

Know Ye Not That You Are 'gods'?

Sunday 3rd December 2023

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Psalm 82:6

⁶ I have said, Ye are gods; and all of you are children of the most High.

John 10:34-38

³⁴ Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

³⁶ Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my
Father, believe me not.

³⁸ But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

1. The Spirit Of
God-The Word Of The
Day- Working In His
People Makes Them
'gods'

60-0308 — Discernment Of
Spirit

35 Now the Spirit of God
working in men makes men act
like God.

No wonder Jesus said, “Is not it written, ‘Ye are gods’? And if they called them ‘gods,’ to whom the Spirit of God came to, how can you condemn Me, then, when I am the Son of God?”

If you could see the Spirit of God in Moses, which, he was God. Moses was a god. Joseph was a god. The prophets were gods.

The Bible said they were. They were gods because it...they had completely surrendered themselves to the Spirit of God, that they were working for the glory of God.

36 And when a man is so
anoointed with the Spirit...Now
let this go real deep under the
fifth rib on the left side.

When a man is anointed of the Spirit of God, his habits, his actions, and everything, is God moving in him. Sometimes he's misjudged.

60-0522E — Adoption #4

76 And now This may just choke you to death. But did you know that men that are sons of God are amateur gods?

How many ever knowed that?
How many knows that Jesus
said so? The Bible, Jesus said,
“Did not your law say, itself,
that you are ‘gods’?”

And if you call them gods...”
Which, God said in Genesis 2
that they were gods, because
they were, had full domain over
the dominion of the world.

He give him dominion over all things. And he lost his godship, he lost his sonship, he lost his domain, and Satan took it over.

But, brother, we are waiting for the manifestations of the sons of God who will come back and take it over again. Waiting for the fulness of time, when the pyramid gets up to the top,

when the full sons of God will be manifested, when the power of God will walk out (hallelujah) and will take every power that Satan's got away from him. Yes, sir, it belongs to him.

77 He's the Logos that went out of God, that is true, that was the Son of God. Then He made man that little god.

And He said, “If they call those who the Word of God came to, the prophets, if they call them ‘gods’ who the Word of God came to...”

And God said so, Himself, that they were gods. He told Moses, “I made you a god, and made Aaron your prophet.” Amen.

Whew! I may act like a religious crank, but I’m not.

Oh, when your eyes can come open and see those things. All right. He made man a god, a god in his domain. And his domain goes from sea to sea, from shore to shore; he has the control of it.

60-0522E — Adoption #4

81 “Brother, I—I desire
so-and-so, a certain thing done.
I’m a believer in Jesus Christ.”

82 “I give it to you in the Name of the Lord Jesus Christ.” Amen.
There’s a manifestation.

83 “Oh, brother, my crops are burning up out yonder. I haven’t had any rain.”

84 “I’ll send you a raining, in the Name of the Lord.” There she’ll come. Oh, waiting, groaning, all nature waiting for the manifestations of the sons of God.

God ordained it at the beginning. He gave man the domain.

85 He gave Jesus Christ, and
Jesus gave it in His Name, with
this assurance, “Ask the Father
anything in My Name and I’ll do
it.”

Oh, Brother Palmer! Waiting for
the manifestations of the sons
of God, the position, the
Church!

63-0321 — The Fourth Seal

27 But Jesus said, “If you call them, who the Word of God came to...” And what does the Word of God come to?

[Congregation says,
“Prophets.”—Ed.] The prophets.

“If you call them, who the Word of God come to, ‘gods,’ how can you condemn Me when I say I’m the Son of God?” See?

And, now, they were gods.

28 And man, if you become born
in the family of your family
name, you are a son, and part of
your father.

57-0922M — Jesus Christ The
Same Yesterday, Today, And
Forever

20 Listen, Jesus, 24th verse,
34th verse, Jesus answered
them, “Is it not written in your
law, l...?”

Now here, Hissself, being the Son of God, yet said, "I said." See the personal pronoun in it? "I said, Ye are gods. Ye yourself are gods. Is it written in your law, that I said, Ye are gods?"

If He...” Back to God again. They couldn't understand: one time it was God speaking, next time it was Jesus speaking, and He was a dual personality, as to say.

2. Not A Denomination
But A ONENESS Between
God And Man-
The Word Is In The Bride

CAB-10 — 10 - A Resume Of The Ages

I sincerely believe that the Spirit of God has been speaking to us,

not only teaching us the truths of the ages, but He has been faithfully dealing with hearts that they may turn to Him.

That is the reason for all preaching and teaching, for it is in the preaching and teaching of the Word that the sheep hear the voice of God and follow Him.

