

# IF You Say To This Mountain Pt. ii

*Friday Fellowship, 1<sup>st</sup> December 2023*

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The Message Of The Hour  
Is To Build Powerhouses  
–That Will Speak The  
Word Into Existence

# 62-1014M — The Stature Of A Perfect Man

172 We're not building an organization. I'm not here this morning to build an organization. Christ never sent me to build organization.

Christ sent me to build individuals to the stature of Jesus Christ, that they might be the powerhouse and the dwelling place of the Spirit, by His Word.

By His Word, see, build up the individual to that place. Not build an organization to a greater denomination, but build the individual to sons and daughters of God.

That's the idea. See? Add to your faith, virtue; to your virtue, add knowledge. Well, now you're coming to a place.

173 Now when they begin to say, “Well, we don’t have to accept that today...” You do have to. It must be.

174 The Scriptures cannot lie.  
“And They are no private  
interpretation,” the Bible said.  
You just believe It the way It’s  
written There. See? You’ve got  
to have these things.



And the only way you'll ever be able to have them, is have Heaven-born knowledge. And Heaven-born knowledge will vindicate the Word. See?

175 You've got to believe, not make-believe it. None of these are make-belief, see, if you try to say, "I got it."

Don't be a black bird putting peacock feathers in yourself, see, 'cause they'll fall right out. They're not naturally growed in there. They're just stuck in.

## 62-1014M — The Stature Of A Perfect Man

107 But what I'm trying to say,  
that—that, faith doesn't need  
anything. See?

Faith believes God's Word. For  
faith cometh by "touching"? No.  
"Faith cometh by hearing, and  
hearing the Word of God."

That anchors it. It's there. See?  
And faith, as it said, has no  
distance to it. Faith is right now.  
Faith is here. Now like if there's  
somebody...

108 That little baby, the other day. That mother that Sister Kidd and them talked about, that had that little baby with the bowels out, with no opening at the rectum, to pass the food through.

Now, this lady, hearing Sister Kidd and them testify, believed that if she could get in contact, and I pray for that baby. Now, see, God gives us people...



109 Some of us have experiences with God, so—so real that God becomes just like going here, like,

and talking to Brother Neville or somebody that you're acquainted with. And we sometimes ask those people to pray for us. That's what we're supposed to do.

Then if we got faith that that man or woman, whoever is praying for us, is talking to God, then our faith is gripped. It's clenched. It's settled.

110 Here. The Roman went out to meet Jesus. And he said, “I—I’m not worthy that You’d come under my roof.”

I—I'm not. I—I'm not worthy.  
And I—I didn't...I—I don't count  
myself that way. But," said, "my  
son is very sick. And You just  
speak the Word, see, and my  
son will live."

111 What was it? Distance  
made no difference. See?  
Because, God is omnipresent.  
God is omnipotent.

And everywhere God is,  
omnipotence is there. And God,  
being omnipresent, that makes  
God everywhere, all over.

See? God is just as great in Germany, in Switzerland, and down in Africa, right this minute, as He is right here. Oh! There you are.



112 So now he said, “I’m not worthy that You’d come to my roof. Just speak the Word.”  
What was it?

It was that Roman's faith. He believed it.

And Jesus said, "Go your way. Your son lives."

113 And he took out, two-day's journey. And the next day, 'fore he got home, he met some of his servants coming. And they said, "Thy son liveth."

114 And the Roman was so thrilled, until he said, “What time of day did he start getting better? What part of the day?”

He said, “About the eleventh hour, he begin to amend.”

115 And the Roman knew that it was the very time that Jesus said, “Thy son liveth,” and he had believed. Amen.

116 Omnipotent, omnipresent,  
omniscient, infinite, that's God.  
So, when they make a phone  
call and say, "Pray!"

That contact! And your faith brings God. It's the thing that brings the prayer and God, together, on the scene. Prayer! Faith changes from here to here. It brings it together.



117 “Speak the Word. All I want You to do is say the Word, and everything is all right.” See, He didn’t have to be there. “Just say the Word.” Why? God is omnipresent.

He's all-powerful. He's just as powerful beneath the world as He is on top the world, or on either side. He's God. "And the only thing You have to do is just speak the Word," he said.

