# Why Little Mary; Why The Little Bride?

Friday Fellowship, 22<sup>nd</sup> December 2023 Bro. James Menni Isaiah 7:14 <sup>14</sup> Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

<u>Luke 12:32</u> <sup>32</sup> Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. These Whys

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## <u>64-1227 — Who Do You Say</u>

This Is?

44 ..... Everything in the Bible has a meaning. Every name has a meaning. There's nothing written in the Scripture but has a—a profound meaning.

45 I spoke the other night at Tucson, on Why Did It Have To **Be Shepherds Instead Of Theologian?** He was born right in the side of the church. And the Holy Spirit going way out into the wilderness and picking

up,

not theologians, but shepherds. It had to be that way. Theologians wouldn't have believed such a Message. So they...it had to be shepherds.

## 46 I preached up here, a few years ago, two years ago, Why Was It, That Had To Be Little Bethlehem? The Lord willing, <u>next Christmas, I want us</u> preach on, Why Did It Have To Be The Wise Men?

These Whys?: they got answers to them, and they're right here in the Bible. And we're living in a marvelous time, the greatest time of all ages. We're living to when, anytime that it...

10 nity can

time can cease and Eternity can blend right in with it and go on. The ages that all the prophets and sages looked forward to. We ought to be every hour on our guard, watching for His coming.

## We Are In Another Christmas

## <u>63-1127 — The World Is Again</u><sup>12</sup>

#### Falling Apart

- 37 But we find out, at this
- Christmas, to get down to the
- subject, that this Christmas
- finds the world just about like
- <u>it did two thousand years ago,</u>

#### when Jesus came.

It hasn't changed very much since then. Cause, this, that Christmas found the world falling apart, and was looking for a Messiah to help hold it together.

## <u>And—and that's about the way</u> <u>it is today, we are doing the</u> <u>same thing. The World Is Again</u> <u>Falling Apart.</u>

38 Now, that's not only in America here, but that's all over the world, wherever you go; the religious world, the political world, the everything, the-the world of moral.

It—it, there is just no more of it, it's just...Morals is just amongst the good people, anymore, and that's very hard to find. It's—it's a shame. And politics and everything is corrupted, till the whole thing is sick and putrefied sores, from the head to the feet, the whole world. <u>Our political system, our</u> religious system,

## our moral system, everything we've got, is gone! Just, there is no way to keep it together. She, she is finished! The...We're at the end of the road. That's all there is to it.

39 We, I know we talked about it a long time, but one of these days it's going to be past talking about, it's going to be a historical thing, and we'll find ourself outside if we don't watch at this time.

40 I wonder, if we this Christmas, if God should send <u>Him again like He did back</u> there two thousand years ago, if He would send Him to us in 1964, I wonder if we wouldn't do with Him as they did then?

20

I just wonder if His Coming would be any more, He'd be any more welcomed, in the-in the—in the political world or in the religious world, than He was then?

## <u>I just wonder if we're in any</u> <u>more shape to receive Him, as</u> <u>He was then? But we know He</u> <u>was rejected then.</u>

Mary

Matthew 1:18-23 <sup>18</sup> Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

24

<sup>19</sup> Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

<sup>20</sup> But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

26

<sup>21</sup> And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

<sup>22</sup> Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, <sup>23</sup> Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

#### Luke 1:26-35

<sup>26</sup> And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, <sup>27</sup> To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. <sup>28</sup> And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among

women.

<sup>29</sup> And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

## <sup>30</sup> And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

<sup>31</sup> And, behold, thou shalt
conceive in thy womb, and bring
forth a son, and shalt call his
name JESUS.

<sup>32</sup> He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

<sup>33</sup> And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

### <sup>34</sup> Then said Mary unto the angel, How shall this be, seeing I know not a man?

39 <sup>35</sup> And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

# Her Background

52-0810A – I Am The Resurrection And The Life 21 Then watch, just down in Nazareth, the meanest city in the country, worse than Chicago, probably. Then, pretty near as bad as Jeffersonville, where I come from.

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### Then the first thing you know, well, there, a little virgin one day, engaged to a man about forty-five years old, widower with about four children.

### 65-0124 — Birth Pains 167 Now she is in the worst stage, that, according to the Scripture, that she's ever been. We are in the Laodicean church age, "A rich, but blinded church age, that don't know it."

43

168 There wasn't nowhere in the Bible that Christ was ever put out of the church, but the Laodicea age. She's in the worst age. She's the rottenest she ever was. Said, "I set as a queen, have need of nothing."

169 "And don't know that you're naked, miserable, blind, poor, and don't know it." Yes, sir. Said, "I counsel thee, come buy eyesalve from Me, that I might open your eyes."

And that'll—that'll certainly...The eyesalve of God will certainly bring Light to the church if it wants to open its eyes to what God has said.

### 170 Notice, quickly now. <u>Now,</u> <u>she is in that stage, beyond a</u> <u>shadow of doubt. We're in the</u> <u>Laodicea church age.</u>

## The Salutation

65-1125 — The Invisible Union Of The Bride Of Christ 40 May I add to this Woman, Grace, may I place Her in the Bible, also, as called the elect Lady, this Miss Grace I'm going to talk about. You know, the Bible declares,

49

said, "To the elect Lady." That, if you notice, "elect" come from the word "elected Lady." One Lady, amongst all the other ladies, was elected.

41 Like, the virgin was to bring forth the body of God, on the earth. She was an elected woman. God chose Mary.

### 42 And, also, God has chose an elected Lady, which is His Bride. She's elected. I hope we're members of that, tonight, across the world, across the nation, rather.

65-0410 — The Easter Seal 239 Do you know you're the ones the Bible speaks of? Do you know your position is in Christ? If you're in Christ, you're a new creature.

### <u>Do you know this Word is just</u> <u>like everyday living, to you?</u> <u>Why, sure. It's yours. You are</u> <u>an eagle. That's your Food.</u>

65-1125 — The Invisible Union Of The Bride Of Christ 265 You are the pure, virtuous, sinless Bride of the Son of the living God.

### Every man and woman that's born of the Spirit of God, and washed in the Blood of Jesus

Christ,

and believes every Word of God, stands as though you never sinned at the first place. You are perfect. The Blood of Jesus Christ! How can you...If a man...

### 65-0120 — Lean Not Unto Thy <u>Own Understanding</u> 17 So, you see, if you were in the foreknowledge of God, then you are becoming a part of God.

And the only way you can be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you. Has to be.

# She Was Espoused

63-0320 — The Third Seal 93 So, she stepped out from There. And before Adam ever got to her, for a wife, she was already defiled by Satan. And she...