64-0705 — The Masterpiece

136 Notice, here, the Life that was in the husk. In the stalk, and in the tassel, in the husk, all gathers in the Seed.

And the Life that was in the
stalk, went, one went to make
the other. Justification, made a
way for sanctification;
sanctification, made a way for
the baptism of the Holy Ghost;

the baptism of the Holy Ghost,
made a way for the Holy Ghost
Itself to come right down in
perfection, back to the Word
again, to manifest Itself.

137 But, what denominated,
dies. Like Life, in Luther, went to
make Wesley; and—and, from
Wesley, It went to Pentecost;

and, from Pentecost, to make
the original Seed. On to
Pentecost, comes out of the
Wesley, until that time.

The reason that Pentecost come out of Wesley, because it was no denomination, Pentecost was. Then Pentecost went to denominate, and (what did it do?) it turned to the husk. It looked like the real Thing.

62-0318 — The Spoken Word Is
The Original Seed

358 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first.

Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life.

He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again.

(Amen. Then I got a great big “Hallelujah!”) Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word.

And She does it in His Name.
She has THUS SAITH THE LORD.
Then It is germitized, so the
Holy Spirit waters It until It is
grown and serves Its purpose.

359 They do only His will.
(Amen. I'll believe that.) No one
can persuade them different.
They have THUS SAITH THE
LORD or they keep still.

Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet.

64-0629 — The Mighty God
Unveiled Before Us

64 We see, in Saint John 12:20, the Greeks had heard of Him. Now, there's no man can ever hear of Him except their heart burns to see Him.

Like Job and the prophets of old, they all wanted to see Him. So, this Greek came to see Him. They came to Philip, which was of Bethsaida, said, “Sir, we would see Jesus.”

65 The Greeks wanted to see Him, but they were unable to see Him because He was in the temple of His humanity.

“God was in Christ, reconciling the world to Himself.” Now we find that, in this, these Greeks could not see Him.

63-0728 — Christ Is The
Mystery Of God Revealed

377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed.

Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself.

That's His purpose. That's why He died. That's the second fold of His threefold manifestation. First, to express Himself in Christ, then express Himself through the Church.

And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.

3. The Evening
Message Must
Produce The Evening
Results- Amateur
'gods'

65-0718M — Trying To Do God
A Service Without Being The
Will Of God

177 The Word, the evening
Message, must carry evening
results.

The evening Message must sow evening Seed, not morning seed. Evening Seed! Is that right? The midday scene, its seeds back there, was denomination; it died, perished.

But evening-time Message will
show evening-time Light, will
show evening-time results; the
evening-time Message!

Jesus' time, midday message, showed midday results. The beginning message showed the beginning results, made creation.

He made His Son in His Own image, in the midday. In the evening time He makes a Bride for It. See? What by? His Word.

How did He form the earth?

How did He speak it into
existence? By His Word!

Who was His Son? The Word!

“In the beginning was the Word,
and the Word was with God.

And the Word was made flesh
and dwelled among.”

How will He take His Bride? By
the Word; not by a new cart,
not by some theologian's idea.

But according to His Word He'll identify Her. Don't put one thing to It or take one thing from It now. Leave It the way It is. See?

178 The evening time, He promised He would reveal, though, open these Seven Seals and show what them churches had missed back there.

Revelation 10, and Malachi 4,
Luke 17:30, He said He would
do it. Now let's not mix it up.
Let's keep it right like that.

64-1212 — The Harvest Time

134 What if we come, trying to bring the Methodist message, Baptist message, or the Pentecostal message? It wouldn't work.

They were fine; prove that in a minute, by the Word. They were all right in their age. That age is gone. We got to find out what the Scripture says for today.

This day, that's what man is to live by for his age.

He tried to find a man that would live the whole Word.

62-1014M — The Stature Of A
Perfect Man

341 These fellows wasn't
required what these fellows are.
This wasn't required what this
was. See?

But He brought His Church up
the same way. He brought
His—His Church up the same
way He's bringing His people up.

Then Peter here says, first, seven things: faith, virtue, (see, come up), knowledge, temperance, patience, godliness, brotherly love, add brotherly kindness, and then the love of God.

The Holy Ghost, Christ in the person of the Holy Ghost, comes upon you, in the true baptism of the Holy Ghost, and you got all these virtues sealed in you.

Then, God lives in a Tabernacle, called the Building, the living Tabernacle of the living God's dwelling place.

342 When a man possesses these kind of things, then the Holy Ghost comes upon him. No matter, you might speak with tongues, you might impersonate any gift that God has got.

You might do that. But until these virtues here go into you, you're still off the real, true foundation of faith.

But when these virtues grow in,
and you added that to that,
then you are a living monument.
You are a living, moving idol.

343 But, you know, the—the
heathen, they prostrate
themselves before an idol,
imaginary god. And in imaginary
way they believe that that
imaginary god speaks back to
them.

That's heathenism. That's Romanism. They bow before all kind of saints and everything else. And they have Saint Cecelia, a house god, and so many different things like that.

