<u>JUDE 1:1-3</u>

1 \P Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

2 Mercy unto you, and peace, and love, be multiplied.

3 ¶ Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

HEBREWS 11:1-40

1 ¶ Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 ¶ By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10 For he looked for a city which hath foundations, whose builder and maker is God.

11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

14 For they that say such things declare plainly that they seek a country.

15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

18 Of whom it was said, That in Isaac shall thy seed be called:

19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

20 By faith Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

30 By faith the walls of Jericho fell down, after they were compassed about seven days.

31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

32 ¶ And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

39 And these all, having obtained a good report through faith, received not the promise:

40 God having provided some better thing for us, that they without us should not be made perfect.

MALACHI 4:1-6

1 ¶ For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.

4 ¶ Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

EPHESIANS 4:4-7

- 4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who is above all, and through all, and in you all.
- 7 But unto every one of us is given grace according to the measure of the gift of Christ.

THE.SEVEN.CHURCH.AGES_ JEFF.IN V-26 N-2 WEDNESDAY_ 54-0512

150 Which, was a type of the church. Now, we'll get into that, in a few minutes, showing how the Old Testament typed up in seven ages. Seven ages set, or seven churches set here in Asia, which the Bible plainly teaches, which was a shadow, or a type of the Seven Church Ages that was coming. And by God's help, and with the Bible, can prove that every church age landed just exactly where It said it would, just exactly where the Bible said it would. And we're at the end of the last church age.

151 And go back in the Old Testament, pick up Daniel's dream, and show him the vision of the Gentile kingdom, how that he saw a image standing; with a head of gold, breast of silver, and thighs of brass, and feet and legs of iron and clay. And showed how every one of those kingdoms have succeeded one another, just exactly the way the Bible said. And, look, the head of gold, Babylon; Medes and Persia, Greek; and the Roman empire; and the Roman empire broke up into ten kingdoms, eastern and western Rome, and so forth. And in there, there was iron and clay, and they wouldn't mix together; Protestant and the Catholicism under the same Gentile domination. And he said that even to try to break one another's power, they would intermarry with one another, just exactly what they're doing today, exactly.

152 And that kingdom in the days of those kings. The God of Heaven cut a Stone out of the mountain, without hands, that smote this image in the feet and broke all the Gentile kingdoms down. And the Kingdom of Christ ruled and reigned, and growed, and covered the earth and the sea and the sky. The Gentile kingdoms faded away like thrash, like the husk on a threshingfloor in the summertime. What a picture that we're living in. That's true.

153 And today, you see Catholic and Protestant marrying among one another, trying to break the power down; raise your children, have to promise to raise them this way or that way. We'll get into it, after a bit, in a few nights. Notice that, how it is, and how (the other) the strong of the iron dominated over the other, broke it to pieces and shattered it away.

154 But the Lamb came and stood. And the holy people in that day...

155 And how that that Roman power went through every nation. There's not another power in the world, and only one way it can go through, is through Catholicism, the Catholic church, into all the world, breaking out in there. It's a marvelous, great picture here.

156 Now, to you Protestants, just keep your shoes on, 'cause, brother, you're right with it. And I can prove it by God's Word, you're right into it just as big as—as the rest of them.

By One Spirit We Are All Baptized Into One Body

THE.ENTOMBMENT_JEFF.IN ER 55-72 SATURDAY_57-0420

49 How do we get in Christ? First Corinthians 12:13, "By one Spirit we are all baptized into one Body, and become fellow citizens of the Kingdom of God." We profess to be pilgrims and strangers on this earth, anymore, not seeking these worldly things, but looking for the coming of the blessed King to take over the domain, from sea to boundless sea, when He comes in His glory. Certainly, we look for His Coming.

THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS_JEFF.IN_ROJC 425-492 SUNDAY_60-1211M

36 How do we do that? We come into Christ and are baptized into one Body, First Corinthians 12, "One Body." We're baptized into the Body of Jesus Christ, and God has already judged that Body. He could not stand us in judgment again, because He's already judged that Body. And by the permission and grace of Christ He brings us into Himself, First Corinthians 12, "By one Spirit we're all baptized into that one Body, and free from all judgments 'cause He's done stood the judgments." Oh, aren't you so thankful for Him! He took the judgments for us. No more judgment! But those who refuse to come into Him, that Body, the mystical Body...How do we get into It? By shaking hands? No. By letter? No. By some sort of baptism, water? No. "By one Spirit, Holy Spirit, we are all baptized into that Body!"

Faith is the sixth sense

CONFERENCE.WITH.GOD_TIFTON.GA_FRIDAY_ 60-0108

21 Now, I want you to get something here. God, when He made man, give him five senses. And those five senses are see, taste, feel, smell, and hear, as we all know. Those five senses was not given to a man to guide him. That was given to a man to contact his earthly home: see, taste, feel, smell, and hear. And that's your earthly senses, and they were not given to you to guide you. But God sent the Holy Spirit, and He's your guide, the sixth Sense. That makes you believe things that you can't see, taste, feel, smell, or hear. That sixth sense, something that rise you up (and only one class of people has that sixth sense; that's believers)...Hebrews 11:1 said, "By faith...And without faith, it's impossible to please God." So, God gives man faith! And faith is the sixth sense that makes you deny anything that's contrary to His Word.

PERSEVERANT_ VICTORIA.BC SUNDAY_ 62-0729

61 Faith is something different, faith is the sixth sense, which you contact God. You can only contact God by the sixth sense, which is faith. "He that cometh to God must believe that He is, and, a rewarder of those that diligently seek after Him." See? Now, it is a very odd affair.

FAITH.BY.EXPERIENCE MIDDLETOWN.OH TUESDAY 58-0325

5 Now, the human body is controlled by five senses: see, taste, feel, smell, hear. But faith is the sixth sense. Faith is something that you do not feel, taste, see, smell, or hear. For instance, there's a lady setting here at the organ. Would you just give us a little chord of some familiar hymn, just a little chord. The old saying has been, "Seeing is believing." How many's ever heard that remark? There's music playing. How many believes it? Well, how many seen it? Thank you. Music was playing and you never saw it; then seeing is not believing. I believe it just as much as if—if I saw it.

Faith Is Our Victory

FAITH.IS.OUR.VICTORY_ JEFF.IN SATURDAY_ 58-1004

59 "Did not I tell you not to doubt?" He said to Jairus that night, or that day. "If you'll only believe, you can see the glory of God." Then faith overcomes death. Faith is the victory over death. Faith is the victory over sin. Faith is the victory over sickness. Faith is the victory over worry. Faith is the victory over flustrations. Faith is the victory over the world.

60 You say, "John, when he wrote that, he did not have my troubles. He did not have to deal with the folk that I deal with. He did not have to go through the things that I do." That's right.

61 He may not had to deal with the same folk. He may not had to overcome the same thing. But he never excluded them, for he said this, "The faith is the victory that overcomes the world," the whole thing. How is it? Get faith in it. Ride above it. When we have the written Word of God laying before us, and the Holy Spirit here performing and showing the resurrection of the Lord Jesus, with the Divine promises written here, that, "Whatsoever thing you desire when you pray, believe you receive it, and you shall have it." What do you have to do then? Have faith. Not just floating faith, not just a make-believe faith, but a real faith.

62 Now, faith is a conqueror. Faith is an overcomer. It just isn't a—a peace-maker. It overcomes. "Faith is the victory that overcomes the world." What does it do? What is faith? What is, to "conqueror"? Conquer and victory is the same. To conquer, it means "to beat down; to over-ride; to handcuff; to throw into prison." It means that the sin that once ruled you, you rule it now. It means that you have overcome it. You are...You've whipped it. You are greater than it is. Oh, I feel religious right now!

63 Which was first, a sinner or a Saviour? A Saviour, for a Saviour is more powerful than a sin. Which was first, the healer or a sickness. It couldn't be a healer 'less He was over the sickness. It is a healer, It can conquer the sickness.

