

The Call To The Bride: Come Up Hither

Friday Fellowship, 19th January 2024

Bro Jack Kiraka

THE
Dispensation/Dimension
Of Overcoming/We Have
A Rehearsal Of The
Coming Kingdom

60-1231 — Revelation, Chapter Four Part I

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He taken Peter, James, and John, up into the mountain, apart, to be a witness. Peter, James, and John; and they seen the Kingdom of God come in power, they seen the coming of the Kingdom of God rehearsed.

Amen! Oh, they were brought into view of watching the Kingdom of God be rehearsed as it come, the issuing in of the Millennium. They seen the rehearsal.

131 Some time ago...a bunch of ministers, Oral Roberts was one of them. Cecil B. DeMille, when he wrote this Ten Commandments,

he called up Brother Shakarian,
Brother Roberts, many
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and let them see the rehearsal of it before it was ever showed out, when they was charging twenty-five dollars a ticket. But he...

They seen the rehearsal of it, that they might pass their opinion on whether there was any critics about it or what could be said, and so forth. They seen it before the public seen it.

132 And Jesus said, “Some of you standing here” (Amen!) “will not taste of death until they see the Kingdom of God coming in power,” or, “see the Son of man coming in His Kingdom,” rather.

“See the Son of man coming in His Kingdom!” A few days after that, He taken Peter, James, and John, and went up into a high mountain, and there He was transfigured before them.

The sun, shining, wouldn't be like His garments that He had on. How many times have we struck it in the parables, we'd run it through the Bible!

133 You can take one text of Scripture and tie the whole Bible together with it. Yes, sir. Not a leak nowhere! It's all daubed up with the power of God.

The devil couldn't squeeze around if he had to. That's right. He can't get in to those sainted people who has put their testimony out there and believed in the Kingdom of God,

and took every Scripture and daubed It up with Holy Ghost power, washed It over in the Blood; the world can't get into it, the devil can't get into it.

They are dead, their life is hid in Christ through God's Seal, by the Holy Ghost. How can the devil bother them? Hmm! There they are, in this condition now.

134 Over in this place, then, he saw the Coming, or the rehearsal. And what was the first, saw...thing he saw?

The first thing he saw in the Coming was Moses, represented the dead saints that would be resurrected. Elijah was standing there.

135 Oh, I want you to notice what will take place. There was Moses, first; that's all these six ages that they slept, six church ages.

Not only that, but Elijah was there; the messenger of the last day, with his group, of the transfigured, the Raptured. Amen! Now in the future; awaiting the Coming.

136 And what do they all...? All had gathered with Him. Oh, my! What was it? His promise to Peter, James, and John, was fulfilled. That's right.

'Cause He said, "Some standing here will not taste of death until they see the Son of man coming in His Kingdom," and they seen the rehearsal of it. Then after this, after the resurrection...

52-0713E — God Testifying Of His Gifts

30 Now I...Now, your doctor, he can tell you about your—your body, your anatomy, but I'm here, I...My work is in the realm of spirits.

That's where I live a big part of my life, is in another dimension, that the world knows nothing about. And I speak that in the Name of the Lord.

They don't understand. There's
no need of trying to explain it,
no way to explain it.

I cannot heal nobody, I never
healed a person;

I never will heal a person; and no one else ever did. For God said, “I’m the Lord Who heals all thy diseases.”

Then all hospital cases, that’s Divine healing.

Any healing that would come any way at all, has to come from God, or God told something that was wrong. It's God. That depends on your faith. Now, notice closely now.

65-0822M — Christ Is Revealed
In His Own Word

30 That Laodicean Church Age,
“naked, blind, miserable; don’t
even know it.” See, it’s out...It’s
that anointed, anointed with the
real Spirit.

See, that Holy Spirit can fall upon a man, in his spirit. But his soul is his germ; that germ is the Word. See? And how...I don't care how much you can preach, how well you do this,

and how much you love; that's one of the inlets to spirit. You can't love with your body; you love with your spirit. That's one of the inlets.

And you can love, and even love God, and still not be right. You can cast out devils, and preach, and do these things; still not be right. Jesus said so, said many would come in that day.

That Word settles it!

In the beginning was the Word,
and the Word was with God,
and the Word was God.

And the Word became flesh,
and dwelt among us,...

Come Up Hither –
Dimension = Ezekiel
1:5-8 = Revelation
4:6-9 = Isaiah 6:1-4

61-0108 — Revelation, Chapter
Four Part III

273 And their...They were
tireless. They never grew tired.
They couldn't be anything
connected with man, he grows
tired.

But they were tireless, they sang
“Holy, holy, holy! Holy, holy,
holy! Holy, holy, holy, Lord God
Almighty! Holy, holy, holy!” all
day and all night through every
age. “Holy!”

274 Let's do go back just a minute. Let's go back, I got a Scripture in mind, Isaiah 6, right quick. Watch! Isaiah saw the same thing just exactly.

275 Every vision of the Lord...That's what I say. If the visions we have today is not exactly Bible visions, then they're wrong.

If they reflect, or, any revelation that shows God anything but what He always was, it's a wrong revelation. The whole Church is built upon it, Matthew 17.

276 Let's see, Isaiah, the 6th chapter. This young prophet had been leaning on the arms of the good king, and he had bought him all kinds of nice clothes.

And he was a prophet, and he got along all where...But one day the king died, so he had to—he had to shift for himself. So he went down to the temple to pray.

Because he begin to get out from amongst where the king's place was there, then, to get a... Good old king was a good holy man. But he got out and seen how the people was living, so he got down in the temple.

Now, listen.

In the year that the king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

277 Glory! What's "His train"?
There it is, "Angels, Beings," His
train that followed Him. The
train's what comes behind, see?
...his train filled the temple.

And above it stood the seraphims: and each of them had six wings; with twain he covered his face,...with twain he covered his feet, and with twain he did fly.

And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of...glory.

And when the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

278 My! Oh, my! That shows them visions are just exactly the same to each one of those men. “Holy, holy, holy!” They are tireless, day and night, “Holy, holy, holy, unto the Lord!”

279 Let's go back just a minute now, to be sure that we got these fellows right. The first time that these guards was mentioned, is in Genesis.

Now, remember, everything that we preach has got to come from Genesis to Revelation. Any time that you want to be questioning, come ask me.

See? It must be the whole Bible, not just part of it, 'cause God don't change! What He was in Genesis, He is today, and He was in the middle age.

He's always the same! See?
Now, in Genesis, when these
Cherubims...That's how I come
to find them, I had to go back to
find out what they was at the
beginning.

Ezekiel 1:5-8

⁵ Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.

⁶ And every one had four faces,
and every one had four wings.

⁷ And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

⁸ And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.

61-0117 — The Messiah

74 Now, that was for Messiah,
for Messiahettes, the Church.
Here it comes. Are you ready?

Saint John 14:12, Jesus said, “He that believeth on Me, the works that I do, shall he do also,”
Messiahettes, that’s right,
Messiahettes, the
representation of Messiah on
earth, yet.

75 Mark 16, He said, “Go ye into all the world, and preach the Gospel. These signs shall follow,” the Messiahettes.

“He that believeth and is baptized shall be saved. He that believeth not shall be damned, and these signs shall follow them that believe.”

61-0101 — Revelation, Chapter
Four Part II

153 When a little boy, and I've
seen it for my first time, you
remember, the old-timers here.

I always told you before the actual picture was taken, “It was yellowish-green, which is amber.” Now, to let you know that the Spirit of the Lord...

154 He said, when he seen it
from the loins of the living
Creature that stood in his
presence,

“From his loins upward was like fire, a Light from his loins downward, was covered with Light. And all around was many colors like unto a rainbow.” Is that right?

155 I want you to remember,
God still exists in the same
colors, “from the loins upward,
fire, amber color,” shot with a
movie camera or with a color
camera,

“amber from the loins up, from the loins down, and all around, many colors like is in the rainbow in the sky after a rain.”
Jesus Christ the same yesterday, today, and forever!

The Holy Spirit still in His power,
still in His Church in this last
days. There you are. Not me, I
was just standing there, but it
was a picture that was taken.