### 94 <u>And did you notice? Christ</u> <u>did the same thing, exactly.</u> <u>Now, for redeeming, God had</u> <u>to be there first.</u>

### Did you notice? Mary, before she come to Joseph, the Holy <u>Spirit had done got there.</u> Amen. See? That's where the

<u>Redeemer come.</u>

### <u>65-1125 — The Invisible Union</u> <u>Of The Bride Of Christ</u> 212 Now, it was nature, associated with death.

### Your first husband, that had rule over you, was your nature by natural birth. Natural, you love the world because you are the world, and part of the world.

That right? Your desires was, by nature, to love the world which you're a part of. You're a part of nature. You believe that? And that's your natural thing.

213 That's the reason you have to be born again. You have to separate; you have to die to that first husband. You can't live with it. You just can't say, "Well, I'll divorce him, and hang him up here till occasion."

No, sir. No writing of divorcement! He dies. The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.

214 Your name of your first nature, was born, and put in a book of life. And all your deeds was wrote in it, too. Everything you done under that nature was put in a book, called the book of life.

69

65-1125 — The Invisible Union Of The Bride Of Christ 222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union;

### of not your natural life of the things of the world, but of **Eternal Life. That germ that** was in you at the beginning, found you.

223 Now, your old book is gone, with your old union. Now, your name in your old, in your...has been transferred.

Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah!

74

# Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory!

# Her Faith

52-0810A — I Am The **Resurrection And The Life** 21....Now, look at the difference between Zacharias, that minister, who had studied the Scriptures over and over,

and over and over, and over and over again, had plenty of examples: There was Sarah, and Hannah, and so forth, back in the Old Testament, plenty examples.

He-he doubted it to be so. But this little girl didn't doubt. She said, "Behold the handmaid of the Lord; be it unto me according to Thy Word." What a difference.

22 Now, sometimes you can callous yourself. Reading the Bible, and just like reading a newspaper, and having about the same kind of faith that would, you have in one, then you callous yourself.

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#### <u>When you read God's Word,</u> <u>believe It just like It says It is</u> <u>there, and take God at His</u> <u>Word.</u>

81

Now, as soon as she read this, or she seen this before her, and the Angel of the Lord said, "You're going to have a baby." Look what she had to believe. Well, she had to believe something that had never happened.

Zacharias didn't have to...Plenty times did that happen through the Scriptures. He had plenty of examples. But Mary had to believe something that was total impossible,

and had never happened before. But yet, she didn't stagger at it; she just said, "Behold the handmaid of the Lord. Be it unto me." She took <u>God at His Word.</u>

84

#### 65-0218 — The Seed Is Not Heir With The Shuck 76 It had never been done in all of the ages, but Mary believed God.

#### And she said, "Behold the handmaid of the Lord." She believed the Word. How is she going to have it?

She knowed that Hagar had the baby by a sex desire, with Abraham; and Sarah had the baby by sex desire, with Abraham, children of promise; the bondswoman and the freewoman.

87

But here she is asked to believe. That's a contribution to the faith that was in Abraham, who believed the impossibles, "As long as God said it's so, that makes it right."

# 77 <u>She believed God, never</u> <u>questioned. She said, "Behold</u> <u>the handmaid of the Lord.</u>

#### No matter how much criticism I have to bear from the world, be it unto me according Thy Word." There come forth the genuine Seed.

## <u>65-0410 — The Easter Seal</u> <u>143 .....He that believes not the</u> <u>full Word of God is a sinner.</u>

# 142 Those Pharisees believed in many things, to be the Truth. They said, "We are God's children." And they were, until that Word was preached.

# But when that Word was preached and vindicated, then they become sinners, for rejecting the Thing that they knowed was right, and witnessed that.

"We know Thou art a teacher come from God, for no man could do the things that You do without God being with You."

<u>64-0802 — The Future Home Of</u> The Heavenly Bridegroom And The Earthly Bride 257 Now you say, "Well, look at this priest. Wasn't he a son of God?" It proved he wasn't. He couldn't recognize what?

95

Did he say, "I believe the Bible"? Sure. But he couldn't recognize the expressed Word of the hour. He only had an intellectual learning from some group that had been back before him.

## 258 And it's the same thing today! See? I know that's strong, but it's the Truth.

259 There was the Word, as spoken exactly for that day; and, he, yet he was a scholar, yet he was a renown person, but he could not recognize It.

#### Why? No matter how scholar he was, anything like that, he still <u>didn't have representation of</u> <u>predestination.</u> See?

# 260 <u>Only the predestinated</u> will only be the one who does it; only can be. .....

# She Was The Earthen Vessel And Had To Bear The Reproach

<u>2 Corinthians 4:7-11</u> <sup>7</sup> But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

<sup>8</sup> We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

#### <sup>9</sup> Persecuted, but not forsaken; cast down, but not destroyed;

<sup>10</sup> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

<sup>11</sup> For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

62-1223 — The Reproach For The Cause Of The Word 192 What a reproach to Mary! (As we're closing.) What a reproach to Mary and Joseph, for His Word!

It's Christmas time. I was planning on holding just a little bit, but you'll hear much of it on radio and among the pastors, and so forth.

What a reproach for Mary and Joseph, to hold to God's Word of promise! Remember, now. And the scorn, that lifted up evebrow, when they seen little <u>Mary go by, seeing Joseph.</u>

"You are marrying a prostitute." See? And remember, brother, adultery was death in them days. "Now, you keep her from getting killed.

She is to be mother by you." And, but, remember, all the time, God was dealing with them, and it was according to the Word. And they didn't know it. See?

193 "A virgin shall bear a child." Joseph knowed that. Mary knowed that, because, after the Word was written, there was an Angel talking to them, vindicating,

or manifesting the very Word<sup>113</sup> that was written, that was going to happen. Don't dream now. Think. The Holy Spirit <u>come down to the earth; never</u> spoke to the whole congregation. He spoke to them.

62-1223 — The Reproach For The Cause Of The Word 213 And about that time, here come an old blind woman, winding her way around, staggering around through the audience.

And she come up to Him, and she also prophesied, for she was looking for Him. She told Mary, "A sword will pierce your heart, but It will reveal the thoughts of many hearts." See? What was it?

## 215 <u>Same thing today. "Sitting</u> <u>in Heavenly places in Christ</u> <u>Jesus, being lifted up by the</u> <u>Holy Spirit." Sure. Yes, sir.</u>

## She Was Life-giver To Predestinated Children Of God

60-0925 — That Day On Calvary 129 Now notice. The "greater" works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer,

but to impart Eternal Life to believers. The Holy Ghost was coming, and given into the hands of the Church, to impart Life. Oh!

That's what Calvary meant. It took stooped, degraded men and women, and lifted them into a place, to be sons and daughters of God, to heal the sick and to impart Eternal Life;

## by giving the Holy Ghost to obedient believers, men who were once unbelievers, be made believers, and impart spiritual, Eternal Life.

130 How much greater is it: To say, "This sick woman laying here, I can pray a prayer of faith and she'll be healed," that's a great thing, that's what He was doing then;

"but," said, "greater than this shall you do; I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever."