They bow to that, and actually believe that in imaginary way. What a—what a type it is, of the true living God.

344 But when we, not in
imaginary way, but prostrate
ourselves before a living God, a
living virtue,

a living knowledge, a living
patience, a living godliness, a
living Power coming from a
living God, makes a living man a
living image in the stature of
God. What's he doing?

The same things that Jesus did; walking the same way He walked, doing the same things He did. Because, it's not imaginary thing. There's a reality that proves.

345 See what I mean? See how these virtues, these building materials, type in with the Church messengers, with the Church ages?

Now, one of these days, we're going to take each one of these words, and study them out, and show that it proves it. It all goes together. Sure. See? Oh, my! How wonderful that is, see, to see what it—what it does.

346 Now, that is the House that God dwells in; not a building with a big bell on top of it, and a high steeple. See? “But a Body has Thou prepared Me,” a Body that God can dwell in,

God can walk in, God can see in,
God can talk in, God can work
in. Amen! Living instrumentality
of God, God walking on two
feet, in you. Glory! “The
footsteps of the righteous is
ordered of God,”

God walking in you. “For ye are written epistles, read of all men.” And if the Life that’s in Christ be in you, you’ll bear the Life that Christ bore.

347 Like I've always said. Take the sap out of a peach tree, and if you could transfer it, by a transfusion, into an apple tree, the apple tree would bear peaches.

Sure. Certainly would. No matter what the branches look like, it's got apple tree sap in it, see, or whatever tree it is. See?

Takes its life out of the apple tree, take it all out, and give it a—a sap transfusion, and drain from the peach tree over into the apple tree. What happens? It won't bear no more peaches.

See? No, sir. It won't. If the peach tree life comes into the apple tree, rather, it won't bear no more apple. It'll bear peaches, see, see, because it's got the life in it.

56-0101 — Why Are People So
Tossed About?

113 And when Christ, the Holy Spirit, comes into your heart, He is in you, with your temperament, and He is living His Own Life to His Own will, through you.

Hallelujah! Know that sounds awful, but it's right. Christ...So yielded you are, that Christ speaks the kind of words He would speak. He thinks the kind of thoughts He would think, through you.

He does the kind of works He would do, through you. You are yielded and resting. What a beautiful picture of a consecrated Christian, yielded, Christ working through.

114 Paul said, “To me to live is Christ, and to die is gain. Not me that liveth anymore, but Christ that liveth in me.” Christ living in the individual so surrendered,

when Christ speaks through the lips, and thinks through the mind, sees through the eye, acts through the temperament (Hallelujah!), then the things of the world has passed away.

How can it be anything but
sweet and pleasant all the time?
Christ has got control. Amen.
You see it? That's what it is. It's
Christ in you. Christ in you!

You say, “Well, you see,” you say, “I believe that to be the truth, Brother Branham.” That’s right, it’s in here.

115 But has it come here? If it is, then your whole makeup is Christ.

Your attitude, your desires, your appetite, your everything is Christ, yielded, resting, everything perfect. No matter how dull it looks, or how black it looks, still it's the same.

Christ is in you. He speaks to the sinner, in the voice that He would speak to him in. He speaks to the prostitute, in the voice that He would speak to them in.

He thinks through your mind, the very thoughts that He speaks through your heart, the very way that He would if He was here on earth. And you are no more your own, but you're surrendered.

4. Deity In The Bride
(Is God With Skin On
Him) The Word
Made Flesh

63-0728 — Christ Is The Mystery
Of God Revealed

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church.

Oh, my! What? The anointed
Man; now the anointed people;
oh, my, to bring back the
anointed Bride and the
Bridegroom. Anointed by (why?)
accepting what Eve turned
down,

and Adam; coming back with the anointing of the Word, because He said, “My Word is Spirit.” See, anointed with the Word. What Eve turned down, He comes back and we accept.

63-0728 — Christ Is The
Mystery Of God Revealed

371 Know! The fullness of
Godhead is made known. This
secret of mystery is now
revealed, that God is
manifested.

God and man become One, the
anointed Man, Christ! What
does Christ mean?

“The anointed One,” the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it?

372 Where once, partly, Moses
had Him; partly, David had Him;

oh, my, but here He is
manifested in the fullness, Deity
Himself standing on earth. God,
in His fullness, to die for the sin
of the people, that He might
bring to His Church a sanctified
Life;

that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days. See? What was...

373 Listen now. Are you? Now
just pinch yourself a little now.
Watch.

374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings.

He was the history. He was He
that was to come. He that was,
He that is, and He that's to be in
this day; the same yesterday,
today, and forever. He was
manifested for that purpose.

375 And through that purpose
He achieved a Church, that He,
the fullness of God, might bring
to pass every promised Word of
God in these last days; when He
gets the preeminences,

preeminence in the Church, the position, His place in the Church. Jesus said, “He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father.”

