

Sons (Daughters) Of God

Sunday Service, 10th December 2023

Bro. Reuben Muasya

Genesis 1:26-28

²⁶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

²⁸ And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 4:1-6

1 And Adam knew Eve his wife;
and she conceived, and bare
Cain, and said, I have gotten a
man from the LORD.

² And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

³ And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

⁴ And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

⁵ But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

⁶ And the LORD said unto Cain,
Why art thou wroth? and why is
thy countenance fallen?

Spiritual Genealogy Of Man

~ God's Creation Of Man

~ Dominion Given To Man

~ Fellowship Between Man

And God

65-1125 — The Invisible Union
Of The Bride Of Christ

58 If you're married to Christ,
Christ is the Word of God.

In Saint John, the 1st chapter, said, “In the beginning was the Word, and the Word was with God, and the Word was God. And the same was made flesh and dwelt among us.”

Christ was the living Word. He always was the Word. He is still the Word. He always will be the Word. He was only the manifestation of the attributes of God, for He was the Son of God.

59 And any son is the attributes of his father, and just as you were in the genes of your father, in the body of your father when he was a young boy, you were in him.

Yet, he could not have
fellowship with you, because he
didn't know you.

But then, through the bedding grounds of a mother, you were brought forth into the earth and become in the image of your father, then he could fellowship with you.

60 And so were you, sons of
God and daughters of God,
before there even was a moon,
stars, or a molecule.

You were sons and daughters
of God, for you are only the
physical manifestation of the
attributes that was in God at
the beginning.

For, there's only one form of
Eternal Life, and that was you,
before. You don't know
nothing about it. Neither did
you know when you was in
your earthly father,

but you are manifested to...in
his image. In the image of God
you are made, and you were
manifested for the glory and
the fellowship of God.

61 And, therefore, as sure as
your gene had to be in your
father, before your natural
birth, your spiritual gene had
to be in God, because you're an
expression of the attributes of
His thoughts,

before the foundation of the
world. Right. No way around it.
That's right. Now, now we
notice, then, that Life being in
you, God's Life being in you,
from the foundation of the
world.

We Were Sons And
Daughters Of God
Even Before We
Were Born Naturally

In The Beginning Man
Had Power And
Dominion Upon The
Animals, Birds, And All
The Living Creatures

The Fall

Genesis 3:8-17

⁸ And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

⁹ And the LORD God called unto Adam, and said unto him, Where art thou?

¹⁰ And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

¹¹ And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

¹² And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

¹³ And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

¹⁴ And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

¹⁵ And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

¹⁶ Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

¹⁷ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Fellowship Between
God Ended UNLESS
Man Takes The Tree
Of Life And Eats It.

~The Fall Took Away The
Joy Of Salvation

~Mankind In Miserable
Situation

Restoration Of Joy Of Salvation

Psalm 51:11-12

¹¹ Cast me not away from thy presence; and take not thy holy spirit from me.

¹² Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Isaiah 12:3

³ Therefore with joy shall ye draw water out of the wells of salvation.

54-1231 — Everlasting Life And
How To Receive It

95 Now there is just two things.
Look. You are either an
unbeliever or a believer.

96 It's either daytime or it's nighttime. Is that right? Now, I can't say, "just this much of this is—is—is nighttime."

Just what I see through that window, that's what's nighttime." No, no. The whole thing is nighttime. That's right.

97 Now, smok-...as I've often said. Smoking cigarettes, chewing tobacco, and drinking whiskey, that isn't sin. That's the attributes of sin. You do that because you're an unbeliever.

98 And living righteous, and holy, and peaceful, and calm, and quiet, and lovely, and—and sociable, and so forth, that isn't 'cause you're a Christian.

That's just the attributes of Christianity. It's because of what's in you, makes that. And if you're impersonating it, or doing it because you're supposed to be a Christian,

you're a hypocrite, that's right, if
your life isn't lived sweetly.

Because, in you, Something
comes out. It makes it, makes
you feel that way.

99 You'll go through trials, and troubles, and ups and downs, and misunderstood. That doesn't have one thing to do with it.

100 When Israel backslid and went down into Egypt, they was backslid. They never lost their covenant. They lost their joy of their salvation.

54-1231 — Everlasting Life And
How To Receive It
101 David didn't say, "Restore
to me my salvation."

He said, “Restore to me the joy
of my salvation.” His salvation
had to remain the same. But he
went off the wrong end and
lost the joy of his salvation.
See what I mean?

102 When did you get saved?
When did you get sanctified?
When did you get filled with
the Holy Ghost? When you
believed on the Lord Jesus
Christ! For, you received, there,
everlasting Life.

103 But then, from then on,
you started growing. You
started growing. You grew
through sanctification,
through the Holy Ghost, and
through speaking with
tongues, and through all these
things here.

104 But you received Life when
you believed. See what I mean?
And now that doesn't...Some
people has already got Life,
and you're trying to get them
to do something here,

when they haven't even
reached that place yet. And
Pentecostal people has
never...has come to the place
where the Church is getting
now, to the adoption, or the
placing of sons.

105 Now, in the Old
Testament, when a son was
born into a home, it was a son
because it was born in a home.
My son is my son when he was
born to me.

Adam After The Fall
Still Remained Son Of
God But Lost The
Dominion And Power

He Had To Labour And
Struggle With Ups And
Downs – Yet Still A Son
Of God

Placing Of Son (Adoption)

~Story Of Simon Peter

Matthew 16:15,21-22

¹⁵ He saith unto them, But whom say ye that I am?

21 From that time forth began
Jesus to shew unto his disciples,
how that he must go unto
Jerusalem, and suffer many
things of the elders and chief
priests and scribes, and be
killed, and be raised again the
third day.

²² Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

Matthew 26:69-72

⁶⁹ Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

⁷⁰ But he denied before them all,
saying, I know not what thou
sayest.

⁷¹ And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

⁷² And again he denied with an oath, I do not know the man.