131 Poor, blind, wretched people, how do you miss that? Don't you see what the "greater" thing is? That's the greatest thing could ever happen, was to impart Eternal Life to people.

124

### What is Eternal Life? The Life that He lived, the Life that was in Him, impart That to others. Can a man do that? A son of God can.

132 Jesus said, "Whose soever sins you remit, to them they are remitted; whose soever sin you retain, to them they are retained."

<u>59-1217 — What Was The Holy</u> <u>Chost Given For?</u>

31 That's the purpose of the Holy Ghost. It's the Father, again, God the Father dwelling in you, working out His plans, to finish His plan of redemption;

## working through you, making you a co-worker with Him; giving you a place, giving you a part for your fallen, lost brother and sister;

#### giving you His Spirit and His love, to go hunt the lost, as He did in the garden of Eden. "Adam, Adam, where art thou?"

That's what the Holy Spirit does to a man or a woman. When It strikes into their heart and takes Its abode, there's a thirst and a hungering for lost souls.

## She Brought Forth The Child In Time Of Great Distress

## <u>63-1216 — We Have Seen His</u><sup>132</sup>

- Star And Have Come To
- <u>Worship Him</u>
- 38 Now we find out, that the
- taxes, that this Herod said that
- all the people that were strayed
- from their birthplace, must
- return back.

# That, he thought he was doing something great there, when he done this;

and not knowing that he was working exactly in harmony with Jehovah. How many of the priests probably cursed Herod at that time, in the Name of the Lord!

How many stood up, probably<sup>135</sup> secretly, and said, "Oh, this Roman, what a... If we could get a hold of him, we'd do so-and-so, and so," not knowing it was working exactly according to God's plan.

41 Now we notice then that on this great taxation, the king gave forth his rule, or his order, that all people would turn to their birthplace, regardless.

## Now, it looks like a horrible thing, that poor little woman, in that place that she was in, heavy with child, and would have to take that long journey. Today, we would hardly think of taking her in an ambulance.

And she had to. If you was ever in Palestine, and see where she had to come through that rugged, granite boulders, up through there, on the back of a little mule.

No matter how bad it was, and how cruel it seemed, that was the king's orders, everybody must do it, young or old, prepared or not prepared, they had to do it, anyhow.

14042 And sometimes we think that, our burdens. I might inject this right here, that, we think our burdens are so heavy sometimes, that there's nothing like it in the world. Do you know <u>all those things are good for</u> <u>you?</u>

They are all to mold you, make you. Prophets and sages was molded on the backside of the desert, in the hot, blazing sun, through tribulations and trials, and persecutions.

And these things that we have today, there's nothing happened to us that hasn't happened to other Christians, before.

## Other Christians has had to stand in the hour of darkness like this, and even be fed to lions, for their testimony.

## <u>63-1229E — Look Away To Jesus</u> 38 So now I am going to say something to you, now, that I haven't said all along.

And, that is, the thing that we have looked forward to for so long (for at least many years, four or five years, or maybe longer), the Third Pull, has now been vindicated, and I'm sure you all know what it is.

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39 Now remember, there'll never be an impersonation of that, 'cause it can't be. See, it cannot be. Now it's in existent. And I have... I am warned of this, that soon...

Right at this time now it's just happened, so it could identify its presence among you, see, but it will not be used in a great way until this Council begins to tighten up.

And when it does, when that does...The Pentecostals, and so forth, can almost impersonate anything can be done.

#### But when that time comes, when the squeeze comes down, then you'll see, what <u>you've seen temporarily, be</u> manifested in the fullness of its power. See? See? See? See?

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## The Little Bride Will Fulfill All That Was Promised Through The Virgin

65-0801M — The God Of This Evil Age 167 But, in obedience, this little faith Woman, that lives by faith, the Bride; the person here, there;

152 here, off somewhere else, some other church, some other denomination, whatever it is, in some not...Believes the Word of God, obedient, waiting in love, for the promise of the age to be confirmed.

#### <u>She is watching for it. She is</u> <u>part of that Word, and She is</u> <u>watching for Her life to</u> <u>manifest that Word.</u>

### <u>65-0221M – Marriage And</u> <u>Divorce</u>

259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself.

His children begin to kind of look more like Him, because It's fully maturing, or, they become children of the Word, not children of the church.

Children of the Word! And the Bride will be a lovely little Lady of the Word, unadulterated, not touched by any man's organization, any man-made theory.

#### She'll be purely unadulterated, Bride of the Word! Amen and amen! I hope you get that, out on the air. She will be the pregnated daughter of God.

#### <u>62-0318 — The Spoken Word Is</u> The Original Seed 355 Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word.

#### And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas.

160 356 The Word of promise in Himself, like It was in Mary, God <u>Himself made manifest. He will</u> <u>act Himself, by His Own Word of</u> promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb.

Type of the Spirit womb now, so will the Virgin now, accepting His Word, "Be it unto me as Thou has said." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

161

### Is It Still A Little Puzzling?

163 <u>65-0218 — The Seed Is Not Heir</u> With The Shuck 157 Oh, Christian, oh, believer, if you've been a partial believer, keep on attending the meetings for just a little while (will you?), we got something here that I believe the Lord wants you to know....

# Why Little Mary; Why The Little Bride?

Friday Fellowship, 29<sup>th</sup> December 2022 Bro James Menni

#### <u>Isaiah 7:14</u>

<sup>14</sup> Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

#### <u>Luke 12:32</u> <sup>32</sup> Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

# These Whys

<u>64-1227 — Who Do You Say</u>

168

This Is?

44 Everything in the Bible has a meaning. Every name has a meaning. There's nothing written in the Scripture but has a—a profound meaning.

#### 45 <u>I spoke the other night at</u> <u>Tucson, on Why Did It Have To</u> <u>Be Shepherds Instead Of</u> <u>Theologian?</u>

He was born right in the side of the church. And the Holy Spirit going way out into the wilderness and picking up, not theologians, but shepherds.

It had to be that way. Theologians wouldn't have believed such a Message. So they...it had to be shepherds.

#### 46 <u>I preached up here, a few</u> years ago, two years ago, Why Was It, That Had To Be Little Bethlehem?

The Lord willing, next Christmas, I want us preach on, Why Did It Have To Be The Wise Men? These Whys?: they got answers to them, and they're right here in the Bible.

And we're living in a marvelous time, the greatest time of all ages. We're living to when, anytime that it...time can cease and Eternity can blend right in with it and go on.

The ages that all the prophets and sages looked forward to. We ought to be every hour on our guard, watching for His coming.

### We Are In Another Christmas

### <u>63-1127 — The World Is Again</u><sup>177</sup>

- Falling Apart
- 37 But we find out, at this
- Christmas, to get down to the
- subject, that this Christmas
- finds the world just about like
- <u>it did two thousand years ago,</u>
- when Jesus came.

