

# IF You Say To This Mountain

*Friday Fellowship, 24<sup>th</sup> November 2023*

*Bro. Jack Kiraka*

## Mark 11:23

<sup>23</sup> For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

## Romans 10:8-9

<sup>8</sup> But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

<sup>9</sup> That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

## Matthew 12:34

34 .....for out of the abundance  
of the heart the mouth  
speaketh.

1. Christ Pours Himself  
Into The Bride At The  
End Time To Bring Her  
To Speaking Conditions

# 64-0614M — The Unveiling Of God

77 Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He “vomit up,”

the English word of emptied, or poured out from Him, see, something went out of Him that was different from Him.



But the word kenos, in the Greek, does not mean that He “vomited up,” or some...His arm went off, or His eye went out, another person.

78 That is, He changed Himself, He “poured Himself into,” (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but It was He Himself.

You get it? He Himself poured Himself into the people. “Christ in you!” How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer.

“Pour out!” It was a part of His drama, to do so.

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ.

He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.

59-1217 — What Was The Holy  
Ghost Given For?

32 Christ poured Himself into  
the Church.

Therefore, now watch, “At that day you will know that I am in the Father, and you are in Me, and I am in you. At that day you’ll know it.”

For, it's, the whole thing is one plan of redemption coming down, that God coming back to live in, and dwell with, and commune to His people, as He did at the beginning.



Now, then, as soon as He gets His Church in speaking conditions, gets His Church to a place that He can flow Himself through,

and love, and persuade, and fellowship, then there will come a Eden. He'll take His Church back to where It—It left Him at, back to an Eden again, there where It fell.

It, now...That's where It made  
Its first start, or fall. There is  
where It'll be taken right back,  
with every clean slate of  
redemption, bringing them  
straight back to that place  
again.

## 63-0322 — The Fifth Seal

21 Now, just think of that, with leukemia, that little fellow. And the blood was so bad they couldn't even feed it through the mouth no more.

It had to take, go to the hospital and take the blood, or the transfusions through the veins, feed it; I guess, glucose, or whatever.

I don't know what medical terms does for that disease, but, however, it had to be fed that way. And before the child left the place, cried for a hamburger.

22 And the parents, after they  
had heard the Holy Spirit, of  
THUS SAITH THE LORD, see,  
they...

And, them, strangers, never was  
around before. But they...A—a  
dandy old couple that just got  
their seats here for them,



a few minutes ago, Brother and Sister Kidd, had instructed them on what to do, and what to listen for. And the child eat its meals on the road home.

23 Two or three days after that, in school. And would went to the doctor, and the doctor was so amazed! He said, “There is not even one trace of leukemia found in the child.” See?

Now, that's instantaneously, on the mark, the Power of Almighty God, to take a bloodstream and cleanse it out, right like that, and—and put the pulsation of—of new life back in there.

Cause, your—your bloodstream  
is your life, mortal. And to create  
new cells, and clean out the old!  
And—and what it is, it is  
absolutely...I'd say this, it is a  
creative act of the Almighty  
God;

to take a—a bloodstream that's contaminated with cancer, until the little fellow, yellow and puffed out, and, within just a few moments time, a brand new bloodstream!

24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day.

I believe that the hour is approaching, when missing limbs will be restored, and the glorious Power of the Creator.

I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.



65-1125 — The Invisible Union  
Of The Bride Of Christ

267 And Jesus, the Word, took  
my place. He become me, that a  
sinner, that I might become  
Him, the Word.

Amen. Let me hold true to It,  
not the church. The Word!  
Amen.

268 Oh, that spiritual union of  
Christ and His Church now,  
when the flesh is becoming  
Word, and the Word is  
becoming flesh, manifested,  
vindicated.

Just what the Bible said would happen in this day, it's happening, day by day. Why, it's cumulating so fast out there, in those deserts, and things taking place, that I couldn't even keep up with it.

We're near the Coming of Jesus,  
to be united with His Church,  
where the Word becomes the  
Word. Call of the Holy Spirit,  
searching the hearts!

# 2. It's Time For The Masterpiece To Speak Again

## 63-1229E — Look Away To Jesus

39 Now remember, there'll never be an impersonation of that, 'cause it can't be. See, it cannot be. Now it's in existent. And I have...I am warned of this, that soon...

Right at this time now it's just happened, so it could identify its presence among you, see, but it will not be used in a great way until this Council begins to tighten up.



