

# The Case For (WHY) A Vindicated End-time Prophet

*Friday Fellowship, 29<sup>th</sup> September & 6<sup>th</sup>  
October*

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The Prophet Of This  
Day Is Eliezer To Bring  
Rebekah To Her Isaac-  
Christ The Headstone

## 59-0418 — A Time Of Decision

39 Now, just in closing, I'd like to say this. On our little subject tonight, the decision...Eliezer...

Did you notice, when he come...Now, Isaac was a type of Christ. Through Isaac come Christ. And then, Rebekah was a type of the Church.

Did you notice the—the  
Bride...And Eliezer found  
Rebekah in the evening time.  
The sign was performed in the  
evening time. That's the time  
we're living in. I trust that you  
get this.

It was in the evening time when Rebekah came out led by the Spirit. Do you believe that? How otherwise would she have come? There might have been many before her.

But she was led by the Spirit in the evening time. And Eliezer, the messenger, the minister, the true servant to his master, was led in the evening time.

And the true servant had left his creeds and things behind him and made up his mind that he was going to trust God in the evening time.



40 Wonder why that Rebekah came before any of the other girls. Did you know that Rebekah and Isaac was blood relation? Cousins. And the Bride of Jesus Christ is blood relation to Him:

a Blood bought Bride. No wonder she was led by the Spirit. There was a connection coming together. There was a union coming together.

That's the reason I think today  
that the borned again, the—the  
Holy Ghost filled people is  
connected with God and are led  
by the Spirit of God.

That's why they act so peculiar to the people. They've made their decisions. They're going to go on out; regardless if the rest of them don't go out, they're going anyhow. I like that.

Don't care if this one walks or that one walks, I'm going to walk anyhow. I don't care whether this one...of what they say, I don't...They call me anything they want to, I'm going anyhow. Why?

The Life is in the Blood. And the Life is in the Church, the Christian that's borned again by the Spirit of God. That's the Spirit of Life, Blood relation to Christ.

The Spirit of Christ in the Blood of Christ leading a child of Christ, the seed of Abraham. That's why they move peculiarly. That's why the world thinks so strange of them.

41 And remember, Rebekah, hardly knowing what she was doing, yet she watered the same animal, the camel, that was to take her to her bridegroom, to her husband, her lover.



And always a beast of burden in the Bible represents a power. Like the beast come up out of the sea in Revelations, it was a power that raised up among the people.

And this beast was being watered. Rebekah watering the same beast that she rode on, that taken her away from her place here to her new home,

is a type of the Church today,  
watering and blessing the same  
Holy Spirit that's going to lift It  
up and take It to Its new home.

The Church that's praising and  
blessing and watering with  
thanksgiving to the Holy Ghost  
Who has brought the Word to  
you...

The camel packed the messenger, Eliezer, the true messenger who looked for a sign to the woman that he was going to take. It was God's choice, because he was going to watch for the supernatural.

60-1211M — The Ten Virgins, And The  
Hundred And Forty-Four Thousand Jews

134 But before that happens, the  
Gentile, elected Bride...There'll be  
some of you sitting at a table, one  
of these mornings, one will be  
taken, the other left.

You'll finally wonder, "What's the matter?" Be riding right along in a car, talking to somebody, wife or hubby sitting at the seat; they won't answer, they won't be there.

You'll run to the graveyard,  
there'll be some graves open,  
the other ones still closed, "For  
the rest of the dead lived not for  
the space of a thousand years."  
Just remember, it's over then!



135 It'll be a secret coming, no one will know when it's going to happen. We're commanded to be ready and watching. We don't know what hour.

But, whatever it is, we'll not prevent any of these back in here; for, just as soon as Jesus appears, the whole watch rises. Dead or alive, doesn't matter!

136 We don't—we don't meet Him first, we meet one another first. The Bible said, Ephesians, 5th chapter,

It said, “For we which are alive and remain unto the coming of the Lord, down here, shall not prevent or hinder those which are asleep.”

Them precious ones that sealed  
their blood...sealed their  
testimony with their blood.

“Not prevent or hinder those that are asleep, for the trumpet will sound.” Something will take place, “the Gospel something will sound,” the announcing of His coming.

“And the dead in Christ shall rise first. And we which are alive and remain shall be changed.”

Standing, and feel a change  
come on:

the gray hair go out, the wrinkles fall away, be changed in a moment, in a twinkling of an eye. And we shall meet our loved ones first: “There’s Mama, Papa, there’s my buddy. Oh, Hallelujah, we’re ready!”



And then, together with them that were dead,” says the Scripture, “we’ll be caught up in the air to meet the Lord.” The order of the Coming.

137 Oh, to see that old daddy of mine! Oh, my! See them old loved ones that's went down in the Faith yonder, to meet them.

See the sweetness of God,  
knowing if we met Him first  
we'd wonder, "Was Mama in it?"

Did—did Mama finally make it?  
We've preached so hard,  
we—we tried. Was she here? Is  
Uncle Joe here? Is—is the  
brother here?

Is So-and-so?” See? “Lord, we love You, we love You, but...”

First we’re going to meet one another! Oh—oh—oh! No wondering about it, we’re all there.

138 No wonder they stood and said, “Amen, glory, and wisdom, and honour, and power, and might.”

139 The twenty and four elders took off their crowns and fell on the ground like that, all of them lay down on the ground and worship Him.

140 One of these days we'll stand out beyond the earth, yonder, the ring of the earth, out yonder somewhere in space; and we won't be in Heaven yet, we'll be caught up to meet Him in the air.



141 When Rebekah decided, quick, deciding that she would go with Eliezer upon the camel to meet Jacob...or meet Isaac which was her to-be husband, she had never seen him, know that God was leading her.

Jacob's son, or...Isaac was on his way out into the field at the cool of the evening. Remember, it was in the evening time. And Rebekah riding on the camel.

Eliezer said, “There he comes now.” And Rebekah jumped off the camel, pulled the veil from her face. She had never seen him. Didn’t know...That was her husband, but she had never seen him.

She was going to meet him by faith. (I don't know what He looks like, but, oh, when I see Him!) Out there when she seen him, it was love at the first sight.

And he had never seen her, so  
he seen her, love at the first  
sight. And here they come to  
meet one another in the fields.  
And he took her in to be his  
father's kingdom over here and  
married her.

142 That's the way the Church will be caught up in the air, in the middle of the air, and meet the Lord on His road down.

Oh, what an affair it will be, love  
at the first sight! And when we  
stand there upon the rings of  
this earth and sing them songs  
of redemption, oh, my!

How we'll sing and praise Him for our...the redeeming grace that He's give us. When Angels will cover the sides of the—the circle of the earth with bowed heads, not knowing what we're talking about.



Them Angels wasn't lost, they  
won't know what it means to be  
saved. We was the ones who  
was lost, we were the one.

We'll understand then what a horrible thing laid ahead of us, and He redeemed us by His Blood, out of every kindred, tongue, and nation. What a day of rejoicing that will be!

End-time Evangelism Is  
The Ministry Of Eliezer  
Looking For Character-  
Blood Relation

# 62-0603 — The End-Time

## Evangelism

197 God's looking for character, not membership. Character!

Eliezer, when he went to get the Bride of—of—of Isaac, he sweated it out until he found character.

Remember, Abraham put him responsible as God puts us responsible, that's right, we ministers. "Hunt My Bride!" God bless your heart. I ain't looking for members, I'm looking for the pure in heart, see, somebody that'll believe the Word.

198 Eliezer looked, and he thought, “Oh, I can’t do this myself. There’s too much responsibility. I’m realize the responsibility of finding Isaac...”