John 18:10-11

¹⁰ Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

¹¹ Then said Jesus unto Peter,
Put up thy sword into the
sheath: the cup which my Father
hath given me, shall I not drink
it?

Peter Was A Son But
Before His Placing He
Used Carnal Ways

Acts 9:32-42

³² And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.

³³ And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.

³⁴ And Peter said unto him,
Aeneas, Jesus Christ maketh
thee whole: arise, and make thy
bed. And he arose immediately.

³⁵ And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

³⁶ Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

³⁷ And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

³⁸ And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

³⁹ Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

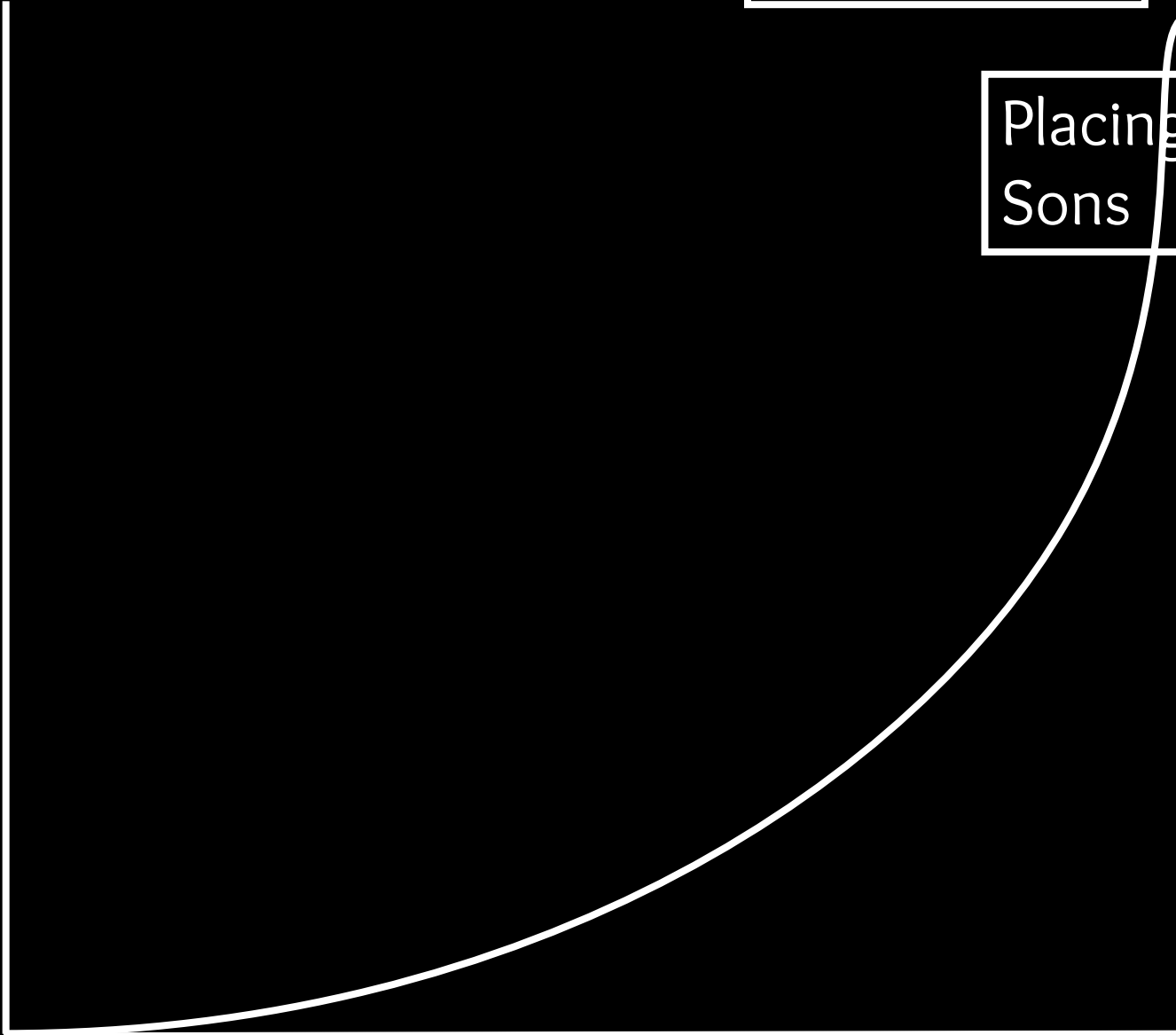
⁴⁰ But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

⁴¹ And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

⁴² And it was known throughout all Joppa; and many believed in the Lord.

Growth Of The Sons And Daughters

Spiritual/Natural
Growth



Maturity

Placing Of
Sons

Time

58-0126 — Hear Ye Him

24 Now, if this child was

obedient, there was a

ceremony to be made, when

the child become matured.

They taken him out in a public

place...Listen close; don't miss

this.

Watch the Scripture. They
taken the child out into a
public place, placed a robe
upon him, a royal robe, and
they had a ceremony. And it
was the ceremony of adoption.

The child that had been borned
into the family, become placed
by adoption in the family. And
after that, that boy's name was
just as good on a check as his
daddy's was. He was heir of all
things. He could take out;

he could put up; he could fire;
he could hire. He could do
whatever he pleased to do,
because the ceremony of
adoption had been made upon
his son, and he was clothed
and was set in order.

Now, there's where the Church
ought to be today. Jesus said,
"These things that I do, shall
you do also.

Ask anything in My Name, I'll
do it.” Why we scared of that?
What's the matter? If Christ
has clothed us with the Holy
Spirit, and been adopted into
the family after being borned
again,

and been baptized into the
body by the Holy Spirit, if it's a
true witness of God, ask what
you will and it'll be done for
you. Then we set like, say, "Oh,
well, that was something else."

55-0116A — The Believer's Position In Christ

51 O God, our Father. We are grateful to Thee this afternoon for Jesus, how that You took Him up there on Mount Transfiguration and was transfigured before them;

You changed Him. And Your Voice said as the adoption, “This is My beloved Son; hear ye Him.”

