

Christ - Is the High Priest of Our Confession

Communion Service, Sunday 19th November 2023

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Hebrews 3:1-4 (KJV)

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

² Who was faithful to him that appointed him, as also Moses was faithful in all his house.

³ For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

⁴ For every house is builded by some man; but he that built all things is God.

1. Christ Intercedes On
Our Confession –WHAT
ARE YOU CONFESSING?

61-0519 - Sirs, We Would See Jesus

9 Now, I might make this statement, that all healing, all salvation is—is what God has achieved for us through Christ. It's already a finished work.

Now, bear that in mind as you are prayed for, or tell your friends, that there's nothing that we can do to improve it, nothing we can do to further it.

The only thing we can do is teach it (See?), that it's already been achieved. God Himself did that for us at Calvary. And there "He was wounded for our transgressions, bruised for our iniquity; the chastisement of our peace was upon Him, and with His stripes we were healed." It's a past tense.

Now, it's up to you and I to appropriate faith, in ourselves to accept what Christ has did for us. And the moment we accept it and confess that He has done it, then He's setting at the right hand of God to make intercessions upon our confession.

10 Now, the word confess there in
the...is same word (the ministers
here would know it) profess it says,
but profess and confess is the same
word. To profess it was done
confess it. It come from the same
Greek word. And we know that it...

We must confess that He has done it, and He cannot do it until we confess it. And then He's the High Priest to make intercessions upon what we confess that He has done for us.

That makes a faith in a finished work that Christ did for us at Calvary. Just that simple. Now, that's the unadulterated Gospel.

56-0428 - God's Covenant With¹³ Abraham

35 What is confess? “Confess” is “to say the same thing.” That’s what you—what a confession is. Confess is to say the same thing, and say the same thing He said.

Say what He said; don't say
what your feelings say; don't
say what your neighbor says;
say what God said. Confess it
and believe it.

Don't look at your symptoms;
the symptoms is the worst thing
the enemy...God has to fight
against. Symptoms. Everybody
says, "Well, I was prayed for, but
my hand's no better."

It'll never be like that. Never will.
You're looking at your hand.
Don't look at your hand; look
what God said. What if Abraham
said, "Now, Sarah..."

The first month...Now, he had lived with her for—for years, and since she was about seventeen, eighteen years old, and here she was sixty-five now, many years past menopause. See?

If she's going to have children, she'd have had it then. They were both sterile. And he said, "Well, how could she have the baby..." What if he had said that? "Why, it's the first month past," said

“Sarah, how you feeling?” She said, “No different.” “Well, I guess maybe, I—it wasn’t God talked to me.” Oh, My. God couldn’t have—couldn’t have put His confidence in Abraham.

36 But no matter what Sarah's condition was, it was not Sarah's condition he was looking at; it was the promise that God made he was looking at.

It ain't the condition of your hand, or your ear, or your cancer, or whatever it is; it's God's Word you're looking at.

God said so. Now, don't try to bluff it; it won't take bluffing; but if you have got the goods, it'll recognize it. That's right. You got to have the real goods.

65-0120 - Lean Not Unto Thy Own Understanding

202 Now, the Bible said, the New Testament, “He is the High Priest right now. He continues the High Priest after the order of Melchisedec. He is the High Priest forever.

There is no other High Priest but Him. No other mediator between God and men, but the Man Christ.”
That’s right. He is the only One, and
He is the same yesterday, today, and forever.

203 Now if He remains that same High Priest, and the Bible said, “We can touch Him by the feeling of our infirmities,” like that little woman did that touched His garment, your faith can touch Him tonight and He’ll act the same way,

in human flesh, like He did when He was in human flesh there at—at Abraham's oak. Do you believe that? [Congregation says, "Amen."—Ed.] He promised He would do it. Now just pray, anybody that has a need. And I—I...

59-0419e - Show Us The Father And It Will Satisfy Us

71 The thing to do is know that you're coming to fulfill a promise that God made you. There's going to be thousands of people praying for you. And when you come by this line, when we pray,

lay hands on you, just as soon as hands is laid upon you, you've just like rising them up out of the water of being baptized. You have done something that God give you a promise what would happen. He that believeth and is baptized shall be saved.

