A Threshold Is Always The Missing Link

Sunday Service, 31st March 2024 Bro. James Maina Ndiritu 59-1216 — What Is The Holy Ghost? 3 And I believe that we are so close to the Coming of the Lord Jesus, that it behooves us to do all that we possibly can to bring every soul to the Kingdom, and to bring the Kingdom to the people, that we might be healed of our spirits.

I believe that the body of Jesus is the sickest body that I know of; that is, the—the body, spiritual body of Christ on earth, is very sick.

<u>63-1130E — Go, Awake Jesus</u>

6 But, there is more to the ministry than Divine healing, see. The sickest body I know of, tonight, is the so-called Body of Jesus Christ. It needs spiritual healing. There is only one balm that I know that will heal, and that's the Word.

And that's the sick Body that we want to stand up in the strength and the vitamin power of the Gospel. And that's why I use much of the time now in trying to strengthen the Church, by the Word.

7 I know I'm a poor substitute to take the place of a minister, a scholared minister. But I do believe this, with no disregards to—to the ministry of scholarship. I wished I had it. And I'm not trying to support my ignorance, by saying this.

But what we need now, more than we do the intellectual side to know how to put the Word together and make It masterly fit, is God. We need God. See? See? And it doesn't always come through rightly formed words.

It—it comes through a dedicated heart, and that heart dedicated to God and doing the will of God. Now, you've got to know the will before you can do the will. Find out what you're here for. It isn't just a...

65-0427 — Does God Change His Mind? 127 Now we find out, that in the time that when this great thing has been brought up, and we find out that we're missing something in our churches, and that is the power of Christ.

128 Now, look, I don't want to criticize. I love you, and genuine, true love always is corrective. Now we're missing Christ in our church. We're missing Christ amongst our Pentecostal people, our brother and sisters. There is something wrong.

The old-fashion prayer meetings they used to have, all day and night, they don't have them no more. Our women used to wear long hair; they don't do it anymore. It would be a disgrace for women to paint and use paint, back in the early days, and act the way these women do.

Something went wrong. Nothing wrong with Christ, see, but something went wrong. Something is somewhere. The pulpit, used to, wouldn't have permitted such a thing as that, but it does now. See, the crisis is on, and we're missing something.

129 We're missing power that we ought to have, where the big machine ought to be running up, and great signs and wonders. Well, this building ought to be sitting so full of power of God, now, till a sinner couldn't stay in here;

14 the Holy Spirit condemning it, right quickly like that, like Ananias and Sapphira. And we're missing something.

15

63-0728 — Christ Is The Mystery Of God Revealed

297 It's a personal, individual affair with the person, that Christ is revealed to them.

298 And if you say, "He's been revealed to me," and then the Life

that Christ produced here in the Bible, that same Life is in Him, does not produce Itself in you, then you've got the wrong revelation.

64-0402 — Jehovah-Jireh #1 56 Now, total separation from all unbelief. And, remember, Abraham the patriarch was never absolutely fully blessed until he obeyed exactly what God said do. And we'll never, never, never be blessed any, and have the blessings, until we obey what God said do.

61-0210 — Abraham's Covenant Confirmed 93 If you can catch it and know what I'm talking about, the very ministry that Jesus Christ was doing here on earth, when it comes back, the very same ministry He had,

Pentecost will not have to widen itself out in organization, but shape itself up in Christ until the Headstone and the Church will fit one to the other. And them is so cemented, till you can't even take a razor blade and go around and find the crack where they were put

together. And that's how the Church is got to come, so much like Christ. And look what we got to do then. Cut away and circumcise and chop off, and form and molded into the image of Jesus Christ until that Church and the Cap comes right smack together.

94 Look at my hand on a shadow on the wall. When it's away from me, it's scattered out. As it comes, it becomes more closer. There's not a great big fingers, it's getting smaller and smaller and smaller, getting darker and darker and darker, until the shadow,

the negative and the positive becomes one. And that's the way it is in the Coming, the Church has got to shape itself till it hasn't got a spot or wrinkle in it. Amen. There is that second Bible.

95 The third one's wrote on paper because this is that great educational age that we're living in. And neither will none of them contradict one another. So you see, the great solar system speaks of Christ. Everything that you see speaks of Christ if you just look at it.

Look at the church today in its condition, weak, backslidden, gone back into the world. That speaks of Christ, exactly what He said. He'd stand at the door and knock. And that, put outside, organized Him out, and set Him outside; our creeds and so forth took Him out.

But He still stand at the door and knocking and said, "Everyone I love, I chasten and rebuke." That's right. Trying to cut them down and bring them to a spot to where when the great Capstone comes, the ministry that's in the church and the Capstone will just come right

straight together like a magnet. They will just seal right in together. Oh, God, help us to have...It'll be there; don't worry; it'll be there. He said it would be there. So let's us fit ourselves to meet that Cornerstone.

Let us love and project our lives in Christ and be sincere and stay with the Word, until when He comes we just fit right in like the glove over the hand, like that, with Him. Oh, that's the Church that God is waiting for. Yes, sir.

60-1204E — The Patmos Vision 251 Amen! Cut every obstacle from human beings, that they might be connected like in the garden of Eden. Now, man... I was going to choke it, but I'm going to say it. Man is omnipotent. You don't believe that, but he is.