I want you to look at that, just exactly what Ezekiel saw. Same colors, the same way, and acted the same way, and flush the same way, of the living Creatures. What is it?

The living Creatures represents the living Church, the Church that's living by the power and the resurrection of Christ. The same amber colors has covered it from the loins upward, from the loins downward.

156 There's no more guessing,
science has took the pictures!
Look at their colors, just look at
the colors of fire in there.

See? The rainbow. Look at this yellowish-emerald color. Now, on this camera, it was just a straight photographer's camera.

On this camera was color, colored pictures, Kodachrome color. Look at the emerald colors in there. If I could get it over a light somewhere where you could see it in the back. Can you see now?

“Like unto a rainbow,” look at the streaks coming back and forth like the rainbow, every one a different color. We’re going to get into that in a few minutes, what are those colors and what do they reflect?

157 Oh! That just makes my poor heart jump for joy. And to know that in this day that we're living, that Christ...when all other grounds is sinking sands, all other ground.

I think, “Why can’t I tell that? Why can’t I make the world see It?” The world wasn’t meant to see It. The world won’t see It, they never will see It! But the Church is receiving the mightiest shaking It ever had!

158 In them days they couldn't have took a picture of it. They can now because they got the mechanical device-ities.

The ones who are trying to take the mechanics to deny God, comes right back around and proves there is a God.

That's right, "Emerald." Now, you remember, I never made that up, I'm reading it to you right out of the Bible.

Watch as I read, and look, and behold that It is the same Lord God, there's no difference.

Watch the 27th verse:

And I saw...the colour of amber,
as in the appearance of fire...

159 See, like blazes licking. See?
Amber colors coming from a fire.
You see it now? Amber, this is
the amber colors coming from a
fire. Down here it says:

And the appearance like a bow,
or a rainbow, in the days after a
rain,...rainbow, in the days after
a rain,...

160 And there was a—a “living Creature.” What John represented, the entire Church, was taken up. I told you.

One person here in a vision can represent the entire Body of Christ, covered! Now, watch: And I saw...the colour of amber, as the appearance of fire...about with it,

and the appearance...from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire,...

161 Watch, look at the fire spraying. Out of what? The rainbow, the seven colors. Now, watch, there's exactly seven colors there, and the rainbow has seven colors.

...I saw as it were the
appearance of fire, and it had
the brightness around about.

As the appearance of a bow that is in the clouds in the day of rain, so was the appearance of the brightness around about.

(Round about the Throne of God, see.) This was the appearance of the likeness of the glory of the Lord.

162 Not the Lord, now, the
glory of the Lord. The glory of
the Lord covering over His
Church because He is in His
Church!

Amen! Oh, it sounds foolish to the unwise, but how great it is to those who believe. Uh-huh.

...This was the appearance and likeness of the glory of the Lord. And when I saw it, I fell on my face, and I heard a voice speak...

163 Now he goes ahead and tells what the vision meant, which we not have time to get into this morning.

164 Now, notice how the Lord
in His great mercy give us these
things.

165 Now let's take another one. Both Ezekiel and John saw Him in the mystery of His colors and Light, and called It a "amber color." John later...You that puts...you're putting down the Scriptures,

First John 1:5 to 7. John, later (and he was on the isle of Patmos about three years when he wrote the Book), when he come back, an old man in his nineties, in First John 1:5 and 7, he said, “God is Light.”

John had an experience, he had seen Him and he knowed that He was Light, Light, Eternal Light; not cosmic light, not lamp light, electric light, sunlight, but Eternal Light! Oh, how I love Him. “God is Light.”

55-1006A — A Hidden Life

25 Now, let's drop back to the hidden life and find out what this is going to require to get into this place of adoption.

A hidden life, we realize that in the Old Testament under the Mosaic law, we found out in there...

Any reader knows that there were three, two veils, two compartments and a congregation in the—the set-up of God's tabernacle in the wilderness.

The first was the congregation, then the holy place then the holiest of holies. That's God's house; that's God's dwelling place. That's your dwelling place.

Now, you only live in a three room house, remember. You may have two bedrooms; you may have three kitchens, but you only live in a three room house.

God lived in a three room
House. When God was here on
earth, He occupied a three room
House, the Soul, Body, and
Spirit of Jesus Christ.

56-0101 — Why Are People So Tossed About?

116 Into this Holy Place, Aaron went, once a year. The congregation watched him. He was dressed right. He had to be anointed right. He had to walk right.

Blessed be the Lord! Dressed right, walked right, anointed right. He had bell and a pomegranate on his garment. And as he walked, they played, “Holy, holy, holy, unto the Lord.”

117 He taken before him, a charger of blood, the blood of the lamb, the blood of the atonement.

And he was anointed with the Rose of Sharon, and anointing run off his beards, plumb to the hems of his skirt. And he was walking into the inner courts, in the Presence of God.

And when he went behind there, the veil fell behind him, and he was shut out. He was hid from the outer world. Praise be to God.

118 There is a hiding place,
abiding place, that we can walk
in the Presence of God and be
hid from the things of this
world. You don't hear them no
more.

It's soundproof. Hallelujah!
Soundproof. The world is on the
outside, gasping and looking.
But you're on the inside, in the
Presence of the Eternal,
everlasting God.

Eating from this manna that will last for spans of years, hundreds of years; it never contaminated, neither did it give out.

119 And a man that once walks into God, and the veil drops behind him, shutting off the things of the world, he's in the Presence of God, eating the Manna.

120 No wonder, twelve o'clock, nine o'clock, later, or anything, he is living in the Presence of the King. Amen. No wonder every day is fine for him, he knows where he is at.

He has found the secret place.
He has went behind the veil. The
doors is closed behind him. He
don't see nothing of the world.
Them doors was made
soundproof by sheepskin and
goatskin.

And this is made soundproof by the baptism of the Holy Spirit that hides a man in Christ, and there he becomes a new creature. And he walks daily before Him, in this manner.

121 What a beautiful picture of the believer in the Presence of God! All things are his then. All things was given to Christ. All that God was, He poured into Christ; all Christ was, poured into the Church.

“That day you’ll know that I am in the Father, Father in Me, and I in you.” Oh, the privilege that the believer has, if they only could accept it!

Revelation 4:1

1 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

John 11:18-28

¹⁸ Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

¹⁹ And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

²⁰ Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

²¹ Then said Martha unto Jesus,
Lord, if thou hadst been here,
my brother had not died.

²² But I know, that even now,
whatsoever thou wilt ask of
God, God will give it thee.

²³ Jesus saith unto her, Thy brother shall rise again.

²⁴ Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

²⁵ Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

²⁶ And whosoever liveth and believeth in me shall never die. Believest thou this?

27 She saith unto him, Yea, Lord:
I believe that thou art the Christ,
the Son of God, which should
come into the world.

²⁸ And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

The Church Goes Up In
The 3rd Chapter And Does
Not Return Till The 19th
–Abiding In Heavenly
Places

63-0317E — The Breach Between
The Seven Church Ages And The
Seven Seals

24 And there was a 4th chapter,
rather, of Revelation, and, in that,
it kind of revealed something that
would take place after the Church
going up.

That, the Church goes up on the 3rd chapter of Revelation, and does not return until the 19th chapter of Revelation. See? Therefore, the Church misses the Tribulation.

I know that's contrary to—to
pretty near every teacher I ever
talked to. But I—I—I don't mean
to be disagreeable. I—I mean to
be your brother, but I—I must
teach just as I can see it.

If I don't, I can't put It together, you see. And now, whether It goes up before the Tribulation or after the Tribulation, I want to go up with It. That's the main thing.

25 So, those things we—we just¹³³
are presuming, because,
without education, I type. I look
and see what is, or has been in
the Old Testament, which is a
type or a shadow of the New,
then I have some idea what the
New is.

See? Like if...Noah went into the ark before the tribulation set in, a type; but even before Noah, see, went in the ark, Enoch went up, see, before anything happened.

And Lot was called out of Sodom before one speck of the tribulation set in, of destruction; but Abraham was, all the time, out of it. See, types.

