

Sons (Daughters) Of God

Sunday Service, 10th December 2023

Bro. Reuben Muasya

Genesis 1:26-28

²⁶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

²⁸ And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Galatians 4:1-6

1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

² But is under tutors and governors until the time appointed of the father.

³ Even so we, when we were children, were in bondage under the elements of the world:

⁴ But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

⁵ To redeem them that were under the law, that we might receive the adoption of sons.

⁶ And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Spiritual Genealogy Of Man

~ God's Creation Of Man

~ Dominion Given To Man

~ Fellowship Between Man

And God

65-1125 — The Invisible Union
Of The Bride Of Christ

58 If you're married to Christ,
Christ is the Word of God.

In Saint John, the 1st chapter, said, “In the beginning was the Word, and the Word was with God, and the Word was God. And the same was made flesh and dwelt among us.”

Christ was the living Word. He always was the Word. He is still the Word. He always will be the Word. He was only the manifestation of the attributes of God, for He was the Son of God.

59 And any son is the attributes of his father, and just as you were in the genes of your father, in the body of your father when he was a young boy, you were in him.

Yet, he could not have
fellowship with you, because he
didn't know you.

But then, through the bedding grounds of a mother, you were brought forth into the earth and become in the image of your father, then he could fellowship with you.

60 And so were you, sons of
God and daughters of God,
before there even was a moon,
stars, or a molecule.

You were sons and daughters
of God, for you are only the
physical manifestation of the
attributes that was in God at
the beginning.

For, there's only one form of
Eternal Life, and that was you,
before. You don't know
nothing about it. Neither did
you know when you was in
your earthly father,

but you are manifested to...in
his image. In the image of God
you are made, and you were
manifested for the glory and
the fellowship of God.

61 And, therefore, as sure as
your gene had to be in your
father, before your natural
birth, your spiritual gene had
to be in God, because you're an
expression of the attributes of
His thoughts,

before the foundation of the
world. Right. No way around it.
That's right. Now, now we
notice, then, that Life being in
you, God's Life being in you,
from the foundation of the
world.

We Were Sons And
Daughters Of God
Even Before We
Were Born Naturally

In The Beginning Man
Had Power And
Dominion Upon The
Animals, Birds, And All
The Living Creatures

The Fall

Genesis 3:8-17

⁸ And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

⁹ And the LORD God called unto Adam, and said unto him, Where art thou?

¹⁰ And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

¹¹ And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

¹² And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

¹³ And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

¹⁴ And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

¹⁵ And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

¹⁶ Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

¹⁷ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Fellowship Between
God Ended UNLESS
Man Takes The Tree
Of Life And Eats It.

~The Fall Took Away The
Joy Of Salvation

~Mankind In Miserable
Situation

Restoration Of Joy Of Salvation

Psalm 51:11-12

¹¹ Cast me not away from thy presence; and take not thy holy spirit from me.

¹² Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Isaiah 12:3

³ Therefore with joy shall ye draw water out of the wells of salvation.

54-1231 — Everlasting Life And
How To Receive It

95 Now there is just two things.
Look. You are either an
unbeliever or a believer.

96 It's either daytime or it's nighttime. Is that right? Now, I can't say, "just this much of this is—is—is nighttime."

Just what I see through that window, that's what's nighttime." No, no. The whole thing is nighttime. That's right.

97 Now, smok-...as I've often said. Smoking cigarettes, chewing tobacco, and drinking whiskey, that isn't sin. That's the attributes of sin. You do that because you're an unbeliever.

98 And living righteous, and holy, and peaceful, and calm, and quiet, and lovely, and—and sociable, and so forth, that isn't 'cause you're a Christian.

That's just the attributes of Christianity. It's because of what's in you, makes that. And if you're impersonating it, or doing it because you're supposed to be a Christian,

you're a hypocrite, that's right, if
your life isn't lived sweetly.

Because, in you, Something
comes out. It makes it, makes
you feel that way.

99 You'll go through trials, and troubles, and ups and downs, and misunderstood. That doesn't have one thing to do with It.

100 When Israel backslid and went down into Egypt, they was backslid. They never lost their covenant. They lost their joy of their salvation.

54-1231 — Everlasting Life And
How To Receive It
101 David didn't say, "Restore
to me my salvation."

He said, “Restore to me the joy
of my salvation.” His salvation
had to remain the same. But he
went off the wrong end and
lost the joy of his salvation.
See what I mean?