61-0723M — The Ever-Present

Water From The Rock

149 ...And the Power that will  
raise us up, is right in us now! We  
are now in Heavenly places. We  
are now in the Power of the  
resurrection.

150 If there wasn't a law to that, sons and daughters of God would create them a world out here and go live a private life on it.

You have the Power in you to do it. If you've got a shadow of the Power of God in you, you got Power to do it.

God is omnipotent. See what I mean? The Power that's in you will make, you could speak a world into existence and go live on it. Hallelujah! There you are.

151 That's what Power is in the Church now, but it is controlled by a law. And that law is not "keeping a bunch of commandments." It's a law of faith. Jesus said, "All things are possible to them that believe."

And if you can believe it,  
whatever God will lead your soul  
to believe, that is yours. Every  
place the soles of your foot can  
set upon, by faith, God gives it  
to you.



Amen! It's yours, you possess it,  
if you can find the key to this  
law of faith that opens it to you.  
You see what I mean? That  
Power is controlled by...

If you are a son of God, you are a daughter of God, that never leaves you. It's with you all the time. But, your faith gets away from It, but It's still there. Hallelujah!

152 When you are saved, God gives you faith to rise from the muck of the earth. Your faith overcomes the things of the world.

What is your faith? Your faith in that act that God has did in you, to make you a son of God. You quit your lying, you quit your stealing,

you quit your drinking, because your faith rises you up above it. Amen. If you don't do it, you don't have any faith. "And by faith are you saved, and that through grace."

153 As much as your faith will be released, that's how much Power you can have, because in you dwells the Power to make Heavens and earth.

God dwells in you, and you are sons and daughters of God.

Amen! There you are. But, it's your faith. Jesus said,

“According to your faith, be it unto you.

If thou canst believe, all things are possible. Verily, I say unto you, if you say unto this mountain, 'Be moved,' and don't doubt, but believe that what you have said!"



# 59-1108 — Possessing The Enemy's Gates

58 In the Church of the living God, this morning, lays the power to heal all sickness. In the Church of the living God lays power to overcome all temptation.

In the possession of the Church of the living God, this morning, lays the power to chain sin and throw it away, and receive the baptism of the Holy Ghost, in the Church of Jesus Christ.

“Whatsoever you desire, ask in My Name, and it shall be given to you. A little while, and the world (the not-Seed, the unregenerated seed) will see Me no more.

Yet you'll see Me, for I'll be with you, even in you, to the end of the world." What? The Royal Seed. "The works that I do, shall you do also.

I'll verify Myself that I'm with you, for these signs shall follow them that believe.”

He shall possess the seed of his enemy. He shall possess.

His Seed shall possess the gate of his enemy, no matter what the gate is. If it's sickness, temptations, sin, whatever gate it is, it's conquered. And the Seed of Abraham possess it.

59 Aren't you happy, this morning, to know that we stand now more than a conqueror? More than a conqueror!

Oh, there's nothing to fight about. The fight is over. The whistle has blowed. The flag has rose.



And in the midst of every sin  
pile, every midst of every sick  
room, is the old rugged cross,  
planted by the Blood of Jesus  
Christ, a Conqueror. Only thing  
we do is believe, look and live.

“I’ll be with you. I’ll prove.  
People come in the last days,  
and say, ‘Oh, well, that was.’ But  
I’ll be with you.

And the very things I did, here on earth, I'll be in you, doing the very same thing. Then they'll know. They'll see Me. The...My people will see Me. The Seed of Abraham will see Me.

They'll know Me. They'll recognize Me. The others will call Me, 'Beelzebub,' just like they have done. But you shall know Me, for I'll be with you. You'll see Me, see with your eye.

You'll see Me, for I'll be with you,  
even to the end of the world,  
the very same things that I do.  
He that believeth on Me, the  
works that I do shall he do also,  
same kind of work.”

60 And, today, the Church of the living God has the privilege of standing and seeing the conquering, resurrected Jesus Christ,

the Son of the living God,  
standing present, living in His  
Church, doing the same thing  
He did then. Then we possess  
the gate of every enemy.