And when it does, when that does...The Pentecostals, and so forth, can almost impersonate anything can be done.

But when that time comes,  
when the squeeze comes down,  
then you'll see, what you've  
seen temporarily, be manifested  
in the fullness of its power. See?  
See? See? See?

## 64-0705 — The Masterpiece

37 And then when it was completed, he stood back with the hammer, or sculptor's hammer, in his hand, and he looked at that monument.

And the inspiration of the vision that he had seen, of how to do it, inspired him so much till he...The inspiration struck him till he got beside himself, and struck it across the knee, and said, "Speak!"

38 Now there's a flaw on that great image, on the knee, on the right knee. Just above the knee, about six inches, is a place (I've put my hand on it) about that deep.

39 After he had spent all that time, for years and years, to make this; then under the—the influence of seeing fulfilled what he had seen in his heart and in his vision,

and desired to see, it was completed. And when it was completed, he was so inspired by it till he thought his own masterpiece should speak back to him.

And he struck it across the leg,  
and holler, “Speak!” And it  
made a flaw on it. It put a flaw  
on the image.



40 To me, the flaw was what made it the masterpiece. Now, maybe to the—the mind that might think different, you think that spoiled it.

No, to me, it—it made it what it was. It—it...Because of after so many years of careful work and toils, and inspiration, and so forth, of making it, his toil had proved not in vain.

It was perfect, and that's why he cried out, "Speak!" Because, he had seen before him that he (was) had been able to achieve, to bring to pass the vision that was in his mind.

And therefore, under inspiration, he done something out of the reason, out of the ordinary. He struck it, and hollered, "Speak!" See, he wouldn't have done that if he had thought.

But he didn't think. It was inspiration of seeing what he had in his mind setting there perfectly before him.

## 64-0705 — The Masterpiece

41 His toils, and wearies, and  
long nights, and housed away  
from the world for days, and  
maybe eat a sandwich.

And—and rub on it, and get back, and, “No, that’s just not the way it was. Now it’s got to come down to this,” and rubbing it. Then when he saw it, just perfect, then he saw in reality.

The negative of the what was in his mind had become real, it become positive, therefore it sprung into him. And it was so real that he must cry out, “Speak!”



42 To me, it was a reflection. It was—it was a compliment to his work, that his own work so inspired him, that he would become beside himself to smite it and to say, “Speak!”

43 I stood there and looked at the monument. I thought of the hours that the man must have put, in making that. They said how many years it was.

But it—it was a reflection to him, because it was a contribution to his—to his great art, his great work of what he was doing. And when he finally was able to achieve it, it was so great.

## 64-0705 — The Masterpiece

75 Remember, Angelo could only cry out and smite the image, and say, “Speak!”

But how different it was to God, the great Sculptor.

When He made a man in His Own image, so perfect that It reflected Him, God spoke through the image of man, showing what He would do.

He spoke through the prophets as they were in their potential image, as He was bringing it up to the Head. But when He come in the Head, He was all the image of God;

He was portraying Himself.  
Then, smitten for us, now He is  
the Masterpiece to us, the Gift  
of God, Jesus Christ, Eternal Life.  
I hope we never forget that.

76 As we see the days darkening, as we see the shadows falling! When, I predict, “It’s just a few more turns of the sun. This nation is gone.” Do you know...



Yesterday, fourth of July.  
Thomas Jefferson had signed the  
declaration of independence,  
him and the other board that  
was with him, and the Liberty  
Bell rang,

and we was declared an  
independence, as a nation.  
According to history, there has  
never been a democracy at any  
time last over two hundred  
years.

And that was 1776, July the fourth. And we're just eleven years left. Will it make it? No, can't, see. Eleven years. And, if it does, it'll break all history.

77 And we see the condition of time. We see the condition of the people. We see the condition of politics.

We see the condition of the world. It can't stand. It's got to sink, like the Titanic. It must go down, for theirs give room.

One nation gives room to another, as it falls. And this kingdom must fall, and every other kingdom, to give room to that Kingdom that's coming, which cannot fall.

“For we receive a Kingdom that cannot be moved,” through this perfect image of God, the Masterpiece.

