

Birth Pains In The Promised Land

Friday Fellowship 16th February 2024

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John 16:20-22

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 *A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.*

22 *And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.*

Galatians 4:19

*For the earnest expectation of the creature
waiteth for the manifestation of the sons
of God.*

60-0515E — Adoption #1

47 So, Ephesus here sets us like Joshua, positionally. You notice, Joshua, after crossing over the land, and taking the land, then he divided the land.

“Ephraim here, Manasses here,
and this one here, Gad here,
Benjamin here.” He divided the
land.

48 And notice! Oh, this just burns⁸
our hearts! Each one of those
Hebrew mothers, giving birth to
those children, she spoke the
very place, in her labor pains,
where they would be positioned
in the promised land. Oh, it's a
great study!

If we could only go into it in details, which would take hours after hours. Someday when we get our church fixed, I'd just like to come and take a solid month or two, just stay right in it.

Watch when they, each one of those mothers, when she called out, “Ephraim,” when she was in labor, positionally placed him where his feet was setting in oil. Just exactly every one of them wherever they were at!

49 And Joshua, not knowing this, but by inspiration, led of the Holy Spirit, after being into the promised land, give each man his promise, exactly what the Holy Spirit promised through the birth back there.

50 How that God has set some in the church, through the labor pains! Oh, they get tremendous sometime. When a church is groaning under the persecution of the outside world,

believing on the Lord Jesus, that the promise of the Holy Ghost is just as real to us as it was to Pentecost, how they groan and cry under labor pains!

But when they are born, and positionally born into the Kingdom of God, then the Holy Ghost has set in the church, some apostles, some prophets, some teachers, some pastors, some evangelists.

Then He's give into there,
speaking with tongues,
interpretation of tongues,
knowledge, wisdom, gifts of
healing, all kinds of miracles.

1. Birth Pains Because¹⁶

The Word of The Hour

Has To Bring Forth

Children of The

Age=Children of the

WORD

63-0323 - The Sixth Seal

352 And the world, the nature, (God have mercy!) the whole world's in—in birth pains. The world is trying, she is “travailing,” Isaiah said. What's the matter? She is in...trying to bring forth a new world, for the Millennium, where all the...?....

Trying to birth a new world, for a new people that won't sin and pollute her. That's right. She is in travail. That's the reason the—the...We're in travail, Christ, to bring forth the Bride. Everything is travailing and groaning. See, there is something fixing to happen.

353 And this Sixth Plague lets her go.
Brother, the earthquake bursts open,
and the stars shake, volcanics will come
forth, and the earth will renew itself.
New lava will break forth from the
center of the earth. And she'll crumble,
all around and around and around,
when she spins out in yonder.

65-0219 - This Day This Scripture Is Fulfilled

24 And on this Scripture, what caused me to fall my eyes upon this, was something that happened just recently in Phoenix, Arizona. It was the last day, of the service that I was to speak at the International Convention of the Full Gospel Business Men.

27 So on Sunday afternoon, when I got up to speak, I was going to take my text on Birth Pains, where Jesus said, that, “As a woman in travail with a child,” she is travailing in birth. And so I was going to speak from there, as, Birth Pains, the subject, saying that the world is in birth pains now.

The old has to be done away with, so
the new can be born; just like a—a seed
has to rot away, in order to give new
life.

28 And how the pains, birth pains
struck the world! In World War One,
she had a terrific pain, because they had
poison gas, and so forth, that almost
could destroy the world. And in World
War Two, she struck another, harder
pain; they had blockbusters, and also an
atomic bomb.

She cannot stand another labor
pain. With these missiles and
things today, one more war will
throw her out into space, for she
will now be delivered. And there
will be a new earth. The Bible said
there will be.

29 Under every prophet's Message, Israel got a birth pain, because that these prophets would come on the scene after the theologians and clergymen would have the church all in a organization form.

And when them prophets come on the scene with THUS SAITH THE LORD, they shook them churches, and she had a birth pain. Finally, she had birth pains plumb on up until she delivered a Son of the Gospel, which was the Word Itself made flesh.

30 So the church really is in birth pains tonight, again, for the deliverance of the Son, Son of God to come again. All of our theologians, all of our systems, all of our denominations, has rotted right out from under us.

So we are in birth pain, and a Message from God always throws the church in heavier pain, but after a while she is going to be delivered of a Bride. That'll bring forth Jesus Christ to His Bride.

43 I believe that Jesus here was speaking of, as He said, “You will have sorrow, but your sorrow shall be turned to joy,” speaking to His disciples here, knowing that the birth of—of Christianity was coming into existence. And now the old has to die, in order that the new is born.

To have anything that gives birth, has to have pains of distress. And they certainly was going to go through the pain of distress and anguish, to get from the law unto grace.

44 Normal, natural birth types
the spiritual Birth. All things of
the natural is types of the
spiritual. And we find out, if we
look out here on—on the
ground,

and see a tree in the earth,
growing, is struggling for life.
That goes to show that there is
a tree, somewhere, that doesn't
die, because it's—it's crying out
for something.

45 We find people, no matter how old, how sick, what condition, they're crying out, to live, because it shows there is a life somewhere where we live, live forever. Notice how perfect.

63-1113 - The Sign of This Time

112 Now the church has come up through the—the score of the church ages, after the first, Ephesian Church Age, in the Bible.

And if the Lord willing, before I leave here, I want to preach on a little subject called The Countdown, and see how we have come, how we've progressed.

113 And now we've left the
Pentecostal age. Now we are
coming to where like in the
pyramid, not pyramid doctrines
now, but I mean like as the
pyramid. The Headstone when it
comes to fit, it's got to be
honed.

There's got to be a ministry in
the Church, the true Church of
the living God, to where when
the Headstone comes, Christ, or
the ministry of Christ,

It certainly will come. God will
send It. It'll fit all the Building
together upon it. See? Now we
see these signs, as we see the
ministry from Christ beginning to
narrow up now, to the complete
ministry of Christ, in the fulness
of the Holy Spirit.