See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word...

64-0614M — The Unveiling Of God

130 The true Word, God had wrote It, and It was with Moses. Notice, It was with Moses and was ready to be manifested.

He was the Word to them, he was the living Word, hid. Veiled himself, Moses had to put a veil over his own face.

Why? He was that Word. Amen.
Until that Word was made
known, Moses had to veil
himself. Amen!
Do you see It? Wherever the
Word is, It's veiled.

131 Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See? But while that Word was in him to be give out, he was God; well, he wasn't Moses no more.

He had the Word of the Lord for that age. Nothing could touch him till that was over; had that Word with him. So, therefore, when he come, the people turned their heads; they couldn't understand.

They had been changed. He was a different fellow. He come with that Word. “And he put a veil,” the Bible said, “over his face,” for he had the Word. And he was the Word to them.

132 Now look, if Moses...O brother, here is going to be an insult. But if Moses...As Paul said here in Second Corinthians, the 3rd chapter.

If Moses had to veil his face with that type of Glory upon him...see, because that was natural glory, that was a natural law.

And if Moses, knowing that that law had to perish, but the Glory was so great that it blinded the people, so they had to put a veil over his face, how much more will it be? Spiritual blinded people! Uh-huh.

That glory was to fade away, but this Glory won't fade away. See? Moses had the carnal laws, the condemnation, no grace, no nothing; it just condemned you.

But This we're speaking
about...That had no pardon,
that just told you what you was.
This gives you a way out.

133 And when that Word is unveiled, oh, my, what kind of a face will It be? It'll have to be veiled.

It's got to be veiled. Now notice. So the Spirit is veiled in a human temple, see, He to speak the natural words with a natural veil.

64-0823M — Questions And
Answers #1

232 First place, I am not a
Messiah! See? Messiah is Jesus
Christ,

but we are “Messiahettes,”
every one of us. Messiah,
Messiah means “anointed One.”
And in Him dwelt the fullness of
the Godhead bodily;

in me just dwells part of His Spirit, the same as dwells in you. I've been given a gift to—to—to know little things and foresee things. That makes me just still your brother. See?

I am not the...no Messiah; I am your brother (see?), just a shepherd to the flock. And if I told you I was the Messiah, I'd be a liar. See? And I don't want to be a liar.

55-0113 — The Fundamental
Foundation For Faith

37 As I've said, faith doesn't
come by fasting, faith doesn't
come by praying, reading a
book.

All of that's good, fasting,
praying, and reading a book. But
faith comes by a—a settled
something that's in the human
heart, that tells you just as sure
as you come to this church
tonight...

38 When you come home, you told your wife you would be home after the service was over, you do that unconsciously, you just go out, and get in your car, and go on home.

Now, you could not do it, unless you have faith you could do it. You would never move from where you're setting, if you didn't have faith you could raise up.

But you've done it so much, and you just become so accustomed to those laws, till it's a natural thing.

39 Now, if we could throw
ourselves completely to God and
to His will, and be lost to our
own thoughts, and just let the
mind of Christ be in us,

150
them same operations of the Spirit would work through us just as the natural things does, just the same thing, because we were first created for that purpose to control, to rule, and to praise God, and to live for God.

57-0922M — Jesus Christ The
Same Yesterday, Today, And
Forever

20 Listen, Jesus, 24th verse,
34th verse, Jesus answered
them, “Is it not written in your
law, l...?”

Now here, Hissself, being the Son of God, yet said, "I said." See the personal pronoun in it? "I said, Ye are gods. Ye yourself are gods. Is it written in your law, that I said, Ye are gods?"

If He...” Back to God again. They couldn't understand: one time it was God speaking, next time it was Jesus speaking, and He was a dual personality, as to say.

21 The disciples once said, after, in, I believe, Saint John the 17th chapter, Jesus explaining to them, they said, “Lo, now speakest Thou plainly.

Now, we know that You come from God, and no man don't have to teach You. You come from God, God does Your teaching,

You don't need any education or seminary theologies, God teaches You, and no man tells You what to do: by this we believe that Thou comest from God.”

He said, “Do you now believe?
After all this time, do you now
believe?”

Notice:

Ye are gods.

Now, 35th verse:

*If he called them (the prophets)
gods, unto whom the Word of the
Lor-...of God came,*

22 Who do the Word of the
Lor-...come to? The prophets.
And God called the prophets,
“gods” because they had the
Word of God.

If a man has the Word of God,
it's not the man, it's the Word
that the people's listening to; it
isn't the man, it's the Word.

And if the prophets, Jeremiah, Isaiah, Elisha, if they had **THUS SAITH THE LORD**, God said, “As long as that Word was going from them, they were gods.”