60-0515E — Adoption #1

91 Here he come with them chains on his little old arms, dragging them on his feet, and said,

“Be of a good courage, men, for the God, the Angel of God, whose servant I am, stood by me and said, ‘Paul, don’t you fear.’”

That same Holy Ghost is here tonight, same Spirit of God, ministering to us the same spiritual blessings.

...blessed us with all spiritual blessings in heavenly places...

92 Oh, let's stop just one more
minute here. "In Heavenly
places." Now, just not out
anywhere, but in Heavenly
places. We are assembled in
"Heavenly,"

it means that the position of the
believer. That, if I'm prayed up,
you're prayed up, or the church
is prayed up, and we're ready for
the Message, and we have
assembled ourselves together as
saints,

called out, baptized with the
Holy Ghost, filled with God's
blessings, called, elected, set
together in Heavenly places
now, we are Heavenlies in our
souls. Our spirits has brought us
into a Heavenly atmosphere.

Oh, brother! There you are, a
Heavenly atmosphere! Oh, what
could happen tonight, what
could happen tonight if we
would be sitting here in a
Heavenly atmosphere,

and the Holy Spirit moving over
every heart that's been
regenerated and become a new
creature in Christ Jesus?

All sins under the Blood, in perfect worship, with our hands up to God and our hearts lifted, setting in Heavenly places in Christ Jesus, worshipping together in the Heavenly places.

93 Did you ever set in one? Oh, I have set till I would weep for joy and say, “God, never let me leave here.” Just Heavenly places in Christ Jesus!

94 Blessing us with what?
Divine healing, foreknowledge,
revelation, visions, powers,
tongues, interpretations,
wisdom, knowledge, all the
Heavenly blessings,

and joy unspeakable and full of
Glory, every heart filled with the
Spirit, walking together, setting
together in Heavenly places, not
one evil thought among us,

not one cigarette smoked, not
one short dress, not one this,
that or the other, not one evil
thought, nobody got anything
against one another, everybody
speaking in love and harmony,

everybody with one accord in one place, “then suddenly there come from Heaven a sound like a rushing mighty wind.” There you are, “Has blessed us with all spiritual blessings.”

95 Then the Holy Spirit might fall upon somebody, and say, “THUS SAITH THE LORD. Go to a certain place and do a certain thing.” Watch it happen just like that.

[Brother Branham snaps his fingers—Ed.] See? “THUS SAITH THE LORD. Do a certain thing at a certain place.” Watch it happen like that. [Brother Branham snaps his fingers.]

96 “Blessed us together in all
Heavenly blessings in Heavenly
places.” Watch!
According as he has chosen us...

2. The Future Home Is So
Real Yet Unfathomable –
The Lord gives
John(Bride) a Rehearsal
Thereof!

60-1231 — Revelation, Chapter Four Part I

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A few days after that, He taken Peter, James, and John, up into the mountain, apart, to be a witness.

Peter, James, and John; and they seen the Kingdom of God come in power, they seen the coming of the Kingdom of God rehearsed.

Amen! Oh, they were brought into view of watching the Kingdom of God be rehearsed as it come, the issuing in of the Millennium. They seen the rehearsal.

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The devil couldn't squeeze around if he had to. That's right. He can't get in to those sainted people who has put their testimony out there and believed in the Kingdom of God,

and took every Scripture and daubed It up with Holy Ghost power, washed It over in the Blood; the world can't get into it, the devil can't get into it.

They are dead, their life is hid in Christ through God's Seal, by the Holy Ghost. How can the devil bother them? Hmm! There they are, in this condition now.

134 Over in this place, then, he saw the Coming, or the rehearsal. And what was the first, saw...thing he saw?

The first thing he saw in the Coming was Moses, represented the dead saints that would be resurrected. Elijah was standing there.

135 Oh, I want you to notice what will take place. There was Moses, first; that's all these six ages that they slept, six church ages.

Not only that, but Elijah was there; the messenger of the last day, with his group, of the transfigured, the Raptured. Amen! Now in the future; awaiting the Coming.

136 And what do they all...? All had gathered with Him. Oh, my! What was it? His promise to Peter, James, and John, was fulfilled. That's right.

'Cause He said, "Some standing here will not taste of death until they see the Son of man coming in His Kingdom," and they seen the rehearsal of it. Then after this, after the resurrection...

60-1231 — Revelation, Chapter
Four Part I

172 John, there on the isle of Patmos, a revelator to the church, has been the type of the Church which is lifted up into Glory, “Come up hither!”

Showing...

You say, “He represented the Church?”

173 To every one that hears this Word, John represented him. Amen! John was the representative of the Blood of Jesus Christ, testimony of the Word.

He was a witness of the baptism of the Holy Ghost, with a personal fellowship with Christ, and he represented the entire Church; that, every man or woman, boy or girl that ever believed in Christ,

accept Him on the same grounds, he'll be summonsed someday, "Come up hither!" be caught up before the Tribulation. Remember, the Tribulation time hasn't set in yet.

174 This is being the time, setting of the judgment. John is being showed now what's going to take place after the Church age. See? So, it was.

175 Now, notice again in the 3rd verse, or 2nd, “A Throne set in Heaven, and One sat on the Throne.”

Now, the same Spirit that was in the earth, had left and had gone to Glory, and was sitting (the same Jesus that's with us tonight) in mercy, was gone to Glory and sitting on the Throne.

And he that sat on the Throne was to look upon as jasper and...sardine stone: and there was a rainbow around about the throne, in the sight like unto an emerald.

176 I'm going to quit, 'cause there's other brothers to preach. Maybe I'll pick this up in the morning, right here. And so, "to look upon as a emerald." Oh, my! Oh!

There are people almost
everywhere,
Whose hearts are all on flame
(Don't you love that?)
...Fire that fell on Pentecost,

That cleansed and made them
clean;
Oh, It's burning now within my
heart,
Glory to His Name!
I'm so glad that I can say I'm
one of them.

177 John, called and
summonsed by the Lord Jesus,
promised by God back there
that he would see the coming of
the Son of man.

Peter, James, and John, and them standing present, when Jesus spoke to them and said, “There’s some standing here will not taste of death until they see the Son of man coming.”

He didn't say all was standing there, but some. And they went, few days after that, and saw the order of the resurrection rehearsed, and the coming of the Lord.

178 Elijah represented the dead saints...I mean Moses, and be resurrected. Elijah represented the translated bunch.

Remember, Moses was first, and then Elijah. Elijah was to be the messenger of the last day, that with him and his group would come the resurrection...

would come the...well, it would come the Rapture, I mean. Moses brought in the resurrection and Elijah brought in the Raptured group. And, there, both of them was represented right there.

60-1231 — Revelation, Chapter
Four Part I

137 I'd like to bring to you another thing; after Jesus had died, buried, in Saint John 21:20. Some critic started this in the early day. Right while we're in the lesson, let's clean it up.

In Saint John 20:21, Jesus had met with His disciples, fed them fish and bread upon the fire. And as they went up the bank, John leaned upon His bosom; and Peter asked the question,

said, “What will happen to this man?” Jesus loved John, John was a man of love. And he said, “What will happen to this man? What’s going to be his estate? What’s going to be his future?”

138 And Jesus said to them,
“What is it to you if he tarries
until I come, till I return? What is
it?”

139 And the disciples made a mistake, they said that “Jesus said that—that—that ‘he was going to live till the Coming.’”

140 But Jesus didn't make no mistake. Right here in Revelation, the 4th chapter, Christ kept His Word! He brought John up into Heaven and rehearsed the whole thing to him. Glory!

He—he saw the preview. He saw it just as though he lived on earth and saw the whole church ages come to pass, to the coming of the Lord, the whole Book of Revelation. Oh, my!

141 See how infallible His promises is? Now, you're chosen...James to do that; John, any of the rest of them; wouldn't even let Paul see it, tell it, nothing.

He said, "What is it to you if he tarries until I come?"

142 And being that they said that, He just chose John and took him up and showed him the whole thing before he even died, just like he lived the whole thing through.