78 God, when He looked upon Him, He was so inspired! He was so...to see Him the way He looked, and to see the—the form of Him,



He was so inspired that it would be the perfect Masterpiece of a Redeemer, Jesus the Redeemer. So, God, in order to be smitten, Himself; because, to pay His Own penalty,

God and Christ became One, so God could be smote in the Image, He could be scarred. And that's why Isaiah said, "We did esteem Him smitten and afflicted of God."

Yet He was wounded for our transgressions, He was bruised for our iniquity; the chastisement of our peace was upon Him, and with His stripes we were healed.”

79 The perfect Image, the God-Man! God, in en morphe, had changed from Supernatural to the vision, and the vision was projected into the Image.

And the Image was smitten so that the Supernatural could taste the feeling of death, God's perfect Masterpiece.

He could not do it in Moses. He could not do it in the prophets; Isaiah, who was sawed with saws till he was sawed to pieces. He could not do it in the prophets that were stoned.

He could not do it, because He couldn't feel it; there was just a portion of Him.

But in this perfect Masterpiece, He was the fullness of the Godhead bodily.

He could not only project  
Moses; He could project His  
entire Being into this Person,  
and taste death for the whole  
human race.



God's perfect Masterpiece! God, so inspired by seeing It, He become the Redeemer of all ages; to speak for those in the backgrounds, who had been before, and now.

80 All promises was met in Him.  
He was the Perfection of the  
perfection. All types was fulfilled  
in Him; our Kinsman Redeemer,  
in Ruth and Boaz; our Law-giver,  
from Mount Sinai;

our Prophet, from the wilderness, as He come from the mountain, as He come from the wilderness; as He come from Eternity and become man, the perfect Image!

81 God, down through the age, hewing away, by the patriarchs, and made His platform, and brought them up from the different things that He would lay this foundation upon.

Upon this He begin to build His Word, the prophets. And then, finally, come out to the perfect Prophet, the perfect Foundation, the perfect vision God had.

82 And now, in order for this to speak, He is the Word. And for the Word to speak, He must come into the Image.

And then for the Image to speak, it's got to be smitten. He comes into the Image, and then in order to speak, the perfect Redeemer.

63-0728 — Christ Is The Mystery Of  
God Revealed

375 And through that purpose  
He achieved a Church, that He,  
the fullness of God, might bring  
to pass every promised Word of  
God in these last days;



when He gets the  
preeminences, preeminence in  
the Church, the position, His  
place in the Church.

Jesus said, “He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father.”

See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word...

63-0728 — Christ Is The  
Mystery Of God Revealed  
371 Know! The fullness of  
Godhead is made known.

This secret of mystery is now revealed, that God is manifested. God and man become One, the anointed Man, Christ!

What does Christ mean? “The anointed One,” the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it?

372 Where once, partly, Moses  
had Him; partly, David had Him;  
oh, my, but here He is  
manifested in the fullness, Deity  
Himself standing on earth.

God, in His fullness, to die for the sin of the people, that He might bring to His Church a sanctified Life;



that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days. See? What was...

63-0728 — Christ Is The Mystery  
Of God Revealed

595 And then the Word moves on down into the Body, from the Head. What is it? This same Word. Nothing can be added or taken from It.

So that same Word moves from the Head, as the Day comes close, down into the Body, down into the Body, vindicating that they are One. They are Husband and Wife.

They're flesh of His flesh, Word  
of His Word; Life of His Life,  
Spirit of His Spirit. See? Amen!  
How do you know it? Bears the  
same record, same fruit, same  
Word. See?

Manifests Christ; same Life,  
same God, same Spirit, same  
Word, same Book! Amen! Same  
signs, “Things that I do shall you  
also.” Oh, hallelujah! My!

3. What Will The Bride  
Speak? - They Have The  
Mind Of Christ To Know  
What Do With Word

62-0318 — The Spoken Word Is  
The Original Seed

356 The Word of promise in  
Himself, like It was in Mary, God  
Himself made manifest.

He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb.



Type of the Spirit womb now, so will the Virgin now, accepting His Word, “Be it unto me as Thou has said.” Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

357 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His.

358 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first.

Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life.

He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again.

(Amen. Then I got a great big “Hallelujah!”) Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word.

And She does it in His Name.  
She has THUS SAITH THE LORD.  
Then It is germitized, so the  
Holy Spirit waters It until It is  
grown and serves Its purpose.

359 They do only His will.  
(Amen. I'll believe that.) No one  
can persuade them different.  
They have THUS SAITH THE  
LORD or they keep still.



Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days.