God said Himself, He was the
One done the announcing,
because it wasn't a man, He'd
took the man out, and put
Hissself in there, to speak.

If you call them gods...(Now listen.) If you call them gods, unto—unto whom the word of God came, and the scriptures cannot be broken;

23 Oh, how I'm...Who has more of authority to say that, than Him? "The Scriptures cannot be broken."

If Jesus said, “The works that I do, you shall do also,” that cannot be broken. “Yet a little while and the world seeth Me no more; yet ye’ll see Me:

for I'll be with you, even in you, to the end of the world," that Scripture cannot be broken. If the Bible said that, "Jesus Christ, the same yesterday, today, and forever," it cannot be broken.

Then He has to be the same in principle, the same in power, the same in vision, the same in might, it cannot be broken.

Jesus said so.

Say ye of him, who the Father has sanctified,

5. Beyond The Veil Of
Our Humanity Into Our
Divinity; Don't Cry
–Speak The Word

64-0614E — The Oddball

70 A critic, a few days ago, said to me, down in Tucson. He said, “You know, some people make you a nut, and others make you a god.”

I said, “Well, that kind of runs all right.” I knowed he’s trying to criticize me. See?

71 He said, “People think you’re a god.”

72 I said, “Well, just...” I know the people didn’t do that. But I—I knowed he didn’t understand it, because he was on the other side of the skin, you see. So I knowed he didn’t, he didn’t know it.

So I said, “That’s not too far away from the Word of God. Is it?”

See, just let him—just let him know that we wasn’t lost. We know where we were standing.

We know what kind of sails we had set, and what kind of wind was blowing it. We know what our thread was, and what our nut was. And we know how we're standing.

I said, “That’s not contrary to the Word of God, so much. Is it?” I said, “Remember, when God was sending Moses down to the children of Israel, God made Moses a god, that’s right;

and made, also, Aaron his brother, a prophet. That's right. 'All the prophets,' Jesus said, 'were gods.' They were gods; men." That's right. God means it that way.

73 Listen, the Word that we preach and the word that I said this morning, “God hiding behind skins, badger skins, God hiding behind the skin of a man.” See? That’s what He did. When God was manifest in the world,

He was hiding behind a veil,
behind a skin of a Man called
Jesus. He was veiled and hiding
behind the skin of a man called
Moses, and they were gods, not
Gods; but they were God,

the one God, just changing His mask, doing the same thing each time, bringing this Word. See, God made it that way. He knows that man has got to see something; there is in every one of us born into the world.

59-1129 — Let Us See God

128 I spoke to a woman, here some time ago, or she called my attention. She said, “Pastor Branham,” she said, “I appreciate your sermons.”

I, I'm a...I attend your meetings.” But she belonged to a certain denominational church that does not believe that Jesus was Divine.

And she said, “Well, He wasn’t Divine.” And I said...Said, “You try to make Him too Divine.” I said, “He was Divine.”

129 “Oh,” she said, “sir, I will admit that He was a good man.” And I don’t want to hurt your feelings; some of them people are my precious friends.

It's Christian Science. And he said, "He, He isn't Divine." Said, "I will admit He was a prophet, but He wasn't Divine. And you try to make Him Divine."

130 I said, “He was either Divine or the greatest deceiver the world ever had.” That’s right. I said, “He was Divine.

He was more than a prophet. He was God over the prophets! Sure, He was.” I said, “He was Divine.”

131 And she said, “Now, you said you was ‘fundamental,’ and you believed the Scripture.”
I said, “I do.”

132 And she said, “If I prove to you, by your own Bible, that He wasn’t Divine, will you witness that I am right?”

133 I said, “Yes, sir. If the Bible said He wasn’t Divine, then I’ll believe the Bible.” And I said, “But I’ve got to see the Scripture.”

134 She said, “In John, over in¹⁹⁰
St. John, It said, ‘When Jesus
went down to the grave of
Lazarus, He wept.’” And said,
“You know, if He was Divine, He
could not weep.”
I said, “Sister, is that where you
base your thought?”

135 She said, “Yes, sir. And that’s true. He went to the grave of Lazarus, He wept; that showed that He wasn’t Divine.”

136 I said, “Your argument is thinner than the broth made out of a shadow of a chicken that starved to death.” I said, “Well, you know better than that.”

137 And she said, “Oh, He was—He was—He was a prophet, He was a good man.”

138 I said, “He was more than...God was in Him. He was a man, but He was a—a dual-Person. One, He was a man; the Spirit in Him was God!” I said, “God was in Christ.” She said, “Ah! No!”

139 I said, “Look, lady, I’ll take your own Scripture. He was a man, but He was a God-man. When He went down to the grave of Lazarus, He did weep like a man.

