. For Messiahettes, the church, here it comes. Are you ready? Saint John 14:12, Jesus said, “He that believeth on Me, the works that I do shall he do also”: Messiahettes. That’s right. Messiahettes, the representation of Messiah on earth yet... Mark 16, He said, “Go ye into all the world and preach the Gospel.

These signs shall follow (the Messiahettes):  
He that believeth and is baptized shall be saved. He that believeth not shall be damned, and these signs shall follow them that believe.” How far? To all the world. Who to? Every creature. Oh, I’m so glad. How are you going to rub that out?  
Said, “It’s just only to the disciples.”  
To the disciples? He said, “To all the world, and to every creature. These signs shall follow them that believe.”



57-0226 — SIRS, WE WOULD SEE JESUS

21 But now, while He's here working with His Church in the form of the Spirit...Then if His Spirit is with us, He will act just exactly like He act when He was here on earth. It'll make you act the same way, because it's not your spirit any more; it's His Spirit in you, Christ's Spirit in you.

“The things that I do...He that believeth on Me (Saint John 14:12.), the works that I do, shall ye do also.” See? We’ll do the same works, think the same thoughts, live the same type of life. If the Spirit of God is in you, it makes you live like Christ, Christ-like. Then you become a written epistle, read of all men, Christ in you, reflecting His Light out of you, as God was in Christ reconciling the world to Himself, and reflecting God from His own body.

No man has seen God at any time, but the only begotten of the Father has declared Him. God was in Christ. And what Christ's attitude was, was God's attitude, 'cause the two work together, the Spirit and flesh united together. Got a sermon on that: "The Dove And The Lamb." Want to get on it one night, one of these weeks.

57-0226 — SIRS, WE WOULD SEE JESUS

22 All right, notice now, now when He come, back on the day of Pentecost in Spirit form to be with His church unto the end of the world. Not the end of the apostles, but the end of the world. And apostles, yes, I can make that right and say, “True.” Because an apostle means one that’s sent.

SHE SAID, BE IT UNTO ME ACCORDING TO  
THE WORD

# 62-0318 — THE SPOKEN WORD IS THE ORIGINAL SEED

182 “I don’t care what I’m called. That has nothing about it. Be it unto me according to the Word of the Lord.” Oh, could everybody say that today? Oh, if—if people could really, from your heart, all of us could say that, see, “Be it unto me according to Thy Word, Lord.”

62-0610M — PRESUMING

270 I believe that God is going to have a Church, and I believe you're part of that Church. And I love you with godly love. And I pray that the Holy Spirit will let that Word be interpreted in the Spirit that It was meant for, as It goes out to you.

62-1123 — THE WAY BACK

48 Oh, my! God will work His way, despite anything anybody else can do about it. God is going to do it, He is going to do it in His Own way. We ain't going to stop it at all, we not going to even hinder it. That's all. He is going to do it anyhow.



He is going to have a Church, I don't care who says He won't, and how many unbelievers rise up, God is going to have a Church without spot or wrinkle, It is going to be there. He has done said He was. Ah, let's just strive to be part of it. That's all.

He might send preachers across the country preaching, everybody might turn them down, throw them in jail, kick them out of town, He will have the Church just the same. As old John said, "God is able of these stones to rise children to Abraham." God is still God. He can do...

HE IS GOING TO HAVE A BRIDE

## 65-1031M — POWER OF TRANSFORMATION

63 Now, when He said, “Let there be light,” maybe there might have been hundreds of years, maybe eight hundred years, before there ever was a light, but it come to pass because God said so.

## 65-1031M — POWER OF TRANSFORMATION

64 And God is going to have a Church, I don't care how many dark ages we go through, and whatever more. He is going to have a Church without spot or wrinkle, whether we are part of it or not, because He has already said it was going to happen. It's going to be there.

## 65-1031M — POWER OF TRANSFORMATION

65 And—and He commanded, to—to transform it into the plant life and every life that He put forth. He said these words, like, “Let there be a palm tree. Let there be an oak tree. Let there be a fir.”