61 If you've got an enemy this morning, then, my brother, there's only, if you are a Seed of Abraham, after hearing this, there's not enough devils in hell can keep that gate before you.



It'll open. I don't care what it is.  
You walk up there, as a  
promised Seed, say, "I claim this  
for mine.

This is mine, because God swore that He'd raise up Jesus, and, through Jesus, I'd conquer it. I come in the Name of that Conqueror, Jesus Christ. Step back. I'm passing through."

Amen.

“He shall possess the gate of the enemy.” Then stand up there, with your shoulders back and your shield a shining, covered by the Blood of the Lord Jesus. The enemy will recognize it.

62 If you have need, talk to Him now while we pray, you in here, this morning, while you have your heads bowed.

And if you have a need, will you just raise your hand towards Jesus? And just speak it in your heart, in your heart, and say, “Lord, You know my need.

Now, I have heard, this morning,  
and that's the Bible, 'He shall  
possess the gate of the enemy.'  
I'm coming to possess the gate.  
Maybe I have a temper.

Maybe I need the Holy Spirit. Sin has bound me down. I have need. But I'm coming to the gate now. I'm going to take it, this morning, my gate. So, give way, I'm coming through."

God Allowed A First Fruit For  
Our Generation- The Rest Of  
The Bride Must Come The  
Same Way –As The Word  
Made Flesh



65-0418M — It Is The Rising Of  
The Sun

90 And, today, because He was  
the first Son of God to come to  
full maturity, to be in God,

He was plucked up from the earth and is waved over the people. Oh, what a glorious lesson! By the quickening Power, the first One! Although, He had—

He had been typed; and many times, as we'll see later, that He was typed. But this was really the Firstfruit of them that slept. He was waved over the promised Seed that had promise of Life.

91 He was waved at the Day of Pentecost, “when there came a sound from Heaven like a waving, mighty rushing wind,”

and was waved over the people,  
the pentecostal people that was  
up at Pentecost, waiting for the  
Blessing to come.

92 And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, “in the day that the S-o-n of man will be revealed,” or waved again over the people.

93 Now, Who is the Son of man? “In the beginning was the Word, and the Word was with God, and the Word was God.

And the Word was made flesh,  
and dwelt among us.” And if all  
the teaching that we have, and  
confirmation of the Word of  
God;



by Word of God, by signs, by wonders, we see today, that in the Book of—of Luke here, that as we just quoted from, or the—the Luke the 17th chapter and the 30th verse;

and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people,

that the dead traditions of man  
is dead, and the Son of God is  
alive again with the baptism of  
the Holy Spirit right among us,  
and is giving us Life.

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept.

In the Bride, coming of Christ,  
coming out of the church,  
there'll have to be a Sheaf  
waved again in the last days.  
Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism,

will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.



97 “Because I live, ye live also,”  
speaking to His Wife. “Because I  
live, ye live also.” What a  
resurrection that that was!

And what a resurrection this is,  
to be quickened from the dead,  
“to be made alive in Christ  
Jesus,” by God’s quickening  
Power!

## 65-0426 — Proving His Word

158 And that Man, with His  
back turned to the tent, said,  
“Why did Sarah laugh, saying,

‘How can these things be?’”

What was that? Discernment, a prophetic! See? See? That’s what he seen.

159 Now He said, “That will return again, and the Son of man,” which that was, that was the Son of man right there.

Well, he called Him Elohim,  
“Lord God.” Elohim, anybody  
knows that’s right, Elohim is the  
Lord God.

“In the beginning Elohim created heavens and earth,” the All Sufficient One. The Son of man made flesh, there He was standing there in flesh at that time,

like a theophany, standing there discerning what Sarah was saying in the tent behind Him. He promised. Watch. The Royal Seed of Abraham is promised to see that same thing.



160 But notice Lot, he had a messenger down there, too, two of them went down there.

One of them went down, and another one went down with him, and they preached and called the people to flee from the wrath that was to come.

65-0725M — The Anointed  
Ones At The End Time

365 Now, I want you to know  
this is sure, and you that listen  
to this tape.

You might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no more to do with It than nothing, no more than just a voice.

And, my voice, even against my better judgment; I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do.

366 I wasn't the One that  
appeared down on the river; I  
was only standing there when  
He appeared.

I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It.