It hasn't changed very much since then. Cause, this, that Christmas found the world falling apart, and was looking for a Messiah to help hold it together.

#### <u>And—and that's about the way</u> <u>it is today, we are doing the</u> <u>same thing. The World Is Again</u> <u>Falling Apart.</u>

38 Now, that's not only in America here, but that's all over the world, wherever you go; the religious world, the political world, the everything, the-the world of moral.

It—it, there is just no more of it, it's just...Morals is just amongst the good people, anymore, and that's very hard to find.

It's—it's a shame. And politics and everything is corrupted, till the whole thing is sick and putrefied sores, from the head to the feet, the whole world.

183 Our political system, our religious system, our moral system, everything we've got, is gone! Just, there is no way to keep it together. She, she is finished! The ... We're at the end of the road. That's all there is to it.

39 We, I know we talked about it a long time, but one of these days it's going to be past talking about, it's going to be a historical thing, and we'll find ourself outside if we don't watch at this time.

40 I wonder, if we this Christmas, if God should send <u>Him again like He did back</u> there two thousand years ago, if He would send Him to us in 1964, I wonder if we wouldn't do with Him as they did then?

I just wonder if His Coming would be any more, He'd be any more welcomed, in the-in the—in the political world or in the religious world, than He was then?

### <u>I just wonder if we're in any</u> <u>more shape to receive Him, as</u> <u>He was then? But we know He</u> <u>was rejected then.</u>

Mary

#### Matthew 1:18-23

- <sup>18</sup> Now the birth of Jesus Christ
- was on this wise: When as his
- mother Mary was espoused to
- Joseph, before they came
- together, she was found with child of the Holy Ghost.

<sup>19</sup> Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

<sup>20</sup> But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

<sup>21</sup> And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

<sup>22</sup> Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

<sup>23</sup> Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

#### Luke 1:26-35

<sup>26</sup> And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

<sup>27</sup> To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

<sup>28</sup> And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among

women.

<sup>29</sup> And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

### <sup>30</sup> And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

<sup>31</sup> And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

<sup>32</sup> He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

<sup>33</sup> And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

### <sup>34</sup> Then said Mary unto the angel, How shall this be, seeing I know not a man?

<sup>35</sup> And the angel answered and said unto her, The Holy Chost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

# Her Background

206 52-0810A — I Am The Resurrection And The Life 21 Then watch, just down in Nazareth, the meanest city in the country, worse than Chicago, probably. Then, pretty near as bad as Jeffersonville, where I come from.

### Then the first thing you know, well, there, a little virgin one day, engaged to a man about forty-five years old, widower with about four children.

65-0124 — Birth Pains 167 Now she is in the worst stage, that, according to the Scripture, that she's ever been. We are in the Laodicean church age, "A rich, but blinded church age, that don't know it."

168 There wasn't nowhere in the Bible that Christ was ever put out of the church, but the Laodicea age. She's in the worst age. She's the rottenest she ever was. Said, "I set as a queen, have need of nothing."

169 "And don't know that you're naked, miserable, blind, poor, and don't know it." Yes, sir. Said, "I counsel thee, come buy eyesalve from Me, that I might open your eyes."

And that'll—that'll certainly...The eyesalve of God will certainly bring Light to the church if it wants to open its eyes to what God has said.

#### 170 Notice, quickly now. <u>Now,</u> <u>she is in that stage, beyond a</u> <u>shadow of doubt. We're in the</u> <u>Laodicea church age.</u>

## The Salutation

65-1125 — The Invisible Union Of The Bride Of Christ 40 May I add to this Woman, Grace, may I place Her in the Bible, also, as called the elect Lady, this Miss Grace I'm going to talk about.

214

You know, the Bible declares, said, "To the elect Lady." That, if you notice, "elect" come from the word "elected Lady." One Lady, amongst all the other ladies, was elected.

41 Like, the virgin was to bring forth the body of God, on the earth. She was an elected woman. God chose Mary.

## 42 And, also, God has chose an elected Lady, which is His Bride. She's elected. I hope we're members of that, tonight, across the world, across the nation, rather.

65-0410 — The Easter Seal 239 Do you know you're the ones the Bible speaks of? Do you know your position is in Christ? If you're in Christ, you're a new creature.

## <u>Do you know this Word is just</u> <u>like everyday living, to you?</u> <u>Why, sure. It's yours. You are</u> <u>an eagle. That's your Food.</u>

65-1125 — The Invisible Union Of The Bride Of Christ 265 You are the pure, virtuous, sinless Bride of the Son of the living God. Every man and woman that's born of the Spirit of God,

220

and washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. You are perfect. The Blood of Jesus Christ! How can you...If a man...

65-0120 — Lean Not Unto Thy <u>Own Understanding</u> 17 So, you see, if you were in the foreknowledge of God, then you are becoming a part of God.

And the only way you can be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you. Has to be.

# She Was Espoused

63-0320 — The Third Seal 93 So, she stepped out from There. And before Adam ever got to her, for a wife, she was already defiled by Satan. And she...

## 94 <u>And did you notice? Christ</u> <u>did the same thing, exactly.</u> <u>Now, for redeeming, God had</u> <u>to be there first.</u>

## Did you notice? Mary, before she come to Joseph, the Holy <u>Spirit had done got there.</u> Amen. See? That's where the <u>Redeemer come.</u>

## <u>65-1125 — The Invisible Union</u> <u>Of The Bride Of Christ</u> 212 Now, it was nature, associated with death.

Your first husband, that had rule over you, was your nature by natural birth. Natural, you love the world because you are the world, and part of the world.

That right? Your desires was, by nature, to love the world which you're a part of. You're a part of nature. You believe that? And that's your natural thing.

213 That's the reason you have to be born again. You have to separate; you have to die to that first husband. You can't live with it. You just can't say, "Well, I'll divorce him, and hang him up here till occasion."

231

No, sir. No writing of divorcement! He dies. The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.

214 Your name of your first nature, was born, and put in a book of life. And all your deeds was wrote in it, too. Everything you done under that nature was put in a book, called the book of life.

65-1125 — The Invisible Union <u>Of The Bride Of Christ</u> 222 Well, you separated from your first union, by spiritual death.

Now you are born again, or <u>remarried again, to the new</u> spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

235

223 Now, your old book is gone, with your old union. Now, your name in your old, in your...has been transferred.

Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah!

238

Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory!

239

## Her Faith

#### <u>52-0810A — I Am The Resurrection</u> <u>And The Life</u>

241

21...Now, look at the difference between Zacharias, that minister, who had studied the Scriptures over and over, and over and over, and over and over again, had plenty of examples:

There was Sarah, and Hannah, and so forth, back in the Old Testament, plenty examples. He—he doubted it to be so.

## But this little girl didn't doubt. She said, "Behold the handmaid of the Lord; be it <u>unto me according to Thy</u> Word." What a difference.