Showed him what it would be!
(Brother Pat, ain't that
wonderful?) Oh, see, picked him
right up. Right here, the 4th
chapter and the 2nd verse,
proves it.

“He showed him things which was, which is, and what shall come.” He showed him the church age, the coming of the Jews, the pouring out of the plagues, the Rapture, the Coming again,

and the Millennium, and the
Eternal Home of His Saved; just
as though he lived right down
through the whole thing, and he
saw it all happen.

See? See? He just took him up
and showed him the—the—the
film that He's turning, let him
see the whole thing rehearsed.

Oh, my!

143 He's caught up. Fulfilled His
promise in—in Revelation 4:2.
Before his death he was caught
up in the Spirit and seen things
just as though he had lived.
He—he seen it all rehearsed.

Thus he saw, in a vision, exactly what would have took place and what did take place on the earth from that time until the coming of the Lord Jesus. Show it to him in the vision.

144 So then the disciples...or no
one that ever said that He said
He'd come in that age. He said,
“What is it to you if,
(otherwise), if he tarries till I
come?”

Then He took him up and just rehearsed the thing to him and showed him what was going to happen. Oh, I just love that. Hmm. Oh, my!

145 Notice now, let's see what was this:

And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat upon it, upon the throne.

146 There was a “Voice” that called him. Oh, that Voice! Oh, I can’t get away from that, that Voice of that One behind him.

Then he looked around there, and
He showed him all the church
ages, 'cause he was standing in
the church ages, the seven
golden candlesticks. Then he
heard that Voice after the church
ages ceased; that Voice left the
earth, went up.

When He got into Glory, he heard Him say, “Come up here! I’m going to show you what’s going to happen from hereafter.” Oh, my!

147 That Voice! Let's speak on that Voice a minute; I got some Scriptures wrote down here. Let's go to First Thessalonians 4, and just listen over here what this Voice is going to say.

Oh, we all know what It's going to say, without...before we read it, don't we? We know what's going to happen.

“The trumpet of God shall sound and the dead in Christ shall rise.” Is that right? You who are putting it down, in First Thessalonians 4:16 and 17, “the Voice,” that Voice was the Voice of Christ.

Is that right? The Voice of
Christ!

For the...trumpet of God shall
sound, and the dead in Christ
shall rise first:

...we which are alive and remain shall be caught up together with them...to meet the Lord in the air: and forever be with the Lord.

148 The same Voice that summoned John, “Come up,” the same Voice that said to John, “Come up,” is the same Voice that’ll summons the Church someday (Amen!), summons the Church.

149 Also, the same Voice that summoned John to come up, is the same Voice that summonsed dead Lazarus out of the grave, that same Voice of the archangel.

Christ is the Voice of the archangel, “Voice of the archangel,” see. Oh, that trumpet Voice of Christ summonsed John to come up, the same Voice summoned Lazarus.

Did you notice at the grave of Lazarus, He spoke with a loud Voice. (Not just said, “Lazarus, come forth.”) “Lazarus, come forth!” It summonsed him from the dead.

150 And he answered, “Here am I.” And he come from the dead, after he was dead and his body rotten.

151 That same Voice said to John, “Come up here, I’ll show you some things that’s fixing to happen.”

152 That same Voice that shall
sound when the dead in Christ
shall rise, “For the trumpet...”
The trumpet!

What is a trumpet? The Voice of Christ, the same One sounded and summoned him up. He heard the Voice like a trumpet sound and said, “Come up hither!” See how the resurrection will be?

It'll be in a moment, in a twinkling of an eye. That clear sounding Voice, and He'll summons the Church, calling, "Come out of it." That great summonsing Voice. God, help me to hear It that day.

153 As I've often said...I know,²²⁷
as a mortal, Rodney, I know that
there's a big dark door set
before me, it's called death.
Every time my heart beats, I'm
one beat closer to that door.
Some of these days I got to go
into it.

But I don't want to go in like a coward, screaming and hollering. I want to go in this, wrapping myself in the robes of His righteousness, knowing this: that I know Him in the power of His resurrection;

that someday when He calls, I'll
come out from among the dead;
when He summonses me to
appear on High, when the
trumpet of God shall sound and
the dead in Christ shall rise, if
I'm alive,

I'll be changed in a moment, in a twinkling of an eye, and shall go with the rest of them, up to meet the Lord in the air. That trumpet Voice, sound clear, loud. Hmm. Oh, it will be the same, the same at His Coming.

154 There's no uncertain sound
about It. There was nothing
uncertain to John when he heard
that Voice say, "Come up!" and
he come. Amen.

3. Now You Can Only Be
Here A Reflection Of What
You Are Somewhere Else-
A Changed Life Here Is The
Sign That You Will Be
There

54-0216 - Jairus And Divine Healing

37 The devil's just trying to scare you out of something. He's trying to put something off somewhere else, say, "Some of these days you'll be this."

You are now. Now, we're sons of
God. Now, we're seated
together in heavenly
places. Now, we have all powers
in heavens and the earth. See?
Now, we have it.

Not in the Millennium, we won't need it then. We got it now. We're...Right now we are the sons of God. "It does not appear what we shall be, but we know we'll be like Him."

What you are here is a reflection
of what you are somewhere
else. “Those who He called, He
justifies.” Is that right? “Those
who He justified, He has
glorified.”

Already in the Presence of the
Father, we have a glorified body.
Whew! Wasn't that deep? All
right. We'll find out whether it's
right or not.

“If this earthly tabernacle be dissolved, we have one already waiting.” Is that right? That’s right. So right now, and what we are there, is a reflection.

Here, what we are here, is a
reflection of what we are
somewhere else. So if your
deeds are evil, you know where
it comes from. You know where
your other body's a waiting.

60-0518 - Adoption #2

69 For, when this earthly body is brought here, there is a spiritual body ready for it.

And as soon as this...Oh, hallelujah! “And if this earthly tabernacle of our habitation be dissolved, there is one waiting yonder.” Just as soon as we step out of this one, we step into that one;

one that don't want a cold drink of water, don't have no need of a drink of water; one that don't eat, they're not of the dust of the earth.

But they're just as real, and can feel and shake hands, and just love and everything is perfect. And that body is waiting yonder. It's part of it. There is three of them.

70 You begin your Eternal Life right here at the altar. Here's where you start Eternity. Oh! You start Eternal Life right here.

Then you are born again, a son of God. And then when you die, you begin...When your death strikes you in this body and the heart quits beating,

and the mortal wheels begin to stand still, that little shadow that was a shadow of the shadow, in one second it becomes a shadow of the shadow,

then the next it becomes the shadow, then the next it becomes a little trinkle, then the next it becomes a creek, then the next it becomes a river,

and the next it becomes the ocean, and after a while you're standing in the presence of your loved ones standing yonder, clothed in the garments of a celestial body,

that you know one
another, love one another,
you've turned back to a young
man and young woman again.
Exactly right. It waits there until
the coming of the Lord Jesus.

And someday that glorified body of His...Now remember, that is a celestial body, not a glorified, a celestial body. And someday that celestial body will leave Heaven with Jesus.

3. The Call To The Bride
Is To "Come Up
Higher," Into The
Spirit-To See "Things
That Are To Be"

The Revelation Of The
Seals Gives The Bride
A Rehearsal Of Her
Future With Her King!

60-1231 — Revelation, Chapter Four Part I

112 Now, we notice John, the
2nd chapter...the 2nd verse.

Notice, quickly, John added this:
And immediately...(Amen!)

113 Oh, if I act funny, I just feel good. John added:
...immediately I was in the spirit....

114 When you hear the Voice of God speak to you, something happens. Amen! Oh, did it happen to you like that?

It did to me, thirty-one years ago, and I've never been the same since. Oh, when He said, "Come up to Me, all ye that labor and heavy laden, I'll give you rest." It changed me.

115 John said:
...immediately I was in the
spirit...(What spirit? The Holy
Spirit. Oh!)...I was in the spirit:
and, behold, a throne was set in
heaven, and one sat on that
throne.

116 See, John had left the earth now. Christ had left the earth (in the form of the Holy Spirit) and had returned back to the Body again.