114 Under Luther it was same
Holy Spirit, justification; then
sanctification under Wesley; the
messages; then the baptism of
the Holy Spirit, making three.
Three, not three steps of grace,
but three stations, I might call it.

115 Notice like this. When a
baby is born, there is three
things that constitutes its birth.
The first thing in normal birth...

You adults listen close now; the
young children will never catch
it. But, let's see, the first thing in
a normal birth is water, then
blood, then life. See?

116 Now that's the same thing that
constitutes the new birth; water,
Blood, Spirit. The elements that
came from His body is what makes
His Body. See?

It come from His body, is the
material that takes to—to make
His Bride. Because, Adam had
his bride taken from his body.
Christ has His Bride taken from
the body.

And when Christ died, there was
three elements that came from
His body; water, Blood, Spirit;
justification through believing,
water; sanctification through
the Blood; the baptism of the
Holy Spirit.

117 Now this last great step
must come into the perfection,
that the Holy Spirit has to live in
that Church so perfectly, it'll
make the Head and the Body
unite together. See? See?

That's The Body. He Is The Head
In The Body. Now We Find That
He Promised, In These Last Days,
That That Would Be Done. We
Find It.

65-1206 - Modern Events Are
Made Clear By Prophecy
117 Pentecost, that's why
Luther lost his message. That's
how Wesley lost his message.

See, if the Wesleyan church
would have went on, they'd
been Pentecostals. If the
Lutherans went on, they'd been
Methodists. See?

Now if the Pentecostals go on,
it'll be the Bride. If you hang
back and keep going back in the
world like you're going now,
you'll be lost! It'll only be the
shuck, and the stalk is to be
burned.

We know that. He will gather
His Wheat into the garner. But
the husks He'll burn with
unquenchable fire, although it
was a carrier.

It certainly carried It. But the
Life left it as soon as it become
a leaf, it went on out to make
something else until it come to
its full stature.

118 And so will the Church
come through Justification,
Sanctification, Baptism of the
Holy Ghost (restoration of
gifts), right on into the formed
image of Christ.

Christ is the Bridegroom, the
Church is the Bride, and the
Bride is a part of the
Bridegroom.

It'll have to be a Word Church,
not a denominational church.
It'll be the Word Church, the
Word that's made known, and,
with the vindicated Word of
God.

65-0221m - Marriage And Divorce

256 Notice, He can put her
away, but she cannot put Him
away. He did it, has proved it, in
the days when Luther, Wesley,

and Pentecost, when they
refused to become the further
part of Him by having spiritual
sexual affair to become
pregnated with further part of
the Word.

You understand? She refused.
The Lutheran church refused for
Christ to have any more desire
with her; Luther refused it.

And let me say this, going to call
me something anyhow; so is it
today with every one of them,
they fail to take that Word, they
refuse Christ!

257 And any woman that
refuses a man his child, has no
right to be a wife to him. Amen.
You remember, in the Bible,
when the king married Esther?
Because the queen refused, he
just got him another one.

And when the...What happened when she refused to come out with the king and obey him? The same thing it is with a woman that refuses to be wife to her husband.

258 And so is it with the church that refuses to become pregnated in the age that we now live in, to bring forth children of this age.

We are not Lutherans, we're not
Wesleys, neither are we
Pentecostals! We've got to be
the children of this age, through
the pregnancy of the Word of
God, to bring forth a Child of
this age, the Seed Child.

Amen. I hope you understand. Couldn't be pregnated, no, so what did He do? Put her away, in divorcement. That's right. But she daresn't put Him away. He put her away.

259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself. His children begin to kind of look more like Him, because It's fully maturing.

or, they become children of the
Word, not children of the
church. Children of the Word!
And the Bride will be a lovely
little Lady of the Word,
unadulterated,

not touched by any man's organization, any man-made theory. She'll be purely unadulterated, Bride of the Word! Amen and amen! I hope you get that, out on the air. She will be the pregnated daughter of God.

260 See what a great honor a woman can be? See what a great thing the church can be, but you see where filth has got her to?

Then trying to compare that church out there with the Church here, you can't do it. And try to compare the street harlot with the Church of the living God; or the woman, the correct woman, with a harlot?

2. By Accepting the WORD
which Eve Turned Down, The
Bride Becomes the “Further
Part” of Her
Husband-Pregnated By the
Word

64-0719m - The Feast Of The ⁷⁰

Trumpets

112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king?

At the top of the steps; was in the seventh step. There shows that we've got to come again with that same Spirit that was on John; he introduced the Messiah.

He was greater than all the prophets; he introduced It. And we've got to come to a place, again, to something that's going to introduce the Messiah.

113 And how will the Messiah...the
people that's believing Him know it
unless they're constantly in the Word,
to know what He is! Daniel said, "The
wise shall know; but the foolish, the
unwise, wouldn't know. They shall
know their God."

Now, now, how He shall appear in the
last days, is to bring the people back to
the Word, so that the Bride will know
Her Husband, know Her Mate, the
revealed Word. That's why this has to
happen.

114 It wasn't in the reformers;
wasn't in Luther, Wesley,
and—and the Pentecostals, and
them. Scripture says it wasn't.

115 But it will come. That is His promise for this age. We're living in the age that His Coming will be in. She must be identified in Him. Any woman must be identified with her husband, for the two are one.

And Christ's Bride has to be identified with Him, for the two are One; and He is the Word, not the denomination. The Word!

We are to be the children of the Light, and the Light is the Word which is made Light for this age. How do we know Light except It comes from the Word?

All right. The Word made flesh is the Light of the age; when you see It, and the Bible said so.

63-0728 - Christ Is The Mystery Of God Revealed

465 And remember, we are now, as
His Bride, pregnated with His
Spirit. Oh, my! The Church, bearing
children, see, pregnated by His
Spirit with His Name;

bearing His Name, bearing His
Life; bringing forth the signs of
His Life, evident with the
preeminences, evidence of His
resurrection;

showing that He is not dead,
but alive for evermore. This is
Eternal Life, and vindicated,
vindicates to the world that we
are alive in Him. Whew!