22 Now, sometimes you can callous yourself. Reading the Bible, and just like reading a newspaper, and having about the same kind of faith that would, you have in one, then you callous yourself.

244

## <u>When you read God's Word,</u> <u>believe It just like It says It is</u> <u>there, and take God at His</u> <u>Word.</u>

245

Now, as soon as she read this, or she seen this before her, and the Angel of the Lord said,

"You're going to have a baby." Look what she had to believe. Well, she had to believe something that had never happened.

Zacharias didn't have to...Plenty times did that happen through the Scriptures. He had plenty of examples. But Mary had to believe something that was total impossible, and had never happened before.

## But yet, she didn't stagger at it; she just said, "Behold the handmaid of the Lord. Be it unto me." She took God at His

Word.

## 65-0218 — The Seed Is Not Heir With The Shuck 76 It had never been done in all of the ages, but Mary believed God. And she said, "Behold the

handmaid of the Lord." She believed the Word. How is she going to have it? She knowed that Hagar had the baby by a sex desire, with Abraham; and Sarah had the baby by sex desire, with Abraham, children of promise; the bondswoman and the freewoman.

But here she is asked to believe. That's a contribution to the faith that was in Abraham, who believed the impossibles, "As long as God said it's so, that makes it right."

## 77 <u>She believed God, never</u> <u>questioned. She said, "Behold</u> <u>the handmaid of the Lord.</u>

#### No matter how much criticism I have to bear from the world, be it unto me according Thy Word." There come forth the genuine Seed.

#### <u>65-0410 — The Easter Seal</u> 141....<u>He that believes not the</u> <u>full Word of God is a sinner.</u>

# 142 Those Pharisees believed in many things, to be the Truth. They said, "We are God's children." And they were, until that Word was preached.

# **But when that Word was** preached and vindicated, then they become sinners, for rejecting the Thing that they knowed was right, and witnessed that.

"We know Thou art a teacher come from God, for no man could do the things that You do without God being with You." 64-0802 – The Future Home Of The Heavenly Bridegroom And The Earthly Bride 257 Now you say, "Well, look at this priest. Wasn't he a son of God?" It proved he wasn't. He couldn't recognize what?

258

Did he say, "I believe the Bible"? Sure. But he couldn't recognize the expressed Word of the hour. He only had an intellectual learning from some group that had been back before him.

# 258 And it's the same thing today! See? I know that's strong, but it's the Truth.

259 There was the Word, as spoken exactly for that day; and, he, yet he was a scholar, yet he was a renown person, but he could not recognize It.

Why? No matter how scholar he was, anything like that, he still <u>didn't have representation of</u> <u>predestination.</u> See?

# 260 <u>Only the predestinated</u> will only be the one who does it; only can be. .....

# She Was The Earthen Vessel And Had To Bear The Reproach

<u>2 Corinthians 4:7-11</u> <sup>7</sup> But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

<sup>8</sup> We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

#### <sup>9</sup> Persecuted, but not forsaken; cast down, but not destroyed;

<sup>10</sup> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

<sup>11</sup> For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

62-1223 — The Reproach For The Cause Of The Word 192 What a reproach to Mary! (As we're closing.) What a reproach to Mary and Joseph, for His Word! It's Christmas time.

270

I was planning on holding just a little bit, but you'll hear much of it on radio and among the pastors, and so forth. What a reproach for Mary and Joseph, to hold to God's Word of promise!

# Remember, now. And the scorn, that lifted up eyebrow, when they seen little Mary go by, seeing Joseph. "You are marrying a prostitute."

# See? <u>And remember, brother,</u> <u>adultery was death in them</u> <u>days. "Now, you keep her from</u> <u>getting killed.</u>

She is to be mother by you." And, but, remember, all the time, God was dealing with them, and it was according to the Word. And they didn't know it. See?

#### 193 <u>"A virgin shall bear a</u> child." Joseph knowed that. Mary knowed that, because, after the Word was written,

## there was an Angel talking to them, vindicating, or manifesting the very Word that was written, that was going to happen.

# Don't dream now. Think. The Holy Spirit come down to the earth; never spoke to the whole congregation. He spoke to them.

62-1223 — The Reproach For The Cause Of The Word 213 And about that time, here come an old blind woman, winding her way around, staggering around through the audience.

And she come up to Him, and she also prophesied, for she was looking for Him. She told Mary, "A sword will pierce your heart, but It will reveal the thoughts of many hearts." See? What was it?

#### 215 <u>Same thing today. "Sitting</u> <u>in Heavenly places in Christ</u> <u>Jesus, being lifted up by the</u> <u>Holy Spirit." Sure. Yes, sir.</u>

# She Was Life-giver To Predestinated Children Of God

<u>60-0925 — That Day On Calvary</u> 129 Now notice. The "greater" works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer,

#### but to impart Eternal Life to believers. The Holy Ghost was coming, and given into the hands of the Church, to impart Life. Oh!

That's what Calvary meant. It took stooped, degraded men and women, and lifted them into a place, to be sons and daughters of God, to heal the sick and to impart Eternal Life;

# by giving the Holy Ghost to obedient believers, men who were once unbelievers, be made believers, and impart spiritual, Eternal Life.

130 How much greater is it: To say, "This sick woman laying here, I can pray a prayer of faith and she'll be healed," that's a great thing, that's what He was doing then;

"but," said, "greater than this shall you do; I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever."

131 Poor, blind, wretched people, how do you miss that? Don't you see what the "greater" thing is? That's the greatest thing could ever happen, was to impart Eternal Life to people.

288

### What is Eternal Life? The Life that He lived, the Life that was in Him, impart That to others. Can a man do that? A son of God can.

### 132 Jesus said, "Whose soever sins you remit, to them they are remitted; whose soever sin you retain, to them they are retained."

### <u>59-1217 — What Was The Holy</u>

#### **Ghost Given For?**

31 That's the purpose of the Holy Ghost. It's the Father, again, God the Father dwelling in you, working out His plans, to finish His plan of redemption;

### working through you, making you a co-worker with Him; giving you a place, giving you a part for your fallen, lost brother and sister;

### giving you His Spirit and His love, to go hunt the lost, as He did in the garden of Eden. "Adam, Adam, where art thou?"

That's what the Holy Spirit does to a man or a woman. When It strikes into their heart and takes Its abode, there's a thirst and a hungering for lost souls.

# She Brought Forth The Child In Time Of Great Distress

63-1216 – We Have Seen His Star And Have Come To Worship Him 38 Now we find out, that the taxes, that this Herod said that all the people that were strayed from their birthplace, must return back.

That, he thought he was doing something great there, when he done this;

and not knowing that he was working exactly in harmony with Jehovah. How many of the priests probably cursed Herod at that time, in the Name of the Lord!

How many stood up, probably<sup>299</sup> secretly, and said, "Oh, this Roman, what a... If we could get a hold of him, we'd do so-and-so, and so," not knowing it was working exactly according to God's plan.