Today the Body sits there as a memorial, as a sacrifice. We get to that right on down through the chapter here. But the Spirit of Christ come back to live in the Church, to live in us.

117 Now, immediately after He showed the end of the age of His work here, He went on up into Heaven, He said, “I’ll show you what’s going to be after this, after the church ages.”

He said, “John, I can’t talk to you down there no more, ’cause I’ve left down here, I’ve come up higher.

Come up here with Me!” Amen!
“And I’ll show you what’s going
to take place hereafter.” Oh,
my! Hmm! Oh! Caught up in the
vision, caught up into Glory.

118 His experience must have
been something like that of
Paul's. Second Corinthians
12:2 and 4, if you're putting it
down. Second Corinthians...2
to 4. Paul was caught up one
day, in a...into a vision, too.

Did you know that? And he saw things that wasn't expedient for him to even talk about; fourteen years, never even mentioned it. See? But listen at the difference between them.

119 What Paul saw, he was forbidden to speak of it or to put it out to the public. Oh, my! I don't believe he could do it. (For, a little trip I took one day, I've never got over it and never will.)

See, he—he saw things that he couldn't talk about. I guess he didn't have words to...he was caught up in the third Heaven, though. See, up in the third Heaven.

60-0515M - The Rejected King

168 Oh, my precious friends, my beloved, my darlings of the Gospel, my begotten children unto God, listen to me, your pastor.

You, I wish there was some way I could explain it to you.

There's no words; I couldn't find it; it's not found anywhere. But just beyond this last breath, is the most glorious thing that you ever...There is no way to explain it.

There's no way. I just can't do it. But whatever you do, friend, lay aside everything else till you get perfect Love. Get to a spot that you can love everybody, every enemy, everything else.

169 That one visit There, to me,
has made me a different man. I
can never, never, never be the
same Brother Branham that I
was.

Whether the planes are rocking,
whether the lightning is
flashing, whether the spy has a
gun on me, whatever it is, it
doesn't matter.

I'm going to press the battle, by
the grace of God. For, I've
preached the Gospel to every
creature and every person that I
can, persuading them to that
beautiful Land yonder.

170 It may seem hard. It may
take a lot of strength. I don't
know how much longer. We
don't know, physically speaking.

The...From my examination the other day, he said, “You’ve got twenty-five years of hard, good life. You’re solid.” That helped me. But, oh, that wasn’t it.

That isn't it. It's something within *here*. This corruption has got to put on incorruption. This mortal has got to put on immortality.

62-0909M - Countdown

79 What does it represent? A
spiritual age, a spiritual time to
where God's going to have
spiritual astronauts. Amen!
They're here right now!
Hallelujah!

The eagles of the air that can go beyond any other bird, sail above everything, spiritual astronauts (Glory!) that can take the Word of God and prove that He's the same yesterday, today, and forever. A spiritual astronaut! Oh, my! Glory!

That makes me feel good, living in this age! Now what a wonderful thing for a spiritual astronaut! See? What is it? What did the natural scientists do? Has been able to achieve that.

And God, through man who would stay with the Bible and say that “He’s the same yesterday, today, and forever,” and not afraid of the promise regardless of what anybody said, stay with it. What is it?

You become in an astronaut
that can go so far it's beyond
denominational thinking. It's
beyond anything else. It's
beyond the things of the
church. Out yonder with God
and Him alone you stay.

Astronauts!

80 And, remember, in order to²⁸²
get be an astronaut, they had to
get in a tank, and they can't
control themselves. It takes a
radar power, an atomic power
to lift him out beyond space,
and then he's controlled by a
tower. Glory!

God's spiritual astronaut is the²⁸³
same! They come into a tank,
and into a place, into a body,
and that body is the Body of
Christ. Then, it's not them,
it—it's not, it wasn't John Glenn,
it was—it was the tank that he
was in.

It was the machine. He just set there, he didn't do nothing. He just had the real pure courage to get up there and say "it's right," because science had proved it.

81 God wants man who can come into Christ and believe that He's the same yesterday, today, and forever, and don't take their own thinking, move out into space, controlled by the Holy Ghost. Amen.

Astronauts! Whew! How far it is back from the old horse and buggy! How far it is even from the airplane! How far it is from justification, sanctification, baptism of the Holy Ghost!

They're coming to eagles. The first, they were lizards, then they become chickens, then they become crows, but now they're eagles. No one can follow them!

82 An eagle is a special bird. He can go higher than any other bird. He's prepared to see, keep his head level when he gets up there.

There's some people can jump way up and don't know where they're at after they get there, 'cause he can't see no farther than what he's jumped.

But there's some that can look back and see what's going on. That's the eagle. He can stand there till he looks it over, and waits till he hears a message that tells him what to say.

That's the astronaut of God.
See? It's followed all the other
achievements, why won't it
follow this achievement?

83 Astronauts for Jesus. Amen.
Don't even leave by his own
power. He's fired out. Only thing
he does is get into it. That's all
you have to do, is get into it,

God will do the shooting and the placing. It ain't gasoline power no more, neither, some church creed. It's God's atom power that pushes you plumb out of space out yonder. Amen.

Oh! Why, what is it, these astronauts? They've got the...They never need...just took the word justification, just the word sanctification, he's got into the whole Bible.

Amen. He's got into all of it, because that he knows that God is able to perform every promise He ever made. He just sits there and waits. Oh, my! The Word is bound to manifest Itself.

If you're sick, and an astronaut,
just remember, get in Christ,
wait the countdown. That's all.
He'll fire the bullet, don't worry.
Now, been able to achieve it
because God promised it.

84 Now, how much greater is the astronaut, these things now, from the old horse power, automobile power, and—and the airplane power!

You see, the astronaut, he's so high that he can see things that a man in a horse and buggy couldn't see.

He's so high he can see things that a man in an automobile couldn't see.

He's so high that he can see things a man flying an airplane can't see.

He's done went plumb out of reason. Amen. Glory! That's it. He's done went beyond any achievement man could think of, the organization, the denomination,

“You have to be Methodist, Baptist, or belong to this one, the oneness, twoness,” or whatever it is. He’s an astronaut, he’s sailed off plumb out into space. Amen. How thankful I am!

85 And, remember, the astronaut is controlled by a radar power. You seen them bring John Glenn in. I looked down there at Cape Canaveral and seen that great big radar thing,

and you couldn't even see him
nowhere, but you could tell
where he was by the way that
radar was pointing. That's where
he was at. See? And we got a
radar, too, prayer.

Prayer is the radar power that directs the astronaut. “Ask the Father anything in My Name, I’ll do it.” See? Just watch the way the prayer’s going, you can see the way he’s pointing. Amen.

Just watch the way the church is praying, you can see the way the missiles will fly. You can tell it by the—the way the astronauts are traveling, by the way the church is praying.

62-0909M – Countdown

89 But the astronaut breaks the sound barrier. He just goes right on through. He don't hear nothing. Oh, my! He just goes beyond all of it. See, he's way up in there where all things...

He's living in the Presence of God. Yes, sir. He promised it, His Word says that He's the High Priest. You see that great big radar sitting out there moving? Watch Him in the meeting.

You can watch when the Holy Spirit comes down in the form of a Pillar of Fire like He promised. A man's not going to be sitting there trying to reason it out with science, a real believer.

What is He? He's a Radar Screen. Watch Him. He begins to point around. Amen. And it catches that one there, that astronaut. "You have cancer.

You have *so-and-so*. You
are *So-and-so* from such a place.
The Lord Jesus make you
well.” Hallelujah! He sails off.
Astronauts! Oh, my, what a
Church It should be! It’s here.

90 The achievement's been proved by science. They showed it out yonder at the World's Fair. We got it. Amen.

It's being proved everywhere,
astronaut age we're living
in. See, "It was made of things
which do not appear." See, it
was made of something out of
Heaven. It's God Himself;

you're in that sixth dimension.
It's the power of God. We've
been in such a place till we have
been lifted up into that
dimension, beyond this thing of
going to the grave and
weeping,

this thing of putting the crape
on the doorknob and saying
good-bye forever.