Which, is type of the Church, you know, Christ; Rebekah, the type of the Bride. And Eliezer got down on his knees and said, “God, You—You just have to help me.” And when he referred to God, God helped him. He got character.

199 Come back to the Word,  
brother. Come back to God.  
Don't pay any attention to this  
church you belong to.



You can stay there if you want to, if they'll let you. But, the thing to do first, is, come to God. That's right. This is the end-time evangelism. Yes, sir. Character!

200 And when he found out, and then when Eliezer found the character that was in the woman, Rebekah, the beautiful bride of Isaac, he told her about Isaac.

And she never questioned one thing. She believed the word of the messenger, and she made ready to go. And they went, asked the father, he said, “Just ask her, the damsel’s of age. Ask her, let her decision be.”

201 She said, “I will go.” To what? A man she had never seen, knowed nothing about. But yet she was ready, because she was predestinated and foreordained to that. Exactly right.

## 62-0708 — A Super Sign

134 Notice, Eliezer found the woman, he knowed that was her. And notice, he had to deal with two people, her mother and the brother.

The father, rest of them, had nothing to say. Mother and brother!

135 So has the Messenger, the Holy Ghost of God, in this last days, picking out the Bride. He's had to deal with the church that calls itself the "mother," the Catholic;

and the “brother,” the preacher. That’s exactly. He had to deal with those two. They was the one that kicked up a fuss about it.



136 But now he said, “You got to make your choice. Will you go?”

137 And look, quickly, as soon as she heard about Isaac, before she had ever saw him, she said, “I will go!”

138 Why? She was a blood relative to him. See, that was Abraham's brother's child. Isaac and Rebekah were first cousins, blood relation; showing that the Church in the last days will be Blood relation to Christ.

For the very God that  
predestinated the Christ,  
Whose...was the Lamb slain  
before the foundation of the  
earth, the Church itself, its  
name, was put on the Book  
before the foundation of the  
world.

And Rebekah, as soon as she heard of Isaac, there was something in her that pulled her straight to him, though she hadn't seen him or nothing, she yet wanted to go by her own choice away from mother or brother.

139 And today, if that Light of God, that Holy Spirit, ever strikes a—a predestinated Seed, whose name was put on the Lamb's Book of Life before the foundation of the world!

The Bible says that. That's right.  
The Light will shine! You can  
preach to some, and it seems  
like it's just like water on a  
duck's back, falls off.

But let it once strike that Seed,  
and watch what happens quickly,  
something is there right now!  
Why? It's predestinated Seed  
coming forth. It's got to come.  
And when that Light, the Gospel,  
strikes it, they get it.



The rest of them will get up and walk away; it's not for them. The Bible said that men were "foreordained to condemnation," Book of Jude. All Scripture is by inspiration.

140 Now, when that Light struck little Rebekah, she knew something within her, and that brought her to Isaac.

She veiled her face. She wanted no more to do with her own thinking. Isaac was her thinking from then on.

And the Church itself, when it strikes that Power of God, the baptism of the Holy Ghost, out of the denominational churches, out of the Catholic church, wherever it is!

When that baptism of the Holy Ghost is made real to people, them that's predestinated (like you people here) to Eternal Life, sees It and walks in It. What is it? A super sign. And, the enemy, possess the gate of the enemy!

The Germ That Was You  
Has Found You:  
Regeneration/New Birth  
Must Be Our  
Pre-occupation

65-1125 — The Invisible Union Of  
The Bride Of Christ

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union;

of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.



223 Now, your old book is gone,  
with your old union. Now, your  
name in your old, in your...has  
been transferred.

Now, you say, “Do you mean to tell me that my old book...” God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride.

Hallelujah! Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold.

Now you're not only forgiven,  
but you're justified. Glory!

“Justified,” Romans 5:1 said.

Yeah. Romans 5:1 said,

“Therefore being justified by  
faith.”

225 Look up the word. The word don't mean "forgiven." The word means "justified." It don't mean you're forgiven.

226 For instance, you heard I got drunk and—and done some evil things, and everything. Then you come around, say to me.

You found out I didn't do them,  
then you come around, say,  
“Brother Branham, I forgive  
you.” Forgive me? I didn't do it,  
at the first place. See?



227 Now, if I did do it, I'm guilty. But you could forgive me, and I wouldn't be guilty. But yet I'm not justified, because I actually done it.

228 But the word, justified, is  
though you never done it.  
Amen. It's not even regarded, at  
all. How is it done?

In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead, and it's not even in the memories of God.

Amen. You are justified.  
“Therefore being justified.” It  
was accused. You was accused.  
You never done it, in the first  
place.

The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place.

He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. You are the predestinated Seed.

## 64-0112 — Shalom

40 My new-year's Message is to the Church elected in Jesus Christ, for 1964. Not—not just the church groups; but the Elect, the Lady, the Lady of—of the Church, Christ's Bride, see, that's who I'm addressing.

63-0728 — Christ Is The Mystery Of  
God Revealed

397 But God's great mystery, what the Eternal God had as a mystery, has now been unfolded in Jesus Christ, then given right down to His Church.



What was once in God's mind is now in the Body of Christ. Jesus making love to the Church, His Bride, whispering secrets to Her.

398 You know how you tell your wife things, you know, the little girl you're going to marry.

You love her so much, you just tell her the secrets, and get her up next to you, and love you and everything. You know how it is.

399 That's what God, Christ, is doing to the Church. See? He is letting Her know the secrets, just the secrets.

Not these flirts; I mean His  
Wife (See? All right, now look.)  
knows, by having the revelation  
of His secret made known to  
them, by His grace!

How the grace of God! People, I know it...I hope you don't think this sounds personal, to a—a bunch of people, or this, that;

but the secret that God is sharing with the whole Church, if they would just receive it. See? It doesn't mean just me or just you. It means the Church, that He—He is trying to get into it.

400 And you say, “Well, why don’t they receive it?” They can’t receive it. He said, again, He said these things. “And how could they?” Because Isaiah said they can’t see it. See? And He’s always said...



401 The prophet Paul said, “In<sup>105</sup>  
the last days the people would  
be heady, highminded, lovers of  
pleasure more than lovers of  
God, trucebreakers, false  
accusers, incontinent, and  
despisers of those that are  
good;

heady, highminded, see; having a form of godliness, but denying the Power thereof; from such turn away. For this is the kind that goes from house to house, and leads silly women,

led away with divers lusts,” with shorts, and bobbed hair, and everything else. “Led away with divers lust, and saying, ‘It’s all right. Oh, they’re crazy out there. Don’t pay no...’” See?

“Never able to come to the knowledge of the Truth. And these men resisted It, as Jambres and Jannes withstood Moses,” able to produce a church, and produce a group of people. Yes, sir.

1. God's Word And Plan  
Has Been A Mystery  
-----Sealed With Seven  
Seals

## 64-0112 - Shalom

157 He was all showed in types,  
but God knew exactly when He  
would come. He knowed exactly  
when He come.

No matter how many they had before that, He had His Messiah. He showed them in types, what was coming.

158 Just exactly like He showed us the Seven Church Ages, what would come. Just exactly what He showed us what would come when He set that Light up there, in revelation to it, to show the world.



When He sent the seven Angels  
to reveal the seven messengers  
that had been down through  
there,

and show the loose ends, each Angel coming each day and revealing the loose ends that Luther left, and Wesley left, and Pentecost left, is all represented in there.

And in the very type and shadow  
of the great Shalom, Jehovah,  
Yahweh. See? Exactly. Threw  
It in the skies, and there is the  
mechanical eye taking a picture  
of It. See? Thank the Lord!

