

It's Sealing Time For The Bride

Friday Fellowship, 17th November 2023

Bro. Jack Kiraka

Ephesians 1:13

¹³ In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Ephesians 4:30

³⁰ And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

1. The Coming Down
Of The Headstone
–(Fullness Of The
Word) Is To Seal Away
The Bride For Her
Future Home.

63-0318 — The First Seal

98 What am I trying to say? I'm not trying to scare you, worry you. I—I want you to be on your toes.

Be ready, watching, every minute. Quit your nonsense. Just get down to business with God, 'cause it's later than you think.

Now, you remember, the true Bride!

99 Now, there is a false bride. We get that in Revelation 17. She said, “I am a widow, and have no need of nothing,” you see, sitting upon this scarlet-color bea’t, and so forth, the beast, rather.

100 Now, but the true Bride will be made up of thousands times thousands of people, but it will be the Elect out of every church age.

Every time a message went forth, and the people believed it and accepted it in all the Light it was, when they were sealed away until that Day of Redemption.

101 Don't Jesus teach the same thing, when He said, "The—the sound come in the—the seventh watch"? That's the last church age. See? And said, "Behold, the Bridegroom cometh; go out to meet Him."

102 And then the sleeping virgin
came, rubbed her eyes, and said,
“Suppose I ought to have some
of that Oil, too, so maybe you’d
better have some.”

103 And the real, true Bride standing there, said, “We just got enough for ourself. Uh-huh. We just got enough to get in, ourself. We can’t give you nothing. If you want some, you go pray up.”

104 And while she was gone,
the Bridegroom come, and in
went the Bride.

And then them remnant there, the ones that were absolutely virtuous, the church, was left outside. And He said, “There will be weeping, and wailing, and gnashing of teeth.”

105 See, now, that's the Elect.
And when the sound come, "The
Bridegroom cometh," then
every one of those that slept
down through those ages,
awakened, every one.

See, it isn't God, as we would think, just going to hunt Him out a few thousand people of this age and take them.

It's the very Elected out of every age. And that's the reason Christ has to stay on the mediatorial seat back here, as an Intercessor, until that last one comes in at the last age.

And these revelations then, of what it has been, breaks forth upon the people, and they see what's happened. See? You get it now? [Congregation says, "Amen."—Ed.] All right.

106 Notice, “The rest of the dead,” church members, “lived not again until one thousand years was passed.”

The church members, the—the
Christians, the church, lived not
again until the end of the
thousand years.

And then they come forth to stand before the Bride, that's right, stand before the King and the Queen. Glory!
Some church today calls herself, "The Queen of Heaven."

107 The Queen of Heaven is the selected Bride of Christ, and She comes with Him. Daniel saw it, and said, “Ten thousands times tens thousands ministered to Him.”

Now if you'll watch the Scripture there, in Daniel, "judgment was set, and the books were opened." Now remember, when He come, He come with His Bride.

The wife ministers to her husband. “And ten thousands times ten thousands of thousands ministered to Him. Judgment was set, and the books were opened.”

“And another book was opened, which is the book of Life,” not the Bride, at all. She has done gone up and come back, and standing there in judgment of those generations that refused the Gospel Message.

64-0315 — Influence

249 Now, way down, the Church has constantly come to minority, has come on up now till all the church ages has run out. It's got to be honed.

That Stone has to fit straight in.
The ministry that was in Jesus
Christ has to be in His Church,
to make Christ come for the
Church, to raise up every age, to
bring Him, to bring it out.

63-1229M — There Is A Man Here
That Can Turn On The Light
162 Yesterday's, Luther's
manna, would not work for
Methodist. Methodist manna
would not work for Pentecost.

Pentecostal manna will not work for today. See what I mean? Every day it come, day by day, fresh, and so has it through the church ages.

Luther's manna was the message of justification.
Wesley's message was the manifestation of sanctification.
Pentecostal was the restoration of the gifts.

But this is introducing the Headstone, the last day, the Bride Tree, which is contrary to all of it, and yet It's the same Light for the matured.

Like the same sun, shine today,
will be ripening the grain for the
harvest in July. See what I mean?
But the light today won't do any
good back there in July.