All things, when He was here, He did not complete all when He was here, for it was not time yet.

# 64-0719M — The Feast Of The Trumpets

113 And how will the  
Messiah...the people that's  
believing Him know it unless  
they're constantly in the Word,  
to know what He is!

Daniel said, “The wise shall know; but the foolish, the unwise, wouldn’t know. They shall know their God.”

Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen.

114 It wasn't in the reformers;  
wasn't in Luther, Wesley,  
and—and the Pentecostals, and  
them. Scripture says it wasn't.

## 56-0923 — Spiritual Adoption

61 Then when God came down in the form of a dove, and lit upon the Lamb and abode in the Lamb, and never did leave the Lamb, for they were one.

That was one of the greatest  
advents that the world has ever  
had. Let's just look at that for  
just a moments, off my text,



but how that heavens and earth  
embraced each other. How that  
God and man become  
reconciled together! How that  
even the creatures that fly the  
heavens,

and the beasts that roam the fields, became one, when man and God was reconciled together, by the Man, the Lord Jesus Christ. What a marvelous thing!

62 In order to stay with God,  
stay gentle. God is gentle. In  
order to stay with God, stay  
with love. God is love.

Stay meek. Stay...Not never be self-sufficient. Always rely upon Him. Never use your own mind; take His thoughts.

Let His thoughts be your thoughts. And take Them into your carnal mind, and repeat Them over. And say, “O God, take all my doubt away, and let my thoughts be Your thoughts.”

And you sick people, do that as we're speaking. Just take away, cast away the thought of sickness. Take God's healing thoughts, let Them become your thought.

63 “Think upon these things,”  
the Bible said, “if there be any  
praise, if there be any virtue.”

56-0101 — Why Are People So  
Tossed About?

113 And when Christ, the Holy Spirit, comes into your heart, He is in you, with your temperament, and He is living His Own Life to His Own will, through you.  
Hallelujah!



Know that sounds awful, but it's right. Christ...So yielded you are, that Christ speaks the kind of words He would speak. He thinks the kind of thoughts He would think, through you.

He does the kind of works He would do, through you. You are yielded and resting. What a beautiful picture of a consecrated Christian, yielded, Christ working through.

114 Paul said, “To me to live is Christ, and to die is gain. Not me that liveth anymore, but Christ that liveth in me.”

Christ living in the individual so surrendered, when Christ speaks through the lips, and thinks through the mind, sees through the eye, acts through the temperament (Hallelujah!),

then the things of the world has passed away. How can it be anything but sweet and pleasant all the time? Christ has got control. Amen. You see it? That's what it is. It's Christ in you.

Christ in you!

You say, “Well, you see,” you say, “I believe that to be the truth, Brother Branham.” That’s right, it’s in here.

115 But has it come here? If it is, then your whole makeup is Christ. Your attitude, your desires, your appetite, your everything is Christ, yielded, resting, everything perfect. No matter how dull it looks,

or how black it looks, still it's the same. Christ is in you. He speaks to the sinner, in the voice that He would speak to him in. He speaks to the prostitute, in the voice that He would speak to them in.



He thinks through your mind, the very thoughts that He speaks through your heart, the very way that He would if He was here on earth. And you are no more your own, but you're surrendered.

4. IF... You Say!

The True Believer Is

Growing Into

Appropriating That Faith

By Feeding On The

Word.

## 63-0825E — Perfect Faith

213 This is coming into that  
Third Pull! I—I'm believing it.  
Now I want to ask you a sincere  
question, you that passed  
through the prayer line.

Can you actually believe, and feel now, that there is something happened in you since you've had hands laid on you? Raise your hand!...?...?

There it is. This is what we've waited for. Now, this is not...This is just starting to bloom now. See? Just started with...I did this for a purpose. I did this for a purpose.

I'm working out something, see, it's taking this charge of faith and going right back to begin and come in, see, to kind of raise faith in a bracket where you've never noticed it that way before.

Not a faith, but a Perfect Faith,  
build it up in here. And watch a  
perfect God, with a perfect  
heart, keep a perfect promise,

by His Perfect Word, which is sharper than a two-edged sword and a Discerner of the thoughts of the heart. What? We're coming now to the perfection,



because the people has to come to this in order for the Rapture. That's what's holding it away right now, is waiting for that Church to come into that Perfect Raptured Faith, looking for it.

It means a lot of shaving down for me, it means a lot for you, but together we'll make it by the grace of God. Amen.