## 65-1031M — POWER OF TRANSFORMATION

71 Now, then, all could rest, because all of God's good Word seeds, that He had spoke, had brought forth of its kind. The earth come over, there was light. There was sunshine when He let the sun shine. Now why did He make the sun shine? He had in His mind, see, that, if the sun don't shine, the flower won't grow, that He speak into existence.

He makes everything to meet its purpose, whatever it is. Like a tree, it bears a certain acorn, or it bears an apple. He makes the fruit of the garden, and so forth. It's all for His purpose.



And everything had come to pass, and He had spoke it. Now the only thing He had to do, after spoken it, He...speaking it, rather. He could go to rest, because He had spoke it, and it was all has to come to pass because He had spoke it.

I don't know how much it had to go through before it come to pass, how many rejects and whatever more. But it had to come to pass, because He said it would come to pass. He had spoke it.

## 65-1031M — POWER OF TRANSFORMATION

72 The same thing it is about having a Church here in the last days. He is going to have a Bride. “He is able of these stones to rise children to Abraham.” If we don’t follow Him, He’ll get somebody else that will follow Him. See?

He is going to have It, because He has already spoke it. Whatever He says, it has to be that way. It cannot change. It must come forth that way, because He said it would.

## 65-1031M — POWER OF TRANSFORMATION

73 And all this great thing that He knowed would come to pass, after He—He had spoke it, He could take a rest. Everything under control! His seed was His Word, and His Word is a seed. Jesus said it was. And everything would be all right, because He had said for it to bring forth of its kind, transforming only to its kind.

See, His Word had to be of Its kind. If He said a “palm” tree, He didn’t mean a palm and oak mixed together. He meant a palm tree here, and an oak tree here, everything positionally in its place.

# 65-1031M — POWER OF TRANSFORMATION

74 Oh, if we could only learn that, that what part of the Word we are, we must take our place, no matter what it is.

65-0221M — MARRIAGE AND DIVORCE

163 Oh, don't you see it now, in this view here, the perversion of the church? The original is God's Word! There is no sin in God. See what I mean? Here is a creature that come into existence by a perversion. God is going to have a Church, but look at this perverted thing they got out here.



BUT HE WILL HAVE A BRIDE, DON'T YOU  
WORRY

62-0708 — A SUPER SIGN

77 But He will have a Bride, don't you worry, that will be bought with His Word, just exactly what He told Eve to stay with. He will have a Church, amen, that will be bought by His Word!

62-0708 — A SUPER SIGN

78 Now we find out, all this trying to achieve something great, make some kind of a—a great memorial to their own name, something super.

## 64-0816 — PROVING HIS WORD

230 And He will have a Bride-Church ready in the last days. “How is He going to do it, Brother Branham?” I don’t know. But He said He would. He’ll prove it. A Called-out from all the others, that’s right, the speckled bird that’s speckled by His Blood. See? Called-out, all the rest of the flock’s against Her. She’s despised and rejected.

## 62-1104M — BLASPHEMOUS NAMES

172 I believe there is a Bride that's predestinated. I believe God said He would have "a Church without spot or wrinkle." I believe in predestination, that the Bride is predestinated. She's got to be There. I hope I'm with Her. That, see, I'm with Her.

## 62-1104M — BLASPHEMOUS NAMES

173 Now, therefore, when She does that, when that Church comes to this place, or the individual, the Church is going to be There.

Let me say it real good so you get it. The Church is predestinated to be There.

I want to be with It, but the only way I'll be with It, is to be part of It. How do I become part of It? By being in It. How do I get in It? By a baptism, by one Spirit. First Corinthians 12, "By one Spirit we are all baptized into one Body." One Body; baptized into It.

63-0901M — TOKEN

96 It has to be, because a woman and her husband become one. They become one. And so does the Bride and Christ become One. The ministry of the Bride, and the ministry of Christ, is the same.



And remember, “These former treatise, O Theophilus, have I wrote to you, that Jesus begin to do and continues to do.” His death didn’t stop Him. No, sir! He returned again. Not a third person, but the same Person returned again in the form of the Holy Ghost, and to continue the work on; and continues on, said the Book of Acts. “Jesus Christ the same yesterday, today, and forever.” That’s the Token. That’s the sign.