And, God, we're trying our best to Him and follow Him in everything that we do or say. Send Him into the building just now, Lord, put a fresh anointing on every minister here and every laity here,

Methodist, Baptist,
Presbyterian, Catholic, whatever
they are, Father. They're here
because they love You. And
we're groaning, waiting for that
time of adoption.

And we believe that one of these days the Holy Spirit will move in, not with a new birth, for we've received that through Christ, but You'll adopt Your Church then.

52 Then She'll be clothed in the power of the resurrected Lord. And we pray, Father, that You'll do this quickly, for the days look so dark and evil ahead.

We pray that You'll adopt us now, Lord, into Your family. Give us the authority that we need, Father, to make the gainsayer keep still.

No wonder they prayed when they come back. “Why did the heathens rage and the people imagine the vain thing?” said.

Truly, Lord, the stretching forth
a hand of thy Son to heal the
sick...Save the lost in here
today, Father. Heal the sick. For
we ask it in Jesus' Name.

~Peter After Being Placed
(Adopted)

~Him And Christ Were
One And He Had To
Manifest Christ

When Placed As A Son
You Have The Right To
Exercise The Power Of
Heavenly Kingdom

54-1231 — Everlasting Life And
How To Receive It

108 And a man, in the Old
Testament, when he had a son
born into his house, he was a
son when he was born.

But there was a tutor raise that
child until they come to a
certain age. Then if this tutor
was...brought word to the
father, that the child was
worthy and all right,

and everything, now, it
had...He was—he was then
adopted into that family. Many
of you Old Testament readers
know the Scripture on that. He
was adopted into the family.

But if he wasn't, he still
remained a son, but he wasn't
adopted. And then if he was
adopted, he was brought out in
the street, put on a robe, and
then a ceremony was made.

And then this boy's signature,
on the check, meant just the
same as his daddy's. Just the
same, for he was adopted into
full fellowship of the family.

109 God adopted His Own Son,
when He took Him up; took
Peter, James, and John, as a
witness. “In the mouth of two
or three witnesses, let every
word be established.”

And went up there, and God
overshadowed Christ. The Holy
Spirit overshadowed Christ,
and His raiment shined like the
sun.

Is that right? And God Himself
said, “This is My beloved Son.
Hear ye Him.” In other words,
“There It is. What He says is all
of It.”

And then He was given
equal...And, of course, It was
God, but God in the flesh of
Jesus Christ, manifesting
Himself to the people. And,
there, God adopted His Own
Son.

110 And now when the
Pentecostal church and these
people in the last days here has
begin to find the new Birth,
being born again, they thought
that settled it.

No, sir. Your ups and downs,
and ins and outs, and things
like that, God can't place you
as a son.

111 But when you stay in the Kingdom, stay in the Gospel, stay right, one of these days God will call you out and set you aside, adopt you as His son, before the people,

and give you something that
will shake the nations, with it.
See what I mean? It's the
adoption into the family.

55-0116A — The Believer's
Position In Christ

42 There's where Pentecost failed to see this. See? If the Holy Spirit, maybe, not willing to give it then.

Look, when you were borned
again of the Holy Ghost, you
said, “This is It, brother.”
It was; you was a child.

You was just as much child as you ever could be; you were born in the family. But yet, the Tutor, which is the Holy Spirit, has watched over the church as it's been maturing.

43 Now, if this tutor in the natural went to the father and said, “Now, here, that boy is not going to be very good. I try to teach him; he—he just won’t listen.

He's got his own headstrong way and he just won't listen. He's going to be this, or he's going to be that."

The father realizes right then,
that that boy cannot take over
his domain. That's right.
Because what would he do?
He'd run it through...

The return of the prodigal son gives a very beautiful picture of it. See? He could not. What he would do would be mortgage the farm, or sell it off, and drink it up, and run around.

44 Now, in the spiritual sense after we were born into Christ, we become children of God. But then see, God knows best.

Now, here's where I say, reverently, disagree with my latter-rain brethren. You think I'm persecuting church? No, my dear brother, no. See?

Now, this boy, after he got a certain age, he had to be adopted into that same family he was borned into. Any minister knows that's the placing of a son.

He had to be adopted into the family that he was borned into. Could you imagine that? But that's the Old Testament teaching; it's...Paul's referring to it here in Ephesians, the church of Ephesus.

45 Now, the thing of it is, brethren, we have tried to make each one here, and each one this, and each one that by laying on of hands and separating or setting apart. But God has to do that, the only One can do it.

Now, when the father became aware that this boy was not worthy, he never disowned him. He was still his boy.

But he couldn't put confidence in him. He was too carried about with all kinds of winds of doctrine. That's what the Scripture says,

“Be not carried about by every winds of doctrine, be stabled, always abounding in the works of the Lord, for so much as you know your works is not in vain.”
Quickly, wish we could stay on that awhile.

46 But notice. This father then...The day come when this boy maybe, had been all right and was a worthy man. He listened to the father; he took instructions; he was a good boy.

Then the father taken him out into the public street, and then he put a special clothes on him. And then the father had a ceremony and adopted this his son into his family.

Paul saying here, “Having predestinated us unto the adoption (See?), unto the adoption.” Moses a prefigure of it...

And then this son after he came out there, was given no longer—no longer was he just like the servant under a tutor. He was the boss. Amen. I hope this soaks real deep. Going to leave you in a minute.

47 Let's get way down deep.
This son was no more under a
tutor but he was like his father.
And his father give him certain
things to do.

The father might've told him,
“You take care of this field over
here, or you do this over here.
You take care of the slaves; you
take care of whatever it was.”

He was in full possession (Amen.), for he was adopted into that family. And his name on a check was just as good as his daddy's.

Now, what God has done, the reason we see these things, and know that there's something wrong, friend. We see the promises of God; we see it in the Word of God. But God has just begin,

to my humble opinion, to adopting His son, positionally calling him out to one side, giving him a certain ministry, anointing them for that purpose, and sending them out. Watch what happens when He does.