466 How do you know, 'cause you're a church member?

Because, Christ is living through you, so pregnated with His Spirit that you—you're a prisoner to anything else.

You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner.

467 You can't commit adultery; you're
already pregnated. Glory! He can't take
a hold. The womb of life is closed to
anything else. You're already His, by
predestination.

That Seed has come to Life; no
world can get in. Oh! Oh, how
we'd like to stay on this for
about an hour! I'm sure you
understand. See?

Christ, and His alone, already finished. The Seed was there. The Seed was, already. When was It put there? “Before the foundation of the world, has predestinated us unto Eternal Life.”

And as soon as the Life-giving
flow, that Seed laying
there...Other seeds that just
would come in, wouldn't take
hold, just couldn't do it, like.

But when that Seed come in,
quickly it stopped up the womb;
all the rest of the seed was
drove out, see, like that.

468 And you become a prisoner,
surrounded, in Christ. Christ in
you, His Life bringing forth His
evidence, His signs. Oh, my, my,
my!

Look, bringing His signs of Life
as a evident of His resurrection,
proving to the world that
Eternal Life, vindicates to the
world that we're alive in Him.

And think of it, alive with God,
our Redeemer, Who created us
for the very same purpose, the
Church, and His creative Life in
us.

515 “He is the first fruits of the resurrection.” Is that right?

[Congregation says,

“Amen.”—Ed.] Watch. Then,

what is He? “He is the Head of the Body, which is His Church, Bride.” Uh-huh.

516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my!

It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals His Church and raising It up by the same Word. It's a part of His threefold mystery.

517 As the Head was took from
the grave, so must the Body
follow Him back to Eden.
Where, the Head of the family,
the Man, the Bridegroom;

the Bride being the Body of the
Bridegroom, must follow, the
Bride, because that's the Head.
And the Head is revealed, and
come back with Eternal Life; and
the Body must follow that,
because it is Husband and Wife
again. Amen!

And as long as you're pregnated
with the same Word, which is
His Body; you've took His Body,
become in Him, when you took
the Word. Not the creed; the
Word! Oh, my!

518 Wouldn't that make a text
for this afternoon, to go on?
Huh? My, wouldn't that be
wonderful? See? Just think of it
now, what it is.

519 Therefore, the Body cannot recognize...Don't you fail this.
The Body, therefore, cannot
recognize any other headship
but the Word.

Cause, the—the Head is
connected with the Body, and
the Head is the Word, and it's
the same Word, one Headship!

Therefore, denominations, and
holy fathers, and everything
else, is dead dung. There is one
Headship, that's Christ. The
Body only recognizes one thing,
the Word!

63-0728 — Christ Is The
Mystery Of God Revealed

376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed.

377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here,

in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That's His purpose. That's why He died. That's the second fold of His threefold manifestation.

First, to express Hisself in Christ,
then express Hisself through the
Church. And the same thing,
Christ was the Word, and the
Church becomes the Word
when it lets the Word go
through them.

378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse.

See?

379 But when the current is flowing freely, the Word of God, It expresses Itself. “The works that I do shall ye be, also.”

And in the last days it shall come to pass: “Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers.”

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What?

The anointed Man; now the
anointed people; oh, my, to
bring back the anointed Bride
and the Bridegroom. Anointed
by (why?) accepting what Eve
turned down, and Adam;

coming back with the anointing of the Word, because He said, “My Word is Spirit.” See, anointed with the Word. What Eve turned down, He comes back and we accept.

65-1125 - The Invisible Union Of
The Bride Of Christ

267 And Jesus, the Word, took my
place. He become me, that a
sinner, that I might become Him,
the Word. Amen. Let me hold true
to It, not the church. The Word!
Amen.

268 Oh, that spiritual union of
Christ and His Church now, when
the flesh is becoming Word, and
the Word is becoming flesh,
manifested, vindicated. Just what
the Bible said would happen in this
day, it's happening, day by day.

Why, it's cumulating so fast out there, in those deserts, and things taking place, that I couldn't even keep up with it.

We're near the Coming of Jesus, to be united with His Church, where the Word becomes the Word. Call of the Holy Spirit, searching the hearts!

65-1125 - The Invisible Union Of The Bride Of Christ

121 Speaking of the day that when women wouldn't no more want children. They want a dog or a cat, or something like that, but she don't want children anymore.

Why? She is “Old Mother Hubbard” if she has a child. See? She don’t want. That’s the—that’s the remarks of Hollywood.

It don't want his woman to be an "Old Mother Hubbard." So she'll, he'll have some operation performed to himself or her, one, that'll keep them from having children. They don't want no children.

122 Jesus spoke of it. And what
did He say? “At that time they’ll
begin to cry for the rocks and
the mountains to ‘Fall on us.’”

123 She'll practice birth control,
so she can go to parties. She
can't be bothered with a baby
nursing her. "It'll disform her.
When she's pregnated, it'll be, it
disform her.

She won't look like she used
to.” And her husband, ignorant
enough to let her go that way.
She won't give him a child.

3. Christ Has Longed for
This Hour-To Finally Truly
Fall in Love and Have a
Wife of His Own
Choosing-(Only Love Your
Own Nature-Word Bride).

63-0728 — Christ Is The Mystery Of
God Revealed

374 What was Jesus manifested
for? To show God. He was God.

He had to be; no man could die,
no prophet could die. He was
God. He was the God of the
prophets. He was the prophets.
He was the kings.

He was the history. He was He
that was to come. He that was,
He that is, and He that's to be in
this day; the same yesterday,
today, and forever. He was
manifested for that purpose.

375 And through that purpose
He achieved a Church, that He,
the fullness of God, might bring
to pass every promised Word of
God in these last days; when He
gets the preeminences,
preeminence in the Church,

the position, His place in the Church. Jesus said, “He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father.”

See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word...