HE SWORE BY HIMSELF.  
THE UNCONDITIONAL COVENANT THAT GOD MADE  
WITH HIS PEOPLE

## 54-0306 — THE UNCONDITIONAL COVENANT THAT GOD MADE WITH HIS PEOPLE

83 So God so determined to save the people, He made this covenant. He was determined to save man, so He made it unconditionally. He swore by Himself, not have the man to do anything into it. Amen.

## 54-0306 — THE UNCONDITIONAL COVENANT THAT GOD MADE WITH HIS PEOPLE

84 What I'm trying to do is get to the Pentecostal people to let them realize who they are. See? If you only knew who you was tonight, there'd come such a spontaneous whirl of faith through here till there wouldn't be a sick person. There'd be no need of having a prayer line, if the people that's here realize who they are. That's the only way you can do it.

## 56-1208 — ABRAHAM

33....Next thing what taken place? There was Lot. When God said, “Separate yourself from everybody,” the walk with Christ is an individual walk. You walk, you stand alone with you and God alone. Not you and the pastor, you and God alone. Not you and the deacon. Sometimes you and your wife, you and your husband, but you and God alone. You stand alone on your convictions. Salvation is not a church affair. It’s an individual affair.

Church is a gathering place where we come in one common grounds and worship God. But salvation isn't because you've joined the church, it's because you've believed on the Lord Jesus Christ and accepted Him as your personal Saviour, and then you have to do more than that now. It isn't just a make-believe.

# 59-1108 — POSSESSING THE ENEMY'S GATES

34 Stand alone. Walk out there and say, “Though He slay me, yet I’ll trust Him.” That’s the Seed of Abraham. That’s the One that gives the promise. “No matter what the rest of them says, the rest of them do; for me and my house, we’ll serve God.” Said, “If the rest of them says, ‘There’s nothing to the experience. It’s a bunch of excitement’; for me and my house, we’ll serve God.”

And I like to take up with Paul right here, and say, “In the way that’s called ‘heresy’ so worship I the God of our fathers.” “Though they be tattlers come in the church, though they be twisters, and though they be all kinds of false prophets and everything come into the church amongst the people, and in the neighborhood and everything; but for me and for my house, we’ll serve the Lord.



Though all of them quit coming, and though the church gets cold, indifferent, me and my house, we'll serve the Lord. Though if someone was prayed for and didn't get well; that has nothing to do with it; for me and my house, we serve the Lord." The testings and the trials.

# 59-1108 — POSSESSING THE ENEMY'S GATES

35 Men are not infallible, but God is. Man, you get your mind on a man, he'll make a mistake. Maybe not wilfully, but he'll do it. God permits him to do it so that He can shake your faith away from man. Our faith is not in the wisdom of man, but in the power of the resurrection of Jesus Christ.

That's where the true Seed of Abraham rests their promise. Because, they can only be the Seed of Abraham when they receive the Holy Spirit. Without the Holy Spirit they're not the Seed of Abraham. That same faith that was in Abraham comes into the believer. No matter what takes place or how contrary, the believer marches right on.

## 59-1108 — POSSESSING THE ENEMY'S GATES

36 The spies returned back and said, “Oh, it’s—it’s foolishness to try. There’s no need of going any further, because them people is such giants over there. And they got great governments, and they—they got spears, and, why, we even look like grasshoppers up the side of them.”

## 59-1108 — POSSESSING THE ENEMY'S GATES

37 I don't know, but I'm persuaded to believe here that Joshua was just a little bitty runt, just a little bitty, tiny fellow. I can see him jump up, on—on some kind of a box, and said, "Men and brethren," to two million people, "we are more than able to take them." See? Why?

There was the Seed of Abraham. God gave the promise. That was their possession. God gave the promise. Don't matter what the opposition was, the true Seed of Abraham said, "We can take it because God gave it to us."

# 59-1108 — POSSESSING THE ENEMY'S GATES

38 There you stand this morning. There stands the Church of the living God. I don't care what anyone else says, what the doctor says, what anything, what the unbeliever says, we can more than a match for anything that comes along. We are Abraham's Seed, and we shall possess the gate of our enemy, no matter what the enemy is. God gave the promise. That was theirs, their possession.