159 Shalom! Peace! Don't be weary, Jesus is here. His great Light has come to us, and we're thankful for It, yes, His Word, the great mystery.

Here He is today manifesting Himself, doing the same as He did then, just the same. Doing the very same thing.

# 63-0728 - Christ Is The Mystery Of God Revealed

105 Now, God had a purpose and a hidden mystery. And that's what I want to speak on to the Church this morning, the hidden mystery of God that He had in His mind before the world ever began,

and how that it's unfolded itself right down to this present hour that we're living. See? Then you will understand clearly then, you see, on, I believe, what is being done.

106 God's great mystery, of  
how, it's a secret. He kept it a  
secret. Nobody knowed nothing  
about it.



Even the Angels didn't  
understand it. See, He didn't  
reveal it. That's the reason,  
under our seventh mystery,  
when the Seventh Seal was  
opened, there was silence.

Jesus, when He was on earth,  
they wanted to know when He  
would come. He said, “It’s  
not...Even the Son Himself don’t  
know when it’s going to  
happen.” See, God has this all to  
Himself. It’s a secret.

And that's the reason there was  
silence in Heaven for a space of  
a half hour, and seven thunders  
utter their voices, and John was  
even forbidden to write it, see,  
the Coming of the Lord.

That's one thing He hasn't  
revealed yet, of how He will  
come, and when He will come.  
It's a good thing that He  
doesn't. No.

107 He has showed or revealed  
it in every type that's in the  
Bible. Therefore, the entire Bible  
is the revelation of God's  
mystery in Christ. Hum!

The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible.

And all the acts of the—of the  
believers in the Bible has been in  
type, an expressing what God's  
great goal is,

and now in this last day He has  
revealed it and shows it. And  
God's help, we'll see it right here  
this morning, what the Lord has  
had in His mind all along, and  
has expressed it.



108 Therefore, you can see the  
great meaning of what it's been  
to know this, and then try to  
bring it to the people. See? And  
then you don't...I haven't went  
into details to try to explain It as  
God has revealed it to me.

109 Now, if you want to mark this  
down. I got so many places I want  
to read from. And now in—in the  
Book of Saint Luke, the 24th  
chapter of Saint Luke, we find out  
it's...It is the two of the apostles  
on the road to Emmaus.

And Jesus stepped out, after His  
resurrection, and they were on  
their—their road to over to  
Emmaus, going along the road,  
thinking and talking, and  
weeping, on account of His—His  
death,

and how they seen Him suffer  
for what they had thought was  
of no value at all; they took their  
Lord and crucified Him.  
And—and they were going along  
there, weeping.

110 And He stepped out from  
the roadside and begin to talk  
to them about Christ. He said,  
“Oh, fools and slow to  
understand. Don’t you know  
that all the prophets and the  
Psalms...”

See, what was He doing?  
Identifying Himself to these  
apostles, that all of the  
prophets, and all of the Psalms,  
and everything, was Him,  
expressed. See?

111 And now the reason I never  
took to preach this morning,  
was because, I thought, in  
teaching, we would understand  
it better than just to take a text  
and skip over it. We would just  
teach it.

112 Now, He was saying that all  
the Psalms and all the prophets  
spoke of Him. Well, there,  
therefore, that shows that all of  
the Old Testament, all of the New  
Testament, and all of the Psalms,  
the singing, the songs that were  
sung, were sung of Him.



113 Take the 22nd Psalm, and  
sing it, and compare it with the  
morning of the crucifixion. See,  
“My God, My God, why has Thou  
forsaken Me? All My bones, they  
stare at Me. They pierced My feet  
and My hands.”

Yet, all those things there, them  
singing that Psalm down there  
in the temple, and crucifying the  
very One. See? See, those great  
religious leaders, those great  
men, those great teachers,

and yet so blinded, that was reading the prophets and was singing the songs, and doing the crime that they said they would do.

The same thing is taking place this morning!

114 Now listen close,  
'cause...Now I ain't going to  
even pay any attention to what  
that clock says. I want you to  
get this. See? I want you, get it.  
See? [Congregation rejoices and  
says, "Amen."—Ed.]

115 So you can see here, basically, in the beginning, the very thought that God had in His mind, He hid it from all of those scholars.

And the...Just a number, a selected predestinated number, a predestinated people, was the only ones that heard it.

And now search back the  
Scripture down through the age  
of the prophets, and see if it  
wasn't the same thing. See?

116 Now, and Jesus here referring them to the prophets and the Psalms, He said they all spoke of Him. See?



And here these Jewish teachers, rabbis, doctors of the law, professors, had did exactly like they had done before.

117 Now notice, again, He said,<sup>146</sup>  
“Search the Scriptures, for They  
are They that testify of Me.”  
Search the Scriptures, the  
Scriptures, the entire Scriptures.  
What am I trying to do? To show  
you that this Bible is the thing  
that’s right.

that He spoke of it here and  
showed those Seven Thunders.  
And Look and Life ma-...

63-0728 - Christ Is The  
Mystery Of God Revealed

207 Life magazine then packed that Circle of a Cloud and Light there that they could not understand, and don't know it yet.

But here telling, “Go there and wait for these mysteries to be revealed,” and here months before it happened, and then it happened at exactly the way He said it would do.

Did you notice in that picture?  
Even that Angel on the right,  
when he was being materialized,  
coming down, with his wings  
back and his head setting  
sideways,

there it is right there in the  
picture, just exactly. Months  
before it happened, told here,  
that, “He’s going to bring the  
Body of believers together; to  
reveal, take up them lost ends.”

208 Here come Luther through,  
he only preached justification,  
just pounded away in that age.  
He didn't know what the age  
was.



Here come Wesley through, and  
he pounded his age through.  
See? A lot of outfalls come from  
it, the other churches raising up.

Then here come Pentecost,  
pounding away, and they  
organized and went right back  
into death again; as we'll get to  
it in a few minutes, right back  
into "death."

209 And then comes the  
revelation of the mystery, to  
reveal what it's all been about.

Where, these little doctrines,  
like Luther brought out  
catechism and everything else;  
and Wesley brought this, that,  
and the other, and these other  
things;

and then Pentecost brought  
organization just the same, and  
“Father, Son, Holy Ghost”  
baptism, and things; not  
knowing any different, 'cause...

Then come back in the last days  
and pick up all these mysteries  
and clearly explain it, reveal it.  
Why? It's all the last days when  
this great mystery that God had  
in His heart is being revealed.

210 Do you get it?

[Congregation says,

“Amen.”—Ed.] If you fail, come

back to this tape again. I don't

know how much longer I'll be

with you.

Remember, this is the Truth, of  
THUS SAITH THE LORD. It's the  
Truth. It's the Scripture.



211 Like the seven mysteries of  
the seven last Seals, the  
mysteries of them. The Seals  
had done been broke, and every  
age had come down, and there  
they had left a lot of scattering.

And God, not willing that it  
should be scattered, He comes  
back and picks up those things,  
those doctrines they started,  
and brought it on out and  
revealed the whole thing.

Same thing He's doing now in revealing the mystery of Christ, how He was God's threefold purpose for the Church! Oh, my! Letting Him out. Reveal!

2. To Reveal 'The  
Mystery' Calls For The  
"Word For Today- The  
Word Comes To A  
Prophet.

65-0219 - This Day This  
Scripture Is Fulfilled

127 Luther was right on time.

Wesley was right on time.

Pentecost was right on time.

Nothing out of the order.

128 Now I ask you to consider  
the age and time we now live in,  
with the promised Word for  
today.

If back in other ages, men could  
say, “this day this Scripture,”  
“this day this Scripture,” then  
what about the Scripture for  
this day? What’s promised for  
this day? Where are we  
standing?