48 Everything that he give him
possession over will take place.
God adopted His own Son like
that. Jesus, walking as an
ordinary man,

but one day upon Mount
Transfiguration, He taken three
as a witness Peter, James, John:
hope, faith, and charity. Called
them out, and He separated
Jesus from them,

and He over-shadowed Him. And the Bible said, “His raiment shined like the sun in its strength.” What was it? That special robe, God adopting His own Son.

Having The
Acceptance Of A
Responsible Son Or
Daughter Of God

We Are Sons And
Daughters Based On
God's Choosing

Ephesians 1:3-5

³ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

⁴ According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

⁵ Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Romans 8:19

¹⁹ For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

62-0318 — The Spoken Word Is
The Original Seed

148 All of God's sons must be
the same. Yes, sir.

To be born of the Word and Spirit, brings us back to the spoken Word again, like in John 3. See? To be born of the Water and the Spirit, what does It do?

Then It brings you right back
again unto the place of where
you should have been at the
beginning. See? That's the
reason of Christ's death,
brings us right back again to
(where?) sons of God.

149 If Eve would have brought forth that Child...She would have finally done it. Did not God tell her, “Multiply and replenish the earth”?

150 But she had to walk over
here, play the part of a whore.
Well, you just say, “That’s flat,
Brother Branham.” But wait
just a little bit, we’ll get into
that a little later. See? See?

You say, “It can’t be.” Well,
we’ll just find out where the
Word says it is, or not. See?
Then, it’s right. They’re
not...It’s not hid. If It is, It’s hid
from those who is lost. See?
Right. See?

151 Now, now, this brings you
right back to the spoken Word,
then we are God's Word made
manifest. See? Jesus said the
same thing. "He that believeth
on Me, the things...

and Who I am, what I come for,
and the purpose I do, to bring a
man back to believe the Word
of God and take nothing else
with It, the works that I do,
he'll do also.” There you are.

Why is it not being done
today? It's hybrid, bastard
children, mixed up. It
don't...It's a mule. It don't
know what it believes.

A mule don't know who his
daddy is, who his mama is. He
don't. He's no pedigree.
There's nothing to him. He's an
illegitimate creature.

60-0518 — Adoption #2

114 Now, what is “adoption”?

Now let me get this now, I

don't know whether...I won't

have time to get through this,

but I'll hit it.

Then if there's a question, you
can ask me a little later on
sometime in a message,
something. Listen.

Your adoption is not your birth.
Your adoption is your placing.
When you were born again,
John 1:17, I believe, when we
are born of the Spirit of God,
we are sons of God.

But we were predestinated.

Now here's what I'm trying to
get you to, for this sons of the
last day, you see, to...See? We
were predestinated to (unto)
adoption.

115 Now, now here we are.
Now, this is what hurts
Pentecostal a little. They say, “I
got born again! Praise the Lord,
got the Holy Ghost!” Fine.

You're a child of God. That's
right. But yet that ain't what
I'm talking about. See, you
were predestinated unto
adoption. Adoption, it's
placing a son.

59-1223 — Questions And Answers

132 What about that, Brother Mike? Isn't that wonderful? He loved you. He loved you before there was a world.

He knowed your nature; He
knowed your weaknesses; He
knowed your habits. He knowed
all about you, what you was
going to be.

And then, when He looked all over the great universe, as it was, He said, “I choose you.” And when He did that, before there ever was a speck of—of light, then you’re eternal with God.

When you receive the Holy Ghost, then you become eternal, because you have—you're with God, you're part of God. Can you see what I mean? You are as eternal as God is, because you are...

133 I'm as much Branham as my father was a Branham, because I'm a blood of a Branham. I'm a Branham with my father, because I was borned of my father. I'm a Branham with him.

You are a Wood, because of your father being Wood. You're as much Wood as Jim Wood is; you're just Banks Wood. Amen! Oh, my! You're a Neville because that your father was a Neville.

You're just as much Neville as he was Neville. Glory! We're just as eternal as God is, because we are a part of God, sons and daughters of God, got Eternal Life, and can never perish. "I'll raise it up at the last day."

Love Of God To Redeem
The Sons And
Daughters Of God Made
Him Choose A Body-

Go To The Cross And
Pay Our Redemption
Price – Blood Of The
Lord Jesus Christ
Purchased Our Pardon

Matthew 17:4-5

⁴ Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

⁵ While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Inheritance Of Sons And Daughters Of God

Sunday Service, 17th December 2023

Bro. Reuben Muasya

Hebrews 11:24-27

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

1 Peter 4:12-16

¹² Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

¹³ But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

¹⁴ If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

¹⁵ But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

¹⁶ Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

51-0505 — My Commission

27 He's our Kinsman

Redeemer. Isn't that right?

That God was manifested in
the flesh to take our place, to
be a Kinsman to us.

As in the Book of Ruth, and
Exodus, and so forth, how it
preaches—teaches there of
how the—we become kinsmen
to God.

And God came down and dwelt
in His Son, Christ Jesus,
became Kinfolks to us. And He
was our Kinsman Redeemer.

And a public testimony was to
be made before Israel at—at
the gates, as Boaz kicked off
his shoes to show that he had
firmly redeemed Naomi.

And in redeeming Naomi, he
got Ruth the bride.

And Jesus, when He redeemed
Israel, He got the Gentile Bride.
He made a public testimony.

He was lifted up between
heavens and earth as a Ensign,
right outside the gates of
Jerusalem. And there's where
the supreme price was paid.
There's where we was
redeemed.

And all of our inheritance was
lost—our health, our strength,
our salvation—all that was lost
back there in the fall, was
redeemed at Calvary. There it
is.

28 And my brother, sister, it isn't how graceful you can pray, or how much penance you can do, it's your faith to believe that He's done it for you. That brings you forth. That's right.

Every sinner is saved tonight in
the sight of Jehovah God. But
it'll never do you any good
until you accept it, and believe
it, and confess it.