## 63-0825E — Perfect Faith

93 Jesus had Perfect Faith.  
He—He had it, and it come  
because He was the Word. And  
you become the Word; you  
become the Word, as you  
receive the Word.

“If ye abide in Me, and My Words in you. My Words which...” (this Word) “abides in you, then ask what you will, and it’ll be done for you.”

See? “If ye say to this mountain,  
‘Be moved,’ and don’t doubt,  
but believe in what you’ve said,  
then you shall have what you  
said.

When you pray, believe that you receive what you ask for, and ye shall have it; it'll be given to you.” Time, space, nothing else will ever change it. You know it's done. It's already—it's already over with.

94 Now, watch! Now, and He said to us, “If ye abide in Me, and My Word in you,” Saint John, here, “you can ask what you will, it’ll be done.”

Then, recognize your position in the Scripture, as a believer. See, you've got to recognize your position, as He recognized His position.



## 63-0825E — Perfect Faith

97 Now, you must believe what you ask for. If you are a believer, recognize yourself as a believer. Recognize that these things are for you.

98 If there's condemnation in your life, straighten that first. See? If you got condemnation in your...l...or you might have Oral Roberts and—

and a dozen more people who has faith to come here and pray over you, and jump up and down, and pour oil on you by the gallons, it—it still it—it won't move. That's right.

## 63-0825E — Perfect Faith

127 Here, just like a young couple. You take a young man and young woman, and they love...they fall in love with one another.

And as they go along and begin to know one another more, their hearts just begin to beat as one. See? They're—they're...yet they're not husband and wife,

but their love binds them together, and they have confidence in one another. Now, if they really love one another, really love, and you know that this girl loves you and—

and she knows that you love her, you've got confidence (faith in one another) if you got faith in one another; if you didn't, you'd better not marry her. See?

128 Notice, you got to have faith. And you separate them and put one extreme south and one extreme north,



there's still that love beats for one another, no matter where they're at. They're just as true to one another as they can be, because they love one another.

And if you love the Lord, just not trying to dodge hell, but you love the Lord, then you have faith in God; see, if you love Him.

61-0519 — Sirs, We Would See

Jesus

21 God, Himself, did that for us at Calvary, and there, He was wounded for our transgressions, bruised for our iniquity, the chastisement of our peace was upon Him,

and with His stripes we were  
healed; it's a past tense. Now  
it's up to you and I to  
appropriate faith, in ourselves,  
to accept what Christ has did  
for us,

and the moment we accept it  
and confess that He has done it,  
then He is setting at the right  
hand of God to make  
intercessions upon our  
confession.

22 Now, the word confess there in...is same word, the ministers here would know it, profess it says, but profess and confess is the same word. To profess it, was “done confess it.” It come from the same Greek word.

23 And we know that it...we must confess that He has done it, and He cannot do it until we confess it, and then He is a High Priest to make intercessions upon what we confess that He has done for us,

that makes a faith in a finished work that Christ did for us at Calvary. Just that simple. Now, that's the unadulterated Gospel.



5. The Word Is Nigh,  
Even In Your Mouth-  
Speak The Word

## Romans 10:8-9

<sup>8</sup> But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

<sup>9</sup> That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

# 62-1014M — The Stature Of A Perfect Man

172 We're not building an organization. I'm not here this morning to build an organization. Christ never sent me to build organization.

Christ sent me to build individuals to the stature of Jesus Christ, that they might be the powerhouse and the dwelling place of the Spirit, by His Word.

By His Word, see, build up the individual to that place. Not build an organization to a greater denomination,

but build the individual to sons and daughters of God. That's the idea. See? Add to your faith, virtue; to your virtue, add knowledge. Well, now you're coming to a place.

61-0723M — The Ever-Present  
Water From The Rock

149 And when we die, our souls  
will go under the altar of God;



where I was privileged to see, a few mornings ago, as you know, in the vision, where the Bible speaks of, “Our spirits will go to God Who give it,

and our bodies shall return to the dust of the earth.” But someday, when the Scripture is fulfilled, our spirits will be released from God, will pick up the soul, and the soul to the body.

And the Power that will raise us up, is right in us now! We are now in Heavenly places. We are now in the Power of the resurrection.

150 If there wasn't a law to that, sons and daughters of God would create them a world out here and go live a private life on it.