41 Now we notice then that on this great taxation, the king gave forth his rule, or his order, that all people would turn to their birthplace, regardless.

Now, it looks like a horrible thing, that poor little woman, in that place that she was in, heavy with child, and would have to take that long journey. Today, we would hardly think of taking her in an ambulance.

301

And she had to. If you was ever in Palestine, and see where she had to come through that rugged, granite boulders, up through there, on the back of a little mule.

No matter how bad it was, and how cruel it seemed, that was the king's orders, everybody must do it, young or old, prepared or not prepared, they had to do it, anyhow.

42 And sometimes we think that, our burdens. I might inject this right here, that, we think our burdens are so heavy sometimes, that there's nothing like it in the world.

Do you know all those things are good for you? They are all to mold you, make you. **Prophets and sages was** molded on the backside of the desert, in the hot, blazing sun,

through tribulations and trials, and persecutions. And these things that we have today, there's nothing happened to us that hasn't happened to other Christians, before.

### Other Christians has had to stand in the hour of darkness like this, and even be fed to lions, for their testimony.

### <u>63-1229E – Look Away To</u>

Jesus

38 So now I am going to say something to you, now, that I haven't said all along.

309 And, that is, the thing that we have looked forward to for so long (for at least many years, four or five years, or maybe longer), the Third Pull, has now been vindicated, and I'm sure you all know what it is.

39 Now remember, there'll never be an impersonation of that, 'cause it can't be. See, it cannot be. Now it's in existent. And I have... I am warned of this, that soon...

Right at this time now it's just happened, so it could identify its presence among you, see, but it will not be used in a great way until this Council begins to tighten up.

And when it does, when that does...The Pentecostals, and so forth, can almost impersonate anything can be done.

But when that time comes, when the squeeze comes down, then you'll see, what you've seen temporarily, be manifested in the fullness of its power. See? See? See? See?

# The Little Bride Will Fulfill All That Was Promised Through The Virgin

#### 315 <u>65-0801M — The God Of This Evil</u>

- <u>Age</u>
- 167 <u>But, in obedience, this little</u>
- faith Woman, that lives by faith,
- the Bride; the person here, there;
- here, off somewhere else, some
- other church, some other
- denomination,

### whatever it is, in some not...Believes the Word of God, obedient, waiting in love, for the promise of the age to be confirmed.

### <u>She is watching for it. She is</u> <u>part of that Word, and She is</u> <u>watching for Her life to</u> <u>manifest that Word.</u>

## <u>65-0221M – Marriage And</u> <u>Divorce</u>

259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself.

His children begin to kind of look more like Him, because It's fully maturing, or, they become children of the Word, not children of the church.

Children of the Word! And the Bride will be a lovely little Lady of the Word, unadulterated, not touched by any man's organization, any man-made theory.

### She'll be purely unadulterated, Bride of the Word! Amen and amen! I hope you get that, out on the air. She will be the pregnated daughter of God.

### <u>62-0318 — The Spoken Word Is</u> The Original Seed 355 Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word.

### And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas.

324 356 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb.

Type of the Spirit womb now, so will the Virgin now, accepting His Word, "Be it unto me as Thou has said." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

325

## Is It Still A Little Puzzling?

 $\underline{65-0218} - \underline{\text{The Seed Is Not Heir}}^{327}$ With The Shuck 157 Oh, Christian, oh, believer, if you've been a partial believer, keep on attending the meetings for just a little while (will you?), we got something here that I believe the Lord wants you to know.

# The Holy Spirit Shall Come Upon You

### Luke 1:34-35 <sup>34</sup> Then said Mary unto the angel, How shall this be, seeing I know not a man?

<sup>35</sup> And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Mary Believed The Message Of The Angel, Then The Holy Spirit Came Upon Her

<u>62-0318 — The Spoken Word Is</u> The Original Seed 170 Right up in Judaea she went. "You know, I'm going to have a Baby,"

before she felt anything, because the Word had already been set there. That was all. She didn't have to go through the prayer line, second time, you know.

No, no. No, sir. No, sir. She believed it. She didn't have any sign of life. She never had no <u>sign of pregnancy, at all. She</u> never felt nothing.

As...Everything had been just like it was. But she went, telling everybody, "I'm going to have a Baby." Why? "God said so." What's that? The royal Seed of Abraham.

<u>62-0318 — The Spoken Word Is</u> The Original Seed 162 We were sowed with the Word. "Some day, I'll bring the Life into the earth and re-multi-...replenish the earth."

What Eve failed to do, Mary did. She took the Word. Eve took Satan's lie. Mary took God's Word. And through Mary's Seed, replenishes the <u>earth again,</u>

through His Bride, through the Word, and will bring up the <u>Millennium. Through that goes</u> forth the Word, and the Word is planted into every predestinated heart.

### And the Spirit comes down and waters It, and they cannot die. "I'll raise him up again at the last days." Oh, brother, sister, that's—that's real.

# The Spirit Comes To Quicken The Word

## <u>65-0911 — God's Power To</u> Transform 49 Now, God, in six thousand years, had planted all these wonderful seeds, or He had spoke His Word.

## <u>"It shall be this way. This tree</u> <u>shall be. This shall be."</u> <u>Everything was perfect. It was</u> <u>just good.</u>

And He commanded each one of those seeds that they would be, they would transform themselves into the plant of which kind of life that the Word of God had spoken in them should be.

343

If it was an oak tree, it was to bring forth an oak. If it was a palm, it was to bring forth a palm.

50 Because, the great Creator had just sent forth His Word, and the Word seed was there before the real seed was ever formed. And the Word formed the seed.

See, "He made the world out of things that does not appear." See, He—He made the world by His Word. God spoke everything into existence.

# <u>65-1205 — Things That Are To</u>

Be

### 27....<u>God, at the beginning, He</u> <u>said, "Let there be. Let there</u> <u>be. Let there be."</u> The world was just dark, in a chaos.

Even when He said, "Let there be light," there might have been hundreds of years before light ever sprung in. But when He spoke it, it has to come to pass.

It must be that way. See? And He spoke His Word. Them seeds was beneath the water. When He dried off the earth, then the seeds come up. What He says must come to pass.

#### 62-1125E — The Countdown 35 The great Holy Spirit begin to brood up over the earth, and there come one form of life, then another form of life.

And it kept on coming up, coming up, coming up until it come in the very image of the One that was brooding it:

<u>image of a man.</u>

Proved it, when God was made flesh, He was a Man. It's never produced anything greater, <u>'cause it can't. The very</u> Creator was a Man Himself. See?

353 <u>65-0410 — The Easter Seal</u> 86 Now, the Holy Spirit is here on earth, looking out those individuals that God has ordained to Life in this age. And as soon as It finds it, It <u>does just like It did on Jesus</u> Christ,

the great super Son of God Who redeemed us all. It comes down and takes Its place of abode into the human life, now, notice, brought the quickening power.