And then He's the High Priest
of your confession to make it
right before God.

And any redemptive
blessings...If you're weary...

“He was wounded for our
transgressions, bruised for our
iniquity; the chastisement of
our peace is upon Him; with
His stripes we’re healed.” It’s
already done. You just accept
it.

65-1207 — Leadership

253 He rejected the thrones and the popularity. He could have had young girls by the...wives by the hundreds,

and he could have had
sepulchers under the...Why,
Egypt rule the world. The world
laid right at his feet, and he was
heir to every bit of it.

But by looking in the Scripture and seeing the day he was living in, and knowed that Something in him, that predestinated Seed of God went to work!

254 I don't care how popular you could be, or how this you could be, you could be a presbyter, you could be a pastor, you could be a this, that, or the other, but if that Word of Eternal Life by God's Word has been foreordained into you,

and you see the thing at hand, it goes to work, moving out like that. [Brother Branham snapped his finger several times—Ed.] Start coming out! Begin to get it!

255 And he refused to be called the son of Pharaoh's daughter, because he esteemed the reproach of Christ greater treasures than all the riches of Egypt or the world.

He esteemed That. Watch what he done, he followed It. Up, quickly he was ousted from his people, the people that once loved him.

256 It might cost you
everything you got. It might
cost you your home, It might
cost you your friendship, It
might cost your stitch-and-sew
party, It might cost you your
place at the Kiwanis.

It might. I don't know what It'll
cost you, but It'll cost
everything that's worldly or
pertains to the world. You'll
have to separate yourself from
everything that's worldly.
You'll have to do it.

257 Moses laid everything
aside and went into the desert
with a stick in his hand. Amen!
Days after days passed. And
wonder if he thought he made
a mistake? No.

258 Many times people start out, and they say, “Oh, I’ll do it. Glory to God, I see It!” Let somebody laugh at you and make fun of you, “Probably I was wrong.”

The Cost Of Being A Son Or Daughter Of God

The World Will Not
Value Anything A
Believer Is Standing For.

50-0827A — Prodigal

22 Look at this prodigal this afternoon, where he was: worst place for a Hebrew there could be is a pigpen.

Notice, look at the drama now.
There's an old-fashion country
home. Let's just fix it in our
minds for a moment.

I can see, living there, a lovely old couple, worked hard all their lives and had two sons. Of course, the son always falls heir to the inheritance.

And then this younger son,
perhaps...Let's say they'd went
to church every Sunday, and
they loved God, and they served
God with all their heart.

But one day, this younger son, let's say he would start going out with a group that he had no business going to.

Listen young man, here this
afternoon, young lady, just as
soon as you get out from under
Christian influence you're in bad
hands,

you're on your road back, right then. Remember that, just as soon as you get from under the influence of the Holy Spirit.

I don't care who the boy is or who the girl is, if they're not saved keep away from them.

That's exactly right. And men, you too.

Somebody said, "Well, I can go into the barroom with a guy."

I can drink a Coke while he drinks beer and whiskey, and come back out and be the same person.” I doubt it. That’s right. The Bible said, “Shun the very appearance of evil.”

Stay off the enemy's ground.
The old toboggan slide is so
slicky...?...toboggan, move
around and all once before you
knew it down the chute you
went...?....

Sons and daughters of god
belong to a special kingdom

54-0103E — Questions And
Answers #2

36 You notice that His...when
He died at Calvary...

And on His return, He brought out from the graves those dead saints that had died under the atonement of blood of bulls, and goats, and heifers.

And they entered into the city
(oh!) and appeared to many.
How beautiful a picture! Oh, if
we could paint it just a moment.
Look at Jesus when He died.

37 Here, as I've often said, I believe, in the church here, there's a—a row here like, in here lives mortal beings. And each one is in this great conglomeration of gaiety, of blackness and darkness.

Mortals live in here. Now, they are either influenced from this way, or from that way. You cannot be here a spiritual being, sinner or saint,

without having an influence from the underworld or from the above world. If you are influenced from here, you're from above. Your celestial body is waiting up here.

But if you're wicked, and hypocritical, and indifferent, your celestial body is down here, regardless of how much you think it's up there; because the fruit that you bear before people proves where you're from.

So you are here what you are
somewhere else. Your life that
you live here is just reflecting
what your inheritance is when
you leave here. Do you
understand?

38 We are right now (oh, when I think of that) we are right now glorified in the presence of God, borned again believers. “For if this earthly tabernacle be dissolved, we have one already waiting in Glory,”

not somewhere else, right
yonder already waiting now.
And these earthly bodies groan
to be clothed upon with that
immortality. Is that right?

Sickness, and aches, and pains,
and disappointments, and
heartaches, and...Oh! I'll be glad
when the old pesthouse is
closed up, won't you? Yes, sir!
We can go Home. That's right.

39 Just, we are, groan to be
clothed upon, the Spirit's
groaning.

Oh, when you look and see all the pains around about, all the conglomeration, stink, and sin, and mortal living, and deceit, and everything, I think, “Oh, God, how much longer will it be?”

The Kind Of Life We Live
Here Is Just Reflecting
Where We Are Going
(Born Again Life)

The Life Manifests
The Life That Christ
Lived On Earth In
Human Flesh

Earnest Of Our
Inheritance

2 Corinthians 1:20-22

²⁰ For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

²¹ Now he which stablisheth us
with you in Christ, and hath
anoointed us, is God;

²² Who hath also sealed us, and given the earnest of the Spirit in our hearts.

Ephesians 1:12-14

¹² That we should be to the praise of his glory, who first trusted in Christ.

¹³ In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

¹⁴ Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

52-0718 — For Him Will I Accept
31 No wonder David cried out,
“My flesh shall rest in hope,
because He will not suffer my
Holy One to see corruption,
neither will He leave His soul in
hell.”

All back there, all pointing to
Calvary. Then, in Jesus lays the
complete of salvation, the
complete of Divine healing,
a...If there is no Divine healing
now, there is no resurrection
of the dead.