You go right out of this building testifying that you're saved. What if you go out of the building saying that, "Well, I don't know." Then you're not saved. But God will make your body obey your confession. See? And He's the High Priest of our confession.

Before you can be healed, you have to confess it first. You have to believe that you are healed. And then when you believe you're healed, God makes your body obey your confession.

So now when you come by here, just let it be settled; say, “God, this is Your command. I believe I’m healed,” walked off the platform say... [Blank spot on tape—Ed.]

50-0815 - Who Is God?

35 And when the inspiration of the Holy Spirit is here to inspire you, remember, God will make your body come into your confession. If you say you're a drunkard, and want a drink. Don't worry, you'll soon be one.

If you say you're a sinner, and want to sin, you'll be right into it. If you say you're a Christian and believe it all along, God will bring... Your testimony will bring you right into it. If you believe in healing, and believe that God has healed you, confess it,

and God will make your body obey your confession, for He's the High Priest of your confession; setting at the right-hand of the Father now with His own Blood to make intercessions for any confession upon anything that He died for.

And He died to rid sin. And sickness is the result of sin. “He was wounded for our transgressions, with His stripes we are healed.” Remember that. Have faith. Don’t waiver. Stand on it.

61-0210 - Abraham's Covenant Confirmed

196 And when I can show you in this Bible that He forgives all of our iniquity (O God), heals all of our diseases, let me just take hold of that promise and say, "Father God, I'm weak; I need You. I know You keep Your Word."

You're El Shaddai. I'm believing You,
Lord. Fill me with Your Spirit. Wash
me in Your Blood. Take me back, O
Lord, and try me. Let me lean
against the bosom. I am Your child; I
was born to You but I got weak, but
You're my strength Giver.

You promised You would do it, and I'm just going to hold right here, Lord, and I'm going to be satisfied that You'll fill me with Your Spirit, wash me in Your Blood, take away all of my condemnation, heal my body and make me well.”

197 What a promise it is to confirm His promise to Abraham, “I’m El Shaddai.”

198 “Well Brother Branham, I—I’m a—I’m a prostitute. I’m a—I’m a drunkard. I’m a—I’m an alcoholic. I’m all these oth-...”

199 I don't care what you are. Come right up to El Shaddai. If your strength and all hopes is gone, the Alcoholics Anonymous has given you up, the doctor has given you up, there's nothing can be done for you, He's El Shaddai, the strong One.

Lean upon His bosom and just nurse and be satisfied. He will bring it to pass. Won't you love Him?

**2. The Word Of God
Takes Effect When You
Accept It As Your
Personal Property**

An Exposition Of The Seven
Church Ages (5 - The
Pergamean Church Age)

Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father.

John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it.

Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary).

The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has “thus saith the Lord.”

Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

Those in the bride do only His will. No one can make them do otherwise. They have “thus saith the Lord” or they keep still.

They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride.

She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.

62-0718 - Jesus Christ The Same

Yesterday, Today, And Forever

12 But I'll make myself clear (This is being taped.), that I believe that every redemptive blessing that goes to the human race has already been paid for, and belongs to you. See? That He was wounded for our transgressions.

With His stripes we were healed. It's a past tense. I believe that when Jesus Christ, the Son of God died at Calvary, He purchased our salvation, and every sin in the world was paid for. Now, it will never do you no good till you accept it as your own personal property.

But if you try to just say, “Well, He forgives sins.” Yes, the mercy of Christ, the death of Christ atones for the sins, the Lamb of God Who takes away the sin of the world. But you have to accept Him as your Saviour, or it’ll never do you good.

By His stripes we were healed.
Therefore, there's no man could ever
save a soul or heal a sick person. It's
already been done in Calvary. I believe
Calvary paid the price. Jesus Christ on
Calvary paid the price.

53-1103 - Taking God At His Word

8 By His stripes, we were: were is past tense, is that right, brethren? We were healed. When? Nineteen hundred years ago. Every sinner in the world was forgiven of every sin they ever did, nineteen hundred years ago. Is that right?