It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me, it wasn't the seventh angel, oh, no; it was the manifestation of the Son of man.



It wasn't the angel, his message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was the messenger from the Son of man.

The Son of man is Christ; He is the One that you're feeding on. You're not feeding on a man; a man, his words will fail. But you're feeding on the unfailing Body-Word of the Son of man.

- Restoration Of The Stolen Car
- Spoke The Killer Bull And Wasps
- Spoke To Family On Verge Of Divorce
- Stilled The Storm ---

All Nature Is Groaning –Rom.  
8: But God Demands A  
Perfect Walk-Deep Sincerity  
From Sons And Daughters Of  
His Kingdom.

## 60-0522E — Adoption #4

19 Tell me, my brother, tell me,  
my sister, when was the time  
that the sons of God was ever  
to be manifested outside of this  
time now?

When Were There Ever A Time  
In The History, They Was To  
Manifest The Time To Deliver All  
Nature? Nature, The Nature  
Itself Is Groaning, Waiting For  
The Time Of The Manifestation.

Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the—all the Old Testament, on down there, there couldn't have been manifestations.

It had to wait till this time. Now all things has been brought, coming, shaping up to a headstone, to the manifestations of sons of God coming back,



and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's till it will join Him and His Church together.

## 60-0515E — Adoption #1

53 And now after you are in, that don't mean that you're out free from war. You still have to fight for every inch of ground you stand on.

So, see, Canaan did not represent the great Heaven, because it's war and troubles and killings and fightings, and so forth. But it did represent this, that it must be a perfect walk.

54 There's where the church is failing today, on that walk. Do you know that even your own behavior can knock somebody else out of getting healed?

Your misbehavior, of  
unconfessed sins of you  
believers, can cause this church  
to bitterly fail.

And at the Day of the Judgment you'll be responsible for every bit of it. "Oh," you say, "now, wait a minute, Brother Branham." Well, that's the Truth. Think of it!

## 61-1210 — Paradox

66 And just then the serpent turned to me when I said that, and looked at me again. And a Voice came from above me, and said,

“You have been given power to bind him, the worst, or any.”  
And I said, “Well, God, what must I do?”



67 He said, “There is one thing you must do: You must be more sincere.” See? “You must be more sincere.”

68 I said, “Well, God, forgive me for my unsincerity, and let me have sincerity.”

And when I raised up my hands to Him again, there was a great Something came over me, just lifted me up, seemed like that my whole body was charged with Something.

69 And I looked at the serpent. And then he started towards me, and he couldn't do it, yet. And I said, "Satan, in the Name of the Lord Jesus Christ, I bind you." And the serpent, a blue smoke flew out of him,

and he curled up and made that sign like a S, capital S made backwards, an & sign. And means “bind this one or anything below him,” ’cause he was the worst. Blue smoke fell out of him,

and his tail choked his own self to death around his head, when he made this backwards S, that & sign (like a conjunction, you see) choked it to death. And the brother was free.

## 63-0901m - Token

355 Paul tells us, that, “The blood speaks.” That, anyone knows that the blood is, actually, itself, can’t speak. It’s a chemistry. Is that right? How many knows that? [Congregation says, “Amen.”—Ed.] But how many knows that the blood speaks? [“Amen.”]

If you want to put that down,  
Genesis 4:10. God said, “What  
about your brother?” Said, “His  
blood cries from the earth, against  
you.” That right? His blood is  
speaking. Hallelujah! God said,  
“What about him?” He said, “Am I  
my brother’s keeper?”



356 Said, “And his blood is crying out. His blood is a crying out.” It’s a token. It’s a token, that he had been killed. His blood was crying out against him.

357 Now, if you get that in Genesis 4:10, then in Hebrews 12:24, start reading. In Hebrews 10, 12:24. Said, “The Blood of Jesus speaketh better things than that of Abel.”

358 See, Abel, he was a righteous man. He died. He died, innocent, because he was in the Way. He was in the Way, standing for the real revelation he had. He spoke. It cried out! The justice blood of Abel cried out against Cain.