Oh, I'd like for you to wade
over that. That's right. We
have the firstfruits of our
inheritance (is that right?), the
earnest of our salvation. Is that
right?

The little touch that we have,
when I walk up there to that
screen, a while ago, and they
were screaming, and praising
God, and the Holy Spirit falling,
and tears rolling down cheeks,
when he was singing,

“All Hail The Power Of Jesus’
Name.” When I stood this
morning, and heard that little
duet this morning, sing that
beautiful hymn, I suppose they
sang it again tonight.

And the Christians there, them
old veterans that was beaten in
war, and the tears rolling down
their cheeks, what was it?

It was the earnest of their
salvation. The Holy Spirit there,
of—of earnest, of...The earnest
is the down payment, just
what...something to hold it.

32 Then there is a proof. Yes,
sir. When that comes upon us,
it takes the desire of sin out of
us. We have no more desire to
sin: the worshipper once
purged.

Then someday when that
becomes perfect, what will it
be when we stand and hear the
Angelic choir, sing,

“All Hail The Power Of Jesus’
Name”? What will it be on the
other side? See what I mean?
Now, then if Divine healing is
the earnest of our redeemed
bodies...

Here lays a woman dying with
cancer. Our physicians, our
earthly doctors walk up to her,
and say, “There’s—there’s
nothing could be done.”

I could bring you record, after
record where they were on the
dead list, supposed to been
dead three or four years ago,
and tonight they can't find a
trace of cancer or nothing.

What happened? The doctor
says, “I just don’t know. I don’t
know what happened.”

55-0116E — Jesus Christ The Same
Yesterday, Today, And Forever

12 We've had years now. There
hasn't been too much done.

But I truly believe, that we're
entering into the greatest time
this world has ever seen.

I certainly believe that there is
coming a time, and it's at hand
now, of God going to make
Hisself manifested, the
greatest He's ever done in all
ages.

This is the ending up of the
time. Time will be no more one
of these days. We come out
of—of eternity, stepped into a
little time-space here, and
stepped out of time back into
eternity.

We was before there was a
world. Then we came into the
world, and we go out of the
world back into the unknown
to us now.

And now, in here we've had
our—our Saviour come here to
the earth, God Himself, made
Hissself manifested to us and
give us the hope of Everlasting
Life, Eternal Life.

And also, in there He promised
us joy and happiness and
contentment which is the
earnest of our salvation that
we have now as a golden
inheritance.

13 And it's in our hearts
something that pounds great,
for we know that God has give
us this great attribute. Also in
there, He gave us the hope of a
resurrection of our body.

And for the earnest money of
that, He gave us Divine healing.
And if all the world tonight
would go down on Divine
healing and say there is no
such a thing.

I could not say but what there
is. For first, the Bible said so,
and Christian friend, I done
come too far, seen too much
(See?), I—to never turn from
that for I know what it is.

As long as God keeps me
mentally right, and helps me,
and gives me His love in my
heart, as I have it now, I'll
always know He's a Healer.

For nothing could save me
from my sickness, the
condition that I was in, not
even Mayos' Clinic. They
turned me down. But tonight,
by God's grace, I'm in perfect
health.

What Is Earnest Of
Inheritance –
Evidence That God
Lives

The Earnest Of Our Salvation – Joy Of Salvation

61-0611 — Revelation, Chapter
Five Part I

104 But now! Now! They did all
those years until now! Now we
have the earnest of our
inheritance! Oh, my!

What do we have? We have the
evidence that God lives. We
have the evidence that God is
with us. We have the evidence
that God has not forsaken us,
that we are His and He is ours,

because we (in our bodies), we
now tabernacle the Holy Spirit
of God that cries out, “Abba,
Father.” And there’s nothing
can ever take that away. We
are anchored in Christ.

105 Now, the trees does not
have it, nature does not have
it, but yet we are still groaning
with them because as yet we
haven't received the fulness of
our adoption.

But we have the earnest of it,
that we were picked up from
the things of the world and
now become sons and
daughters of God.

What kind of people should we
be? Oh, my, when we think of
that! Think of it!

106 Now we have the earnest,
our spirit's groaning for the full
adoption, but now we have the
earnest of it.

As we receive the Holy Spirit, it
is the earnest of our complete
adoption or complete
salvation. Oh, how beautiful! I
just love that. All right.

107 We are waiting for the
fulness of adoption. This will
take place when? At the first
resurrection.

That's when our bodies will be
changed from these vile
creatures that we are and we'll
have a body like His Own
glorious body,

“For we shall see Him as He is,
and we will be like Him.” When
He appears, we appear in His
likeness.

We will have a body like His, a
glorious glorified body, and all
the trials and struggles of life
will fade off into a little mist
and blow away to never be no
more.

108 And these earthly
tabernacles which we now
groan in, we're waiting for that
earnest—that earnest...for the
salvation fully in its fulness to
come.

But now in these tabernacles
of clay we have Something
that tells us that we have
raised up so far. Amen. What is
the earnest? It's the little down
payment that holds it, Brother
Dauch. It's the earnest.

²⁸³
Now, once when we loved the
things of the world, once when
we sinned and went about
doing things of the world, and
cared not for God, we were
alienated from Him, without
God, without Christ, in the
world;

now, God sent His Holy Spirit
and through that we are lifted
up from those things. Now we
have the earnest, that we know
that we've passed from death
unto Life. Amen!

62-0513M — The Way Of A
True Prophet Of God

59 Now, to the Church, we are journeying to a Land of immortality, a Land where there's no death, a Land where the dead is raised up.

And we had a great Saviour in our camp. Jesus means “Jehovah Saviour,” Beloved.

And He crossed the Jordan of death, over into the other Land, and come back, and brought the evidence that we live after death. Amen. So where is death at?

60 And then He gave us all things. “Now we have the earnest of our inheritance. Insomuch...” Now listen close. And I ain’t preaching on that subject, but it just feels good to me right now.

