

# Believer's Victory: To Be Certain Of God

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## 1 Corinthians 15:1-8

1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

<sup>2</sup> By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

<sup>3</sup> For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

<sup>4</sup> And that he was buried, and that he rose again the third day according to the scriptures:

<sup>5</sup> And that he was seen of  
Cephas, then of the twelve:

<sup>6</sup> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

<sup>7</sup> After that, he was seen of James; then of all the apostles.



<sup>8</sup> And last of all he was seen of  
me also, as of one born out of  
due time.

-Two Types Of Seeing  
The Lord Jesus Christ

-They Had To 'See' Him  
To Know Who He Was

-Paul Never Saw Jesus  
Christ In Human Flesh  
But Paul Knew Him

-He Was Accounted  
As One Of Those  
Who Had Met Him

## Hebrews 11:11-13

<sup>11</sup> Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

<sup>12</sup> Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

<sup>13</sup> These all died in faith, not <sup>16</sup>  
having received the promises,  
but having seen them afar off,  
and were persuaded of them,  
and embraced them, and  
confessed that they were  
strangers and pilgrims on the  
earth.



-They Saw The  
Promise By Faith

Moses:

## Exodus 3:1

1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

## Exodus 14:11-13

<sup>11</sup> And they said unto Moses,  
Because there were no graves in  
Egypt, hast thou taken us away  
to die in the wilderness?  
wherefore hast thou dealt thus  
with us, to carry us forth out of  
Egypt?

<sup>12</sup> Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

<sup>13</sup> And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

# Elisha And Gehazi:

## 2 Kings 6:13-17

<sup>13</sup> And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.



<sup>14</sup> Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

<sup>15</sup> And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

16 And he answered, Fear not:  
for they that be with us are  
more than they that be with  
them.

<sup>17</sup> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

Disciples:

## Luke 24:28-31

<sup>28</sup> And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

<sup>29</sup> But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

<sup>30</sup> And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.



31 And their eyes were opened,  
and they knew him; and he  
vanished out of their sight.

Knowing Christ As A  
Personal Savior Is  
Much More Than  
Knowing He Is A  
Savior

56-0101 — Why Are People So Tossed About?

70 You find them, people who seem to be very religious, seems to have such a deep desire, and daily they search and hunt and seek for God,

and never come to any  
settlement of any kind, to  
where they could ever be  
settled or anchored in Christ.  
And this I have learned to be, in  
experience, that it is people of  
intellectuals.

71 Now, speaking this, there is  
two different types of  
Christianity. Seems strange.  
But I will not say two different  
types.

I'll say, two different phases  
would be a better word to use,  
not two types, two phases. The  
same Christianity, but two  
phases of it.

# 56-0101 — Why Are People So<sup>39</sup> Tossed About?

72 And one of them is an  
intellectual, or a mental  
conception, of what God has  
said in His Word, and of Jesus  
Christ, by the way of  
knowledge.

73 And the other is an  
experimental experience that  
God has give the man in his  
heart.



74 The one, intellectually, is  
hungering. He—he is feasting  
on God, but his—his feast  
doesn't hold out.

75 The other one seems to  
have victory all the time.  
There's nothing bothers them.  
They're just as solid and  
anchored as they can be. No  
trials, no storms, bothers them  
at all.

But they seem to have  
something about them, that  
people who are Christians, and  
trying to live for God, admire  
that type of Christian.

76 And I've often wondered,  
"Lord, what is it that these  
people has, that others crave  
so much for, and yet seem to  
fail to get it?"

77 And I know that's a great question in all of our hearts, who have served Christ. And I've never seen a person yet,

that ever once come to Him,  
except they, afterwards,  
they...Life never seemed right  
to them, anymore, if they ever  
left Christ.

1. Intellectual (Mental  
Conception) Of What The  
Word Says – By Way Of  
Knowledge- Human  
Understanding

2. Experimental  
Experience That God  
Himself Has Given  
The Man His Heart



- God's Revelation  
Makes A Man Know  
Who God Is

### 3. Fundamentalists –

(a) Word-No Holy Ghost

(b) Holy Ghost – No  
Word

4. Full Word –  
Word + Holy Ghost = Eternal Life  
- Mechanics + Dynamics =  
Momentum

## Matthew 16:16-19

<sup>16</sup> And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

<sup>17</sup> And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

<sup>18</sup> And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

<sup>19</sup> And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

55-1006E — The Power Of God

18 What is it? A revelation.

What is faith? Is God, by the

Spirit revealing to you

something that He's going to

do or He's promised.