It's stronger. The wheat is more advanced; it's ready to take it. Amen. Certainly is. They couldn't take it now; it can then. The season wasn't right, then; it is now.

54-0515 — Questions And Answers

85 What is a seal? A seal cannot be put on anything until it's complete.

The Lutherans wasn't sealed,
the day of dispensation of grace
wasn't completed; they
preached justification.
Methodists wasn't sealed.

I'm getting to a question here; we'll get to it a little—a little later. Not sealed, because it wasn't completed. But the baptism of the Holy Spirit is the completion of the works of God!

86 He said “There are three that bear record in Heaven: the Father, Son, and Holy Spirit, and these three are One.” You can’t have the Father without the Son, the Son without the Holy Ghost, they are One.

87 He said, “There are three that bear record in earth: the water, the Blood, the Spirit, and they are not one but agree in one,” there you are, “in one complete sealing.”

Justification under Luther,
water; sanctification by the
Blood.

88 Justification was Romans 5:1,
“Therefore being justified by
faith we have peace with
the...God through our Lord Jesus
Christ.” Justification by faith!

89 Sanctification through the Blood, Hebrews 13:12 and 13, “Jesus suffered without the gate that He might sanctify the people through His Own Blood.”

90 Luke 24:49, “Behold, I send the promise of My Father upon you, but tarry ye in the city of Jerusalem till you’re endued with Power from on High.”

Acts 1:8, “After this the Holy Ghost is come upon you, then you’ll be witnesses of Me in Jerusalem, Judaea, Samaria,

and to the uttermost parts of the earth.” A Holy Ghost baptism was to last until Jesus returns again! “A little while and the world sees Me no more,

yet ye shall see Me for I'll be with you, even in you, to the end of the world; doing the—the things that I do, you'll do also.”
Through His Spirit working through the Church!

He said, “You’ll be made fun of.”
Said, “They called Me, the
Master of the house,
‘Beelzebub, “the chief of
fortunetellers,”’ said, “how
much more will they call them of
His household now?””

Said, “Blessed are ye when man shall say all manner of things about you, rejoice and be exceedingly glad, ’cause great is your reward in Heaven; for so persecuted they the prophets which were before you.”

64-0802 — The Future Home Of The⁴⁸
Heavenly Bridegroom And The
Earthly Bride

497 The future Home of the Groom
and Bride! He is coming
back...[Blank spot on
tape—Ed.]...to the Wedding
Supper; it's going to be three and a
half days.

Then return again, in the Millennium, on our honeymoon. And then He—He's going to bring the City into view. Like the bridegroom taking the bride to her surprise,

how the little bride stands there in awe as she looks at her future home! And by faith, today, Lord, we see it yonder. It'll be right here on this earth. You promised it.

498 Your Church will be completely redeemed, one of these days. And then Your world will be redeemed, the rest of the particles. But first You have redeemed Your people, their bodies that's made up of the world.

499 Help us, God. If there is one here who isn't just exactly sure of that, Lord, may they receive it just now.

500 I know it's been long and hot, but, people, we won't always be standing here. I won't always be your pastor. Let's make it sure.

“Is there a way, Brother Branham?”

62-1230E — Is This The Sign Of
The End, Sir?

371 Might be closer than you
think it is. It's got me scared.
Oh, I haven't done enough.
Where are we at?

372 “Time shall be no more.” He
announces that time is over.
What happens? What happens?

Could that be so now, brethren?
Seriously think. If it is, then the
pyramid is capped by the Seven
Thunders.

373 You remember the pyramid
Message? It's the Capstone.
What did It do?

The Holy Spirit capped off the individual and seal it, when we added to our faith; righteousness, and godliness, and faith, and so forth, and kept adding to it till we got seven things.

And the seventh one was love, which is God. That's how He makes the individual, and caps him and seals him with the Holy Spirit.

65-1128M — God's Only
Provided Place Of Worship

261 Notice! Now, then, you are a son of God, in the house of God, you are a part of God's economy.

Romans 8:1, “Then there is no condemnation to them which are in Christ Jesus.”

For they are dead to the world, alive in Him, and living in this present day, making the Word that God has used them, or foreordained them, placing their name in this Bride Book.