What hour are we living, when  
the clock is beating, the  
scientific clock, three minutes  
before midnight? World has got  
the jitters. The church is in a bed  
of corruption.



There nobody knows where they're standing. What time of day is it? What about the Scripture for this day? The conditions of the church, or, the conditions of the church today!

129 In the world, politics, our world system, is just as rotten as it can be. I'm not a politician. I'm a Christian. But, I ain't got no business talking about politics, but I just want to say they're rotten on both sides.

130 I voted once, that was for Christ; I got to win. The devil voted against me, and Christ voted for me; depends on which way I cast my vote. I'm glad I cast it on Him; let the world say what they want to.

I still believe that He's the same  
yesterday, today, and forever.  
He'll prove it. He certainly will.  
Certainly.  
The increase in crime, juvenile  
delinquency!

131 Look at our nation, once  
the flower of the earth, our  
great democracy was formed  
back there in—in the...at the  
declaration of independence,

and declaration of independence was signed, and we had a democracy, and our great forefathers, and the things that they done, we had a great nation.

132 But she is now rotting,  
and crumbling, and shaking, and  
giving away. And trying to tax  
people, to get money to send  
over yonder, to buy friendship  
with their enemies;

they're throwing it back in our face. One world war, two world war, and still moving on to a third one. Certainly. Politics is rotten, corrupted, rotten to the bottom.



Just exactly what Matthew 24 said it would be, “Nation would be against nation, kingdom against kingdom.” All these things would take place. Let’s consider this now. All right.

133 Notice another, the increase in scientific research. Now, one time, just a...My grandfather went to see my grandmother, in an ox cart.

Now it's a jet plane, or even an orbit into the air, into outer space. Its great...

How, who said this? Daniel 12:4, said, “Knowledge shall increase in the last days.” We see the hour we’re living. Notice now the—the conditions of the world, the condition of science.

134 And notice again, today, in our educational system. Now don't try to deny this. I've got the newspaper clippings,

teaching sex in our chur-...in our schools, of young students to have sexual affairs with one another, to see if they can mate in the world. Yes, sir.

135 How about in our priesthood?  
Tonight I got a piece out of the  
paper. Over in Los Angeles,  
California, of where a bunch of  
clergymen, Baptist and  
Presbyterians, ministers, brought a  
bunch of homosexuals in and  
practiced homosexual,

saying they was trying to win  
them to God. When, that's one  
of the curses of the hour, a  
Sodomite! And the law even  
arrested them.



136 Now where we at? Our whole system has rottened out from under us. I seen the increase in homosexual across the United States has increased twenty or thirty percent over last year.

Think of that, man living with  
man, just exactly like they did in  
Sodom.

137 Increase in crime, juvenile delinquency! What hour are we living? This day this Word of prophecy is fulfilled.

138 The religious world, the church itself, the church, the called-out church, that we call the called-out church, the last church age, the Pentecostal church age, where is it? It's in Laodicea, as the Scripture said.

139 Today they've let down the bars. Their women are half dressed. Their man are...It's a horrible thing. Some of them married three or four times, on deacon boards, and everything else.

They've let down, and brought in corruption, because they've set in councils and took the place with the world.

64-0112 — Shalom

168 Now to you adults, the

Scripture is God's Symphony.

Yes. Hallelujah! Only the

Composer knows what it really

means and He reveals it to

those who are listening,

who are interested in knowing  
what the drama is. But you'd  
have to know about a symphony  
first, see. It's not just something  
you see,



it's the—the changing, the  
junctions of the Word, of the  
music. It throws; sometime it's  
going this way for a while, a  
certain beat, after a while it  
changes all around. What is it?

To you who wouldn't understand It or don't know nothing about It, not interested in It, it's just a racket, it's a fuss. But to those who know about It, they're watching for It, they know It's coming. Hallelujah!

169 So we have these times of<sup>195</sup>  
Symphonies, of the Symphony of  
God's Word, that the whole  
drama changes. You who are  
interested, listen for that change.  
You know it's getting close. You  
hear the way the drums are  
beating,

amen, want something to happen. You know this is a change, see, it's going to break out into a burst in a few minutes. See? And you're watching for it, you can tell the way the drums are timing. O God!

If you can hear the drums of the <sup>197</sup> finish now, if you can hear the echo of the music of the Heavenly Word singing Itself out, “And it shall come to pass in the last days!” The Symphony of God’s great drama that He’s playing,

It changes Him, His Symphony at the junction. The composer and those who are interested, listen for the change. That's what all this stuff is to us, we're listening, we're watching.

Every time He appears,  
something happens, we see the  
time getting close. We see back  
yonder not long ago when that  
Church Ages was being drawed  
out, we were listening.

We seen it was right with the Word, beating with the Word. After a while, what happened? Here He come, Himself, and vindicated it.



170 We heard the Word say, that, “In the days of the seventh angel.” In the Church Age, He just said, “The seventh angel’s Message would be the last Message.”

And then, oh, we find out over here in Revelation 10, “In the days of the Message of the seventh angel, the mysteries of God should be finished,” the Seventh Seal would be pulled back. It should be there.

Then all at once, when it's happening, a vision broke, said, "Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent. It'll just shake the earth, nearly."

All of you know about it. It's on  
tape, months before it  
happened. Then it happened!  
Then appeared in the sky.  
"Shalom!" What is it? It's  
a-changing beats, the  
Symphony.

171 Then one time He said about the Third Pull, how it would come by this one way, then by knowing the heart, and then the spoken Word.

1 Kings 22:1-8

1 And they continued three  
years without war between Syria  
and Israel.

2-And it came to pass in the  
third year, that Jehoshaphat the  
king of Judah came down to the  
king of Israel.

<sup>3</sup> And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria?



<sup>4</sup> And he said unto Jehoshaphat,  
Wilt thou go with me to battle  
to Ramothgilead? And  
Jehoshaphat said to the king of  
Israel, I am as thou art, my  
people as thy people, my horses  
as thy horses.

5 And Jehoshaphat said unto the  
king of Israel, Enquire, I pray  
thee, at the word of  
the LORD to day.

<sup>6</sup> Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king.

<sup>7</sup> And Jehoshaphat said, Is there  
not here a prophet of  
the LORD besides, that we  
might enquire of him?

<sup>8</sup> And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

3. God's Messengers Left  
Loose Ends- ONLY A  
Foreordained Vindicated  
Prophet Could Pick Them,  
Tie Them Together Before  
The Sealing By The  
INSPECTOR.

62-1230E - Is This The Sign Of  
The End, Sir?

289 Now watch. There is a lot of  
Truth lost out there, (why?)  
where others compromised on  
Truth.

But this seventh angel don't  
compromise on nothing. He  
gathers up all the loose ends,  
gathers them all up.



And at his sounding, “All the  
mystery of God should be  
finished.” Oh! God, send him. All  
of the hidden mysteries was  
finished when, he, It was  
revealed to him.

By what? If these are hidden  
mysteries, the man will have to  
be a prophet. And didn't we just  
get through and see that the  
prophet,

that would come in the last age,  
would be that great Elijah that  
we been looking for? Because,  
these mysteries that's hid,  
through the theologians, will  
have to be revealed; to God.

And the Word comes only to the prophet. And we know it. He will be the second Elijah, as promised. Oh, my! The Message he—he'll bring will be the mysteries, all, all these things.

290 We have water baptism. It's all mixed up. That's right. One sprinkles; one pours. One takes "Father, Son, Holy Ghost."

One takes this. One baptizes  
three times, face forward; for,  
one for a God named “Father,”

another one for a God named  
“Son,” another one for a God  
named “Holy Ghost.” Other one  
said, “You’re wrong. He has to  
baptize backwards, three times,  
that way.” And, oh, what a  
mess!