That's true. But when He stood there, straightened His little stooped shoulders up, and said, 'Lazarus, come forth,'

and a dead man, that had been dead four days, come to life, that was more than a man. Man couldn't do that. That was God in His Son.”

140 He was a man when He
come off the mountain, hungry,
looking for something to eat,
looking right on a tree to find
something to eat.

He was a man when He was hungry. But when He took two fishes and five biscuits and fed five thousand that was more than a man. That was God in His Son. Sure was!

141 He was a man when He was laying out there on that boat that night, virtue had gone out of Him, till He was so weak He couldn't...

the waves didn't even wake Him up, tossed about in that little old boat, like a bottle stopper out there on a mighty sea.

The ten thousand devils of the sea swore they would drown Him that night while He was asleep. He was a man when He was sleepy and tired.

But when He put His foot upon the brail of the boat, looked up and said, “Peace, be still,” and the winds and the waves obeyed Him, that was more than a man. God was in His Son! Absolutely!

142 He was a man when He died there on the cross, screaming for mercy. He was a man when He died. He cried like a man, He had pain like a man.

But on Easter morning when He
broke the...death, hell, and the
seals of the grave, and rose
again; He's more than a man, He
proved He was God!

Living, He loved me; dying, He²⁰⁶
saved me;
Buried, He carried my sins far
away;
Rising, He justified freely for
ever:
Someday He's coming—oh,
glorious day!

143 God was in His Son,
reconciling the world to Himself.
Do you believe that? Sure. God
was in His Son.

Quickly, our time gets away.
One more thing. We...Do you
believe God is in His universe?
God is in His Word? God was in
His Son?

144 Now, God in His people. All right. We'll see whether He comes down to human beings the same as He does to nature. Human beings is part of His nature. Certainly, they are. Now notice, God was in His people.

145 Who was it the other night
in our text, in Elijah, when a little
baby had died of a sun stroke,
and been laid for hours and
hours on the prophet's bed,
when a man,

called “Elijah,” walked back and forth, up and down the floor, and laid his body on that dead baby, and he come to life? That was God in His people. It certainly was.

146 Who was it, that when Saint Peter, the apostle, a fisherman so ignorant...The Bible said, "He was ignorant and unlearned." Who was it, when he walked down along the streets,

and people laid the sick in the shadow of that man, and they were healed? Was it a man's shadow that healed them? It was God in His people, that did the healing.

147 Who was it in Saint Paul, when they took from his body handkerchiefs or aprons, and laid on the sick? God was in His people. They recognized God in Saint Paul. Certainly, they did.

148 Who was it when a bunch of little cowards prayed, took the Word of God and went up to Pentecost? They had the doors all barred up, and the windows barred up, and they were in there for ten days.

All of a sudden there came a sound from Heaven like a rushing, mighty wind, it filled all the building where they were sitting, cloven tongues set on them, like fire.

And out into the streets they went, where they was once a-scared, went out there, preaching the Gospel and carrying on like a bunch of drunk people. What was it? God in His people. God moving among His people.

149 God is in you. God, the Holy Spirit, is in you, moving around now, reconciling the world to Himself.

57-1211 — Sirs, We Would See
Jesus

21 You know the wise man
didn't come to no little baby.

They come to a young child, two years old or better. You see? The Bible said they killed all the children from two years old down to get Him.

He was around two years old. But we have all these little things that just becomes a little fictions and little stories that we told. However, in it all, God is glorified.

Now, we want to see Him at His work. Now, Jesus was born for one purpose, that was for God to manifest Himself through that body.

God was in Christ reconciling the world to Himself. He was a body that was made physical, that men and women could see what He thought,

and His expressions to the people in His gratefulness. And His attitude towards all mankind, He expressed it through Christ.

Christ seemed to be a dual personality. He would speak sometimes and they'd scratch their heads; and—and they didn't understand Him.

He'd speak one thing one time, look like, and something else another time. What it was, was Jesus speaking, and then Christ speaking. Jesus was the man.

Christ was the God that was in Him. “Not Me that doeth the works: My Father that dwelleth in Me, He doeth the work.” See? God will not share His glory with no one.

22 So it all comes by the Spirit, but Jesus was a virgin born in order to tabernacle the Holy Spirit of God first to manifest Himself to the people; and He gave His life, a willing sacrifice that through His righteousness,

we unrighteous people might have a right to come into the fellowship like He had with the Father before the foundation of the world. If that isn't grace and glory, what He did for us.

Then—then to think that the day that we're living in, is that so many people cut off that privilege from the people.

Why you're...We're living millions of miles below our God given privilege. Right. The Church of the living God should never be divided. We should be one and together.

23 We should never live under our privileges as we are today. The great powers of God lays within the reach of every—every member of the body of Christ.

“Whatsoever things you desire,
when you pray, believe that you
receive it, and you shall have it.”
And it shall be given to you.