Now, if you only hear: “Faith  
cometh by hearing,” but  
hearing is not faith. A loaf of  
bread is purchased for  
twenty-five cents. But  
twenty-five cents is not the  
loaf of bread. See?

Hearing does...Hearing only  
brings the Word that produces  
faith. But “Faith is the  
substance of things hoped for,  
the evidence of things not  
seen.”

Then you see, you hear the  
Word, God reveals It to you,  
that It is the truth, and by  
Spirit revealed truth, confirms  
your faith to God. You get it?

Now, notice. Then that's the  
Church that God built upon the  
Rock that the gates of hell  
can't prevail against it.

Now, if we'll notice how that, Miriam the...Or not, or Moses' mother, rather, when she was standing there with her baby to lay it in death...Every male child was throwed into the river as soon as it was born.

They...See it was a male, pitch it out into the river.

And here stands the mother now, knowing that he was the proper child. He was God's predestined son. Now, don't...

19 The word “predestinate,” that’s not a good word to use. The word “foreknowledge” is better. Predestination looks back to foreknowledge and foreknowledge looks to destination.

But God not making, set it in order, a little hole that you have to go through and can't go no other way;



but God in order to be God, He knowed the end from the beginning, so He could predict it, and set things in order to happen.

Now, notice. By God's wise providence, He had revealed by spiritual revelation that this was going to be His chosen vessel.

And his mother wasn't a-scared  
of the kings commmandments.  
For by faith she saw him with  
the children of Israel, placing  
them over in the promised land.  
Amen.

What a eyes of faith, what a power faith has. Oh, it goes so far beyond the devil's power. The devil takes you to death, but faith looks beyond that. The devil shows you the graveyard, said, "You're every one going."

That's right. But thanks be to God, we're coming again. When Jesus comes, those that sleep in Him shall come with Him. So faith is much more powerful than anything the devil has.

The devil can put out scarecrows and everything else, and make you shadows, and say, “You’re going to die in the morning. And this is the last hour. And this is that and the other.”

But that don't scare the believer. He's just a bluff. If God reveals to me it's not going to happen, I don't care what he says. I'm going to come out of it anyhow.

# Believer's Victory



## 1 John 5:4

<sup>4</sup> For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

Our Faith Our Victory

# 54-0321 — What Think Ye Of Christ?

46 Here not long ago, I climbed up to the Statue of Liberty, up to where that big arm is and went out there, and there's a bunch of little dead sparrows.

Infidels may rise and come,  
skeptics may rise. I go down  
here to your museum, and they  
threwed me out nearly the  
other day. When I walked in  
there...Many of you's been  
down here.

Went down there and they had a hundred thousand years ago what a man was, all the way down through: come up out of the tree or something like that, the tree, family tree.

And such tommyrot as that, we  
put up with it to be taught in  
our schools. Why don't the  
people in name of high heaven,  
stand and reject that?

Mercy, it's a disgrace. No  
wonder we hatched out  
thirteen million infidels in the  
last two years is because such  
stuff as that. Them poor little  
tender minds...

And then you can come to a  
church where they're trying to  
preach the Gospel and to  
demonstrate the power of the  
Holy Ghost, they call us holy  
rollers, and write them up,



and all kinds of things that  
they can say about them.  
Shows the devil on the  
rampage; but God's church will  
never fail; she'll move from  
victory unto victory until Jesus  
comes for His Bride.

Hallelujah. The storms may  
come, waves may come; but  
the church of God will remain  
forever. She's going into it, just  
as certain as I'm standing here  
this afternoon. Amen.

# Moving From Victory To Victory

56-1003 — Painted-Face Jezebel

51 And what we need is a  
fash—old fashion scouring out,  
cleaning up. And you  
Pentecostal people don't  
watch,

the Baptists and Presbyterians  
going take your blessing and go  
on to glory with it. Famous  
Baptist ministers, and  
Presbyterian, and Lutherans, are  
receiving the baptism of the  
Holy Ghost, saying,

“We’re hungry for it, Brother Branham. We’re hungry for it.”  
And they’re going on and on,  
some of the outstanding men in  
the nation hungering for God.