291 But the whole thing has been wound up, for there's only one God, and His Name is Jesus Christ.



“And there’s not another Name under Heaven whereby men must be saved.” There’s not one text of Scripture, nowhere in the Bible,

where anybody was ever baptized in any other way but in the Name of Jesus Christ. Not one time was any of the new Church, or the Church of Jesus Christ, ever sprinkled, poured, or anything else.

Not one time was ever a ceremony used, “I baptize thee in the name of the Father, Son, Holy Ghost.” It’s creeds and things.

292 And in the battle for Truth,  
them ends has been lost, but  
God said they would be restored  
again in the last day.

“I will restore,” saith the Lord.  
We went through that, not long ago, The Bride Tree. It’ll take a prophet. The Bible says that he would be here. That’s right.

Malachi 4, speaks that he'll be here, and we believe that he will. We're looking for him. And we're looking for his manifestation, and we'll see the vindicated Word of God.

293 There will just be a few  
understand it. “As it was in the  
days of Noah, so will it be in the  
coming of the Son of man.”  
What was saved?

Five souls...In the days of Lot,  
there was actually three saved.  
The wife started out, and lost.  
“So shall it be in the coming of  
the Son of man.”



There will be very few saved,  
translated in that time; one of  
the mysteries, of that Church  
being taken up. Like Lot was  
taken, like Lot was taken out,  
away;

Noah was taken up; and the Church will be taken up, also. One went in; and one went out; and the other One goes up. See? It's exactly, perfectly.

294 The Word comes. “The Book that is written within,” is then completed when this, all these mysteries have finished to be sounded. Now let me read it again, now, so you’ll be sure. Now look:

But in the days of the voice of the seventh angel (the last angel), when he shall begin to sound, the mystery of God should be finished,...

295 Now, what is “the mystery of God,” one of them? Paul said, in First Timothy 3, I believe it was, said, “Without controversy great is the mystery of godliness:

for God was manifested in the flesh (we handled Him, seen Him), received up into Glory, witnessed by Angels, vindicated here on earth.” God was! Sure, it’s a great mystery, but it’s all solved.

Not “Father, Son, and Holy Ghost,” three Gods; but, one God in three offices. The Fatherhood, under Moses; the Sonship, under Christ; the Holy Ghost, under this dispensation.

Three dispensations of the same God; not three Gods. The mystery is finished now. The Bible said it should be. When the...



## 62-1230E - Is This The Sign Of The End, Sir?

342 Now, look, when it is time for the seven voices. Then it's time for the seven voices, when the Book is completed, of Revelation 10 to be revealed. Now notice. Listen.

343 Now, I won't keep you too much longer. I know I'm wearing you out, here. It's twenty minutes till ten. [Congregation says, "No. Go ahead!"—Ed.]  
Listen close now.

I know, standing up, and you all changing positions and things. I'll be glad when the church gets fixed so we won't have to be cramped up. We can take all day to preach it.

344 Now notice. Now note. The  
seven voices was thunders,  
blasts.

God, help us. If I'm wrong, Lord,  
forgive me.

345 I'm asking you the question. It blasted with thunder, when this voice rung out. Did you notice, that, when the Seven Seals that follow the seven church ages, when the First Seal was opened, that there was a thunder?

The First Seals in the Book was opened, there was a thunder; would not this First Seal of the outside Book open the same way? God doesn't change His program. Let's turn over to Revelation 6.

And I saw when the Lamb had opened one of the seals, and I heard, as it was the noise of a thunder, and one of the four beasts said, Come and see.

346 Now, there never was another thunder. “And the last Seal was opened, there was space in Heaven for a half hour of silence.” But, the First Seal was opened, there was a blast of thunder.



347 Oh, church, could it be? Are  
we that far? Friends, think.  
Maybe. I hope it isn't. But what  
if it is? What was that blast?  
And before God, and this open  
Bible, I lie not. Blast, that shook  
the earth!

348 And when the First Seal, of the seven that was opened in the Bible, it come forth, just One, but a blast that shook the whole thing; a thunder.

And then if the Seals that's on the backside would open, would not it be a thunder, too? I don't know. I can't say.

349 There was a thunder, the First Seal, and the Seal was a thunder. The Trumpet was opened at that time. And the Trumpet was blown at Pentecost, of course. I won't get into that.

350 Now, if the vision was Scriptural; the vision I'm speaking of, that I saw last Saturday morning. Is a week ago, now. If, now remember here, if the vision was Scriptural,

it must be interpreted by the  
Scripture, or a continuation of  
the same Scripture. [Brother  
Branham pauses—Ed.] I just  
waited, so that soaks in. If...

351 This that I have seen, what  
it was, I do not know, but I am  
scared to death. Are we wasted  
away? Are we at the end?

Remember, this Angel said, when this taken place, He swore, “There would be time no more.” I wonder if we really get this one.



352 You say, “Well, look like It’d be blasting acro-...” Brother, He comes in a minute when you think not. You will hear It your last time.

353 Now is It plain? When the First Seal was opened, the Seals that was inside the Book, these mysteries that was sounded forth: justification, sanctification, Roman Catholic church, Protestants!

And when all their little battles and things left these loose ends in the Word of God, the seventh angel comes on and gathers them all up and explains them. See? And then, he finishes, Seven Thunders utter out.

354 When John started to write,  
said, “Don’t write it. But, seal  
it.”

355 “And the First Seal was opened,” of the Seals on the inside of the Book, It opened with a thunder. Uh!

356 If this is Scripture, it can only be...If any Scripture is...Anything that's supposed to be of the Bible...

357 It's just like, you can't tell me there's such a thing as a "purgatory" and things like that. There's no Scripture in the Bible to back it up.

You can't tell me of these things, like the book of the Maccabees, which they might be all right..." And that fourth Book of Daniel, where an Angel grabbed him by the hair of the head, and said...set him down."



There's no such stuff as that ever took place in the Bible, where, "Jesus of Nazareth made a little clay bird, and put legs on it, said, 'Whew! Fly away, little birdie,'" it's nonsense.

There's nothing in the Bible to back that up. So it don't fool...The—the translators, God seen that the translators wouldn't even add that dogmas and nonsense.

Might been good people, the Maccabee brothers. They were that. I don't say they wasn't good people. But it wasn't Scriptural.

358 This is the complete  
revelation of Jesus Christ.

“Nothing can be added to It or  
taken from It.”

And if we put that in There, it don't act with the rest of the Scripture. There is sixty-six Books of this Bible, and not one Word will contradict the other One.

359 And then, if this is the continuation, for the sounding of these last trumpets, or these last Seven Thunders that's coming forth, the mysteries, the last Seals, It'll have to compete,

or compare, with the rest the  
Scripture. And if them first Ones  
in there opened with a blast of  
thunder, the second Ones will,  
too, that's on the backside.

Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.



360 Notice, Revelation, 3 and 4,  
“Seven Thunders.” Seven  
Thunders, and then notice, 3  
and 4,

and then (what?) an oath from that mighty Angel, that, “Time was finished.” When these Thunders, you see, brought forth their voices, then the Angel...

361 Just think of it! “An Angel, clothed in a cloud, and a rainbow covenant over His head.” Why, you know Who that is.

“Put one foot on the land, and on the sea, and lift up His hand and swore, that, ‘When them Seven Thunders uttered their voices,’ that, ‘time would be no more.’”

362 And if the ministry of the<sup>277</sup>  
mysteries of God is finished,  
what if that is them seven  
mysteries coming forth? And a  
humble, little church like ours,  
that the Almighty has come and  
regarded the low estate of His  
people!