56-0805 - The Church And Its Condition

36 And I thought of how God,
(the dove is such a loving bird)
and the Dove, God, wanting to
make love with His human
beings.

God wants to be loved. God wants to love you. “God so loved the world, He gave His only begotten Son, that whosoever believeth in Him should not perish, but to have everlasting Life.”

Blessed be the Lord! Then God,
wanting to make love, He had to
some...make something
loveable.

He had to make something gentle like Himself. He had to make something that could be loved. He had to make something of His Own Nature.

37 You couldn't love nothing
that wasn't of your own nature.
Loving has to unite with love. A
husband and wife have to love
one another, if they ever make
the grade.

Family has to love one another,
if they ever make the grade.
Something to be loved! You
search everywhere, finding a girl
to be your wife that you love.
She searches, finding a husband
that she could love.

38 God searches, trying to find a soul that He can love. So, He represented Himself here on earth as a gentle Dove and a gentle Lamb.

If that Lamb would at one
minute ever taken on the nature
of a snarling wolf, that Dove
would have took Her flight
immediately, she'd have got
away.

62-0121e - The Marriage Of The Lamb

81 Now, marriage, in one sense, is a type. The earthly marriage here is a type of the heavenly marriage. Now let's go over it, just for a few moments, to rehearse it a moment.

82 The first thing there is, there
must be a decision made. The
first thing, takes, in natural
marriage, is a decision has to be
made.

The young lady has to make her
decision, whether she wants this
young man; and the young man,
whether he wants the young
woman.

There has to be a decision made,
and you have to make it. She
must be the only woman in the
world that you love, and he
must be the only man. If it isn't,
then you made a wrong
decision.

83 And that's the same way it is
by making the decision for
Christ. The first thing you have
to do, is make up your mind
whether you're going to serve
God and take Him as your
Saviour,

or you're not going to do it. Are
you going to serve the world?
Are you going to serve Christ?
You have to make up your mind.
There has to be a decision made.

When you make up your mind, that you're either going to serve God or mammon, then you take your choice. But the decision has to be made.

84 And then, after the decision is made, that you are, then comes the engagement. That, you find that at the altar. You've got to make an engagement before this union can be.

And that's the way it is with Christ's Church. It has to be an engagement with Christ, a—a pledge, an engagement, a love affair.

85 And then, the next thing, is—is
promises made. There has to be
promises made to one another, like
that you make promise.

“Sweetheart, if you’ll marry me, I promise that I’ll be loyal and true. I will look upon no other woman.” Or, “I’ll look upon no other man.”

And I'll do all that as a duty, as a wife. We have children, it'll do all as a duty as a—as a mother. I, I'll be a housekeeper.” All these promises has got to be made, or should be, in a correct wedding.

86 And that's the same thing when you come to Christ. "Lord, if You will receive me into Your Kingdom, I promise." There you are. "I'll love You. I'll be true to You. I'll serve You, day and night."

It's too bad we forget that. "I'll
serve You, day and night. I'll fast.
I'll pray. I'll be loyal to You.
I'll bring my tithings into the
storehouse. I, I'll—I'll pray, many
times a day. I'll—I'll do anything.

And I'll pledge all my love to You." That's what you should do. That's exactly right, where you promise that, and it should come from your heart.

87 If you promise your husband that, and not from your heart, you mean it, you are absolutely not living correctly with him. It's kind of a crystallized affair.

88 Look here. If—if you haven't got teeth, and you use false teeth, now, that's all right. It's substituting for the teeth that you once had. But, actually, those teeth are not connected with you.

It's not part of you. If you had an—an arm amputated, and you put a false arm on, well, that arm is actually not connected with you. It's just stuck on you. See? It's not connected with you.

89 And when we take our pledge to Christ, if we don't become part of Him, like a woman ought to become part of a man and a man part of the woman, then we're artificial Christians.

We're not, really. You're really not married to that woman. You might be loyal.

If you don't love your husband, and him sixty or seventy years old, and you don't love him as good as you did at the beginning, then you're really just raising his children.

90 That's the way the churches are, too many today. We're just taking the name of the "Christian Church," pretending to be the Bride. When, it's artificial. We're not connected with Christ in any way.

We're like an artificial tooth,
artificial arm, artificial eye. See?
It's something that's artificial if
we're just putting it on. Well,
you can't put on Christianity.
You've got to be connected with
it.

91 And then a church that's just artificial, called the church of Christ, well, them children then are not in There, that's born of that same organization.

Is only...They're not Christ's children. They are denominational children, and not children of Christ.

92 If the woman isn't connected with the man in trueness, then it isn't her husband. It's just a man she's taken a vow to live with, and she took a wrong vow.

She pledged to love him, and she said she loved him, and she didn't do it. All the time, the man is deceived.

93 But there's one thing sure, friends, we're not going to deceive Christ. He knows His own.

94 But, you see, first, decisions made. Next, engagement. Then, promise.

95 And, then, the ceremony.
And that's when the
bride—bride takes the
bridegroom's name. She is no
more then of her own name.
She takes the bridegroom's
name.

96 And then when the Church has the ceremony, makes their promises, then she takes the Bridegroom's Name. Then she is no longer a church of the world.

She is the Church of the Lord
Jesus Christ. Amen. Not...I don't
mean, that, by Name. I mean,
that, by Birth, by nature, by
power of God.

By the revealed Truth of God, in the heart, she becomes a Christian Church, the great universal apostolic Christian Church. She becomes a part of Christ.

When she does that,
she...Christ injects into her His
own Spirit, His own Life. And the
Bible said, to Adam and Eve,
there, “You are no longer twain,
but one.”

And when the woman, Church, is married to Christ, they are no longer two. They are One. Christ in you! Amen. That's it. His Life has been brought into you, then you become the Bride.

97 Then, another thing, after she has taken all these vows, and so forth, and the ceremony has been said:

98 Like, my wife's name was Broy before she was married. Now, she is no longer a Broy. She is Branham. Now, she isn't no more Broy. She is Branham.