64 And faith is the victory that overcomes every curse of the devil. Faith is the victory. Faith in what? Not faith in your church, not faith in your creed, not faith in some man. But, faith in Jesus Christ Who made the promise, that's the victory. What is it? It is the victory. Say, "My arm is still

crippled." But faith is the victory. "I still feel sick." But faith is the victory. Oh, it overcomes the world.

FAITH.IS.OUR.VICTORY JEFF.IN SATURDAY 58-1004

26 Now, the Bible said that we can overcome the world. And how do we do it? Not by keeping up with the fashions of the world. But the Bible said that faith is the victory that overcomes the world.

FAITH.IS.OUR.VICTORY JEFF.IN SATURDAY 58-1004

103 Faith is the victory. How do we get faith? "Faith cometh by hearing, and hearing the Word of God."

Faith is Like a Mustard Seed

PERSEVERANCE_ JEFF.IN V-10 N-3 SUNDAY_ 62-0218

42 You know, He spoke one time of the seed of a mustard, or faith as a grain of mustard seed, the smallest. A mustard seed is among the smallest seeds that there is in the earth today. But what is it? It won't mix with nothing. Mustard seed won't mix with no other. You can take kale and spinach, and make rape and so forth, and you can bring different substance by mixing seeds. But mustard don't mix, they tell me that you can't mix it with nothing. It's mustard, and it remains mustard.

43 And when a man takes a Word of God, no matter how little that faith is, but if it won't mix with any unbelief, it'll bring him out to the Light. Some of us has great faith that'll just perform miracles. Some has faith just to hold on till it happens. But if it's genuine faith, once a hold of it, there's nothing going to shake you from it. It ain't going to mix. Then that person is persistent. He has perseverance. No matter how many people says, "The days of miracles is past," he doesn't believe it. He holds on because he's met the conditions and sunk that Word into a heart of faith that believes It. There he stays.

HAVE.FAITH.IN.GOD_ PITTSFIELD.MA SATURDAY_ 58-0510

19 But being a rancher, myself, and studying agriculture, mustard seed is one seed that won't mix with no other seed. It's all mustard, and it's going to remain mustard.

And you might not have faith enough to have a miracle performed on you, and if you just got mustard seed faith, stay with it. It'll lead you to the Light, and it won't mix with nothing else. No matter what anyone says, you still believe it. No matter what your symptoms say, you still believe it, because it's real faith, and won't mix with doubt anywhere—mustard seed faith. And God recognizes that little faith that you got.

EXPECTATION_ SHAWANO.WI SATURDAY_ 55-1001

42 You know, some people has great big faith like that; they can be healed in a moment. Some has faith that much, can be healed in a week. Some has mustard seed faith; takes them a long time, but just follow it; it's genuine; it'll bring you to the Light; just hold on to it and keep moving. And it—it'll bring you out; you just keep holding on to that faith; it'll bring you through, if it's real mustard seed, you know. Mustard don't mix with nothing; it's genuine. You can mix kale with spinach and so forth, but you can't mix mustard with nothing. And when they...Mustard stays mustard.

And when real faith takes a hold in the heart, it's not intellectual; it's not reason no more; it's real. It's the Spirit of God witnessing through you, "God's Word is true." I stay right with it. Yes, sir. And that brings the result.

Former And Latter Rain Falling At The Same Time

56-0108 — GOD HATH A PROVIDED WAY

187 He sent signs and wonders. He said, "In the last days, it shall come to pass, saith God. Oh, I'll send My Holy Spirit into the world. And I'll send ministers forth. And great signs and wonders will take place. In My Name they shall cast out evil spirits. And they'll speak with new tongues; take up serpents, or drink deadly things, it wouldn't harm them. If they lay their hands on the sick, they shall recover."

188 And the Bible said, "In this last day, there will come a former and latter rain, together." And, today, across the nations, from ones...east to the west, from north to south, it's one constant, great revival of Divine healing, the Powers of God. And the man who is cast down, some man who's picked up...God tried to get It into these big churches, and couldn't find room. They rejected It and said it couldn't be done, when it was thought of, here a few years ago.