Hallelujah! We done got in the
astronaut, and sailed off out
yonder and seen where it's at,
and returned back.

Glory! We're going to the Home
beyond the sky yonder, beyond
the reasoning of man. How the
old will be transformed in the
moment of twinkling of an eye.

We shall see them there, old men and women, young again. “How do you know?” The Bible teaches it! And, God shot an astronaut up in there, we know what it’s all about, come back.

There's no worry about dying.
Dying's nothing. Sure, it's
living. Yes, sir. It's just getting
your feet off the ground so we
can go. Oh, how wonderful!

91 He's promised all these things in His Word, for Hebrews 13:8 said, "He's the same yesterday, today, and forever."

The things that He was able,
God could achieve by one man
who would surrender himself to
it, to the Word of God, because,
as I said last night, he always
stood with the Word.

92 Now, do you know what, astronauts is no really no new thing. What about Elijah? If he wasn't an astronaut, I never seen one. He went where John Glenn never did think about going.

93 Well, you know, they had one took off in slow motion one time. His name was Enoch. He just walked on up, but he was an astronaut. Sure. He was pressurized, he didn't have to be changed, nothing.

No, he was already pressurized when he started walking. Just walked right on out of all the dimensions and everything, walked out in the Presence of God.

94 And so one old fellow was tired and couldn't walk very good anymore. He had fussed with Jezebel,

and her short hair and paint and everything, until God just sent a chariot down, said, “I’ll just let you ride up through the clouds this afternoon.” Astronaut!

65-0410 - The Easter Seal

93 Let me say that again. When This Spirit has found you, the individual, and has come upon you,

It is the potential of your Eternal inheritance that God thought of you and made for you before the foundation of the world. That is your potential.

94 Like if you asked me for an oak tree, and I give you an acorn. Now, the—the—the life for the oak tree is in the acorn now, but you have to wait till it grows up.

95 So do we. When you receive the Holy Spirit of God, It's God's potential waiting upon you, that's already recognized you.

And you're sealed by the Spirit of promise, of God, into the Body of Christ. When God looked down at Calvary and seen Jesus dying, He not only...

He died for His Bride, the Body, which is the Word Church, the Church that believes the Word of God for the age, whether it's feet, body, head, or wherever it is.

See? It's...Christ was bleeding and dying. And God, looking upon Him, saw His resurrection, and the Church raised with Him on Easter.

96 Now, I want you to get all this together, 'cause I got something here in a little bit, I want to say, the Lord willing.

97 Now notice. It's the earnest, or the potential. The quickening power of your resurrection, when you receive the Holy Spirit, is then dwelling in you, the potential of it.

98 Notice, you—you are now on your way, growing to the full resurrection. No tree just comes up overnight. It's got to grow, as we grow in the grace and knowledge of God.

You are baptized into the Holy Spirit. Now, as the pentecostal Church, baptized into the Holy Spirit, it's begin growing.

Limbs has died. They was pruning them off. But the Tree is still growing, is still going on, because It's got to come to the resurrection.

99 They're led by the Spirit, to quicken the Word to you who is believers.

The Word keeps quickening, as you come to first limb, second limb, third limb, on up. It just keeps quickening. The Spirit of God keeps quickening to you.

100 Notice that, Pentecost, their bodies were quickened by the new Life they received. That makes me feel religious. Think.

Now, here was men, fishermen, tax collectors, the humble little women of...and just ordinary housewives, little virgin girls. They were believers. They were believing that this was the Truth.

They believed that, when Jesus died (They believed on Him.) and rose up again, from the dead, they believed that to be the absolutely testimony of God, that He had quickened Him to life.

101 Now, they go up, to the Day of Pentecost, to receive their abstract. Do you know what an abstract is? Is when a deed has been cleared. They went up there to receive their abstract.

And they become quickened, or what a thrill! They had bought the land; been bought for them. They had received it.

60-1231 - Revelation, Chapter³⁴³

Four #1

145 Notice now, let's see what was this: And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat upon it, upon the throne.

146 There was a “Voice” that
called him. Oh, that Voice! Oh, I
can’t get away from that, that
Voice of that One behind him.

Then he looked around there,
and He showed him all the
church ages, 'cause he was
standing in the church ages, the
seven golden candlesticks.

Then he heard that Voice after the church ages ceased; that Voice left the earth, went up. When He got into Glory, he heard Him say, “Come up here! I’m going to show you what’s going to happen from hereafter.” Oh, my!

147 That Voice! Let's speak on that Voice a minute; I got some Scriptures wrote down here. Let's go to First Thessalonians 4, and just listen over here what this Voice is going to say.

Oh, we all know what It's going to say, without...before we read it, don't we? We know what's going to happen. "The trumpet of God shall sound and the dead in Christ shall rise." Is that right?

You who are putting it down, in First Thessalonians 4:16 and 17, “the Voice,” that Voice was the Voice of Christ. Is that right? The Voice of Christ! For the...trumpet of God shall sound,

and the dead in Christ shall rise first:...we which are alive and remain shall be caught up together with them...to meet the Lord in the air: and forever be with the Lord.

148 The same Voice that summoned John, “Come up,” the same Voice that said to John, “Come up,” is the same Voice that’ll summons the Church someday (Amen!), summons the Church.

149 Also, the same Voice that summoned John to come up, is the same Voice that summonsed dead Lazarus out of the grave, that same Voice of the archangel.

Christ is the Voice of the archangel, “Voice of the archangel,” see. Oh, that trumpet Voice of Christ summonsed John to come up, the same Voice summoned Lazarus.

Did you notice at the grave of Lazarus, He spoke with a loud Voice. (Not just said, “Lazarus, come forth.”) “Lazarus, come forth!” It summonsed him from the dead.

150 And he answered, “Here am I.” And he come from the dead, after he was dead and his body rotten.

151 That same Voice said to John, “Come up here, I’ll show you some things that’s fixing to happen.”

152 That same Voice that shall sound when the dead in Christ shall rise, “For the trumpet...”
The trumpet! What is a trumpet?

The Voice of Christ, the same One sounded and summoned him up. He heard the Voice like a trumpet sound and said, “Come up hither!” See how the resurrection will be?

It'll be in a moment, in a twinkling of an eye. That clear sounding Voice, and He'll summons the Church, calling, "Come out of it." That great summonsing Voice. God, help me to hear It that day.

153 As I've often said...I know, as a mortal, Rodney, I know that there's a big dark door set before me, it's called death.

Every time my heart beats, I'm one beat closer to that door. Some of these days I got to go into it. But I don't want to go in like a coward, screaming and hollering.

I want to go in this, wrapping myself in the robes of His righteousness, knowing this: that I know Him in the power of His resurrection; that someday when He calls, I'll come out from among the dead;

when He summonses me to
appear on High, when the
trumpet of God shall sound and
the dead in Christ shall rise, if
I'm alive, I'll be changed in a
moment, in a twinkling of an
eye,

and shall go with the rest of them, up to meet the Lord in the air. That trumpet Voice, sound clear, loud. Hmm. Oh, it will be the same, the same at His Coming.

61-0101 - Revelation, Chapter
Four #2

37 Now, we find that after,
“After these things.” After
meant that “After the church
ages had ceased.”

38 Then John was summonsed
to come up higher, “come up
hither,” which means “come up
here.” He showed him all that
was going to happen in the
world of the—the Church age.

Then after the church ages was
over, we find then that John was
a type of every true believer that
will be summonsed by Christ on
High. That right? Summonsed,
“Come up hither.”

39 And we find out that the Voice that spoke to him was the Voice of a trumpet, clear, distinctly, and it was the same Voice that spoke to him here on earth.

See, as long as He was in the midst of the seven golden candlesticks, He was speaking to...or from. Oh, I like that, “speaking from the candlesticks.” See, He was in the candlesticks, speaking from them to His Church.

Then when the church age had
ceased, He left the earth and
moved up into the Heavens and
He called His Redeemed up with
Him. Oh, isn't that beautiful?
I—I...Oh, it just makes my heart
jump.