### Now, that quickening power that come upon Jesus <u>quickened Him to manifest</u> every promise of the Word of that day.

356 So does the Holy Spirit that come upon us in this day, if it's not a mockery holy spirit, if it's not the devil mocking the Holy Spirit, but is the real, true Holy Spirit. It'll manifest the

promise of this hour.

# We Really Don't Seek The Holy Spirit; He Seeks Us

56-0404 — The Infallibility Of <sup>358</sup> God's Spoken Word 23 .... God calls sovereignly without anything you done about it; there's nothing you done. Men say, "Oh, I sought God." No man has sought God at any time.

But it's God seeking man, not man seeking God, God seeking man. Jesus said, "No man can come to Me except My Father draws him first." You get it? It has to be God drawing man.

24 Man in his nature is a-a castaway. He's an alien; He's away from God. Then God by grace has to draw him to His own side. "And all that the Father has given Me will come to Me."

No way at all, there ain't enough picture shows, enough dance halls, enough burlesque shows in the country to keep you away from God.

When God goes to drawing back yonder before the foundation of the world when He put your name down that you'd come, you're coming, that's all; that's all.

65-0410 — The Easter Seal 118 It's the Holy Spirit, today, hunting out honest hearts that will believe that Message. Everything in the Bible, that was promised, is to that believer.

364 And when you accept it in its fulness, and God knows that you'll do it, He gives you the abstract to that. And then every promise that's made is in your possession, and the Holy Spirit is there to quicken that to you.

# Mary Was Only An Incubator

<u>1 Corinthians 15:50</u> <sup>50</sup> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

<u>65-0218 — The Seed Is Not Heir</u> With The Shuck 83 Notice how more like the real Thing, Mary was, but like the shuck. The shuck hugs the seed in itself and protects it, and nurtures it until it's standing alone, mature.

So has this third church age (of Pentecost) matured, holding this Grain until it's time to open up the shuck. Mary, being the mother of Christ, just a incubator.

He was no blood of Mary; He was no blood of Jew; He was no blood of Gentile. He was the Blood of God. God created this Blood. It could not be sex. He wasn't Jew nor Gentile.

84 The baby is not one speck of the mother's blood. The blood comes from the father. We know the hemoglobin is in the male.

60-0515E — Adoption #1 76 That's the way it is with real thoroughbreded Christians. Hallelujah! "Receive ye the Holy Ghost.

Repent, every one of you, and be baptized in the Name of Jesus Christ, for the remission of your sins." Gone, just as quick as they can get to the water, they're gone.

They can't rest day and night until they receive the Holy Ghost. Why? You know, a Christian knows who his Papa was. See, it takes two to make a birth. That's right, papa and mama.

373

The mule don't know which was papa, or which was mama. But we know Who Papa and Mama was, for we were born of the written Word of God, <u>confirmed by the Spirit.</u>

## <u>64-0830M – Questions And</u>

#### Answers #3

362. Please explain the mystery of the translation of the Bride.

376 242 Just a change, see, our bodies. Now, let's say our. You know what I mean when I say that? I don't mean to be sacrilegious. I don't mean to say ours; I don't mean to say this church; I mean to say every believer.

# 243 Abraham, he was looking for a promised son, that was promised him. Is that right? And the Church is looking for a promised Son. The Bride (is that right?), the Bride is looking for the promised Son.

#### 244 <u>Before the promised son</u> <u>could come to Sarah and</u> <u>Abraham, their bodies had to</u> <u>be changed. Is that right?</u>

245 She was too old to have a baby. She had no milk veins in her breast; her breast was dried

up.

Her womb wasn't fertile; she was sterile. She could not have the baby; her heart was too old to stand labor. So what happened? God changed her back to a young woman.

And He did Abraham the same thing, 'cause He said his body was as good as dead. See? And He had to change their body in order to receive the promised son.

#### 246 <u>And we cannot receive the</u> <u>promised Son that's promised</u> <u>us today in these bodies that</u> <u>we live in; these bodies are sin.</u>

247 This first conscience controls this body with see, taste, feel, smell, and hear, and has just got us all scrupled up; we reason and everything else.

But that new body, that comes from this borned again (not this first conscience, it'll pass away)...It's that inside something that lives. Everybody understand it say, "Amen." [Congregation says, "Amen."—Ed.]

248 It's not this outside see, taste, feel, smell, and hear. It isn't. It's subject to death and will die, but the inside part of you, down in here, inside, that is the, person that cannot die. See?

And that's the person that the <u>new life starts from, from this</u> new birth; and it builds another person in the image of this person you are, around that life. You get it?

249 So potentially it's in here, and what is it? The Word promised before the foundation of the world. And around there, this only reflects the negative; that will reflect the positive, the Word. See?

387

### And the same thing is...Or, the translation of the Bride will be the same thing. The Word that's in you, the body will materialize around that Word, and the same thing did by Sarah.

250 Before...When that old body that she had, that first body, it had to be changed in order to produce a son.

#### You get it? That body could not do it. <u>This body cannot do it, so</u> <u>it'll have to be changed the</u> <u>same way to receive the Son.</u>

- <u>65-1207 Leadership</u>
- 162 The choice of your conduct.
- You could...You can't mix it now.
- You're either for God or against <u>God</u>, and the outward
- expressions shows exactly what's on the inside. See?

The cocklebur...Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven.

No, sir. You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell. The Bible says so. Uh-huh, that's exactly right.

163 Look here, you are a outside person. You have five senses that contacts that outside body. God gave you five senses; not to contact Him, your earthly home: see, taste, feel, smell, and hear.

164 Then you have a spirit on the inside of that, and it has five outlets: conscience, and love, and so forth. Five outlets that you contact the spirit world with that, but with your spirit.

165 Your physical contacts the physical. Your spiritual contacts the spiritual. But inside of that you've got a soul, and that soul is that gene that come from God.

166 And like a baby formed in its mother's womb. When the baby comes into the-to the mother's womb by the little germ, it crawls into the egg.

# it doesn't form one cell a human, the next a dog, and the next a cat, and the next a horse. It's all human cells because it's building off of an original human cell.

167 And when a man has been borned again by the Word of God, predestinated to Eternal Life, called "The Elected," it'll be Word of God on top of Word, Word on Word! Not a denominational creed and then a Word, and a creed; and it won't work.

399

# You can't have that leaven in It! Only one Eternal Life, Jesus Christ the Word: In the beginning was the Word, and the Word was with God, and the Word was God.

# The Body Is Brought Into Subjection Under The Word

# <u>65-0221E — Who Is This</u> Melchisedec? 71 But, look! When this body receives the Spirit of God, the <u>immortal Life inside of you, it</u> throws this body in subjection to God. Hallelujah!

"He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit."