99 And when you come into Christ, you're no more of the world. You are of Christ. See? You care not then for the things of the world.

They are dead to you. “For he that loves the world, or the things of the world, the love of God is not even in him.”

100 So, you see, you can't be an artificial Christian. You can be an artificial, professed Christian.

101 But you can't be a Christian, become, until Christ injects Himself, by the baptism of the Holy Ghost, into you.

Then you're connected with Him. You're no longer twain. You are One. Christ promised to be in us, as the Father was in Christ.

“I and My Father are One. You and I are One.” See? Christ in us! All that God was, He poured into Christ. And all that Christ was, He poured into the Church, to continue the work of the Gospel.

102 Then we become, not by artificial name, but by a reality of the Holy Spirit of Life connecting us into Christ.

Then, through the power of His resurrection, we are raised from the dead things of the world, and setting with Him in Heavenly places.

Amen. I like that. Tonight, we're setting in Heavenly places in Christ Jesus, see, resurrected with Him; died to the things of the world, and took on Christ.

And when we take on Christ,
then the world is dead, then we
no more care for the world. The
world is dead to us. And
we're...And it's dead to us, and
we're dead to it.

103 You're a different person,
different personality, because
you are a new creation.
Creation! Not the same
creation, polished up; not a—a
man that's turned a new leaf.

But a man that's died, and been born again, and become a new creation in Christ Jesus, and the Spirit of the living God lives in the person.

104 Now, just like the woman that's no more Broy, she's a Branham, and she goes by that name.

105 And the Church is no more of the world, but it's in the Name of Christ, she is. She's connected with Him, by His own Life.

65-0418m - It Is The Rising Of The Sun

106 But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church.

That shoved that Cadillac down
the road yonder, under the
dynamic Power of the Holy Ghost
which came back and was waved
over the people at the Day of
Pentecost, making Him the same
yesterday, today, and forever.

107 There was the first Sheaf
come up from all the prophets,
which was the Son of God, the
King of all prophets.

108 There has been churches,
churches, brides, brides,
churches, brides, brides.

109 But there has got to come One!
Hallelujah! There has to come a real
Bride! There must come One that's
not only got the Mechanics, but the
Dynamics of It, makes that Church
live, move in the Power of His
resurrection. Until we come to that
place, until we find that place, what
good does it do to polish the hubs?

What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work.

65-0429e - The Choosing Of A Bride

75 That wild, starey, ricketta look, better stay away from her, boy, all that there blue stuff over atop her eyes. And I didn't...I wouldn't want that. I don't think that's becoming to a Christian. I don't care how much the television and paper says it's pretty. It's the most horrible-looking, hideous sight that I ever seen in my life.

76 When I first seen that, here at Clifton's Cafeteria, one morning, at a breakfast...I seen some of them young ladies come up. Brother Arganbright had just come in, and I. And he had went downstairs. And I looked, and that girl come in. I thought, "Well, I—I—I—I don't know." I never seen it before. It was some kind.

Oh, it looked like she was cankered, you know, just kind of funny-looking. I'm not saying that to be funny. I'm—I'm saying it. You know, I've seen leprosy. I'm a missionary. I seen all kinds of freaks, you know, of how diseases. And I was going to walk up to the young lady and tell her, "I—I—I'm a minister.

I—I pray for the sick. Would—would you like for me to pray for you?” And I had never seen anything like that. And then, here come two or three more, in. I kind of stepped back then and waited.

77 And Brother Arganbright come by, so I said, “Brother Arganbright?” He may be here. I said, “What’s the matter with that woman?” See? And he said, “That, that’s paint.” 78 I said, “Well, my, my!” See? I thought they ought to have her in a pesthouse somewhere, you know, keep it from breaking out all over other women.

79 But, you know, you have to plan, look, pray, when you're choosing. For, we see, by this, the Word of promise. She, the bride that a man would choose, is going to reflect his character. It reflects what's in him.80 Now, could you imagine a man, filled with the Holy Ghost, take something like that to be a wife?

[Congregation says, “No.”—Ed.] I—I—I just don’t see it, brother. Now, maybe I’m just an old crank. But, you know, I—I just can’t understand that, see, notice, for it’s going to reflect what’s in him. She is going to help him make his future home.

81 Now, then, when we change back now
for a moment, to the spiritual side. And
when you see a church that's in the
world, acts like the world, anticipating in
the world, partaking of the world,
counting God's Commandments as if He
never had wrote Them, then you—you
can just imagine Christ ain't going to
take a Bride like that.

Could you imagine taking the modern church today for a Bride? Not my Lord. I don't...I could hardly see that. No. Remember, now, a man and his wife are one. Would you join yourself to a person like that? If you would, it would certainly kind of disappoint my faith in you.

82 And, then, how about God joining Himself to something like that, a regular denominational prostitute? You think He would do it, “Having a form of godliness but denying the power thereof”? He would never do it. She must have His character in her.

The real, true, borned-again Church must have the—the character that was in Christ, because the husband and wife are one. And if Jesus did only that which pleased God, kept His Word and manifested His Word, His Bride will have to be of the same kind of character. She could not, by no means, be a denomination.

Because, then, no matter how much you want to say, “no,” she is controlled by a board somewhere, that tells her what to do and what she can’t do, and, many times, a million miles off of the true Word.

62-1111e - Why I'm Against Organized Religion

186 There's only one Church,
and you can't join it. You're born
into it. You're predestinated to
it. The mythical Body of Jesus
Christ...

the mystical Body, rather, of Jesus Christ here on earth, with the Word being made manifest. Sons and daughters of God, they belong to none of it. “Come out from among them,” He said. Yeah.

Our Labor Pains

60-0518 — Adoption #2

175 Get up on top of the hill there. “Oh,” He said, “You know what, Father? Your son is just like a chip off the old block. He is absolutely, exactly like You.

Every Word that You say, he says 'amen' to It. I—I had him turn over in the Bible the other day, and It said, 'Jesus Christ the same yesterday, today, and forever.' You know what he said?