102 When did you get saved?
When did you get sanctified?
When did you get filled with
the Holy Ghost? When you
believed on the Lord Jesus
Christ! For, you received, there,
everlasting Life.

103 But then, from then on,
you started growing. You
started growing. You grew
through sanctification,
through the Holy Ghost, and
through speaking with
tongues, and through all these
things here.

104 But you received Life when
you believed. See what I mean?
And now that doesn't...Some
people has already got Life,
and you're trying to get them
to do something here,

when they haven't even
reached that place yet. And
Pentecostal people has
never...has come to the place
where the Church is getting
now, to the adoption, or the
placing of sons.

105 Now, in the Old
Testament, when a son was
born into a home, it was a son
because it was born in a home.
My son is my son when he was
born to me.

Adam After The Fall
Still Remained Son Of
God But Lost The
Dominion And Power

He Had To Labour And
Struggle With Ups And
Downs – Yet Still A Son
Of God

Placing Of Son (Adoption)

~Story Of Simon Peter

Matthew 16:15,21-22

¹⁵ He saith unto them, But whom say ye that I am?

21 From that time forth began
Jesus to shew unto his disciples,
how that he must go unto
Jerusalem, and suffer many
things of the elders and chief
priests and scribes, and be
killed, and be raised again the
third day.

²² Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

Matthew 26:69-72

⁶⁹ Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

⁷⁰ But he denied before them all,
saying, I know not what thou
sayest.

⁷¹ And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

⁷² And again he denied with an oath, I do not know the man.

John 18:10-11

¹⁰ Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

¹¹ Then said Jesus unto Peter,
Put up thy sword into the
sheath: the cup which my Father
hath given me, shall I not drink
it?

Peter Was A Son But
Before His Placing He
Used Carnal Ways

Acts 9:32-42

³² And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.

³³ And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.

³⁴ And Peter said unto him,
Aeneas, Jesus Christ maketh
thee whole: arise, and make thy
bed. And he arose immediately.

³⁵ And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

³⁶ Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

³⁷ And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

³⁸ And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

³⁹ Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

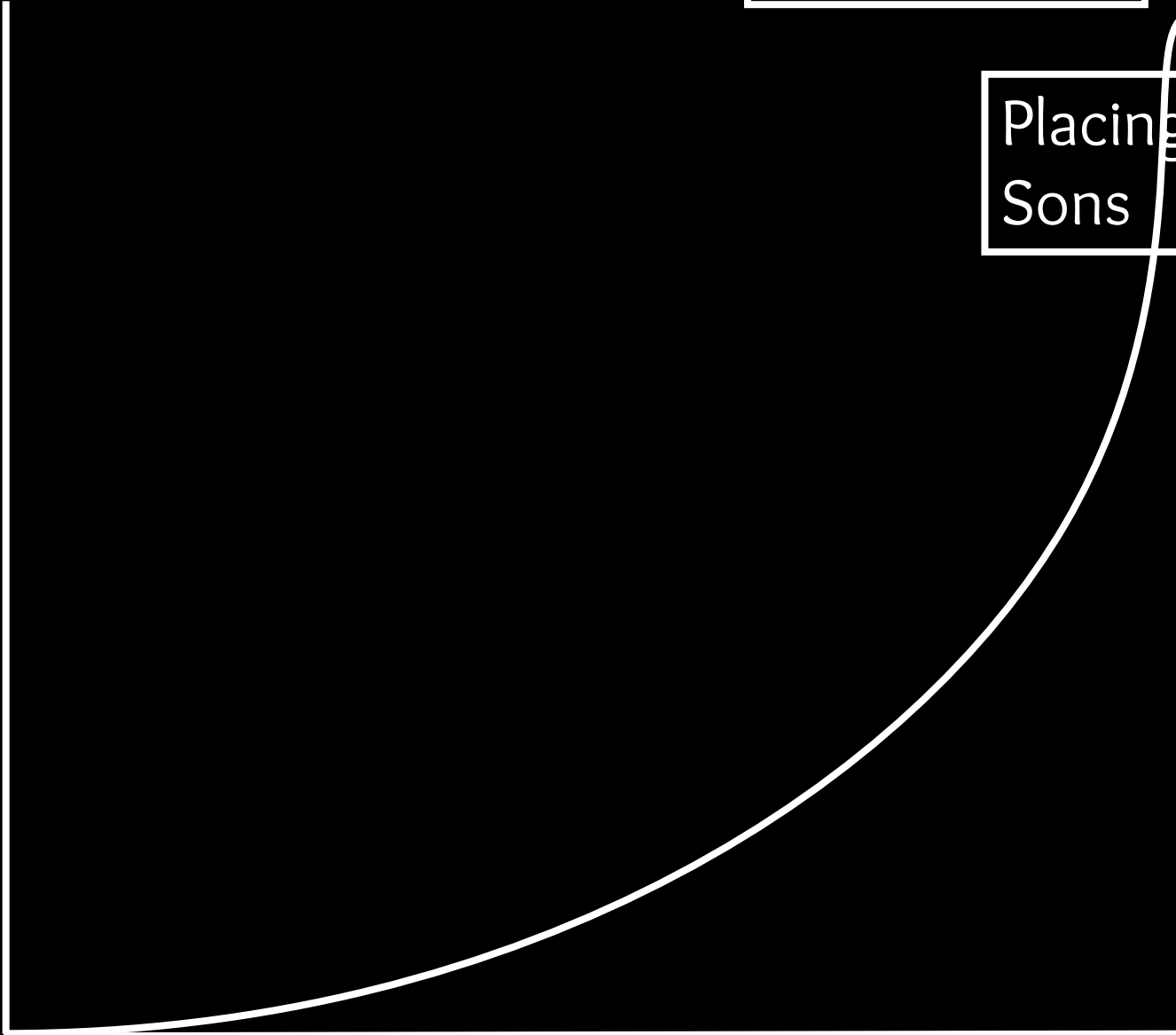
⁴⁰ But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