# <u>There you are. See, that throws</u> <u>your body subject.</u> You don't have to say, "Oh, if I could just quit drinking!

If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead.

They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

### <u>65-0221E — Who Is This</u>

Melchisedec?

73 <u>And then when you become</u> <u>subject to that Spirit, it throws</u>

your whole being subject to that

Spirit. And that Spirit is nothing

in the world but this Seed Word

<u>made manifest,</u>

# or guickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to lt. There is no <u>question.</u>

# And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started.

It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

### <u>65-0418M — It Is The Rising Of</u> <u>The Sun</u>

123 So the Bride must also be flesh of His flesh, and bone of His bone.

Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice.

### Transform

# 212 Now, what is the

# transformation? (Quickly.)

### How do we get it? What does

# <u>the transformation? God does</u> <u>it by the Spirit of His Word.</u>

<u>He transforms. He plants His</u> Seed, throws His Spirit on It, and It brings forth the product. His Holy Spirit transforms the Seed Word in to be vindicated of Its kind.

213 What kind of a seed you are, that shows just what's in you. You can't hide it. Whatever you are inside, it shows outside. You just can't keep from it. You can't make that tree anything but what it is.

See, it's—it's going to be that way. The Holy Spirit transforms the seeds that's on the inside of it. No matter what kind of a <u>seed it is, It'll transform it. If</u> it's evil, it'll bring forth evil.

If it's a hypocrite, it'll bring forth a hypocrite. If it's a genuine Word of God, It'll bring forth a genuine son or daughter of God, through a thinking man's Filter.

# When the Seed comes up, It comes through That, It produces a son and daughter of God.

# THE TRUE SPIRIT WILL ONLY COME THROUGH THE SPECIFIC MESSAGE OF THIS AGE

<u>65-0418M — It Is The Rising Of</u> <u>The Sun</u>

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept.

# In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. <u>Oh, my!</u>

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people.

# And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a

Message,

that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

<u>65-0418M — It Is The Rising Of</u> <u>The Sun</u>

91 He was waved at the Day of Pentecost, "when there came a sound from Heaven like a waving, mighty rushing wind,"

and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come. 92 And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, "in the day that the S-o-n of man will be revealed," or waved again over the people.

428

# 93 Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God.

# <u>65-0725M — The Anointed</u> <u>Ones At The End Time</u> 355 <u>"In the very day that the</u> <u>Son of man is revealed."</u>

# <u>Revelation 10:1 to 7, read it</u> when you get home, "the seventh angel's Message, opening up the Seals." What is it? Not the angel is the Son of

#### <u>man;</u>

but the messenger is revealing the Son of man. Can you get it separated now? That's where it seems to be so hard for you, you see. Not the Son of man, <u>Himself;</u>

but the seventh angel, the seventh messenger, is revealing to the public the Son of man, because It's left the <u>shuck. He can't organize lt. lt's</u> the Grain, Itself, again.

356 "And in that day, Jannes and Jambres will withstand," anointed ones (make-believers and unbelievers, the church formal and the Pentecostals) stand up against the true Grain,

"but let them alone; their folly will be made manifest, as theirs was." See? You understand now? [Congregation says, "Amen."—Ed.]

<u>63-0728 — Christ Is The</u> Mystery Of God Revealed 529 Then, our Headship is a Kingdom. "The Kingdom of God is within you," said the Bible, Jesus. The Kingdom! We are not a denomination.

436

We belong to a Kingdom, and the Kingdom is the Word of God made Spirit and Life in our own life, bringing to pass every promise in this day, as it did in that day when the Word and God was One.

# And the Word and God is one in His Church today, making It the Headship of the Body that is redeemed, to bring the Message in the last day;

# and be taken up from the dead, in the resurrection, to go back and will restore again, as Adam and Eve, in the beginning in the garden of Eden. The threefold mystery of God, His Body! Oh, my!

# To Be Truly Pregnated Like Mary, Take The Word In Your Heart

<u>62-0318 — The Spoken Word Is</u> The Original Seed 177 Glory! Before the actual, spiritual Birth can take place, the Word has to find Itself through your mind, believe It.

# "He that heareth My Words, and believeth on Him that sent Me, hath Eternal Life, and shall never come to the Judgment,

but is...or through the Tribulation period, but has passed from death unto Life." That's it. Oh, my! Now notice. Virgin womb, her mind; virgin mind, to believe God's Word.

## 62-0318 — The Spoken Word Is The Original Seed 161 If you want a Church, start with the Word of God. You want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of

lt.

# And then let...And if that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden.

# 61-0117 — The Messiah God's gift is His Word. God promised, made a gift, sent a gift. You take the gift, and then with His Word, there's your conductor. With a gift of God...

447 Stofthe

If God give you the gift of the Holy Ghost (You believe that?), well, the Word of God is a conductor to use that power with. Whatever the Holy Ghost promised you, that's what you can do.

## 40 <u>See, that's the thing that</u> <u>delivers the Word. The Word</u> <u>goes right out, and the Holy</u> <u>Spirit follows the Word.</u>

Wherever the Word's preached...You see your pastor preach it. First thing you know, "whew," [Brother Branham] makes a blowing sound—Ed.] <u>across the building goes the</u> Holy Ghost.

See? That's right. It's the conductor of the Word. The Word goes...or, the Word is the conductor of the Spirit, because where the Word is preached, the Spirit follows it.

Wherever it goes, why, the Spirit follows the Word. Oh, I like that. I like sound Bible teaching, and the Bible Holy **Ghost coming back confirming Bible teachin** 

# He Is The Quickener Of The Word

#### <u>64-0621 — The Trial</u>

- 83 And this Defense Witness
- ought to know whether these
- man are believers or not,
- because, after all, the Defense
- <u>Witness is the—the quickener</u> of the Word Itself.

## <u>He knows whether you believe</u> <u>or not. He is the One that's</u> <u>been given by God, to make It</u> <u>come to pass.</u>

Hallelujah! He is the One that proves that. He is the One what makes It come to pass. He is the One Who knows whether It's fell in the right place or not, this Defense Witness for the Word.

Notice, He wants to call again to the believers, the Defense Witness knows whether it is or not, He is the quickener of the Word.

#### <u>64-0419 — The Trial</u>

33 And now the Defense Witness Himself should know whether they are believers or not, because He is the One that quickens the promise. Now how you going to get past that? Got a right-hot trial going on.

How you going to get past that? The Holy Spirit should know, for He is the Life that's in the Word, He's the One that quickens the Word.

Just like your spirit quickens your body, and the body is quickened by the spirit; without the spirit, the body is of no effect, the body's dead.

And the Word is dead without the Spirit. It takes the Spirit to bring forth the Word, to make It live. And He is the Quickener of that Word, and He is the Defense Witness of the Defendant.

460

Amen. How you going to get a-past that? I want this court to understand that very well, that He is the Quickener, He should know. He quickens the Word.