And when the Waters comes upon that seed that's in the heart, raises it up to the Bride of Christ. Oh, my! Just perfect as it can be. In every age it's been that way.

262 The Lutherans, under justification, the feet, raised it like that; Wesley, under sanctification. The Pentecostals under the arms, the works and deeds and so forth, had to be Calvinists...

or had to be Arminian, had to be legalists. But now we come to the Head, the Capstone. “Grace! Grace!” the Capstone cried.

263 The Headstone crying
what? “Grace! Grace!” Passed
from death and creed, into a
living Word of the living God.
God’s only provided plan for His
age,

His sons in the Word age quickened by the Spirit like a spark that's lit off of something to make it alive; and seated now in Heavenly places (in present tense), already alive and subject to every promise in the Word.

Then what does that do? You being a part of God's gene, a part of the Word, other men a part of God's Word, seated together, manifest the entire Body of Christ, because there's no leaven among you.

(See what He's talking about, Brother Brown?) No leaven among you, just the Word only, seated in Heavenly places, in the door where He put His Name: Christ Jesus.

264 No leaven among you, that brings the entire fullness of the godhead bodily among you. Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age;

but in the day when the Son of man will be manifested, revealed, brought back the Church together with the entire Deity of God amongst His people,

showing the same visible signs, manifesting Himself like He did at the beginning when He was manifested on earth in a form of a Prophet-God.

Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. Where you worship at? The house of God, seated (in present tense).

2. The Seal Of God
Upon His Church Is
The Holy Ghost- The
Message Of The
Hour

55-0312 — The Seal Of The
Christ

50 Notice. You say, “Brother
Branham, what does that seal?”
Last night someone...

Now, to you brother, that said on the radio that the seal would be a tattoo across your head, the seal of God would be a tattoo on your head. What was the seal of God in the first place?

The seal of God was the baptism of the Holy Spirit, not a mark on your head, but a mark on your heart. Amen. Not some certain mark, apostasy seals you itself.

Your own works prove what you are. “By their fruits you shall know them.” If they’re Christ denying, Christ rejecting, they are sealed in apostasy by the devil.

If they're God-fearing,
God-loving, borned again
Christians, they're sealed with
the Holy Ghost to Eternal
destination. Amen.

Brother, I just love this; this is just for me. Amen. Kept me all these years, I love it tonight; I only wished I was twice as big as I was now, so I could have twice as much. Amen. It's life to me...

54-1003E — Jubilee Year

82 There is only going to be two classes of people in the last days. Both of them is going to wear a mark.

83 The mark of God is the baptism of the Holy Spirit, without a shadow of doubt. I preached that not long ago, right here.

By the Holy Spirit's help, and the Word of God, proved it, that the seal of God is the baptism of the Holy Ghost.

Ephesians 4:30 says, “Grieve not the Holy Spirit of God, whereby you’re sealed until the day of your redemption.” Without the Holy Spirit, you are not sealed. But the Holy Spirit is God’s Seal.

84 And then, that, all that was not sealed by the Holy Spirit, was took on the mark of the beast. And the mark of the beast is a mark of apostasy, which is, rejecting the Holy Spirit. See what I mean?

85 Then when the year of jubilee, or the blast comes, that people are receiving the Holy Spirit; and you deliberately, wilfully turn It down,

God has no more, or, not under any more obligation to ever speak to you no more. Then you'll be marked off, all the old types of the Old Testament, only types and shadows of the New.

And to reject Christ, and to turn Him down, that He's knocked at your door, you're on a danger line of being bored to the ear. "Faith cometh by hearing, hearing of the Word of God."

And God will put a blind over your ears, that you'll never be able to understand no more.

And you'll do no more than criticize the Gospel as long as you live; and die, and be lost forever.

What a time, while it's jubilee
time, while the doors are open!
Did you realize that this same
baptism of the Holy Spirit...

63-1124M — What Shall I Do
With Jesus Called Christ?

131 Notice, God's daughter, the Church, the Bride, is also a product, of God and His Word, uniting.

The Holy Spirit uniting in a body of flesh, It produced the Son of God, a product of the righteousness of God.