40 And remember, as we bring these things, I want especially young converts like Sister Ina here, or, and Ina, rather, and her husband, and Rodney and—and his wife,

and Charlie and them, to understand that these things, and many of you young people that just come into the Lord, that hasn't went very far down the line yet, just tasted Him and seen that He's good and gracious.

Now, notice this, that these things that we're speaking, what we're trying to do is settle your faith, that when God says anything it's got to happen.

It just simply won't fail! No matter...It may look like it's a million miles...and never can happen, but God will move it right around and make it happen. And He does that to test you.

4.Its the Spirit That
Quickens=Quickening
Power Hewes The Bride
Out Of Laodicea Into
His Presence

56-0923 - Spiritual Adoption

61 Then when God came down in the form of a dove, and lit upon the Lamb and abode in the Lamb, and never did leave the Lamb, for they were one.

That was one of the greatest
advents that the world has ever
had. Let's just look at that for
just a moments, off my text,

but how that heavens and earth
embraced each other. How that
God and man become
reconciled together! How that
even the creatures that fly the
heavens,

and the beasts that roam the fields, became one, when man and God was reconciled together, by the Man, the Lord Jesus Christ. What a marvelous thing!

62 In order to stay with God, stay gentle. God is gentle. In order to stay with God, stay with love. God is love. Stay meek. Stay...Not never be self-sufficient. Always rely upon Him. Never use your own mind; take His thoughts.

Let His thoughts be your thoughts. And take Them into your carnal mind, and repeat Them over. And say, “O God, take all my doubt away, and let my thoughts be Your thoughts.”

And you sick people, do that as we're speaking. Just take away, cast away the thought of sickness. Take God's healing thoughts, let Them become your thought.

63 “Think upon these things,”
the Bible said, “if there be any
praise, if there be any virtue.”

65-0221E — Who Is This
Melchisedec?

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah!

“He that’s born of God doth not commit sin; he cannot sin.”

Romans 8:1, “There is therefore now no condemnation to them that are in Christ Jesus;

they walk not after the flesh, but after the Spirit.” There you are. See, that throws your body subject.

You don't have to say, “Oh, if I could just quit drinking!”

If I could just...” Just get in Christ, and it’s all gone, see, see, because your body is subject to the Spirit. It’s no more subject to the things of the world; they’re dead.

They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

72 Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it?

How could the Spirit of God in you ever let you do such a thing as that? It just can't be so.

Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.

65-0221E — Who Is This
Melchisedec?

75 You know what the earnest
money is, don't you? It's the
down payment.

“He was wounded for our transgressions; with His stripes we’re healed.” Notice how wonderful! We love Him.

76 Now, this body is subject to the Spirit. Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word. Death in the flesh will take us there.

54-0404E — God Has A Provided Way

209 Now, when our Lord Jesus was here, He talked to a woman one time, He had never seen in His life. She was getting some water at the well. And He said, “Bring Me a drink.”

And He talked to her long enough to catch her spirit, then He told her where her trouble was.

And she said, “Well, I perceive that You’re a prophet.”

210 Now, Jesus said, “The things that I do shall you also, plumb to the end of the world.”

211 A man come in His prayer line, one time; he was a righteous man. He said, “You are a Christian, a good man, a honorable man.”

212 He said, “When did You know me, Rabbi?” Or, “Reverend, Teacher,” whatever you interpret it.

213 He said, “Before Philip called you, when you were under the tree, I saw you.” In other words, “You prayed before you come to the meeting, and I seen you doing it.”

214 He said, “Thou art the Son of God. You’re the King of Israel.”

215 Now if Jesus has risen from the dead, then He'll do the same.

216 Now, audience, now He is here, the Angel of the Lord. You're aware of that now, that something happened just then. Isn't that true? That's true. It is here?

217 Now, to heal you, I
couldn't. Your life you could not
hide, for you're not in the
presence of your brother; it's in
the Presence of Him.

Isn't that the truth? And you believe Him with all your heart, that God has sent us here to try to help you.

Besides being sick, yourself, you have a loved one that's sick. That's your husband. He has a rupture, doesn't he? Yes.

You're both healed. You can go home now. God be with you and bless you. God bless you, sister. Simple faith touched and healed the woman.

61-0305 — Beyond The Curtain
Of Time

11 Someone is coming, in a little bit while, for us, to go to Louisville. I want you remember the prayer, too, a fine young lady, that, she isn't about eighteen years old.

She's a twin, and a Christian girl in school. And the other girls would talk about her, you know, the two girls, and tell them how they were,

what part of life they were missing, and how they should live like the rest the girls. And one girl was able just to override it. This other one had a complex, and she felt real bad about it,

and just kept going away, and drifting farther back, and is worrying about it. And finally she's got a mental breakdown. And they...She's in an insane ward.

Her mother and father is coming, just a little bit, from Crandall, Indiana, to go over to this institution where they're going to try to send her, to Madison, tomorrow.

12 Now, the—the girl, there's no physical break in the girl. She...There's nothing, physically. She's perfectly healthy. But it's so hard to explain it.

And it really cannot be explained. What it is, her spirit has wandered. See? Now, you—you got to catch her spirit and bring it back to the place. See? There's...

61-0305 — Beyond The Curtain
Of Time

15 Also, in that, the spirit, we can be healed, or we cannot be healed. Now, it's not because that there's not...

that we haven't been healed according to God. We have. For the covenant is unconditional. And He has already purchased our healing. Therefore, our healing is—is to us.

It's ours. Now, it's whether we will take this avenue, to believe it; or this avenue, to just not believe it. Now, there's only that one way we can walk into the Presence of God.

16 Now, this child, beautiful, her mother's a girl friend. I, my...Oh, used to be one of my girl friends.

She was a nice little lady, come out of a real strict Nazarene home, sweet little girl. And she's got a lovely husband. I know him, too, real well, the boy that married her.

And she just a little...They raise those children to serve the Lord, and put them in school. And they were really grounded in Christ, not to do the things that's wrong. But there it went.

17 Just on a break, just like I'm...looked just a few moments ago, and gazed back to a little boy, had the very same thing, exactly.

And at the...We went down there one night, at Brother Wright's, and Orville was just—just in a complete break.

And he, you know, when he'd try to run me out of the house; as good of friend as Orville and I are, just real like I'd be his father.

I married his father and mother,
together. And he'd just jump up
and scream, "Get out of here!
Get out of here! Get out of
here!" See?

18 Now, what we had to do
there was go out into the line of
spirit and catch that boy's spirit.
See?

Lot of grief had come to his little heart. He's young, and he had seen a lot. And just brought him right back to the place where he should be. You see? In a few days, he was—he was all right.

19 Now, that's the same thing you got to do on this. I have seen it, and I know that it is true.

But now, just...I—I request you all to pray now, that—that God will help me to find this little girl. Out into a place, where she don't know where she's at, then bring her back to her place.

That avenue comes through faith. See, she can't have faith for herself. She don't know where she's at, or anything. See? It—it's got to take our faith here.

60-0417M — Go, Tell

80 As we continue, a moment,
with the slaves, and our
thought. There was a
proclamation, Emancipation of
the Proclamation, that was
signed,

and the slaves was going to be free upon a certain day. You don't know, oh, if you've never met Christ, you never know what that meant to them slaves.

When it went, the message
throughout the land, that,
“You’re going to be free on
such-and-such a day, at daylight.

You're going to be free. You'll not have to wear slave belts anymore, neither will you get any more whippings. But you are free, and you are a citizen of this great United States.

You are not no more a slave,
after daylight on a
certain-certain morning.” Oh,
with great anticipations they
waited.

81 If the sinner could only see that! If the sinner would only hear the true Gospel! Not the joining of a church,

but the preaching of the Gospel, that you can be free from sin, that you can be free from your sickness. “At a certain-certain time,” that’s the time you believe.

82 You know, those slaves were so excited and under such anticipation, waiting for the hour that they would be free, until, they tell me,

that they gathered at the bottom of a hill, mothers and little children, all gathered, and some of the old. And they climbed up to the top of the hill, around midnight.

They knowed when the day
brealed and the sun come up,
that they would be free. It
wouldn't take over one half of a
minute to shine the sun from
the top of the hill,

but some of them was up on
top the hill, watching, watching.
“Oh, when the sun rises, we are
free.” That was the s-o-n...or,
s-u-n.