<u>60-0309 — WHY?</u>

Take the Bible. Jesus said, "Search the Scriptures, for in them you think you have Eternal Life, and they are they that testify of Me." That's how you're going to know, search the Scriptures. Is the Holy Ghost for you? Is the Holy Ghost for these people? Is the Holy Ghost for this generation? The Bible said it was. Is this the generation that the—that the signs of the believers was to follow? Search the Scripture. It said it would be so. Both former and latter rain would be poured out in this generation.

"Yeah, well, what generation?" The one that sees the fig tree putting forth its bud yonder, Israel returning to be a nation. When all these things is taken place, then these things will be taken place in the church. Here they are.

56-0420 — WHEN THEIR EYES WERE OPENED

42 Our heavenly Father, enough has been said by man. Now, let the Holy Spirit continue on the service, Lord. And I pray that You will grant tonight that the Holy Ghost will so represent You here, that the people of this community, that has gathered in this building tonight, may be without an excuse at the day of the judgment.

O God, as You said to Cleopas and them, "Don't you know the Scripture must be fulfilled?" And if You said that You'd be with us to the end of the world and would do the same things through us that You did, mustn't the Scriptures be fulfilled? You said that in the last days, this day that we live, that when the great signs and wonders would be taking place, the Jews would be returning for the third time to Palestine; the ensign would be lifted up. And all the great signs of the world's would be taking place like it is today. You promised in that day You'd pour out both former and latter rain, and that signs and wonders would be wrought among Your people again. You promised it, Father, and we know that Your words are true.

<u> 56-0427 — FAITH</u>

God calls you. "No man can come to Me except the Father draws him first, and all the Father has give Me will come to Me. (Amen.) He that eats My flesh and drinks My blood (worthily that is) hath Everlasting Life, and I'll raise him up at the last day." Amen. "Those who He has called, He has justified: and those who He had justified, He hath (past tense) already glorified." And tonight we're setting in heavenly places in Christ Jesus. What you scared about? God promised these things in the last days, and we're seeing them. Wake up. The time of visitation is at hand, from the Lord, the refreshening that He promised: that both former and latter rain both would be poured out in the last day.

<u>55-0817 — JEHOVAH-JIREH</u>

God said in these last days that He would pour out His Spirit, and He would show the same signs that He did in the beginning. There'd be a former and latter rain together. We are seeing it. We should believe with all of our heart. Here's His Word; It proves it. His Spirit comes nightly, shows the supernatural, knowing that it's got to be Spirit. Now, He can't heal you; He wouldn't let me heal you, for that's His finished work. He's already did that at Calvary. So He wants you to believe that He has did that for you. Do you understand? Say, "Amen." [Congregation says, "Amen."—Ed.]

59-1122 - WHO IS THIS?

29 There it is today, the same church. The Holy Ghost fell some time ago, thirty, forty years ago here in America. And the Pentecostal move went through Methodist, Baptist, Presbyterian, everywhere, called out the elected of God, get them together. They organized themselves and got little groups called Assemblies of God, Church of God, Foursquare, and all those. But the hour has come (Glory to God)—the hour has come, our little differences is gone; the church is assembling themselves together; the power of God is at hand. And Jesus our Lord is in the midst of us, moving, showing, former and latter rain, pouring it out together. Shamefulness is leaving the churches, that are coming in, not asking questions, just raising their hands and praising God.

<u>59-1227M — A SUPER SIGN</u>

102 And when He is coming in the last days, in the latter rains of God, when both former and latter rain will be poured out, He is coming just exactly the way it was prophesied of Him. "It shall be Light in the evening time." What was to happen? Immanuel, the same Son, the same Light, the same God that come to dwell in flesh, with His people at the Day of Pentecost, will come in the like manner in the last days, for it shall be evening Light. What is it? There shall be a sign, an everlasting sign: God

with us, God in us, God through us. Man and God becomes one. Jesus died, that He gave that precious life, on His decision. (In last Sunday's Message.) Because, He gave it for a decision, that He might bring many sons to God. Immanuel with us. The evening-Light people, it would attract them.