I was reading in the Lexicon the other day, when it...Over there in Luke at that Scripture I was just quoting. The original give it, “When thou prayest,” he said...Here’s what I want to get to.

He said, “If ye should say to this mountain, ‘Be thou plucked up and cast into the sea,’ and believe in your heart that it’s being done...” Believe that it is being done...

24 Now, lots of people, they say, “Pray for me, brother.” All right, “Lord, help this dear brother.” Give them a prayer card, and best you can.

And he's seen others healed night after night, time after time, but, "I didn't get it. I'll try it again tomorrow night." Oh, my, you dis—you discredit God to the...You discredit His Word.

Watch. “If you believe in your heart that it’s being done...”

Maybe that mountain looks just exactly like it always looked, but in your heart you believe it.

There might not be but one little grain of sand, but something's tearing loose. Something's begin to take place. See? When we believe that it's being done...

But you see, we just want something spontaneously...?...And what do we get? Left out, left out. Because it weakens. In a few nights I want to get onto that, on faith, the Lord of hosts in you. See?

59-0712 — A Total Deliverance

87 Jesus was completely, totally man. He could cry like a man. He could eat like a man. He could be tired like a man.

He was completely, totally man, in His physical being. And in His Spirit, He was completely, totally God, so He made His flesh submissive to the Spirit that was in Him.

You see, He was tempted in all manners like we are. He was man, not an Angel. He was a man. He had desires and temptations, just like we do.

The Bible said He did. He was a man, not an Angel above temptation. Hebrews 1 said, that, “He was...” Hebrews 1:4 said, “He was made lower than the Angels.” He was man, completely man;

that God took a complete man, to bring total deliverance, and He filled Him with His Spirit. The Holy Ghost was in Him, without measure. And He was tempted like we were. And He was completely God.

He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds. When He spoke to the trees, and so forth, they obeyed Him.

He was God, inside. And He could have been man, for He was man, but He totally and completely delivered Himself (as a man) into the hands of God, for the service of God.

88 And He is our example. We are men and women. We're also Christians.

If He's our example, let us completely deliver ourselves into the hands of the Holy Ghost, that we might be subjects of the Kingdom of God.

89 He was totally man; He was totally God. But He surrendered His natural parts to His...

and His physical parts, and His Own thinking, and His Own doing, and His Own cares, and, “I do only that which pleases the Father.” There you are. Totally delivered from human beings.

The priests come to Him, the great men, and said, “Rabbi, so-and-so,” and tried to bribe Him into their affiliations and denominations. But He was totally delivered because He trusted in God.

63-0714M — Why Cry? Speak!

202 Here we see Moses expressing, fully human nature, always wants God to get behind you and push you into something.

Now, that's us today. You want God, after we've seen all we've seen, yet you want God to push you to do something. See?

203 Moses had just laxed around, said, “God, I’ll go ask You, see what You say. Yeah, yeah, You say it. Well, all right, I’ll say it, too.” See?

204 But here God had ordained him for the job, proved that He was with him. And here he is, the circumstance comes up, and then he begins to cry, “What can I do? Lord, what can I do?”

205 Now you remember, he had already prophesied here, for he said, “These Egyptians that you see today, you’ll see no more.” And then immediately begin to cry out,

“God, what can we do?” See?
After he done done a pretty
good job in prophesying there.
You see, he done told them
what would happen. If the Word
of God was in him, It was in him.

And when he was telling that, it actually come to pass. What he said was already going to come to pass, and here he was crying out, “What am I going to do?”

206 Oh, if that isn't human
beings! If that isn't me! If that
isn't me! See?

207 He had already proved,
“What you say will happen. I’m
with you.”

208 And here a circumstance rose in a moment. “What must I do? What must I do, Lord? Hey, Lord, where are You at? Hey, do You hear me? What must I do?”

And He had already ordained him, and vindicated him, and proved and worked everything through him. And here, “God?” Oh, my! Fully expressing, man wants to rest and let God do the pushing.

209 And, yet, he knew that God had anointed him for this job, to do this, and God had clearly vindicated his claims.

It was time for the people to be delivered. God, through his miracles and wonders, had drawn them all together in one group. You follow me?

Brought them all together in one group, vindicated his claims. Scripture said so; here was the sign, here was the evidence here, everything that he said. Then he come among them as a prophet.

Ever, whatever he said, God honored it, even to create and bring up flies, and brought things in existence. And everything that He had promised him, here He done it.

210 But he wanted to wait on
THUS SAITH THE LORD. See? He
should have known that the
very vindication of his call was
THUS SAITH THE LORD.

His job that he was ordained to was THUS SAITH THE LORD. Can you get it? Hmm! Why did he wait on THUS SAITH THE LORD?

211 He wanted, “Lord, what can I do? Here I’ve brought these children out here, this far. Here is the circumstance, Pharaoh is coming. They’re all going to die. What must I do? What must I do?” Hum! Hum!