He's—He's the Lamb of God that takes away the sin of the world, is that right? Then everybody was forgiven back yonder, nineteen hundred years ago, but it'll never do you any good, until you accept it as your personal Saviour.

Then when you accept it, Jesus doesn't come and die again for someone, see. He just died once. We accept our—our salvation, that what He—His finished works at Calvary.

Then, now by His stripes we were healed. We know He doesn't come down and heal us each time, and we just at...it takes your own individual faith.

3. Ask For Big Things-
End-Time Bride Is Ordained
To Be - The Fullness Of The
Godhead Again –By
Accepting The Word That
Eve Turned Down

63-0728 - Christ Is The Mystery Of God Revealed

374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings.

He was the history. He was He that was to come. He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.

375 And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church.

Jesus said, “He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father.” See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word...

376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed.

377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals.

See, He is expressing Himself. That's His purpose. That's why He died. That's the second fold of His threefold manifestation. First, to express Himself in Christ, then express Himself through the Church.

And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.

378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse.

See?

379 But when the current is flowing freely, the Word of God, It expresses Itself. “The works that I do shall ye be, also.” And in the last days it shall come to pass: “Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers.”

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people;

oh, my, to bring back the anointed
Bride and the Bridegroom. Anointed
by (why?) accepting what Eve turned
down, and Adam; coming back with
the anointing of the Word, because
He said, "My Word is Spirit." See,
anointed with the Word. What Eve
turned down, He comes back and we
accept.

64-0614M - The Unveiling Of God

66 Look at that Syrophenician woman run to Him, and said, “Thou Son of David, have mercy on me!”

He never as much as raised His head. She had no claims on Him as Son of David. She was a Gentile. No more than my daughter has claims on me as husband;

or, my wife, as daughter. Yet, she is my daughter and my wife, she is my daughter in the Gospel. But, earthly, she has no rights to call me a—a father.

See? Now notice, this Gentile woman had no claims on Him as Son of David. But blind Bartimaeus did, see, he was a Jew. Now, He came as Son of man.

67 You have to know these words and these things. Look at Hattie Wright that time, when the Third Pull.

You remember it. Of all the everything, that woman said the right thing. You've got to say that right word, the right thing to God.

63-1229E - Look Away To Jesus

87 And Brother Rodney and Brother Charlie, from down in Kentucky, Sister Wood's brother and them was present when it happened down in Kentucky, which was the second time it happened.

Just simply speaking into
existence, things that wasn't.
See? Speaking, all time, and
backing up the Scriptures,
encouraging.

88 The third time it happened was Hattie Wright. Is Hattie here tonight? That's Edith's...How many knows Hattie Wright? Brother Wood and I were sitting there when it happened,

and when the Holy Spirit said,
“Give her what she wants,” and
we was talking about that, how
them squirrels come into
existence.

89 And I said, “Is, only thing it is,
He is Jehovah-Jireh. Just when
Abraham needed a ram, God
provided that ram. And He
provided the squirrels. He can
speak a squirrel just into
existence,

because He is creator, just the same as He could speak the ram. Abraham never asked for it. He was just simply going on to do it, but it showed that Jehovah-Jireh was there.”

90 When I said that, a humble little woman...For the first time this ever happened, the Third Pull, upon a human being, was a little, humble woman.

91 That, making about two hundred dollars a year, for her living, all she got out of her little farm. Her husband dead; two children that had turned kind of wild.

And come and donated twenty dollars, of that, to the building of this Tabernacle. And Meda had give me some money that morning for groceries, twenty dollars,

and I was going to give it back to her that day, while I was down there, so that she wouldn't have to pay it. But she wouldn't take it. And when...

92 She was sitting back in the corner, and when I said, “Only thing I know, is, He is still Jehovah-Jireh.”

93 And little Hattie said the right word. She said, “That’s nothing but the Truth.”94 And when she said that, Brother Banks Wood here is one that was present, that room felt like it was coming apart.