And in the last day, as we're told, "as it was in the days of Sodom," the Bride will be united by the Word of God made manifest in the flesh, the Holy Spirit sealing them into God, and sealing unbelief out, on the outside.

65-0221E — Who Is This
Melchisedec?

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God.

Hallelujah! “He that’s born of God doth not commit sin; he cannot sin.”

Romans 8:1, “There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit.” There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world;

they're dead. They are dead;
your sins are buried in baptism,
and you are a new creation in
Christ. And your body,
becoming subject to the Spirit,
try to live a right kind of life.

72 Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it?

How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit.

And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, “Don’t do this,” that body quickly turns to It. There is no question.

And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started.

It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

3. The Seal Is The
Guarantor Of Our Eternal
Security –The Mark Of A
Finished Work And Our
Assurance Against The
Tribulation

53-0608A — Demonology,
Physical Realm

37 I believe this. In security, I believe the Church has Eternal security.

Any reader of the Bible knows that, 'cause God's already said It would appear yonder without blemish. That right? Then, It's going to be there. Is that right? The Bi-...The Church is Eternally secured.

Now, are you in the Church, is the next thing. If you're in the Church, all right, you're secured with the Church, but you better stay in the Church. And how do you get in the Church?

By shaking hands? No. Putting your name in the book? No, sir. “By one Spirit we’re all baptized into one Body.” And that Body, God judged at Calvary, was the Body of Jesus Christ,

and we're baptized into that Body by one Spirit. We have Eternal security as long as we're in the Body of Christ, nothing can separate us, nothing touch us.

If you go out, you go out by your own will. But just as sure, if you're in the Body of Christ, as sure as Jesus rose from the dead, you'll rise too. God has already done that. He...

38 You can't sin. Oh, you do...I might be a sinner in your sight, but if I'm in Christ, God don't see it, because his sins atones...His Blood atones for my sins there. See? I can't sin.

“He that’s born of God does not commit sin, for he cannot sin. The Seed of God remains in him.” See? He, he’s willing to, if he makes a mistake, sure, he’s right then willing to confess it.

If he's a real Christian, he will do it. If he holds it back, he shows he ain't got nothing, in the first place. That's right. He hasn't got nothing, to begin with. But if he's a real Christian...

39 Right here, you plant a grain of wheat in the ground, it'll always be a grain of wheat. Cockleburs may be all around it,

and everything else, but it'll be a grain of wheat as long as it stands. That right? And if a man's really born of the Spirit of God, he isn't in and out,

and back and forth, and out yonder in the world and out here. No, sir. No, no. You're not a cocklebur one day and a grain of wheat the next day. God don't have that in the field.

Yes, sir. If you're born of the Spirit of God, you're a Christian from that time until the...till you go away, and then you're—you're immortal, with God. That's right, if you're in the Church.

62-1104M — Blasphemous Names

167 Now, when Jesus had been obedient, Jesus to God, God placed Him positionally, “This is Him.”

168 Now, when the member is born by the Holy Ghost into the family of God and has proven to have these virtues in him,

that God can see virtue, knowledge, temperance, patience, brotherly kindness, and godliness, in him, then God seals him, or places him. And, there, that's when you see the sons and daughters of God.

169 Then, Ephesians 4:30 says,
“Grieve not the Holy Spirit of
God, whereby ye are sealed until
the Day of your redemption.”

Now, some of you Baptists that wants to go on Eternal security, now, if you'll come to that stage, I'll stand with you in Eternal security, if you'll come to that place.

170 But just to say, anybody says, “I’ve joined the Baptist church. I’m a Presbyterian. I got Eternal security.” That’s wrong. Your own life proves you haven’t got it, until This is there.

63-0802 — Perseverant

36 And may I say this, as my own thought, one of these days...You're looking for a lot to happen, that's happening and you don't know it. You're going to say, "Before the Rapture of the Church..."

37 Now I'm not here preaching doctrine. There is ministers on the platform here, that would disagree probably with This.

Most all ministers believe that the Church goes through the Tribulation period, for purification; I can't see it. The Blood of Jesus Christ is our purification;

nothing cleaner, see. See? I believe that the church, the denominational church and the sleeping virgin, does go through the Tribulation, but not the Bride.