He screamed and throwed his hands up in the air, and said, ‘Hallelujah! Amen!’ Oh! And You know It said here, in—in Your Word, You know, where You said, ‘The works, he that believeth on Me, the works that I do shall he do also’?”

176 “Yeah, I remember writing
That to My son. Yeah, I
remember writing That.”

177 “Oh, when he saw that, he just screamed and jumped up and down, holler, ‘Hallelujah, Lord. Take all the world out of me. Make me like That!’ Yes, Sir. And all those things that he done!”

178 “Oh,” the Father said it,
“I’m—I’m happy for that son.
That’s a fine son. All right. Keep an
eye on him for a few years, see
how he—see how he comes on,
and how he progresses.” After a
while the years pass by. “How’s he
getting along?”

60-0518 — Adoption #2

185 “Oh, that’s My son! That’s
My boy. Well, You think he’s well
matured?”

186 “Yep. Sure do,” said the Holy Spirit. “I’ve give him tests. Boy, I tried him this way, tried him that way. I’ve throwed him down, sick, I’ve put him under.

I stomped him, I let the devil do everything to him he could do, he come right back up again. He come just the same. See, come up again. I made him sick. I done this. I throwed him in the hospital.

I took him out here. I done this, I done that. I turned his wife against him, I turned his neighbors against him, I turned everything. That didn't make a bit of difference.

Said, 'Though He slay me, yet I'll trust Him.' I killed his family. I took this, I did this, I done all this, I did this, that, other. Still he stood right up, 'Though He slay me, yet I'll serve Him! He's mine!'"

187 “Oh! Well, I believe We ought to call him out somewhere to a little special place and have an adoption.”

188 Now, when the father, in the Old Testament, understood that his son was come of age, and had been seasoned out unto adoption. Unto!

They're born a child, but, when they're a son right then. But then they'll never be no more than just a child, just an ordinary son, until they mature and show what they are. Then, he calls him out then.

189 Now here we are, church.
Are you ready? Now it's a little
bit late, everybody bite your
finger, pinch your soul, and
pluck your heart, just for a
minute.

See? Now we're going to place the church. Now when the church gets to that place, He says, "Manasses, you belong over here. Ephraim, you over here."

190 Then he takes him out to a certain place, the father does, and he sets him upon a high place like this, and he has a ceremony, and they all come around.

And he said, “I want everyone to know that this is my child, and I adopt my son. And I want anyone to know, from henceforth, that his name...I dress him up, a special dress on him.

And I want you to know that his name is just as good on any check as my name is. He's my child, I adopt him into my family, although he's been my son since he was born.

Since he received the Holy Ghost, he's been My son. But now I'm going to place him positionally in authority. What he fires is fired, what he hires is hired.

63-1222 — God's Gifts Always
Find Their Places

81 Mary, the mother of Jesus, in
the city of Nazareth, the
meanest city there was in the
land,

but out of there God chose a little lady to give birth to His Son; an incubator, a womb that had to...a Baby had to be born by. He took such a person to do it.

God works through human beings to redeem human beings. He can take you, work through you to redeem humanity, if you'll completely dedicate everything you are.

82 If you're a young woman,
dedicate your morals. You're a
young man, dedicate your
morals, dedicate your mind,

dedicate your thinking, dedicate
your heart, dedicate your soul,
dedicate all you are! And let
Christ work through that. What
a glorious thing! Got the rivers
to cross, you got the—

the bridges to go over, you got
the—you got the brier patches,
you got the thickets, you got
the woods, you got the dark
places, you got the high hills,
you got the high climbs.

What are you doing? Someday you'll have to stand and look back, see where you come from, and you're going to be judged by the course you take.

Put your—your all, your mind and your thoughts, on that North Star (the center of God) and don't move from It. Stay right with It. It'll bring you straight like It did the Magi, right straight to the Christ.

4. We Are Birthed By The Word

62-0318 — The Spoken Word Is
The Original Seed

171 I told you, and asked you,
this morning, sisters, to forgive
me, so I can mention that.

Any time that a woman takes
the wrong step...I'm talking
about Christ and Bride now.

172 But any time a woman takes a wrong step, she has to first receive it in her mind. Right.

Some slicker has to persuade her, and she listens to it against her own better judgment, then the act is committed.

173 So, first, it hit, Satan hit Eve's mind. And in the womb of her mind, she doubted God's Word, then come the actual act.

174 And the only way that we
can ever be born again is, first,
in the womb of the mind,
receive the Word,

and then the Spirit comes on top of That and brings It to Life. There you are. That's what does it. That's the real Gospel teaching, brother.

I believe, if Saint Paul was standing, today, he'd teach the same thing I do, in this hour. All right.

What was the results with—with her? Physical and spiritual death.

175 What is the results of those who accept the other way? It goes into this frolic today that they got, both physical and spiritual death.

Both body and spirit shall be annihilated, be no more. That's exactly right.

176 Note, Mary's womb. Mary's womb, the physical mind, see, was virgin womb. Why? She believed God's Word. No matter how much anybody criticized,

how many things somebody
else said, that didn't have one
thing to do with it. She believed
God's Word, regardless. Oh, I
wish I could just get that over.
Are you getting it?

[Congregation says,
“Amen.”—Ed.]

See? See? First was her mind.
Before the act ever taken place
in her literal womb, the act had
to take place in here, first, to let
the Spirit come in to do the rest
of the work. Oh, my!

177 Glory! Before the actual, spiritual Birth can take place, the Word has to find Itself through your mind, believe It.

“He that heareth My Words, and believeth on Him that sent Me, hath Eternal Life, and shall never come to the Judgment,

but is...or through the
Tribulation period, but has
passed from death unto Life.”
That’s it. Oh, my!
Now notice. Virgin womb, her
mind; virgin mind, to believe
God’s Word.

65-1125 - The Invisible Union Of The Bride Of Christ

58 If you're married to Christ,
Christ is the Word of God. In
Saint John, the 1st chapter,

said, “In the beginning was the Word, and the Word was with God, and the Word was God. And the same was made flesh and dwelt among us.”