And the Holy Spirit said, the same Voice that spoke about the squirrels, said, “Give her what she asks for.”

95 And I said, “Sister Hattie, as a witness before God, this is it. Now, if there is any doubt in your mind, you ask what you want to, and if it ain’t laid in your lap, then I’m a false prophet.”

96 She said, “Brother Branham.”
Everybody was crying. Said,
“What shall I ask?”

97 I said, “You are poor, and you live on the hill over there, with no money; you might ask for that. You got a little, crippled sister sitting here, Edith, that we prayed for, for years;

you might ask for her healing.” I said, “Your father and mother is old and broke down; you might ask for them.

Whatever you ask for, Sister Hattie, see now if it happens or not, right now.” And I said, “He has just told me, the same Voice, said, ‘Give her what she asks for.’”

98 And she looked around, said,
“What shall I say, Brother
Branham?”

99 I said, “Say what your desire is. Think of your greatest desire, and say it.”

100 And her boys was even snickering and laughing. And she said, “The greatest desire I have is the salvation of my two sons.”

101 I said, “I give them to you,
in the Name of Jesus Christ,”
and there they went.

102 And they been faithful in this church, with communion, them little fellows sitting there washing feet with the men, and things like that. We all are witness of that.

103 She had a real choice. Her mother has to die, so does she, all of them. But what she asked will be Eternal, and the salvation of her children. That was the third time it happened.

4. The Holy Ghost Is
Always Positive –Never
Negative
Confess to Possession

60-0518 - Adoption #2

24 All in love, the whole thing is bundled up now. This has been tried to be taught on many times, and no doubt what great theologians has struck it lot deeper than I could. But the thing I want to try to get to you is this:

that a man that is in Christ, with the Holy Ghost, can bear with a man when he's wrong; longsuffering, gentle, patient; he's sweet, humble, faithful, filled with the Spirit; never negative; always positive; he's a different person.

55-0115 - Law

18 Now, Paul speaking here of the valley, or the shadow, rather, the law, being a shadow of good things to come, could never make the worshipper perfect. Then he goes on to show what the perfection is.

Now, it's a strange thing that this is so much thought of people; they say, "Well, I'm weak; my faith is not very much; I'm not a very good Christian." That's just what the devil wants you to say. You're just talking his language right then. See?

You mustn't never say that. Don't never let your testimony be negative; let it be positive all the time. "I am saved. I have God in my heart. I believe Him with all my heart." Do you believe in Divine healing? "With all of my heart."

Let your—your testimony always
and your thoughts,
everything...Never permit a negative
thought to come in your mind if you
can help it. When it starts that,
don't entertain it. Well, you say, "I
can't help the thoughts from
coming."

Well, that'll be like the farmer that said he couldn't stop—he couldn't stop the birds from flying over his place, but he could sure stop them from roosting.” So that's a—that's a good thing. You see?

You can't help the thoughts when they come, but don't—don't—don't entertain them; just pass it on. “No, sir. Jesus Christ is my Saviour; all things are mine by God. And I—I'm going to keep them. I'm going to testify of them.”

And God can only bless you as you confess that He has done it for you. See, He's the High Priest of our confession. Is that right? Hebrews 3. He said that He's the High Priest of our confession. He can only do for us as we accept it, and believe it, and confess it.

50-0815 - Who Is God?

35 And when the inspiration of the Holy Spirit is here to inspire you, remember, God will make your body come into your confession. If you say you're a drunkard, and want a drink.

Don't worry, you'll soon be one. If you say you're a sinner, and want to sin, you'll be right into it. If you say you're a Christian and believe it all along, God will bring... Your testimony will bring you right into it. If you believe in healing, and believe that God has healed you, confess it,

and God will make your body obey your confession, for He's the High Priest of your confession; setting at the right-hand of the Father now with His own Blood to make intercessions for any confession upon anything that He died for.