⁴¹ And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

⁴² And it was known throughout all Joppa; and many believed in the Lord.

Growth Of The Sons And Daughters

Spiritual/Natural
Growth



Maturity

Placing Of
Sons

Time

58-0126 — Hear Ye Him

24 Now, if this child was

obedient, there was a

ceremony to be made, when

the child become matured.

They taken him out in a public

place...Listen close; don't miss

this.

Watch the Scripture. They
taken the child out into a
public place, placed a robe
upon him, a royal robe, and
they had a ceremony. And it
was the ceremony of adoption.

The child that had been borned
into the family, become placed
by adoption in the family. And
after that, that boy's name was
just as good on a check as his
daddy's was. He was heir of all
things. He could take out;

he could put up; he could fire;
he could hire. He could do
whatever he pleased to do,
because the ceremony of
adoption had been made upon
his son, and he was clothed
and was set in order.

Now, there's where the Church
ought to be today. Jesus said,
"These things that I do, shall
you do also.

Ask anything in My Name, I'll
do it.” Why we scared of that?
What's the matter? If Christ
has clothed us with the Holy
Spirit, and been adopted into
the family after being borned
again,

and been baptized into the
body by the Holy Spirit, if it's a
true witness of God, ask what
you will and it'll be done for
you. Then we set like, say, "Oh,
well, that was something else."

55-0116A — The Believer's Position In Christ

51 O God, our Father. We are grateful to Thee this afternoon for Jesus, how that You took Him up there on Mount Transfiguration and was transfigured before them;

You changed Him. And Your Voice said as the adoption, “This is My beloved Son; hear ye Him.”

And, God, we're trying our best to Him and follow Him in everything that we do or say. Send Him into the building just now, Lord, put a fresh anointing on every minister here and every laity here,

Methodist, Baptist,
Presbyterian, Catholic, whatever
they are, Father. They're here
because they love You. And
we're groaning, waiting for that
time of adoption.

And we believe that one of these days the Holy Spirit will move in, not with a new birth, for we've received that through Christ, but You'll adopt Your Church then.

52 Then She'll be clothed in the power of the resurrected Lord. And we pray, Father, that You'll do this quickly, for the days look so dark and evil ahead.

We pray that You'll adopt us now, Lord, into Your family. Give us the authority that we need, Father, to make the gainsayer keep still.

No wonder they prayed when they come back. “Why did the heathens rage and the people imagine the vain thing?” said.

Truly, Lord, the stretching forth
a hand of thy Son to heal the
sick...Save the lost in here
today, Father. Heal the sick. For
we ask it in Jesus' Name.

~Peter After Being Placed
(Adopted)

~Him And Christ Were
One And He Had To
Manifest Christ

When Placed As A Son
You Have The Right To
Exercise The Power Of
Heavenly Kingdom

54-1231 — Everlasting Life And
How To Receive It

108 And a man, in the Old
Testament, when he had a son
born into his house, he was a
son when he was born.

But there was a tutor raise that
child until they come to a
certain age. Then if this tutor
was...brought word to the
father, that the child was
worthy and all right,

and everything, now, it
had...He was—he was then
adopted into that family. Many
of you Old Testament readers
know the Scripture on that. He
was adopted into the family.