## 55-1116 — THE CALLING OF ABRAHAM

41 “What are you trying to do, Brother Branham?” Get you to a place where you can see what God has done for you. That’s why these things take place. God has promised to do them, and He’s got to do them. In order to be God, He has to keep His promise, brethren.



56-0527 — AT KADESH-BARNEA

58 And He is just as duty bound to you, on that promise, as He was to Abraham, on the promise. That's right, if you're Abraham's Seed. How do you become Abraham's seed? "We that are dead in Christ take on Abraham's Seed," says the Bible, "and are heirs according to the promise," then God is just as duty bound to you as He was to Abraham. Say, that would take all the scare out of it! God don't want you to be scared of nothing. Rest solemnly upon what He said.

56-0527 — AT KADESH-BARNEA

59 What we need today is some man that will challenge the hour that we live in. That's right. In the day when discrepancy and everything else has crept in, under the name of religion and so forth, and under the name of salvation, the Gospel. We need somebody to be raised up among us, like God raised up Moses to take the place in that day. Yes.

“AND AT THAT DAY YEA SHALL KNOW”

# 63-0728 — CHRIST IS THE MYSTERY OF GOD REVEALED

449 Jesus said, “At that day,” that’s this day. “At that day,” when this revelation is made known, “you will know that I am in the Father, and the Father in Me; I in you, and you in Me.” When the revelation is made manifest, “At that day ye shall know that I and the Father are One; I am in the Father, and the Father is in Me.”

Then when the revelation comes forth, then it's, "I in you, and you in Me." There you are. See the manifold, threefold mani-...What for? To bring it back. We've got to be...

As Jesus was the Word of God, He vindicated the same.

## 63-0728 — CHRIST IS THE MYSTERY OF GOD REVEALED

453 So the Church can do the same thing today. What Christ did, so does the Church do now. “That day you’ll know that I am in the Father, and the Father is in Me; I in you, and you in Me.” See? There you go, marching on to Zion, to (where?) the Kingdom! “At that day you will know that I am in you.”

63-0728 — CHRIST IS THE MYSTERY OF GOD  
REVEALED

454 And watch here. Here, it's beautiful. I don't want you to miss this. Now everybody, and you people on tape, out in the jungles and wherever you hear it, now listen.

## 63-0728 — CHRIST IS THE MYSTERY OF GOD REVEALED

455 “And as the Father has sent Me, so send I you,” Jesus said. See? Now watch. The Father that sent Him went in Him, to vindicate Himself right, for He was the Word. And the same Jesus that sends you, goes with you and in you, to vindicate the same God. “As the Father has sent Me, and I live by the Father; so I’ll send you, and you live by Me.” What is He? He’s the Word.



## 63-0728 — CHRIST IS THE MYSTERY OF GOD REVEALED

456 “A little while and the world won’t see Me no more, yet ye shall see Me, for I,” personal pronoun, “I,” the Person, Jesus, “will be with you, even in you, to the end of the world. The works that I do shall you do also.” Now go back and see what He done, then see what you do, then compare yourself.

63-0728 — CHRIST IS THE MYSTERY OF GOD  
REVEALED

457 “And as it was in the days of Noah, so shall it be in the coming of the Son of man. And as the days of Lot,” when a modern Billy Graham and Oral Roberts went down into Sodom and preached to them Sodomites, and blinded their eyes, see, with the Gospel.

One Angel stayed back, a Messenger with Abraham and the Elected group, and what kind of a sign did He do? See? And what did Abraham call Him? Elohim, God manifested in flesh. Jesus showing that He Himself, God in Him, will be manifested in His Bride in the last days! Oh, my, my! Just no end to it; just a revelation of God! It's Eternal, just keeps moving on and on and on.

THE DECLARATION=SHE IS FLESH OF HIS  
FLESH, BONE OF HIS BONE

65-0418M — IT IS THE RISING OF THE SUN

111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride.