359 But the Blood of Jesus Christ,  
not only cried out, It redeemed.  
Amen! “It speaketh better things.” It  
makes you sons and daughters. It  
hides you from the wrath of God.  
See? The blood of Abel could not  
hide Cain, see, but the Blood of  
Jesus can. Amen!

360 So, old Cain, come out today, if you've been a persecutor against the Word, and say, "Days of miracles is past. This Thing is all nonsense," and things.

361 It's crying out, you see. The  
Blood of Jesus Christ cries out, but  
there is forgiveness in It if you'll just  
accept It. Wish we could stay a little  
while on that, see, "Blood speaketh  
better thing."

362 Believe, for safety. Then apply,  
see. Believe for...Here is what you  
want to believe for. See, you want  
your own safety. You believe for your  
safety, and then apply the Token for  
the whole family. See?

You say, “How can I do that?” Claim  
It! If It worked on you, then you and  
the Word becomes one. Amen!  
Amen! See? See, It works for both of  
you. You and the Word are one,  
then apply It to your children, apply  
It to your loved ones.



363 Like Rahab did, she applied the  
token to her father, she applied it to her  
mother, she applied it to her brothers  
and sisters, and got them all in.

364 You apply It, say, “Lord, I’m going after my son. I’m going after my daughter. I claim her!” “Satan, you turn her loose! I’m coming after her. I apply my Token, the Holy Spirit.”

“O Holy Spirit, that lives within me,  
catch my daughter there. I’m going  
to her now, with Your anointing  
upon me.” He’ll do it. Amen.

365 That's what they did in Egypt.  
That's what they did in Jericho.

366 You want to read another one, Acts 16:31. Paul told the centurion, “Believe! I’m the messenger of the hour. Believe on the Lord Jesus Christ, thou and thy house shall be saved.” That right?

Believe for your house, bring them all under. “Now you’ve seen the God of Heaven perform a miracle. It’s before judgment. Do you believe it?”  
“Yes! What can I do?”

367 He said, “Rise and be baptized.”  
Paul took him out and baptized him,  
said, “Now believe on the Lord Jesus  
Christ, and thou and thy house shall  
be saved.”

368 Believe what? Believe the Lord Jesus Christ, for your house, apply the Token to your house.



369 Then what do you do when you  
apply it to your house? Move all the  
trash out. Get all the short skirts,  
and the shorts, and the cards, and  
the cigarettes, and televisions, and  
whatever more, and kick them out  
the door, when you go apply the  
Token;

won't stand still for it. Yes, sir. Take  
it all out. All the dances, and parties,  
and rock-and-roll, and old vulgar  
newspapers, and the stuff that's of  
the world, kick it out the door, say,  
"We're cleaning out this place  
around here."

370 Like Jacob did, he said, told his wife and all of them, said, “Wash your clothes and everything. Put away them gods.” Amen. Jo-...

371 You know what Joshua said before crossing over? He said, “Wash your clothes; come not at your wives, and so forth, and get ready, for within three days we’ll cross Jordan.” Amen. He was getting ready, was applying the token. Amen. That’s it.

372 Get ready. Apply It. Believe It.  
Clean up. Let your children, let your  
family, let your loved ones, see It in  
you. That's right. It'll take effect.  
Yes, sir!

373 Then apply the Token in prayer,  
with—with—with consideration,  
with believing. Apply It with such  
love, and so forth, till you know it's  
going to take, it's going to take  
place. That's all. Apply It in  
confidence, believing It's going to  
help.

When you talk to that child, when  
you talk to your husband, talk to  
your wife, talk to this loved one,  
believe that It's going to help. Just  
stand there, and say, "Lord, I've  
claimed them. They're mine. I'm  
getting them for You, Lord."

374 Apply It, and create that atmosphere around you, that they'll just drop right into It. See? Oh, you are, you are, if you got the Token, you create a spirit around you, a power, that when you walk, people know that you're a Christian.



They love for you to say something  
to them. They believe your word.  
What you say, they hold onto it.  
See? That's it.

375 Apply the Token, then walk with It.  
Claim your household. You must do it  
now. This is evening time. Now, you've  
been listening a long time, now this is  
the evening time. It's applying time  
now. The wrath will strike, one of these  
days, it might be too late then. See?  
Apply the Token, with confidence.