You say, “What? I don’t think so.” It might not be. But what if it is? Then time has run out. Did you think it? Be serious. It may be later than we think.

363 These stars falling into their constellation back yonder! That Angel coming, and said, “As John was sent to wind up the Old Testament and to bring forth the introduction of Christ,

a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days.”



## 65-0117 — A Paradox

87 Now we're taught, in Revelation the 6th chapter, I believe, yeah, 6th chapter, of the Seven Seals. That's supposed...

The Book to be sealed up with seven mysteries, or Seven Seals, Revelation 6. And in the last day, Revelation 10, in Revelation 10, we find out that the Laodicea, last messenger of the last age,

and during the time of his prophecy, that the Seven Seals would be opened, the seven mysteries, sevenfold mysteries that had been left off.

88 In every age there had been some of It left off. The reformer didn't have time to take care of It. In the days of Luther, he only preached justification by faith.

He was gone, they made a church. After that come Wesley, he preached sanctification. There it was. And along come the Pentecostals.

89 But we're promised, according to Revelation 10, and according to Malachi 4, and Saint Luke 22:17, and so forth, that there is got to come a—an Ephesians to this.

There is promised it, friends.  
There must come an Ephesians,  
that these sevenfold mysteries of  
the Word of God must be  
unfolded. And it's in the  
Laodicean age that this takes  
place. I believe that we're—we're  
there.

90 I believe we're right in the shadows of the Coming of the Son of God. And as Joshua, just before the Ephesians raised up, so did John the Baptist raise up just before the next Ephesian. And we're promised another, another Ephesians.



It's predicted here in the Scripture, therefore I think that we are living in the Ephesians again. Back again to...We are promised that what was left off during those seven ages.

91 Now you cannot add nothing to the Book, or take nothing from It. Revelation 22:18 says so, “Who will ever, will add one word, or take one Word, his part will be taken from the Book of Life.” Now we cannot add or take.

92 So therefore we know that Luther could not get to It; Wesley, and so forth, the reformers, Knox, Finney, Calvin, on down, so forth, they didn't get It all, but what they had was the Gospel Truth.

93 But now in the last days, we are given the understanding, by the Word, that we are going to understand It, because it'll come an Ephesian age to it.

And we're here! Now, paradox!  
I'll leave that hang, because I  
just got about ten more  
minutes and then we'll have the  
prayer line. Paradox!

# 63-0317E - The Breach Between The<sup>294</sup> Seven Church Ages And The Seven Seals

37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See? "The seventh angel begins to sound,"

and there is the Messages wrote out there, and we got It in tape and book form. Now, “At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time.”

Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded.



38 Now, these points will be important in the Seals, I'm sure, 'cause it must, every bit, tie together.

39 Now, it's wrote mysterious, because no man, nowhere, knows it. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while.

And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages.

But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God,

and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.

40 Now, you see, I'm just not making that up. That's what...It's THUS SAITH THE LORD. I'll read it to you out of the Book,

“The sounding of the seventh angel’s Message, the mystery of God should be finished, that’s been declared by His holy prophets,” that’s the prophets who has wrote the Word.

At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together.



41 And when the Seals are  
broke, and the mystery is  
revealed, down comes the  
Angel, the Messenger,

Christ, setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming.

42 Just as John was giving his message, the same time that Messiah come in the days. John knew he would see Him, because he was going to introduce Him.

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God,

and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years.

Now, that's what the Word said.  
I'm just responsible for what It  
said. See? It's—It's written, is  
right. That's what It is.

# 63-0317E - The Breach Between The<sup>311</sup> Seven Church Ages And The Seven Seals

60 It's little, loose ends that...These great warriors has come on the scene, such as Irenaeus, and Martin, Saint Martin, and Polycarp, and the different ones,

and Luther, and Wesley, and all of these. See? As how they have come and just lived long enough to—to kind of bring a light and shine it, but they left many things in—in darkness.



Along come the Pentecostal Age, like the Lutheran Age, and they run out on limbs. But still, all right, don't say they wasn't right.

They were. But there is loose ends left, that can't be explained. But then in...Why? The Seals hasn't been broke, to thoroughly reveal what these things are. See?

61 But then, in the last age, all these mysteries are to be solved and handed out. And the Seals are to be opened by the Lamb,

and revealed to the Church, and then time is no more. See? How wonderful! Then, the Book, then, is a Book of Redemption. For, then It goes ahead...

62 And we'll bring in, later on, how the hundred and forty-four thousand is brought in, and so forth. All right. That's Jew.

63 Now, now, Paul. Let's read a little bit. I get some of these Scriptures, and I think we ought to—to read Them. Now let's all of us turn; Paul, in Ephesians 1.

64 Many of them I see are writing. They got their books and writing the Scriptures down, marking them in their Bible, for a chain. So, that's—that's fine. I like for you to do that, and then go home and study it.

See? And—and if you study It, yourself, then you'll—you'll understand It better. See? Just study It, and ask God to help you to understand.



65 Now let's read a—a Scripture  
I got written down here.  
Ephesians 1:13 and 14, now.

In whom we also trusted, after that ye heard the word of truth, and the gospel of your salvation: in whom...after that ye believed, ye were sealed with the holy Spirit of promise,

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. See?

66 Now, while we got the  
Scriptures open, let us...See, the  
Holy Spirit here, Itself, is a Seal.  
The Holy Spirit is a Seal.

And a Seal signifies (what?) a finished work, the Holy Spirit being a Seal to the individual. And to that individual, when he receives the Holy Spirit, then his time of groaning is over, see, because it is a finished work.

67 Like, I used to work for the  
railroad company, and we'd load  
box cars with cans and different  
things from the canning factory.  
And, but, then, before that car  
could be sealed,

the inspector come around, to<sup>327</sup>  
see if that car was properly  
loaded.

If not, [Brother Branham claps  
his hands—Ed.] the first time it  
rammed together with  
something, it'd scatter the stuff  
and break it,

and—and the railroad company was responsible. And that inspector would test everything, to see if it was properly in place.



If it wasn't, he condemned the car. Then we had to do it all over again, until the inspector was satisfied. And then when the inspector is satisfied, he shuts the door.

The inspector shuts the door.  
And the inspector places a seal  
upon it, and then no one can  
break this seal until it reaches its  
destination.

68 That's what the Holy Spirit has been doing. See? He goes and He inspects. That's the reason you can't have these things and...You say, "I spoke in tongues, and I shouted, and I danced in the Spirit."

That don't have nothing to do with It. See? The Holy Spirit inspects that person until He's thoroughly satisfied and knows that they are.

69 Then, they are sealed unto their Eternal destination. There is not nothing can ever break that Seal.

The Bible...You're putting your Scripture down. Ephesians 4:30, said, "Grieve not the Holy Spirit of God, whereby ye are sealed until the Day of your Redemption."

Hold that word, “redemption,”  
see. Until the day that the Book  
of Redemption has been  
revealed, and the Redeemer  
comes to claim His possession!

Nothing can do it. See? “Don’t grieve It.” Stay...Do things that pleases God, for the Book is sealed, now, and you are sealed. The Holy Spirit, Itself, is the Seal.



70 Seal signifies...Now, this is  
words I got from the dictionary.  
Seal signifies a “finished work.”

And when the Seventh Seal is broken, the mystery of God that's sealed in these mysterious Seals is finished. Until the day that Seal is broke, and then it's revealed what's on the inside of It.

71 If the man is wondering what's in that box car, say, "There is supposed to be such-and-such. There is supposed to be." He is presuming.

But when the seal is broken, and the door is open, we see into it then and see exactly what's in there.