Because, She is flesh of His flesh, bone of His bone;  
Life of His Life, Power of His Power! She is Him! As man  
and woman are one, and woman taken from his side,  
She had taken a Spirit, the feminish Spirit, from Him.  
The flesh from His side, made both Mechanics and  
Dynamics, the Wife. The Spirit of Him and the flesh of  
Him, and put it together, and made Mechanics and  
Dynamics. Until the church or the people...

Connected to God

63-0304 - A ABSOLUTE

28 I'm talking about an absolute, connected with Christ. Then, it makes you a—a odd person. You do odd things. Your thinking is altogether different than the thinking you once did, because you have found something, that you've anchored a faith in Someone that created the heavens and the earth,



that, His very Word Itself is creative, a God Who spoke the world into existence, and there is nothing too hard for Him. So it makes you creative, yourself, because you take His Words. And a word is a thought expressed.

## 62-0121E — THE MARRIAGE OF THE LAMB

126 And until the Church of the living God, that's called the Bride of Christ, gets herself connected with God like that, she'll still wallow in the world, in the miry clay of sin, until she's connected with God in such a way, till her heart is so filled with glory and power of God, until she can't see nothing else but Christ. That's right.

## 62-0121E — THE MARRIAGE OF THE LAMB

127 That's what we'll have to do. That's the only plan, the only program God has, is to do a thing like that.

You've got to be not artificially took in. You've got to be born in, not shook in, or bring a letter to the church.

But to be born in the Church of the living God, by the regeneration, by the power of the resurrection of Jesus Christ, that makes you a new creature in Him. Amen. That straightens it up. That does it. Sure. All right.

## 62-0121E — THE MARRIAGE OF THE LAMB

128 She goes wild. She starts sharing her love with others, worldly things, worldly amusements, going to the places she oughtn't to go, saying the things she oughtn't to say.

## 62-0121E — THE MARRIAGE OF THE LAMB

132 See a woman that tries to live right, a man that tries to live right, he becomes a “holy-roller,” she becomes a “fanatic,” or some old-fashion something. She’s a castaway. She’s despised and rejected by the people of this world. That’s right.

## 62-0121E — THE MARRIAGE OF THE LAMB

133 But did you ever notice what the real Church is supposed to do? In the Old Testament, when they had the—the sacrifice, they killed one bird, and put the blood of one upon the other, the dead mate; and it flew across the earth, spreading the blood of the dead mate.

When the Church becomes the real Bride of Jesus Christ, She'll carry the Blood of Jesus Christ with Her, sprinkling it upon the ground, calling, "Holy, holy, holy, unto the Lord." Her atmosphere, her every bit of her will be of God. Her whole makeup will be of God. You can't expect nothing else.



## 62-0121E — THE MARRIAGE OF THE LAMB

134 That's why people come to church, too. Not to play cards and play poker, dance in the basement, have soup suppers and things like that. That's for the world. And we'll never be able to compare with them, and shame on us for trying it. We should preach the Holy Ghost, in power, and the resurrection of Christ.

We've got something they haven't got. Let us live it, not try to copy after them. Live what we know is right. Live in Christ. Jesus said, "If I be lifted up, I'll draw all men unto Me. Ye are the salt of the earth. But the salt has lost its savour, then it's good for nothing but to be cast out and trod under the feet of men." Our testimonies!

## 62-0121E — THE MARRIAGE OF THE LAMB

135 No wonder, even our Pentecostal groups, as bad as I hate to say it, our Pentecostal groups are falling right into that same thing, right into the same trend. And no wonder people says they haven't got what they say they've got. This Church of the pentecostal move ought to be so bound together with the power of Almighty God, until the very Life of Jesus Christ would be reflected in It.

## 62-0121E — THE MARRIAGE OF THE LAMB

136 But we want to pattern after the world. “We’re going to do it, anyhow.” See? “We want to have our way about it.” But we shouldn’t do it. It’s wrong to do it. The churches is just like the woman, went wild.

64-0404 — JEHOVAH-JIREH #3

88 And now we notice, no matter what the others done,  
how they walked away, those disciples were  
predestinated, they were ordained to Eternal Life. No,  
they couldn't explain It, they couldn't explain It no more  
than the rest of them could. But there was something in  
them, that—that representation in Heaven.