83 But when the S-o-n rises one
of these days! And when the
S-o-n rose some nineteen
hundred years ago, He broke
every slave belt,

He set every captive free, He
healed every sickness, He gave
freedom to those who are in
bondage. How we ought to
climb and watch!

84 And when the sun peeped up, first, the man was at the highest, saw it, and he shouted down to the next man, “We are free!”

And the next man shouted to the man farther down the hill, “We are free!” Until it come to the camp, “We are free!” For, the sun was arising, they were waiting, waiting, waiting for that hour.

85 How much more ought we to
be waiting, today, for the S-o-n
of God. We are free from sin.
We are free from the shackles.

We are free from habits. We are free from smoking, drinking, carousing, because the S-o-n of God has raised from the grave and has broke every fetter. All condemnation is gone!

The debt has been paid. The penalty is paid. The sins are washed away, and we are free. Oh, we are free, people! Slavery? Freedom, when the Son of God rises with healing in His wings!

65-0418M — It Is The Rising Of
The Sun

127 Not all men will receive
Christ. Oh, no.

But those which God foreordained Life, is housed around some of the dirt of the earth, that's the One He comes to quicken. They're the Ones.

128 That, now, that dirt would
lay there in the sun, and say,
“Oh, this old sun is so hot!”
That rock, say, “This old sun is
so hot!” But that little seed,
said, “That’s what I’m looking
for,”

and it begin to spring forth to life. It quickened that part of the dirt. Because, the sun was sent not to quicken the rock, not to quicken the dirt, but to quicken the life of the seed.

129 Now, the Holy Spirit comes now. Of course, It wasn't sent...Why won't all the people receive It? It wasn't sent to them.

65-0221E - Who Is This Melchisedec?

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest,

or quickened, hallelujah, made alive. And when the Bible said, “Don’t do *this*,” that body quickly turns to it. There is no question.

And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started.

It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

65-0410 — The Easter Seal

98 Notice, you—you are now on your way, growing to the full resurrection. No tree just comes up overnight.

It's got to grow, as we grow in the grace and knowledge of God. You are baptized into the Holy Spirit. Now, as the pentecostal Church, baptized into the Holy Spirit, it's begin growing.

Limbs has died. They was pruning them off. But the Tree is still growing, is still going on, because It's got to come to the resurrection.

99 They're led by the Spirit, to quicken the Word to you who is believers. The Word keeps quickening, as you come to first limb, second limb, third limb, on up.

It just keeps quickening. The Spirit of God keeps quickening to you.

63-0728 - Christ Is The Mystery
Of God Revealed

522 Our Headship is in Heaven.
I'm not going to Rome; I'm
going to Heaven when I die.
See? See? The Headship is in
Heaven.

523 And the Body must follow the Head, as the wife follows the husband. Being that Adam was not deceived, he walked out with Eve. Eve was deceived, she was in the transgression,

or the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave. But He had to redeem Her, which is His Body.

She has to be redeemed in order to come to Him. Do you see it? [Congregation says, “Amen.”—Ed.] Oh my! See, it couldn't have happened then. The redemption is going on.

524 Now you see the Seals?
When He's in His mediatorial
work back there, redeeming, but
some day He comes forth to get
this Book that He's redeemed.

And all that's in this Book would
be Him, for that's the believer,
the words in the Book, and the
Word is Him.

And all that's in that, He come
forth for this Book of
Redemption, whose names are
written on the Book before the
foundation of the world, when
He was slain as a Lamb.

525 And here He is today, in His Word, manifesting the same thing He did there. She can't recognize another headship.

No, sir. There's no bishop, no nothing. She recognizes one Headship, that's Christ, and Christ is the Word. Oh, my! Whew! I love that. Uh! Yes, sir.

526 As the Head was took up from the grave, so must His Body follow Him into Eden. Therefore, the Body cannot recognize any other headship, but the Headship of the Word.

51-0505 — My Commission

40 ...Now, I'm just your brother,
by the grace of God, but when the
Angel of the Lord moves down, it
becomes, then, a Voice of God to
you. Maybe, if I offended you by
saying that, forgive me,

but, I felt that might be
resented, but, I am God's Voice
to you. See? I say that again,
that time was under inspiration,
you see. And I—I felt bad about
it the first time, but It repeated
it.

63-0630M — The Third Exodus

279 “And it shall come to pass...If what they say comes to pass, then, remember, I have spoken,” the Lord says, “see, before it happens.”

There it happens. Listen to the Bible, the Voice of God calling to you in this day.

63-0120M — The Voice Of God
In This Last Days

108 You men, women, boys or girl, that's not living for Christ, and the Voice of God speaks to you through His Word and says

“stop doing that,” you better do it. Because you’re going to hear It again one day, and It’ll condemn you. You can’t deny It, It’s speaking to you now. And, remember, it’s recorded.

63-0120M — The Voice Of God In
This Last Days

106 Remember, in closing, I say this, and then I'll close. Jesus said, "The time would come, when all that was in the grave would hear the Voice of God."

And you're going to hear It. No matter what condition you're in, you're going to hear It anyhow. And some of them that come out of the grave, will come to condemnation.

They hear the Voice, but It's condemning. And if you hear It today, "Today, after so long a time, when you hear My Voice, harden not your hearts, as you did in the days of provocation."

And if you, Pentecostal people
grouping yourself out in creeds
again, in worldliness, “having a
form of godliness and denying
the Power thereof,”

before you have to rise in the resurrection to be condemned, because the Voice of God that speaks to you now through the Word will condemn you in that day.

62-0121M — And Thy Seed Shall Possess The Gate Of His Enemy

166 The Hebrew children, after they had stood the test, whether they would stay for the Word of promise, or not, they were put to a try.

And what did they do? They possessed the gate of the enemy. Amen. Why? They stayed on the Word.

Stay with the Word, that Voice of God that speaks to you.

60-0729 — What It Takes To
Overcome All Unbelief: Our
Faith

69 Oh, listen this week, listen
for the voice of God to speak to
you. It'll change you;

it'll take all the doubt out of
your mind, knowing the Lord
Jesus is the same yesterday,
today, and forever. When we
see Him come into the
meetings, begin to do the same
things that He did when He was
here on earth,

then you want to listen close for that little voice. That's something that'll change you, say, "Yes, God." That's exactly what the Scripture says. That's word by word what the Scripture says."

Go home, take your Bibles,
reason it out, see if it's right.
Search through the Scriptures.
Has to come from Genesis to
Revelations, tie through the
Bible.

That's exactly your promise, and hear God; it'll change you. It'll give you faith to believe. Then crippled hands will come loose; those legs will come loose; that cancer will vanish away.

Those blind eyes will open, and the things that God promised will be made manifested.

We're in a world who has been weaned away from those things,

but we're building a platform
tonight for a Man. Amen. Amen.
As the woman said at the well,
"Come, see a Man, Who told me
the things that I've done. Isn't
this the very Messiah?"

58-1005M — Hear His Voice

136 Oh, how I would like to go into personal experiences. And how that you would love to go to personal testimonies, many of you men and women who has heard His Voice.

137 And I can remember of
hearing it when I was just a little
boy, way down in the mountains
of Kentucky.

And I thought it was a bird sitting in a tree, but the bird flew away. He said, “Don’t fear, ’cause you’re going to leave from here some day, and live near a city called New Albany.”

I heard His Voice when He said,
“Don’t smoke, or drink, or defile
your body with women and so
forth. There’s a work for you to
do when you get older.”

138 Oh, He is still the same Lord
God. And you hear Him, hour
after hour, speaking to you in
your teeny little closet, in your
prayer room.

Come out before the audiences,
then speak visible to the people.
The Voice of God, It was
precious in the days of Samuel.
It's more precious today. For,
there was no open vision.

139 Peter heard the Voice, and
It changed all of his theology.
He went right straight to the
Gentiles, who he thought to be
a bunch of illiterate off-cast.

But, the Voice of God, not his teaching, the Voice of the living God changed him.