But if he wasn't, he still
remained a son, but he wasn't
adopted. And then if he was
adopted, he was brought out in
the street, put on a robe, and
then a ceremony was made.

And then this boy's signature,
on the check, meant just the
same as his daddy's. Just the
same, for he was adopted into
full fellowship of the family.

109 God adopted His Own Son,
when He took Him up; took
Peter, James, and John, as a
witness. “In the mouth of two
or three witnesses, let every
word be established.”

And went up there, and God
overshadowed Christ. The Holy
Spirit overshadowed Christ,
and His raiment shined like the
sun.

Is that right? And God Himself
said, “This is My beloved Son.
Hear ye Him.” In other words,
“There It is. What He says is all
of It.”

And then He was given
equal...And, of course, It was
God, but God in the flesh of
Jesus Christ, manifesting
Himself to the people. And,
there, God adopted His Own
Son.

110 And now when the
Pentecostal church and these
people in the last days here has
begin to find the new Birth,
being born again, they thought
that settled it.

No, sir. Your ups and downs,
and ins and outs, and things
like that, God can't place you
as a son.

111 But when you stay in the Kingdom, stay in the Gospel, stay right, one of these days God will call you out and set you aside, adopt you as His son, before the people,

and give you something that
will shake the nations, with it.
See what I mean? It's the
adoption into the family.

55-0116A — The Believer's Position In Christ

42 There's where Pentecost failed to see this. See? If the Holy Spirit, maybe, not willing to give it then.

Look, when you were borned
again of the Holy Ghost, you
said, “This is It, brother.”
It was; you was a child.

You was just as much child as you ever could be; you were born in the family. But yet, the Tutor, which is the Holy Spirit, has watched over the church as it's been maturing.

43 Now, if this tutor in the natural went to the father and said, “Now, here, that boy is not going to be very good. I try to teach him; he—he just won’t listen.

He's got his own headstrong way and he just won't listen. He's going to be this, or he's going to be that."

The father realizes right then,
that that boy cannot take over
his domain. That's right.
Because what would he do?
He'd run it through...

The return of the prodigal son gives a very beautiful picture of it. See? He could not. What he would do would be mortgage the farm, or sell it off, and drink it up, and run around.

44 Now, in the spiritual sense after we were born into Christ, we become children of God. But then see, God knows best.

Now, here's where I say, reverently, disagree with my latter-rain brethren. You think I'm persecuting church? No, my dear brother, no. See?

Now, this boy, after he got a certain age, he had to be adopted into that same family he was borned into. Any minister knows that's the placing of a son.

He had to be adopted into the family that he was borned into. Could you imagine that? But that's the Old Testament teaching; it's...Paul's referring to it here in Ephesians, the church of Ephesus.

45 Now, the thing of it is, brethren, we have tried to make each one here, and each one this, and each one that by laying on of hands and separating or setting apart. But God has to do that, the only One can do it.

Now, when the father became aware that this boy was not worthy, he never disowned him. He was still his boy.

But he couldn't put confidence in him. He was too carried about with all kinds of winds of doctrine. That's what the Scripture says,

“Be not carried about by every winds of doctrine, be stabled, always abounding in the works of the Lord, for so much as you know your works is not in vain.”
Quickly, wish we could stay on that awhile.

46 But notice. This father then...The day come when this boy maybe, had been all right and was a worthy man. He listened to the father; he took instructions; he was a good boy.

Then the father taken him out into the public street, and then he put a special clothes on him. And then the father had a ceremony and adopted this his son into his family.

Paul saying here, “Having predestinated us unto the adoption (See?), unto the adoption.” Moses a prefigure of it...

And then this son after he came out there, was given no longer—no longer was he just like the servant under a tutor. He was the boss. Amen. I hope this soaks real deep. Going to leave you in a minute.

47 Let's get way down deep.
This son was no more under a
tutor but he was like his father.
And his father give him certain
things to do.

The father might've told him,
“You take care of this field over
here, or you do this over here.
You take care of the slaves; you
take care of whatever it was.”

He was in full possession (Amen.), for he was adopted into that family. And his name on a check was just as good as his daddy's.

Now, what God has done, the reason we see these things, and know that there's something wrong, friend. We see the promises of God; we see it in the Word of God. But God has just begin,

to my humble opinion, to adopting His son, positionally calling him out to one side, giving him a certain ministry, anointing them for that purpose, and sending them out. Watch what happens when He does.