There is a difference between the church and the Bride. The Bride goes in the Rapture. That's where you church of God, of Anderson, all got mixed up there, see, is in that.

64-0404 — Jehovah-Jireh #3

141 What will take place one of these days? They're going to say, "Now, you know, here we are over in the Tribulation period. I thought that the Church was to be raptured up before the Tribulation period."

That's the Truth. Not the church; the Bride. The church goes through the Tribulation period, but not the Bride. No, sir. She is redeemed. She has nothing to be purified by.

She is already pure. The Holy Spirit has come into Her and purified Her, and took away all the filth and gaum of the world, and She believes that Word and become part of It. That's right.

Without the Holy Spirit, nothing doing. It's the Bride comes out of the church. And there, she, that's called "the remnant of the woman's seed," is left to go through the Tribulation period.

60-1211M — The Ten Virgins, And
The Hundred And Forty-Four
Thousand Jews

66 Watch them prophets and God there foretelling those things, brother, it ought to raise the hair on the back of our necks to know that we're in the end time.

We're at the end! There's nothing left. All these things happening just as He said they would, why, it ought to encourage us, make us get ready.

He said, Jesus warned us, said,
“When you see these things
coming to pass,” like we’re
talking about, said, “lift up your
head, your redemption’s
drawing nigh.”

67 And what would it do us any good if we gained the whole world? We're going to lose it, anyhow. We—we can't win like that. There's only one winning, that's through Christ. Take Christ, then you're bound to win.

You've got to leave here; you may leave before this service is over, you may leave before the sun sets tonight, you may ri-...go before it rises in the morning, before next Sunday you may be gone, all of us.

We don't know when we're going, but you know you got to go. So isn't it a foolish thing to put it off? You're—you're tramping, you're—you're flirting with death.

64-0830M — Questions And
Answers #3

302 How many ever read the Nicaea Fathers and them? You know, that's the way they did it in the early church.

They'd all get together, you know, and even raise up their pastor sometime and different ones like that, if God seen fit to do it; but they did it.

374. If the church is saved even though she does not go in the Rapture, as I believe you taught, she must go through the tribulation for purifying. But what about these that are dead, how will they be purified?

303 All right. Those that have that...The Bride don't need no purification; She's already purified.

And those that are—are—are
dead back there, these that go
through...See? They never
received the Light that these
church up here has received;

they lived under their
Justification, Sanctification, so
forth like that. They lived to the
Light that they had, maybe in
a—in a way that they suffered,
and whatever they went through
with, in their persecution.

But now, in this rapturing time like this (see?), there will have to come a time now that this bride will (that rejects the Head's part of the Bride) will have to suffer for her rejection,

because the Gospel wasn't made plain to them back there, like it's made plain to you today. See? You see it so plain. You done had all of those years and examples,

the Seals opened, the Church's Age laid out, and everything like that. It's just so plain you can't miss it. See? And then, if you fully reject it, there's only one thing do, suffer for it.

60-1211M — The Ten Virgins,
And The Hundred And
Forty-Four Thousand Jews

69 “Now, when you see the
abomination that maketh
desolation standing in the holy
place.”

Now, then, in the days of the coming of Titus after Jesus had left, the Holy Spirit was that man with the inkhorn at His side.

And He went through Jerusalem
and set a mark upon the people.
And now I want you to notice
something, church member. And
you claim to have the Holy
Spirit?

He said, “Don’t seal any of them but them that sigh and cry for the abominations that’s done in the city.” Now, where’s anybody so burdened about the world now and the conditions?

71 Oh, not that constant burden for the lost, that sweetness. Don't never let anything rise up and put bitterness in your soul.

No matter how bad anyone ever treats you or anything, don't never! Don't be guilty of letting that thing anchor in your soul. It'll grieve the Holy Spirit away from you. It certainly will.

4. The Man With The
Inkhorn
(Is The Inspector)
Tasked To Seal Those
Who Sigh And Cry
Against Sin.

54-0514 — The Seal Of God

184 And out of there come a Man dressed in white. Let's stop a minute. "Dressed in white," righteousness, holiness. "Dressed in white," Who had an inkhorn at His side.