You see it? And that'll only be done at the end time.

72 Another thing a Seal signifies, is “ownership.” See, the Seal has a mark on It, shows ownership.

When you are bought by the Blood of Jesus Christ, and sealed by the Holy Ghost, you no longer belong to the world or anything pertaining to the world. You are owned by God.

73 Another thing, is, a Seal is a “security.” Seal means you are secured. Now, you that don’t believe in Eternal security, I don’t know, see.

But now, but, a Seal signifies security to its destination. Woe unto that guy that would try to break that Seal! And the Holy Spirit Seal cannot be broken.



4. All The OT Types Were  
Shadows Pointing To A  
Prophetic Ministry In This  
Day- This Is The Day Of  
The Real Object;

~He Was Represented In  
Eleazar Hunting For Isaac's  
Bride.....

~He Is The Watchman On The  
Tower

~He Was Represented In  
Daniel's Dreams

<sup>347</sup>  
~He Was Represented In The  
Star That Led The Magi...to The  
Child Jesus

~He Was Among The Seven  
Stars In Revelation

~He Is A Son Of Man  
Manifesting The Son Of  
Man.....

## 57-0105 - Hear Ye Him

34 Notice. Jesus taken them up into the mountain and was—met there three earthly beings, Peter, James, John; Jesus, Moses, and Elijah.

There was three witnesses of the earth, three witnesses of heaven as a witness, both in heaven and in earth. God always vindicates. He never does nothing before first He sends forth a witness. And here it is.

My beloved friends here in this lovely city, this great move that you see moving in the earth today is a warning. Something's fixing to happen. Take it from the Bible.

35 Every junction of time God sends forth prophets, then angels, and gives a warning. Like in the—before the antediluvian destruction before every—every other time, God always sends warnings first.

He could not put punishment on the earth without (and be just), without first sending warning. So remember, the handwriting's on the wall.



These things...God doesn't just play around and—and dally around like we do. But when you see the hand of God moving, it's a milestone. It's pointing to something.

And we're at the end of the six thousand years. Everything in history, everything in the Scripture, everything in the heavens, everything on the earth is pointing to a change right now.

Prophets, angels, signs,  
wonders, and the church cold  
and formal, to be spued from  
God's mouth just like He  
said...Take courage and be  
ready. Something's fixing to  
happen.

36 Notice something fixing to happen here. And God was going to, at this time, settle it before the earth, once forever. Now, back in the Old Testament...

And many of the ministers will know this, and many of you Sunday school teachers and Bible readers. In the Old Testament...And I think here's where our churches has made a great mistake.

And the reason I thought on this, that it might be profitable for tonight...The Old Testament is a shadow of the New. And myself, I have no education;

so, I have to be a typologist to know where I'm standing. And if I look at a shadow of something, I can pretty well judge what the positive will be. So in the Old Testament all those things were shadows and types.

□ He Was Represented In  
Abraham And The Lord's  
Visitation –Gen 18

□ He Was Represented In  
Eleazar Hunting For Isaac's  
Bride....Gen 24



- We See Him In Ezekiel 1
- He Is The Watchman On The Tower –Isaiah
- He Was Represented In Daniel's Dream- Dan 2:45

□ He Was Represented In The<sup>362</sup>  
Star That Led The Magi...To the  
Child Jesus

□ He Was Among The Seven  
Stars In Revelation 1:16-20

□ He Is A Son Of Man  
Manifesting The Son Of  
Man.....Luke 17:30

5. He Would Be The  
Word Written In His  
Own Life

65-1127B - Trying To Do God A  
Service Without It Being God's Will

210 Now, anyone knows that Amos  
3:7 said that God promised that He  
would never do nothing until first  
He revealed it to His prophet.  
Through the church ages we've had  
reformers;

but promised by Malachi 4 that there would be a prophet in the land in the last days (because it has to fit that pattern, see) before the end time come.

211 Before Jesus come the first,  
Elijah come, Elijah of Malachi 3.  
Matthew 11 says so, “If you can  
understand it, this is who was  
spoken of, ‘Behold, I send  
My—My messenger before Me.’”

Now, He's prophesied, all theologians believe that: that in the last day, the Spirit of Elijah is to come, too. It has to come five times, God uses that Spirit: Elisha, Elijah, John the Baptist,

and for the Gentile church, and then for the Jews in Revelation the 11th chapter. That's, God's g-r-a-c-e, f-a-i-t-h, J-e-s-u-s, Jesus, the—the letter five. Can't stop at four, it has to go to five. See? Notice!



212 Now, He promised that, so that sets the Bible just exactly to this day, and the Sodom and Gomorrah. And Elijah was not...

That wasn't Elijah; That was the Spirit of God on Elijah; Elijah was just a man. Now, we've had Elijahs, and Elijahs' coats, and Elijahs' mantles, and Elijahs' everything.

But the Elijah of this day is the Lord Jesus Christ. He is to come according to Matthew the seventeen-...Luke 17:30, is, the Son of man is to reveal Himself among His people.

Not a man, God! But it'll come through a prophet. Now, He never had two major prophets at the same time, never, in the world. See? No matter how much there's...two—two heads can't...

It has to be one head. God has to get one man under His control. See? There's one God; there was Father, Son, and Holy Ghost, but one God over it all, notice, and just used them offices.

So has He with Elijah, the Spirit of Elijah; He used that Spirit, but the same God controlling It all the time to fulfill His Word.

# 64-0719M - The Feast Of The Trumpets

107 Now, these acts, Malachi 4,  
and all this, and Hebrews 13:8,  
“Jesus Christ the same  
yesterday, today, and forever,”

He remains forever the Word,  
the Word made manifest. That's  
exactly what He declared the  
prophets.



A prophet doesn't only mean "a seer or forth-teller;" it means "a revealer of the Word that's written." In his own life, his own works, reveals and vindicates the Word of that day;

like Noah building the ark;  
Moses down there;  
whatevermore; and any prophet:  
the promised Word for that  
hour.

108 Now we know that He is with us. We believe that. You see His Word made manifest, by photographs, by Scriptures, by declarations in the Heaven, on earth, everything else that He said. Not one time has it failed.

I ask any person to show me, from the different parts of the country, or over the world, you're—you're obligated to write me and tell me, where one time it ever failed. Perfect, word by word, now, that's a promise.

109 Why was He to appear in this last days? If you go back, and you tape listeners, to The Bride Tree,

and bring up where Christ was,  
that Tree that was in the garden  
of Eden. The first Adam that fell;  
and this Second Adam was cut  
down by sin.

They hung Him on a Roman tree, and out of that drew the...come out the Bride Tree that He promised, that we see in the Scriptures, now, in order to get the Bride.

110 Like the pyramid, how it comes in the minority all the time, from the great wide; from Luther, Wesley, Pentecost, and then the capstone in the top of it is so honed,



and each one of those stones  
are so perfectly put together.  
And we don't know yet how  
they did it, but it's so perfectly  
put together in that pyramid!  
And we're not pyramid teaching  
now, we're just...

111 Enoch and them built it,  
years ago, and it stands for a  
symbol. Just the same as the sun  
rises and sets;

just the same as the tree drops  
its—its leaf, and comes back  
again; as a fish, and the cattle,  
and everything else symbolizes  
it. That pyramid stands as a  
symbol.

112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king?

At the top of the steps; was in the seventh step. There shows that we've got to come again with that same Spirit that was on John;

he introduced the Messiah. He was greater than all the prophets; he introduced It. And we've got to come to a place, again, to something that's going to introduce the Messiah.