See? That, we have the earnest of that. For, one day we walked in sin; and after being baptized in His Name, and raised with Him in resurrection, we've been brought out of sin,

never no more to want to go back again. See? We are raised from sin, with the evidence that we have. We're potentially in the resurrection from all death. See?

If we could raise up from sin, by faith in Him; and there is sin, who would want to go back to the garbage cans of sin again? See? We've passed from death to Life. See? And that's the earnest.

Amen. That's the earnest of the complete resurrection. All death, physically and spiritual, we done overcome spiritual death, 'cause we've passed from death unto Life.

61 And as Elijah went down to Jordan one day, and struck it, with Elisha, and it parted back, and he crossed over. He come back with a double portion.

62 And when we strike Jordan,
with Christ, we got one portion,
but when we return, we're
coming with two portions.

We got Eternal Life, resurrection from sin, now, in righteousness with the Holy Ghost. And then on the return, with Christ,

we come back with both physical resurrection, and we already got spiritual resurrection. We have a double portion of it. Always a type of Christ and the Church: Elisha and Elijah.

Redemption Of Sons
And Daughters Of
God

50-0715 — Led By The Spirit

6 Now, we realize, and everyone knows there is spirits. Then if there's spirits, there's bound to be a Master of that spirit, because It changes the nature of sinners into Christians.

And there's bound to be a
Master or Head there
somewhere, and that's God. And
He sent His Son on earth, made
in likeness of sinful flesh,

and He died that we might be redeemed and brought back to God to be sons and daughters of God, to walk with Him again. That missing link from the garden of Eden, what Adam lost, Christ restored again.

51-0508 — Faith Is The
Substance

32 After the days of that, came
along Jesus. He was God's
Ensign. And He was lifted up.

He ascended on high and give
gifts back to men. And men
received the baptism of the
Holy Spirit to be made deity
himself.

Now, that didn't set very good.
But that's according to the
Word. A man or a woman
that's borned of the Spirit of
God is a part of God. Amen.
You are sons of God and
daughters of God.

Didn't Jesus say, "Isn't it
written in your Scriptures, your
laws, that you're gods." Not to
forgive sins now, but you're
sons and daughters of God,
limited to your faith.

33 And the very God, back
there in the beginning that
rolled the world, the moon, the
stars,

and made them from things
which do not appear, or made
them out of things that do
appear. Out of things...And
where did He get the material
to make it?

He spoke it into existence by
His Word. He said, “Let there
be.” And it was so: Deity. And
that—a portion of that deity
dwells in the heart of every
borned again Christian.

Hallelujah. Then what did He
say, “Ask what you will, and
it’ll be given to you.” There you
are.

Deity, it fell on the day of
Pentecost. It’s still falling. All
right.

34 And men are regenerated,
made a new person, sealed into
the Kingdom of God by the Holy
Spirit. The life of Christ pressed
into them. All their drinking and
immoral habits, and everything
go out.

The love of God is like a Notary
Public: takes a seal and presses
it until the inscription of that
seal is pressed in the paper over
the signature. Oh, my. And
when Christ signs your name on
the Book of Life,

and the Holy Spirit presses It in
there until the Life of Christ is
formed in you (Hallelujah.)
becomes deity. Men and
women are sons and daughters
of God. It does not yet appear
what we shall be,

but we know we'll be like Him.
For we shall see Him as He is,
have a body like His own
glorious body. And we're
waiting our perfect
redemption. Amen. You believe
it?

35 Our bodies are groaning,
and we have an inheritance,
and we're children now, heirs
of the Kingdom, oh, my, kings
and priests unto God, offering
spiritual sacrifices.

What does a priest do? Make a sacrifice (What is a sac-...?), a spiritual sacrifice. That's what these sons and daughters do, which are kings and priests, yet not in full possession,

but they're making sacrifices,
offering to God spiritual
sacrifices, "The fruits of our
lips giving praise to Him."
Amen.

“Fruits of our lips.”

You say, “Brother Branham, I
just don’t feel like praising
Him.”

That's the time to make a
sacrifice. Praise Him, anyhow.
Kings and priests, sons and
daughters offering spiritual
sacrifice, "The fruits of our lips,
giving praise unto His Name."

36 While we're groaning,
veiled in this tabernacle of
humiliation, we have the
earnest of our perfect,

complete redemption back like
we was in the beginning when
God created Adam in the
garden of Eden. We have a
foretaste of glory divine by the
baptism of the Holy Ghost,

the refreshment coming from
the Presence of God to water
the Church to make it grow in
grace. And when we're sick we
have redemption, the blessing,
the attributes of the death of
Christ.

Divine healing as a fore-sign to
us that someday this mortal
will take on immortality. Yes,
sir. Amen, Oh, my, marvelous.
He's here to do it. Glory.

Preparation Of The
Sons And Daughters
Of God

50-0815 — Who Is God?

20 And then, we're going to make this second man...The first man, you can't see him.

God...second man was a halo.

And now He takes a third man and makes him like a little white cloud, coming over, we can see him; Holy Spirit coming down. And he's all man. That's the soul of man, eternal then.

And after this man sinned, he marred that soul. Blackness, darkness come into it. And then God came down and lived in man, suffered with man, to redeem man;

and the Holy Spirit comes into man and drives that blackness and sin away from him, and brings it back into perfect fellowship, a part of God.

And now, we, by the Blood of Christ, Who cleanses us from sin, we become sons and daughters of God.

Who is God? The One that stood there and rolled stars off of His hands,

and rolls worlds out of His hands, and made the things which do not appear: Deity. And Deity Himself lives in man. The Creator, that made heavens and earth, lives in mankind.

21 Why, no wonder, cripples,
when you realize that can
straighten out; the Creator's
here. No wonder blind and they
can't see opens up, the
Creator's here, the Creator.
Realize Who we...

The Bible said, “We are sons and daughters of God.” His offspring. Now, then we’re something like God was.