Oh, let's clean up. Let's all of us,  
the Lutheran, the Baptist, the  
Presbyterian, the Pentecostal.  
We're not divided; we're all one  
big Church of the living God.

Let's join our hands with one another, and our hearts together, look over towards Calvary, and march on through the ranks. Let's go on to victory to victory.



Jesus is coming soon, friends.  
And remember, you people  
here, try to be that called out  
group. Remember, the Bible  
said in the last church age will  
be that Laodicean Church Age,  
lukewarm.

And that's just where the  
Pentecostal church has got to.  
That's where they're all  
getting. If you don't watch,  
God's going to come down and  
pull a little remnant out here,

and here, and here, make up the  
Bride and be gone. See? So let's  
be up now, and believe God, and  
have faith in God, and believe  
that God is here.

52 And the God that was in  
Elijah is the same God that's  
right here tonight. He's the  
same God that was...

You might not want to receive it, but it's God just the same. He—He is. And He does miracles; He shows visions; He sends powers; He heals the sick; He has revelations;

He—just everything, just exactly what God has always done. How can we then, friends, in the light of this Bible, ever set still and still live the same way?

Here's the only thing you do.  
Now, when you leave the church  
tonight, you say, "You know, I  
kinda believe Brother Branham's  
right."

Yeah, now, that is the truth.”  
But tomorrow you go right back  
into the office when you  
oughtn’t to go. If your  
husband’s sick, you need to do  
it.



But if it isn't, listen, sister dear,  
God made you for one place, the  
kitchen. When you get out of  
there, you're out of His will.  
Remember that. Women was  
made to be a helpmate at the  
house.

She never was made for office work. And it's caused more disgrace and divorces and things.

And today, even your lovely city is degraded as far as ours is, with women cops on the street.

If that ain't a disgrace to Chicago or anything else, when thousands of men walking the street wanting a job.

Exactly the truth. And big? Oh, my. “Hey, get over there.” You ought to be in the kitchen cooking your husband a pie for supper or something. Exactly right.

The Whole Difference  
Comes Because Of  
The One In The Man

## 1 John 4:3-6

<sup>3</sup> And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

<sup>4</sup> Ye are of God, little children,  
and have overcome them:  
because greater is he that is in  
you, than he that is in the world.

<sup>5</sup> They are of the world:  
therefore speak they of the  
world, and the world heareth  
them.



<sup>6</sup> We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

What Is The Source  
Of Our Victory?

63-0728 — Christ Is The Mystery Of  
God Revealed

591 What is it? Not them  
people. The Headship and the  
Body has become one unit. It's  
God manifested in His people.  
That's the reason the husband  
and wife is no longer twain;

they're one. God and His  
Church is one, "Christ in you,"  
God's great revelation. Glory to  
God! Even bearing His Name;  
His Name is Jesus, the  
Anointed.

The reason He is called Jesus,  
He is the Anointed. It's the  
anointed Body of Christ,  
proving, manifested God like  
That body did. And That body  
redeemed every of this, these  
bodies,

and through there God works  
His threefold manifestation,  
going to the Kingdom. Risen,  
paid the price! We're  
redeemed. God has proved it,  
vindicated it. See?

592 And we stand justified in  
Christ, before Him. Because,  
He cannot pass judgment, for  
He's already judged that Body,  
in which I am a part of. What,  
how am I a part of it?

Here It is; It's in me. "If My...ye  
abide in Me, and My Words in  
you, then what you say...Ask  
the Father anything in My  
Name, it'll be done, because  
It's there." Justified! Glory to  
God!



593 Oh, if I could get the world  
to see that! Why? There you  
are. There is the Body of Christ  
living, standing redeemed.  
Redeemed! Oh, my!

594 Justified in His sight! Why  
are we justified? We are His  
victory. The Church is His  
victory. We come forth in this  
last days with this glorious  
Gospel, showing His victory.

He died for this purpose, and  
we are proof of His victory.  
Amen! When we see Him  
coming down and living  
among the Church, that's His  
victory.

Shows that he couldn't keep  
Him in the grave, neither can  
they keep us. That's right.  
We're bound right. And we're  
already, potentially, arised,  
because we've raised from  
dead,

unbelief in His Word, from  
denomination creeds, to an  
Eternal Word of the Eternal  
God; which is Him, Hissself,  
working through us,  
manifesting Himself that He is  
the same yesterday, today, and  
forever.