He said, “Go through the city first, before they come, and put a mark upon the forehead, a mark upon the forehead of every man,

woman, boy, and girl, in the city,
that sighs and cries for the
abomination that's did in the
city, for the sins of the people.”
Put a mark upon them!

185 And then, after He went through and marked, He returned back and said, “It’s done.”

186 Then He sent the men, said,
“Go forth, and don’t you spare
nothing, but you utterly slay
everything that hasn’t got that
mark upon it.”

187 Looky here, brother. That Marker was none other than the Holy Spirit.

188 And notice, if He come to
Jeffersonville, tonight, to the
Branham Tabernacle, or any
other tabernacle in the city,

or any other church, who would
He put a mark upon, that was so
sincere and honest before God
that they wept and cried, and
prayed day and night, for the sin
of the city?

189 What would it do to the preachers that let their women get out here in bathing suits, and stretch out in shorts, and walk up-and-down the streets;

and sing in the choir, and paint up and act like Jezebels. And when...Men out there, smoking, and drinking, and carrying on, and gambling, and everything else!

And they act as if they was
unconcerned about it; going to
some big chicken dinner, or a
party somewhere.

Stay home on Wednesday nights and look at television, instead of attending the prayer meeting. In the summertime, close the church, for the services. What would He seal?

60-1211M — The Ten Virgins,
And The Hundred And
Forty-Four Thousand Jews

107 And then there was a space given then for the Gentiles, and they come down to this age.

Then there's three and a half years left yet for the Jews. Now if we go to Revelation 11, we'll pick up exactly at the end (The Church don't appear till the 19th chapter of Revelation.),

but the end of that, Elijah and Moses returns again and preach to the Jews. Two men anointed with that Spirit, or maybe them theirselves, they never died.

So they kill them and they lay in the street called Sodom where our Lord was crucified, “Jerusalem.” And after three days, why, the life (Spirit of Life) came into them and they went up, raised up.

And then about a third of the earth was blowed to pieces at that time. They done miracles and signs with the Jews.

108 Now here's that Jews that they're coming to preach to. The world's...cannot...could not blow one another up or kill one another, or destruction come, until those Jews come back down on that place;

here sets the Bible saying so, he saw the four Angels. And watch what they got to receive; they've got to receive the Holy Ghost just like they did.

109 If that Man with the
inkhorn writer was the Holy
Ghost, (We realize that,
everybody, reads the Bible.)
well,

so is this the same Angel coming again with the Holy Ghost, “the seal of the living God.” Ephesians 4:30: “...the Holy Spirit of God...sealed until the day of your redemption.”

110 And they cannot do nothing now until those Jews return. And just a few weeks ago they classed the whole thing together and become in the U.N. It's ready! We're at the end, everything's sealed up now.

111 Now, now watch, to prove that they are Jews, now, I'm going to take the:

Saying, Hurt not the earth,
neither the sea, or any tree, until
we have sealed the servants of
our God in their forehead.

112 Now, to prove that this revelation is right, watch this, the 4th verse:

And I heard the number of them...were sealed: and there were sealed a hundred and forty and four thousand all of the tribes of the children of Israel.

113 “Israelites.” Where they at? They just now gathered. They’re up there ready, waiting for the sealing time to come.

“Of the tribe of Juda was sealed twelve thousand. Tribe of Reuben, twelve thousand. Tribe of Gad, twelve thousand. Aser, twelve thousand. Nepthalim, twelve thousand.”

And on and on, Simeon and oh,
the...on down to Benjamin, the
twelve tribes. And twelve times
twelve is a hundred and
forty-four thousand. See? Now
that's the one...

114 Now if you look in the 14th chapter, just a moment, here you see:

And I looked, and lo, a Lamb stood on...mount Sinai, and with him a hundred and forty-four thousand, having his Father's name written in their forehead.

115 “Mount Sinai.” The Lamb had come back from the Rapture. And come back, as we took the other night, as Joseph dismissed all the Gentiles when he stood by his brethren, said “I’m Joseph, your brother!” And then they were scared.

61-0217 — The Mark Of The Beast
And The Seal Of God #2

33 Now, The Mark Of The Beast,
The Seal Of God. Now, how many
was here last night? Let's see, was,
been in the class. Oh, about
everybody, I suppose.