63-0324M - Questions And  
Answers On The Seals

218. My dear brother, will the Malachi 4:5 Elijah go to the wilderness, as First Kings 17 tells us the other Elijah did?

370 Well, I wouldn't exactly say that he would, that he would go to the wilderness. But he'll be this, you see, he was...Elisha and Elijah, did you notice?



Most men like that are men who are away; they, they keep away from the people. They're very odd. They don't associate too much with people.

371 You notice how Elisha was,<sup>394</sup>  
and Elijah, and John the Baptist,  
and that nature of that spirit,  
you see. And they  
don't...He—he, I believe the man  
will be a lover of the wilderness,  
and maybe stay in the  
wilderness.

But, now, just to say he is going to be a hermit and live in the wilderness, I don't know about that. Sometimes they did. Elisha didn't, but Elijah did. And then, John, he—he lived in the wilderness.

65-0418M - It Is The Rising Of  
The Sun

89 That's why they had to wave that sheaf, for it was the first one that come to maturity.

And it was waved as a memorial  
of thanksgiving to God,  
believing that the rest of them  
would come. It was a sign.

90 And, today, because He was the first Son of God to come to full maturity, to be in God, He was plucked up from the earth and is waved over the people.

Oh, what a glorious lesson! By the quickening Power, the first One! Although, He had—He had been typed; and many times, as we'll see later, that He was typed.

But this was really the Firstfruit of them that slept. He was waved over the promised Seed that had promise of Life.



91 He was waved at the Day of Pentecost, “when there came a sound from Heaven like a waving, mighty rushing wind,”

and was waved over the people,  
the pentecostal people that was  
up at Pentecost, waiting for the  
Blessing to come.

92 And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, “in the day that the S-o-n of man will be revealed,” or waved again over the people.

93 Now, Who is the Son of man? “In the beginning was the Word, and the Word was with God, and the Word was God.

And the Word was made flesh,  
and dwelt among us.” And if all  
the teaching that we have, and  
confirmation of the Word of  
God; by Word of God, by signs,  
by wonders, we see today,

that in the Book of—of Luke  
here, that as we just quoted  
from, or the—the Luke the 17th  
chapter and the 30th verse; and  
Malachi 4, and the different  
Scriptures that we are  
acquainted with,

that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept.



In the Bride, coming of Christ,  
coming out of the church,  
there'll have to be a Sheaf  
waved again in the last days.  
Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism,

will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

97 “Because I live, ye live also,”  
speaking to His Wife. “Because I  
live, ye live also.” What a  
resurrection that that was!

And what a resurrection this is,  
to be quickened from the dead,  
“to be made alive in Christ  
Jesus,” by God’s quickening  
Power!

The End-Time Rebekah  
Has Heard Eliezer's Call-  
She Will Stay In Line  
With The WORD Of Her  
Groom.

## 51-0505 — My Commission

40 .....Now, I'm just your brother, by the grace of God, but when the Angel of the Lord moves down, it becomes, then, a Voice of God to you.



Maybe, if I offended you by saying that, forgive me, but, I felt that might be resented, but, I am God's Voice to you.

See? I say that again, that time was under inspiration, you see. And I—I felt bad about it the first time, but It repeated it.

Now, see, I can say nothing in myself, but what He shows me, I say it. You believe it and watch what happens. See, He did. After setting in great meetings...

## 60-1204E — The Patmos Vision

189 Judgment was set, and the books were opened.

And another book was opened, which was the sleeping virgin, and every man was judged thus from the book. You'll be asked to give a reason why you didn't, and then what then?

You know better now, you know better. You might not have knowed it before, but you do now. See? Where if this righteous will scarcely be saved, where will that sinner and ungodly person appear?

The one who rejects, knows  
better and then rejects it.  
Where will they appear? His feet  
like brass, Divine judgment.

190 Now, let's see, we'll  
soon...down to the end of the page  
now:

...hair like wool,...and his eyes  
were...flames of fire;

And his feet like—feet

like...brass,...burned in a furnace;

and his voice...the sound of many  
water.



191 “Voice of many waters.”  
What does waters represent? If  
you want to mark it down, turn  
to Revelation 17:15, and you’ll  
find that the Bible said,

“The waters which thou sawest is thickness, and multitudes, and people, and tongues.” All right, Voice. What a horrible thing for a drifting soul on the sea of life,

no pilot to guide him, loose,  
floating with the tides, to hear  
the roar of the great cataracts,  
the falls! What a horrible thing it  
would be to a soul drifting!  
“Voice of many waters.” What is  
His Voice?

It's the judgment, the voice of the ministers, through the Holy Spirit, that's cried out to the people in every age, standing there, the Voice of many waters cried out, thickness and multitudes,

the voice of those seven stars in His hand, to every church age, preaching the baptism of the Holy Ghost, the baptism in Jesus' Name, speaking in tongues, the power of God,

the resurrection of Christ, the Second Coming, Divine Judgment. The Voice of many waters came forth from this one that looked like the Son of man, many waters.

192 What it'll be to know that you set in meetings and heard that you should get right with God and receive the Holy Ghost, and a drifting soul to hear that voice speak out in that meeting that you set in,

and heard the judgments of God preached, and refused It. The great fall is just below you, the great cataracts that'll take you to your Eternal doom.



193 Voice of many waters,  
fourth personage of Him. Voice  
of many waters. How you going  
to do it when it's recorded in  
Glory, when the voice tonight is  
recorded?

Your voice is recorded. Your thoughts are recorded. “As a man thinketh in his heart, so is he.” Notice, your voice is louder in Heaven than your...

I mean, your thoughts are louder in Heaven than your voice is on the earth. Certainly, it is. God knows the thoughts and the intents of the heart, He knows all about it.

65-0725M — The Anointed  
Ones At The End Time

366 I wasn't the One that appeared down on the river; I was only standing there when He appeared.

I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It.

It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me, it wasn't the seventh angel, oh, no; it was the manifestation of the Son of man.

It wasn't the angel, his message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was the messenger from the Son of man.

The Son of man is Christ; He is the One that you're feeding on. You're not feeding on a man; a man, his words will fail. But you're feeding on the unfailing Body-Word of the Son of man.



## 65-1204 — The Rapture

200 I stood there in His Presence. I thought, “O God, as a minister, if that’s the best we could do? Oh! Oh!”

You know how you feels. Then I thought, “God, hide me. If I could just get away from here. If all that we’ve done, and that’s what we have to produce, if that’s what?”

201 And then when them  
women passed by, all doing all  
kinds of rocks and things, and  
short hair, and painted faces.

And as they passed by like that,  
supposed to be virgins to Christ.  
And when she passed by like  
that, I turned my head, you  
know, with this holding in front  
of me.

It was—it was disgraceful, the back of them. And there they was, going like that. And I turned my head, to weeping, like that.

202 I said, “I—I couldn’t stand it in there. Him standing there, and me know that me, a minister of the Church, and that’s what I had produced for Him.”

I said, “O God, I can’t look at it. Let me die. Let me—let me fade away,” and like that.

203 And as soon as it went out, every time one of them would come, they'd go out to a certain place, then drop off.



I'd just hear the sound of it as it went away.

Then I heard something like  
Onward, Christian Soldiers.

I looked, and here come that sainted bunch of little girls just exactly the way they was, all correctly dressed, their hair hanging way down on their back. Smooth, clean, marching like this, to the step of the Gospel.

She was the Word. They looked like one out of every nation. I was looking at it as they passed by, and seen them pass by. Instead of going down, they started going up.

I noticed one of them trying,  
two or three of them trying,  
getting out of line. I screamed,  
“Stay in line!” And the vision left  
me. And I was standing in the  
room, screaming, “Stay in line!”  
Line, that...