Christ was the living Word. He always was the Word. He is still the Word. He always will be the Word. He was only the manifestation of the attributes of God, for He was the Son of God.

59 And any son is the attributes of his father, and just as you were in the genes of your father, in the body of your father when he was a young boy, you were in him. Yet, he could not have fellowship with you, because he didn't know you.

But then, through the bedding
grounds of a mother, you were
brought forth into the earth and
become in the image of your
father, then he could fellowship
with you.

60 And so were you, sons of God
and daughters of God, before there
even was a moon, stars, or a
molecule.

You were sons and daughters of
God, for you are only the
physical manifestation of the
attributes that was in God at the
beginning.

For, there's only one form of
Eternal Life, and that was you,
before. You don't know nothing
about it.

Neither did you know when you
was in your earthly father, but
you are manifested to...in his
image. In the image of God you
are made, and you were
manifested for the glory and the
fellowship of God.

61 And, therefore, as sure as your gene had to be in your father, before your natural birth, your spiritual gene had to be in God, because you're an expression of the attributes of His thoughts, before the foundation of the world.

Right. No way around it. That's right. Now, now we notice, then, that Life being in you, God's Life being in you, from the foundation of the world.

65-0217 - A Man Running From The
Presence Of The Lord

48 We got so many things we have to
do, so much responsibility that we have
to face. Everybody has got to face a
certain responsibility.

49 When you—when you come
to—to choose your wife, to get
married, or choose your
husband, you—you've got to
take a responsibility. And then
you must remember...

Maybe you build a home; it's a
nice pretty home. And then,
remember, as a married woman,
you got to think of the
responsibility of raising children.

And you got to think of them pretty,
slick walls is going to have little,
dirty handprints all over them. Then
you got the responsibility of
educating your children. You got the
responsibility of clothing and
feeding.

50 Everything is a responsibility.
And it's so easy, when the
responsibilities face us, to shirk
from them. And we find out that
marriage is a responsibility, in all
manners.

51 Even, many times, we
find...This is hard to say, but it's
true, that ministers, many time,
shirk a responsibility for
standing for the true Word of
God when they're confronted
with It.

They'll shirk that responsibility.
When Truth of the Word of God
is brought face to face with we
human beings, we have...we are
prone to shirk back until the last
resource.

67 If I was a young man, and
looking for a wife, to be married;
and here stood a girl that met
every qualification that I
thought it took to make a
woman.

Why, morally she was a queen, and lovely,
and—and a fine personality, a real Christian,
everything that I could think of, to make me
a good wife.

No matter how much I say
she's perfect, she's exactly
right, she isn't mine till I
accept her and the
responsibility of her being
my wife.

68 That's the same thing the
Message is. You might say, "It's
right, or this, that, or the other."
And say, "I sympathize with It. I
believe It's the Truth."

But you've got to accept It; and
It's got to become a part of you,
and you a part of It. You've
got...Then, It's yours.

69 When you marry this certain woman that you have chosen, you are—you are one then. And that's the way you are with Christ.

When you see Him manifested
and made real, then you are a
part of Him, and He is part of
you. And, together, you're a part
of the Message.

57-0417 - The Second Coming of The Lord

81 What have you been doing,
church? What's your conditions
tonight?

When your hand's raised up in your devotion, is there something checked you? If you're flirting with the world, if you're doing things that's wrong, your kiss...

82 Think of it, man. Mister, I want to ask you something. And this goes for Miss, too, and Mrs. Young Lady, what would you think of your boyfriend, if you knew you seen him out kissing and going on with other girls,

and you were engaged to him,
and he come over and patted
you on the hand, and say, “Dear,
I love you only”? You’d say, “You
little hypocrite, get out of my
view!”

83 What would you...? Think of
it, Mister. We're not only
engaged, but we are married.
The Church is married to Christ.
We are the Wife of Christ,
bringing forth children.

How would you like to come
home of a night, for your
devotion to your wife, and she's
got a bunch of little children,
and you find that day...?

And when she comes in, oh, her nails may be painted (that is, if you're of the world). You might...She might look ever so pretty, but you know.

Think of it, brother, if that woman's been kissing other men. If those arms that's around you, telling you she loves you, and you know that that's a...that she's loved others too, her love is not true.

Her love is not true. It doesn't belong to you, it belongs to others also. If there's any man about you, you'd scoot her off your lap.

Think of what a feeling that would be. Think of it, lady, if your husband come home. Not only that, but packing diseases of immoral acts.

84 And, oh, bless your heart, the church is eat up with spiritual venereal, of all kinds of isms and everything else. It's wrong! God, be merciful!

Jesus is coming, friends. You ain't going to have time one of these nights, or one of these days. You better check up now.

65-1125 - The Invisible Union Of The Bride Of Christ

58 If you're married to Christ, Christ is the Word of God. In Saint John, the 1st chapter, said, "In the beginning was the Word,

and the Word was with God,
and the Word was God. And
the same was made flesh
and dwelt among us.”

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Yet, he could not have
fellowship with you, because he
didn't know you.

But then, through the bedding
grounds of a mother, you were
brought forth into the earth and
become in the image of your
father, then he could fellowship
with you.

60 And so were you, sons of
God and daughters of God,
before there even was a moon,
stars, or a molecule.

You were sons and daughters of
God, for you are only the
physical manifestation of the
attributes that was in God at the
beginning.

For, there's only one form of
Eternal Life, and that was you,
before. You don't know nothing
about it.

Neither did you know when you was
in your earthly father, but you are
manifested to...in his image. In the
image of God you are made, and you
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61 And, therefore, as sure as your gene had to be in your father, before your natural birth, your spiritual gene had to be in God, because you're an expression of the attributes of His thoughts, before the foundation of the world.

Right. No Way Around It. That's
Right. Now, Now We Notice,
Then, That Life Being In You,
God's Life Being In You, From
The Foundation Of The World.