All right. Now, therefore to get a little background where we're going tonight with it. Now, I had to take both of the subjects and put them together, because they run parallel one to the other.

64-0830M — Questions And
Answers #3

69 Now what? Let me just give you a little twister here just a minute. I'd say, "How many has the Holy Ghost?" All of you raise up your hand.

I'd say, "All right, I'll see if you have." The Bible said that they that had the Holy Ghost sighed and cried day and night for the abominations done in the city.

Now, how many hands would go up? How many of you can't rest at night, so full of joy, the power of God, and so sad for the people that's lost, that day and night you weep and cry for the abominations?

You won't...See? Who would be that in the city? How many is, that's in the church? That's what the Bible said the Holy Spirit evidence was.

70 He told the sealing Angel (Ezekiel 9, that's right), He said, "Take...Go through the city and set a mark upon those who sigh and cry for the abominations did in the city.

The rest of them, let the
destroying Angel destroy them.”
No matter how much members
they was and how many of the
things they done, said,

“Put a...” And a man with a
inkhorn writer, dressed in white
(which represented the Holy
Spirit) came forth and put a mark
upon all them that sighed and
cried for the abominations done
in the city.

Now, you say...And watch what
He said in there also. “Slay
utterly, little children, old
women, babies, kill them all!”
Little children? Yes!

71 When Joshua entered the land of Canaan, he, said, “Don’t you let one of them live. If it’s a cute little baby, a little Amalekite, or a Amorite, kill it! You remember,

he'll grow up to be an Amalekite; he'll pollute the camp." And when those little things come back like that disagreeing with the Word of God, get rid of that thing. I don't care what denomination it belongs to.

63-0317E — The Breach
Between The Seven Church
Ages And The Seven Seals
65 Now let's read a—a Scripture
I got written down here.
Ephesians 1:13 and 14, now.

In whom we also trusted, after that ye heard the word of truth, and the gospel of your salvation: in whom...after that ye believed, ye were sealed with the holy Spirit of promise,

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. See?

66 Now, while we got the Scriptures open, let us...See, the Holy Spirit here, Itself, is a Seal. The Holy Spirit is a Seal. And a Seal signifies (what?) a finished work, the Holy Spirit being a Seal to the individual.

And to that individual, when he receives the Holy Spirit, then his time of groaning is over, see, because it is a finished work.

67 Like, I used to work for the railroad company, and we'd load box cars with cans and different things from the canning factory.

And, but, then, before that car could be sealed, the inspector come around, to see if that car was properly loaded. If not, [Brother Branham claps his hands—Ed.]

the first time it rammmed together with something, it'd scatter the stuff and break it, and—and the railroad company was responsible. And that inspector would test everything, to see if it was properly in place.

If it wasn't, he condemned the car. Then we had to do it all over again, until the inspector was satisfied. And then when the inspector is satisfied, he shuts the door.

The inspector shuts the door.
And the inspector places a seal
upon it, and then no one can
break this seal until it reaches its
destination.

68 That's what the Holy Spirit has been doing. See? He goes and He inspects. That's the reason you can't have these things and...

You say, “I spoke in tongues, and I shouted, and I danced in the Spirit.” That don’t have nothing to do with It. See? The Holy Spirit inspects that person until He’s thoroughly satisfied and knows that they are.

69 Then, they are sealed unto their Eternal destination. There is not nothing can ever break that Seal.

The Bible...You're putting your Scripture down. Ephesians 4:30, said, "Grieve not the Holy Spirit of God, whereby ye are sealed until the Day of your Redemption."

Hold that word, “redemption,”
see. Until the day that the Book
of Redemption has been
revealed, and the Redeemer
comes to claim His possession!

Nothing can do it. See? “Don’t grieve It.” Stay...Do things that pleases God, for the Book is sealed, now, and you are sealed. The Holy Spirit, Itself, is the Seal.

70 Seal signifies...Now, this is
words I got from the dictionary.
Seal signifies a “finished work.”

And when the Seventh Seal is broken, the mystery of God that's sealed in these mysterious Seals is finished. Until the day that Seal is broke, and then it's revealed what's on the inside of It.