212 He had already predicted what they was going to do. He had already told just exactly what, to do it.

He predicted the end of the very nation he was brought up in. I hope you understand. Huh? Moses had already said, “You’ll not see them anymore.”

God is going to destroy them. They've made fun of you long enough. God will destroy them.” He had already predicted what would happen to them.

213 Then, “Lord, what must I do?” See the human nature there? See? “What must I do? I’m going to wait for THUS SAITH THE LORD.” Yes, sir. “I’ll see what the Lord says, then I’ll do it.” Huh!

63-0623M — Standing In The
Gap

117 So he went to sleep, and I went speeding down the road, about fifty-five miles an hour, in the truck, over the mountain, coming on towards the—the border, down to...

Coming home to Arizona, but I was coming now into Utah. And as I got there, coming down from the mountains, about twenty miles out of the city, just as if...

You've heard it, as I told you about the morning about the squirrels, and all these things, how something...Somebody went to talking to me, a Voice just the same as you hear mine.

I know it sounds neurotically.
But as I've got through
expressing, "Have I ever told you
anything but what was right?"
And a—a Voice got to talking. I
was talking to Him.

118 It said, “Carry out your plans and you’ll be like that.”
I said, “Lord, I don’t want to be like that.”

119 Said, “Your wife will go, too. She won’t live up there in them hills like that. And you’ll become a bum just as the dream showed you you would.”

120 I said, “I don’t want to be that, but the...I—I—I don’t want to have to live like that. I—I want to do something different.

But I—I was told that—that You had called me to be a—a prophet, and I want to live in the wilderness like the prophet.”

But I was using my own excuse so I could hunt; my own good.

121 And He said, “But that was the prophets of the Old Testament. You’ve been called to be there in a much higher office than that.”

He said, “You have more gifts besides that. You was called to pray for the sick and to preach the Gospel. And in the apostolic form, you know of—of greater things, many great gifts.”

He said, “Why do you wait for Me to move you every time you move? Where is your reward?” Then I seen. And then said, “Do you remember?” I told you...?...

“Do you remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses. You’ve forgot the feeling of your people. You forgot the call that I called you to.”

122 I let the sick lay. I want the Lord to tell me where to go and not to. That's wrong. I had built myself a complex, because the people didn't hear my Message.

And if you'll...And God forbid that I'll try to compare the life of now like Moses', but it's exactly what Moses did.

The people wouldn't listen to him when he come to deliver them, so he just left them alone and went into the wilderness, but God turned him around. And he had long forgot the suffering people.

63-1128M — Testimony

130 But just before that, I got something to tell you. I forgot that. One day I come in, and from the house, and I was come in to do something,

and I turned around and went out. And I said...She said, “Can you go downtown with me, Bill?”

And I said, “Not right now, honey.”

131 And she said, “What are we going to do about Becky, a certain-certain?”

I said, “Well, honey, I don’t know just what to do.”

132 And there was something
come up, and she was so
nervous she could hardly hold
herself together. People at the
house, all night long.

And like night before last, even
at one o'clock in the morning,
here were people in, around the
house, around the windows and
every...

So then she was real nervous, and she said something to me, snappy, that she oughtn't to have said it. See? She said, "Then, Bill, you're always gone, and I have to take care of these children myself."

She said, “You’re never here. We can’t make our decisions together. You’re either out, gone...” And she started crying, went in, shut the door.

63-1128M — Testimony

146 And I said, “Lord, if she said something wrong, when she...when there, I was torn up. If she said something wrong,”

I said, “Lord, just think, she has never one time, not one time has she ever said one thing to me going in Your meetings.” I said, “You’ll...She has always had my clothes clean and ready;

and hold me by the hand, and cry and pray, and say, ‘If I could just do something to help the Lord!’” And I said, “Look at her condition, Lord. And don’t—don’t do it. Don’t, please don’t, Lord.”

And I—I said, “God, help her, I pray that You will be merciful to her. And if she has to go through that operation, help her through, Lord. If I’d lose her now, I don’t know what I’d do.

I'm—I'm an old man. And them little kids to be raised, and what could I do? Be merciful to her, Lord. You know how I love her.”

And I said, “I—I just pray that You'll help her.”

147 And as I was praying, I heard Something say, “Stand up on your feet.” And I just went ahead, praying, 'cause I—I—I thought maybe I imagined that.

And as I prayed on, Something
said, “Stand up on your feet.”
And I stopped praying, and
looked up. And the picture of
Christ, the one that...

63-1128M — Testimony

150 Just that same Voice that spoke up there on the hill that night, same One Who always come. I said, “Lord God, was that You speaking to Your servant?”

151 He said, “Just say the word,
and there will be no more
tumor.”