You have the Power in you to do it. If you've got a shadow of the Power of God in you, you got Power to do it. God is omnipotent.

See what I mean? The Power that's in you will make, you could speak a world into existence and go live on it. Hallelujah! There you are.

151 That's what Power is in the Church now, but it is controlled by a law. And that law is not "keeping a bunch of commandments."

It's a law of faith. Jesus said, "All things are possible to them that believe." And if you can believe it, whatever God will lead your soul to believe, that is yours.



Every place the soles of your foot can set upon, by faith, God gives it to you. Amen! It's yours, you possess it, if you can find the key to this law of faith that opens it to you. You see what I mean?

That Power is controlled by...If you are a son of God, you are a daughter of God, that never leaves you. It's with you all the time. But, your faith gets away from It, but It's still there. Hallelujah!

152 When you are saved, God gives you faith to rise from the muck of the earth. Your faith overcomes the things of the world.

What is your faith? Your faith in that act that God has did in you, to make you a son of God. You quit your lying, you quit your stealing,

you quit your drinking, because your faith rises you up above it. Amen. If you don't do it, you don't have any faith. "And by faith are you saved, and that through grace."

153 As much as your faith will be released, that's how much Power you can have, because in you dwells the Power to make Heavens and earth.

God dwells in you, and you are sons and daughters of God.

Amen! There you are. But, it's your faith. Jesus said,

“According to your faith, be it unto you.

If thou canst believe, all things are possible. Verily, I say unto you, if you say unto this mountain, 'Be moved,' and don't doubt, but believe that what you have said!"



61-0519 — Sirs, We Would See

Jesus

21 God, Himself, did that for us at Calvary, and there, He was wounded for our transgressions, bruised for our iniquity, the chastisement of our peace was upon Him,

and with His stripes we were  
healed; it's a past tense. Now  
it's up to you and I to  
appropriate faith, in ourselves,  
to accept what Christ has did  
for us,

and the moment we accept it  
and confess that He has done it,  
then He is setting at the right  
hand of God to make  
intercessions upon our  
confession.

22 Now, the word confess there in...is same word, the ministers here would know it, profess it says, but profess and confess is the same word.

To profess it, was “done confess  
it.” It come from the same  
Greek word.

23 And we know that it...we must confess that He has done it, and He cannot do it until we confess it, and then He is a High Priest to make intercessions upon what we confess that He has done for us,

that makes a faith in a finished work that Christ did for us at Calvary. Just that simple. Now, that's the unadulterated Gospel.

# 59-1108 — Possessing The Enemy's Gates

58 In the Church of the living God, this morning, lays the power to heal all sickness. In the Church of the living God lays power to overcome all temptation.



In the possession of the Church of the living God, this morning, lays the power to chain sin and throw it away, and receive the baptism of the Holy Ghost, in the Church of Jesus Christ.

“Whatsoever you desire, ask in My Name, and it shall be given to you. A little while, and the world (the not-Seed, the unregenerated seed) will see Me no more.

Yet you'll see Me, for I'll be with you, even in you, to the end of the world." What? The Royal Seed. "The works that I do, shall you do also.

I'll verify Myself that I'm with you, for these signs shall follow them that believe.”

He shall possess the seed of his enemy. He shall possess.

His Seed shall possess the gate of his enemy, no matter what the gate is. If it's sickness, temptations, sin, whatever gate it is, it's conquered. And the Seed of Abraham possess it.

59 Aren't you happy, this morning, to know that we stand now more than a conqueror? More than a conqueror! Oh, there's nothing to fight about. The fight is over. The whistle has blown.

The flag has rose. And in the midst of every sin pile, every midst of every sick room, is the old rugged cross, planted by the Blood of Jesus Christ, a Conqueror.

Only thing we do is believe, look and live.

“I’ll be with you. I’ll prove.

People come in the last days, and say, ‘Oh, well, that was.’ But I’ll be with you.



And the very things I did, here on earth, I'll be in you, doing the very same thing. Then they'll know. They'll see Me. The...My people will see Me. The Seed of Abraham will see Me.

They'll know Me. They'll recognize Me. The others will call Me, 'Beelzebub,' just like they have done. But you shall know Me, for I'll be with you. You'll see Me, see with your eye.

You'll see Me, for I'll be with you,  
even to the end of the world,  
the very same things that I do.  
He that believeth on Me, the  
works that I do shall he do also,  
same kind of work.”