Ephesians 1: 1-23

5. God Ordained You To
Become The Word Made
Flesh- Accept It-Confess
It- By Constantly Staying
In The Word

63-0901m - Token

355 Paul tells us, that, “The blood speaks.” That, anyone knows that the blood is, actually, itself, can’t speak. It’s a chemistry. Is that right? How many knows that? [Congregation says, “Amen.”—Ed.] But how many knows that the blood speaks? [“Amen.”]

If you want to put that down,
Genesis 4:10. God said, “What
about your brother?” Said, “His
blood cries from the earth, against
you.” That right? His blood is
speaking. Hallelujah! God said,
“What about him?” He said, “Am I
my brother’s keeper?”

356 Said, “And his blood is crying out. His blood is a crying out.” It’s a token. It’s a token, that he had been killed. His blood was crying out against him.

357 Now, if you get that in Genesis 4:10, then in Hebrews 12:24, start reading. In Hebrews 10, 12:24. Said, “The Blood of Jesus speaketh better things than that of Abel.”

358 See, Abel, he was a righteous man. He died. He died, innocent, because he was in the Way. He was in the Way, standing for the real revelation he had. He spoke. It cried out! The justice blood of Abel cried out against Cain.

359 But the Blood of Jesus Christ,
not only cried out, It redeemed.
Amen! “It speaketh better things.” It
makes you sons and daughters. It
hides you from the wrath of God.
See? The blood of Abel could not
hide Cain, see, but the Blood of
Jesus can. Amen!

360 So, old Cain, come out today, if you've been a persecutor against the Word, and say, "Days of miracles is past. This Thing is all nonsense," and things.

361 It's crying out, you see. The
Blood of Jesus Christ cries out, but
there is forgiveness in It if you'll just
accept It. Wish we could stay a little
while on that, see, "Blood speaketh
better thing."

362 Believe, for safety. Then apply,
see. Believe for...Here is what you
want to believe for. See, you want
your own safety. You believe for your
safety, and then apply the Token for
the whole family. See?

You say, “How can I do that?” Claim
It! If It worked on you, then you and
the Word becomes one. Amen!
Amen! See? See, It works for both of
you. You and the Word are one,
then apply It to your children, apply
It to your loved ones.

363 Like Rahab did, she applied the
token to her father, she applied it to her
mother, she applied it to her brothers
and sisters, and got them all in.

364 You apply It, say, “Lord, I’m going after my son. I’m going after my daughter. I claim her!” “Satan, you turn her loose! I’m coming after her. I apply my Token, the Holy Spirit.”

“O Holy Spirit, that lives within me,
catch my daughter there. I’m going
to her now, with Your anointing
upon me.” He’ll do it. Amen.

365 That's what they did in Egypt.
That's what they did in Jericho.

366 You want to read another one, Acts 16:31. Paul told the centurion, “Believe! I’m the messenger of the hour. Believe on the Lord Jesus Christ, thou and thy house shall be saved.” That right?

Believe for your house, bring them all under. “Now you’ve seen the God of Heaven perform a miracle. It’s before judgment. Do you believe it?”
“Yes! What can I do?”

367 He said, “Rise and be baptized.”
Paul took him out and baptized him,
said, “Now believe on the Lord Jesus
Christ, and thou and thy house shall
be saved.”

368 Believe what? Believe the Lord Jesus Christ, for your house, apply the Token to your house.

369 Then what do you do when you
apply it to your house? Move all the
trash out. Get all the short skirts,
and the shorts, and the cards, and
the cigarettes, and televisions, and
whatever more, and kick them out
the door, when you go apply the
Token;

won't stand still for it. Yes, sir. Take
it all out. All the dances, and parties,
and rock-and-roll, and old vulgar
newspapers, and the stuff that's of
the world, kick it out the door, say,
"We're cleaning out this place
around here."

370 Like Jacob did, he said, told his wife and all of them, said, “Wash your clothes and everything. Put away them gods.” Amen. Jo-...

371 You know what Joshua said before crossing over? He said, “Wash your clothes; come not at your wives, and so forth, and get ready, for within three days we’ll cross Jordan.” Amen. He was getting ready, was applying the token. Amen. That’s it.