48 Everything that he give him
possession over will take place.
God adopted His own Son like
that. Jesus, walking as an
ordinary man,

but one day upon Mount
Transfiguration, He taken three
as a witness Peter, James, John:
hope, faith, and charity. Called
them out, and He separated
Jesus from them,

and He over-shadowed Him. And the Bible said, “His raiment shined like the sun in its strength.” What was it? That special robe, God adopting His own Son.

Having The
Acceptance Of A
Responsible Son Or
Daughter Of God

We Are Sons And
Daughters Based On
God's Choosing

Ephesians 1:3-5

³ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

⁴ According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

⁵ Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Romans 8:19

¹⁹ For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

62-0318 — The Spoken Word Is
The Original Seed

148 All of God's sons must be
the same. Yes, sir.

To be born of the Word and Spirit, brings us back to the spoken Word again, like in John 3. See? To be born of the Water and the Spirit, what does It do?

Then It brings you right back
again unto the place of where
you should have been at the
beginning. See? That's the
reason of Christ's death,
brings us right back again to
(where?) sons of God.

149 If Eve would have brought forth that Child...She would have finally done it. Did not God tell her, “Multiply and replenish the earth”?

150 But she had to walk over
here, play the part of a whore.
Well, you just say, “That’s flat,
Brother Branham.” But wait
just a little bit, we’ll get into
that a little later. See? See?

You say, "It can't be." Well,
we'll just find out where the
Word says it is, or not. See?
Then, it's right. They're
not...It's not hid. If It is, It's hid
from those who is lost. See?
Right. See?

151 Now, now, this brings you
right back to the spoken Word,
then we are God's Word made
manifest. See? Jesus said the
same thing. "He that believeth
on Me, the things...

and Who I am, what I come for,
and the purpose I do, to bring a
man back to believe the Word
of God and take nothing else
with It, the works that I do,
he'll do also.” There you are.

Why is it not being done
today? It's hybrid, bastard
children, mixed up. It
don't...It's a mule. It don't
know what it believes.

A mule don't know who his
daddy is, who his mama is. He
don't. He's no pedigree.
There's nothing to him. He's an
illegitimate creature.

60-0518 — Adoption #2

114 Now, what is “adoption”?

Now let me get this now, I

don't know whether...I won't

have time to get through this,

but I'll hit it.

Then if there's a question, you
can ask me a little later on
sometime in a message,
something. Listen.

Your adoption is not your birth.
Your adoption is your placing.
When you were born again,
John 1:17, I believe, when we
are born of the Spirit of God,
we are sons of God.

But we were predestinated.

Now here's what I'm trying to
get you to, for this sons of the
last day, you see, to...See? We
were predestinated to (unto)
adoption.

115 Now, now here we are.
Now, this is what hurts
Pentecostal a little. They say, “I
got born again! Praise the Lord,
got the Holy Ghost!” Fine.

You're a child of God. That's
right. But yet that ain't what
I'm talking about. See, you
were predestinated unto
adoption. Adoption, it's
placing a son.

59-1223 — Questions And Answers

132 What about that, Brother Mike? Isn't that wonderful? He loved you. He loved you before there was a world.

He knowed your nature; He
knowed your weaknesses; He
knowed your habits. He knowed
all about you, what you was
going to be.

And then, when He looked all over the great universe, as it was, He said, “I choose you.” And when He did that, before there ever was a speck of—of light, then you’re eternal with God.

When you receive the Holy Ghost, then you become eternal, because you have—you're with God, you're part of God. Can you see what I mean? You are as eternal as God is, because you are...

133 I'm as much Branham as my father was a Branham, because I'm a blood of a Branham. I'm a Branham with my father, because I was borned of my father. I'm a Branham with him.

You are a Wood, because of your father being Wood. You're as much Wood as Jim Wood is; you're just Banks Wood. Amen! Oh, my! You're a Neville because that your father was a Neville.

You're just as much Neville as he was Neville. Glory! We're just as eternal as God is, because we are a part of God, sons and daughters of God, got Eternal Life, and can never perish. "I'll raise it up at the last day."

Love Of God To Redeem
The Sons And
Daughters Of God Made
Him Choose A Body-

Go To The Cross And
Pay Our Redemption
Price – Blood Of The
Lord Jesus Christ
Purchased Our Pardon

Matthew 17:4-5

⁴ Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

⁵ While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.