60 And, today, the Church of the living God has the privilege of standing and seeing the conquering,

resurrected Jesus Christ, the Son of the living God, standing present, living in His Church, doing the same thing He did then. Then we possess the gate of every enemy.

61 If you've got an enemy this morning, then, my brother, there's only, if you are a Seed of Abraham, after hearing this, there's not enough devils in hell can keep that gate before you.

It'll open. I don't care what it is.  
You walk up there, as a  
promised Seed, say, "I claim this  
for mine.

This is mine, because God swore that He'd raise up Jesus, and, through Jesus, I'd conquer it. I come in the Name of that Conqueror, Jesus Christ. Step back. I'm passing through."

Amen.



“He shall possess the gate of the enemy.” Then stand up there, with your shoulders back and your shield a shining, covered by the Blood of the Lord Jesus. The enemy will recognize it.

62 If you have need, talk to Him now while we pray, you in here, this morning, while you have your heads bowed.

And if you have a need, will you just raise your hand towards Jesus? And just speak it in your heart, in your heart, and say, “Lord, You know my need.

Now, I have heard, this morning,  
and that's the Bible, 'He shall  
possess the gate of the enemy.'  
I'm coming to possess the gate.  
Maybe I have a temper. Maybe I  
need the Holy Spirit.

Sin has bound me down. I have need. But I'm coming to the gate now. I'm going to take it, this morning, my gate. So, give way, I'm coming through."

## 63-0714M — Why Cry? Speak!

202 Here we see Moses expressing, fully human nature, always wants God to get behind you and push you into something.

Now, that's us today. You want God, after we've seen all we've seen, yet you want God to push you to do something. See?

203 Moses had just laxed around, said, “God, I’ll go ask You, see what You say. Yeah, yeah, You say it. Well, all right, I’ll say it, too.” See?



204 But here God had ordained him for the job, proved that He was with him. And here he is, the circumstance comes up, and then he begins to cry, “What can I do? Lord, what can I do?”

205 Now you remember, he had already prophesied here, for he said, “These Egyptians that you see today, you’ll see no more.” And then immediately begin to cry out, “God, what can we do?”

See? After he done done a pretty good job in prophesying there. You see, he done told them what would happen. If the Word of God was in him, It was in him.

And when he was telling that, it actually come to pass. What he said was already going to come to pass, and here he was crying out, “What am I going to do?”

206 Oh, if that isn't human  
beings! If that isn't me! If that  
isn't me! See?

207 He had already proved,  
“What you say will happen. I’m  
with you.”

208 And here a circumstance  
rose in a moment. “What must I  
do? What must I do, Lord? Hey,  
Lord, where are You at? Hey, do  
You hear me? What must I do?”

And He had already ordained him, and vindicated him, and proved and worked everything through him. And here, “God?” Oh, my! Fully expressing, man wants to rest and let God do the pushing.



209 And, yet, he knew that God had anointed him for this job, to do this, and God had clearly vindicated his claims.

It was time for the people to be delivered. God, through his miracles and wonders, had drawn them all together in one group. You follow me?

Brought them all together in one group, vindicated his claims. Scripture said so; here was the sign, here was the evidence here, everything that he said. Then he come among them as a prophet.

Ever, whatever he said, God honored it, even to create and bring up flies, and brought things in existence. And everything that He had promised him, here He done it.

210 But he wanted to wait on  
THUS SAITH THE LORD. See? He  
should have known that the  
very vindication of his call was  
THUS SAITH THE LORD.

His job that he was ordained to  
was THUS SAITH THE LORD. Can  
you get it? Hmm! Why did he  
wait on THUS SAITH THE LORD?

211 He wanted, “Lord, what can I do? Here I’ve brought these children out here, this far. Here is the circumstance, Pharaoh is coming. They’re all going to die. What must I do? What must I do?” Hum! Hum!

212 He had already predicted what they was going to do. He had already told just exactly what, to do it.



He predicted the end of the very nation he was brought up in. I hope you understand. Huh? Moses had already said, “You’ll not see them anymore.”

God is going to destroy them. They've made fun of you long enough. God will destroy them.” He had already predicted what would happen to them.

213 Then, “Lord, what must I do?” See the human nature there? See? “What must I do? I’m going to wait for THUS SAITH THE LORD.” Yes, sir. “I’ll see what the Lord says, then I’ll do it.” Huh!