372 Get ready. Apply It. Believe It.
Clean up. Let your children, let your
family, let your loved ones, see It in
you. That's right. It'll take effect.
Yes, sir!

373 Then apply the Token in prayer,
with—with—with consideration,
with believing. Apply It with such
love, and so forth, till you know it's
going to take, it's going to take
place. That's all. Apply It in
confidence, believing It's going to
help.

When you talk to that child, when
you talk to your husband, talk to
your wife, talk to this loved one,
believe that It's going to help. Just
stand there, and say, "Lord, I've
claimed them. They're mine. I'm
getting them for You, Lord."

374 Apply It, and create that atmosphere around you, that they'll just drop right into It. See? Oh, you are, you are, if you got the Token, you create a spirit around you, a power, that when you walk, people know that you're a Christian.

They love for you to say something
to them. They believe your word.
What you say, they hold onto it.
See? That's it.

375 Apply the Token, then walk
with It. Claim your household.
You must do it now. This is
evening time. Now, you've been
listening a long time, now this is
the evening time.

It's applying time now. The
wrath will strike, one of these
days, it might be too late then.
See? Apply the Token, with
confidence.

56-0401M — The Mighty
Conqueror

48 So they was wondering. But while they were thinking on Him, He appeared to them.

And that's the way He usually comes to us. When you usually find your greatest blessing; you housewives,

when the children is all gone to school and you're out by yourself washing the dishes, or something. When you're running the sweeper on the floor, or something. When do you men?

When you're setting, eating your lunch, maybe by yourself, and reading the Bible on the side, somewhere where you're on your road going home, in the car, and you are meditating on Him.

If we would let the thoughts of our heart, and the meditations of our mind be upon Him, He would appear often to us. But the trouble, we're thinking about where we're going to make the next dollar,

and what we're going to do here, and how this is going to be. Jesus said, "All these things will be taken care of, but seek ye first the Kingdom of God."

64-0719M — The Feast Of The Trumpets

113 And how will the
Messiah...the people that's
believing Him know it unless
they're constantly in the Word,
to know what He is!

Daniel said, “The wise shall know; but the foolish, the unwise, wouldn’t know. They shall know their God.”

Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen.

56-1002E — Elisha The Prophet

34 Now, the Bible wants us to ask for big things, not to be satisfied, “Lord, yeah, I belong to church now. That’s enough.” No, that’s not enough for me. I want to do something else.

35 I want great things. “Well, Lord, by His grace, I claim a million souls for Christ in my own individual ministry, a million souls or better.”

I'm not satisfied with that. I want two or three million souls to Christ. Just got to keep going as long as I got breath and energy to move, I just want to keep on going.

Because this is the only time I'm going to be able to do that. Right now. See? Right now. And this may be your last time that you'll have the opportunity to do it.

55-1111 — Where I Think
Pentecost Failed

14 And God will never...You can never exhaust God's love and mercy to you. You say, "Well, I hate to bother You so much, Father."

He wants to be bothered that way. He does. Don't never think that you could ever ask too much of God.

I believe the Scripture said, “You have not, because you ask not. And you ask not, because you believe not.”

He wants us to ask and believe that our joys would be full. He wants you to ask abundantly.

Ask for big things; don't limit your faith to some little mustard seed. Get on out here to some other kind of faith, and move out in big things. Ask...Big things is just as easy to receive as little things.

You just have to believe; that's all. And you got faith, just know exactly how to use it, and it'll be all right. You can put it right to work and it'll just be fine.

15 Could you imagine, talking about exhausting God's love, and power, and beneficiaries for you. Could you imagine a little bitty fish, about that long, way out here in the middle of the ocean say,

“Now, wait a minute. I better consider this thing. I better drink of this water sparingly, 'cause I might run out someday.” A little fish, about that big, in the middle of this ocean out here...

Well, that could easily be done,
more easier than you could ask
too much of God. He's the
inexhaustible Fountain of Life.
Whatever you have need of, ask
Him and believe it.

He provided it in the redemptive blessings when He died at Calvary and gave a promise to you for everything you have need of while you're in the journey. And it's yours, if you'll ask and believe it. That's right.