65-0429e - The Choosing Of A Bride

167 The true Church of Christ, the Bride, is so sold out to Him and His promised Word, till the very mind that's in Christ is in you. What a difference!

168 And we find today, that, the modern church, a modern world church, the modern world church and also that the spiritual Church are both pregnated, to give birth to sons.

169 One of them, a denominational birth, is going to be give, one of...day, to...these days, at the World Council of Churches, which will produce to the world the antichrist, through a denomination.

That's exactly the Truth. I may not live to see it. I believe I will. But, you young people, remember that you heard a minister say that. That'll finally wind up.

And that is the mark of the beast, when she forms that World Council of Churches. And she'll give birth to her son, the antichrist.

170 The other is pregnated by
the Word of God and will bring
forth the Body, the finished
Body of Jesus Christ, which is
the Bride. The Body of Christ
isn't finished yet.

How many knows that? A man
and woman is one. And Christ is
one Body, the Word. The Bride
will have to be the rest of that
Body. And the two, together,
makes the one Body again.

Like Adam was at the beginning:
man, his wife, are one. Now,
She, the true Bride, so sold out
to Him, that She use no mind of
Her own. His mind, of course, is
His will, and His will is His Word.

62-0318 - The Spoken Word Is The Original Seed

253 Oh, people, God bless you!
Hear me! I can't believe nothing
but God's Word. I want It to be
my life, everything that I am.

I want you to do the same. Let your walks, your talks, your moves, everything you do, be in the Word of God.

Let the mind of Christ come into
you, and—and that'll pregnate
you with the Word. If you don't,
if you let the mind of the
denomination come in, you'll be
denominational pregnated.

If you let the mind of Christ
come into you, He can't deny
His Own Word, 'cause He's God.
You be pregnated with the
Word, and believe It.

I don't care if they put you out,
kick you out, run you out, and
every door is closed, you'll go
just the same. Amen. Whew! I
got to hurry now. Ah!

254 Christ is now taking Himself a Bride, to be pregnated with His Own Seed-Word in Her womb, spirit-womb in—in Her mind, and won't mix with any the denominational trash with it. She is a virgin to Him.

62-1104M — Blasphemous Names

276 That's my prayer: just let the Holy Spirit breathe. Oh, my! For, the Breath of God, what is It? Sealed away in the Kingdom of God, knowing that, when I first confessed,

I believe Jesus Christ. Yeah.
Then, to my Faith, I add virtue,
godly virtue.
Then to my virtue, I add
knowledge of the Word.

277 To my knowledge, I add
temperance, self-control. I like that.
“My country ’tis of thee, crown my
soul with self-control, from sea to
shining sea.” See?

278 Patience. Oh, my! Tested. Don't you worry; Satan will count them for you. I'm climbing up the ladder now. See? I've added virtue, knowledge, temperance, now I've got to add patience. I still ain't got the Holy Ghost.

279 Then after I add patience, I add godliness. You know what that is? Like God. I add that. Don't misbehave myself. Go like a Christian gentleman ought to. Let that not be a put-on.

Something in me, the love of God, just boiling. See? See? Not say, “Uh-uh-uh-uh, boy, I could do it, but maybe I better not.” See? Huh-uh. Huh-uh. It’s there, anyhow.

280 It's a Birth. I been birthed
into this, into this, into this, into
this, into this, into this, into this.
And then the love of God,
Christ, comes down and seals all
that up in me, for service. See?

281 Then what does He do when He gives me the Holy Ghost? He sets you out in a separate place to yourself, marks you. See? You're a different person then. You're not of the world, no more.

See? You're clothed different. You're dressed different. Not this outside dress. No, no. You don't have to be odd and peculiar, and collar turned around, and a long ceremony, like.

No, no. You don't do that. You dress, physically, like this. It's the spiritual dress that counts. The wedding garment has been put on you. What are you?

282 Like Jesus, watch, He was overshadowed, and He was transfigured there before them, and His raiment shined like the sun.

There He was, Jesus, God placing His Own Son. See? And then up come Moses. Then up come Elijah. And Peter said, “You know, it’s—it’s a good thing to be here.”

See how man gets? Yeah. Oh, the supernatural done! Said, “Let us build three tabernacles. Let’s build one for Moses, and one for Elijah, and one for You.”

283 And before he got through speaking, God just shut the whole thing up, said, “This is My beloved Son. In all these things that I required of Moses, and put the law out by Moses;

the justice by the prophets; He has met it all. Hear ye Him. I'll step out of the picture now. Just hear Him. Just hear Him." Oh, my! What a beautiful thing!

284 Then, when we have met these qualifications, and become full of the virtues of God and the things of God, then the Holy Spirit comes down and seals us into the Kingdom.

Don't worry. Everybody will know you got it. You won't have to say, "Well, glory to God, I know I got it. I spoke with tongues. Glory to God, I know I got it."

I danced in the Spirit once.” You won’t have to say a word about it. Everybody will know you got it. Don’t you worry. Yeah. It’ll testify for itself. He will let it be known among men.

65-0410 — The Easter Seal

98 Notice, you—you are now on your way, growing to the full resurrection. No tree just comes up overnight.

It's got to grow, as we grow in the grace and knowledge of God. You are baptized into the Holy Spirit. Now, as the pentecostal Church, baptized into the Holy Spirit, It's begin growing.

Limbs has died. They was pruning them off. But the Tree is still growing, is still going on, because It's got to come to the resurrection.

99 They're led by the Spirit, to quicken the Word to you who is believers.

The Word keeps quickening, as you come to first limb, second limb, third limb, on up. It just keeps quickening. The Spirit of God keeps quickening to you.

100 Notice that, Pentecost,
their bodies were quickened by
the new Life they received. That
makes me feel religious. Think.

Now, here was men, fishermen, tax collectors, the humble little women of...and just ordinary housewives, little virgin girls. They were believers. They were believing that this was the Truth.

They believed that, when Jesus died (They believed on Him.) and rose up again, from the dead, they believed that to be the absolutely testimony of God, that He had quickened Him to life.