Jesus said Hissself, “It is written, ‘you’re gods.’ Written in your law.” We become a part of God, a son of God by adoption through Jesus Christ.

Therefore, if you realize that the very God that made the dirt and the earth, and whatever's here, is living among men, where is our faith at, friends?

And He said, “These things that I do,” when He was on earth, “greater shall you do, for I go unto My Father.

Whatever things you desire, when you pray, believe you receive them; you shall have them. That's the Creator speaking. Is that right? Then it doesn't lay in Him; it lays in us.

Then we, in fellowship, what Adam lost in the fall, Christ restored in His death. (Do you believe that?) to bring man back into fellowship with God.

Now, the Church has moved up to that fellowship with God, communion, like Adam had in the beginning in the garden of Eden,

taken all sin away, free from
condemnation, Holy Spirit
cleansing us from all sin. Now,
you're free to exercise the next
step in God. See?

22 If you were dying, I've stood by their side. I've seen them that thought they were saved, and held them when they were dying.

I've seen those who really knew they were saved, and went out screaming the victory. That's right. I've watched them in all the phases as it comes.

Be sure that you're right with
God before you leave here.
Don't take what somebody else
says; you be sure yourself that
you're right about God.

Now, Deity here with us, Deity in us. “Yet a little while and the world seeth Me no more.” Is that Scripture? “Yet ye shall see Me, for I’ll be with you, even in you, unto the end of the world.”

Then Christ is in His Church until there's no more world. Then if we can find where Christ is working in His Church, that's the Church I want to be in.

23 Now, the believer today.
Most people, say he's a good
man, he pays tithings to the
church; he's a good member.

That's very fine. That's a moral life. Now, no one could speak evil of that. But that's not what I'm talking about. Jesus judged a man a believer, a different type of a character.

Jesus, the last Words that He said when He left the world, “Go ye into all the world and preach the Gospel to every creature.” Is that right?

“He that believeth and is baptized shall be saved. He that believeth not shall be damned.”

Is that right?

Now, every church will come that far, but what about the rest of it?

He said, “These signs shall follow them that believe.” Do you believe it? “These signs shall follow them that believe: In My Name shall they cast out devils;

“speak with new tongues; take up serpents, or drink deadly things shall not harm them; if they lay their hands on the sick they shall recover.” And He was taken up from the midst of them,

and the disciples returned with great joy, and preached the Word, everywhere, the Lord working with them, confirming the Word with signs and wonders. Is that right?

24 Now, that was to be preached until Jesus returned. O God, give us men and women of courage.

Somebody who will stand and
call right right and wrong
wrong. It's either right or wrong.
If that isn't the...If that isn't...

I read that Mark 16. If that isn't the truth, I don't believe the Bible. And if I don't believe the Bible...

If I was—wasn't for Jesus, I'd be here against Him.

God grant the day when men and women will be what they say they are. If you're Christian, live like it, be like it, act like it. If you're not, be against it, so people will know where you're standing.

If I didn't believe it, I'd be
against it.

But I'm willing to put my soul on
any phase of that Word, to say
that It's the truth.

I believe that's the inspired Word of God. And I believe that every Word of It is inspired. And I'm willing to trust my life any time on God's Word and His promises, for It is true.

2 Corinthians 6:17-18

¹⁷ Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

¹⁸ And will be a Father unto you,
and ye shall be my sons and
daughters, saith the Lord
Almighty.

John 4:23-24

²³ But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

²⁴ God is a Spirit: and they that worship him must worship him in spirit and in truth.

65-1207 — Leadership

190 What a rebuke to
Christianity! We're supposed to
represent God and Eternal Life.

There's only one form of Eternal Life, and that's God. He alone has Eternal Life. And we are products of His, because we're genes of His Spirit.

Then we should conduct ourself, women and men, like the Bible said for us to do. Not Jezebels of the street, and Rickys of the organization;

but Christian gentlemen, sons and daughters of God, borned of the Spirit of God, manifesting the Light in our days and scattering It. That's exactly right.

191 How far we've drifted from
It! Why? The same thing this
boy did here. He rejected,
refused Eternal Life, because It
would cost him his social
standing, It'd cost him
his—his—his luxury of money,

It'd cost him his fellowship in the church, It'd cost him a lot of things. He knowed what It was going to cost him, he was a sensible boy, and he felt that he couldn't pay the price.

Yet he thought, “I’ll just trust my religion and go on.” But down in his heart he knewed there was something about Jesus Christ was different from them priests of that day.

65-1206 — Modern Events Are
Made Clear By Prophecy

116 And so we cannot mix it together. Neither can you mix sin and the world together. You can't mix Church and denomination together.

You can't mix Church and creed together. You can't mix the world and the Gospel together. It won't mix! "Come out from among them, be ye separated," saith God, "I'll receive you to Myself."

You'll be My sons and daughters, I'll be God to you.”
We can never do it until these things are manifested, and the Word of God for the hour is proved to be the Truth. Follow in the footsteps.

117 Pentecost, that's why Luther lost his message. That's how Wesley lost his message. See, if the Wesleyan church would have went on, they'd been Pentecostals.

If the Lutherans went on, they'd been Methodists. See? Now if the Pentecostals go on, it'll be the Bride. If you hang back and keep going back in the world like you're going now, you'll be lost!

It'll only be the shuck, and the stalk is to be burned. We know that. He will gather His Wheat into the garner. But the husks He'll burn with unquenchable fire, although it was a carrier.

It certainly carried it. But the
Life left it as soon as it become
a leaf, it went on out to make
something else until it come to
its full stature.

118 And so will the Church
come through Justification,
Sanctification, Baptism of the
Holy Ghost (restoration of
gifts),

right on into the formed image of Christ. Christ is the Bridegroom, the Church is the Bride, and the Bride is a part of the Bridegroom.

It'll have to be a Word Church,
not a denominational church.
It'll be the Word Church, the
Word that's made known, and,
with the vindicated Word of
God.