A man fully surrendered to God is omnipotent. Did not He say, in Mark 11:22, "Whatsoever things you say, and don't doubt in your heart, it'll come to pass. You can have what you've said"?

252 What happens when two omnipotents meet? When God and man comes together, two omnipotents, something's got to shake. Some-...Whatsoever you'd say with that creative power of omnipotence of God, knowing that He's promised it,

and He said it in His Word, it creates a power that goes out yonder and brings things to pass, things that is not, it makes, them as though they are, because two omnipotents have met. There He stands! Oh, isn't He wonderful!

60-0802 — El-Shaddai 14 When you come to total obedience, then you can have possession. But until you totally obey. You've got to completely surrender your own thoughts, your own will, your own mind, and let the mind of Christ operate in you.

Now, do you think Christ would—the mind of Christ, in you, would say, "The days of miracles is past"? Do you think the mind of Christ, in you, would say, "The Bible's right in some places and not in others"? The mind of Christ would sanction every word that Christ ever said. It's right.

So if you don't use your own mind, just use His mind. That's how visions at nighttime...lf I use my own mind, how-what could I do? I couldn't do nothing. But just yield myself to Him, and then He uses my mind, my eyes, my mouth. He's my all. Just yield. That's the way you do it.

That's the way these ministers do when they're preaching the Gospel. They get up there and take a text, why, they just start off to preach, and yield themselves to God, they're ministers, the first thing you know, the Holy Spirit maybe take them on another text, take them somewhere else.

64-0208 — The Token

118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word. Not what somebody has put into It, and added to It; but what God said about It!

<u>63-0901M — Token</u>

78 Therefore, as the evening shadows are appearing, and the wrath is ready to be poured out from on High, upon the ungodly nations, and upon the ungodly unbelievers, upon the—the professors without a possession,

upon these things! And I—I've tried to unfold myself and live right among it, to see where it was standing, before I said these things. Now we are living in the shadows, and the wrath is ready to strike, and God is requiring a Token that you yourself have received His Token,

the Holy Ghost. It's the only way, and the only sign that God will ever pass, because It is the literal Life of Jesus Christ returned back into the believer.

65-1125 — The Invisible Union Of The Bride Of Christ

307 And that's my Message to you, Church, you that's a union, spiritual union by the Word, that you're dead to these old husbands. You're born anew. Don't try to dig him up. He's dead.

If you're a born-again Christian, that little germ that was predestinated to you, it's Word coming on Word, on Word, on Word, on Word, and come into full stature of Christ, that's right, so He can come get His Bride. Now we're just ready for one thing, that's the Coming of the Lord.

308 There is your name on the Book of Life. The Book of Life is the Word of God, 'cause the Word is God, and God is the only thing that is Life. So your name was represented in the Bible before the Bible become on Word.

And if you're here to do that, won't It vindicate that Word? Won't the Church vindicate Itself? Won't Malachi 4, and all these other things, perfectly, perfectly vindicate Itself and show that That's what It is?

44

61-1119 — Perfect Strength By Perfect
Weakness

54 When we are insufficient, ourselves, then we are subjects to yield to God's Spirit. As long as we think that we can do it, then we can't do it.

But when we get to a place where we know we can't do it, then we yield ourself to God and He does it. So then if it's us trying to do it we'll fail, but if we'll just yield ourself to God then God can't fail. There's only one thing that God cannot do, and, that's fail.

46

He can do anything else but fail. But He cannot fail.

63-0608 — Conferences

256 And the only way you can ever be like Him is be part of Him. On the Day of Pentecost...

257 That great Pillar of Fire that had followed Israel, or Israel had followed It through the wilderness, see,

that great Pillar of Fire was God, the Angel of the covenant, Jesus Christ. "Moses esteemed the reproach of Christ greater treasures than that of Egypt, so he forsook Egypt and followed Christ."

258 Notice, on the Day of Pentecost, what did God do? He taken that big Pillar of Fire and divided It. That was Himself. Tongues of Fire, forked tongues, cloven tongues, come down, forked tongues, and set upon each one.

259 Oh, wouldn't we ought to be ashamed, to let our organizations divide us! When, God divided Himself among us, that we might be one. "This will all men know that you're My disciples." Do you hear that, brother and sister?

God divided Himself. We are never divided, one another, because we're parts of God.

63-0630M — The Third Exodus 298 This great Angel of the Covenant! "Jesus Christ, in the form of God, thought it not robbery, but become equal with God." Now He's a Pillar of Fire, in the same form that He was back there, bringing that first exodus,

bringing the second exodus, and here He is with the third exodus. 299 The first exodus, what did He do? He brought them out of a natural land, to a natural land.

300 The second exodus, He brought them out from a spiritual condition, into a spiritual baptism of the Holy Ghost.

301 Now He is bringing them from the spiritual baptism of the Holy Ghost, right back into the Eternal Land of the Millennium and the

great Hereafter. Same Pillar of Fire, by the same anointed system, the same God doing the same things! And the same Word, declared the first one, declared the second one. The same Word, declared the second one, has declared the third one, and here we see It among us.

302 Come out. Oh! Come out of this chaos. Come to the living God. Come to the Word. "And the Word was made flesh and dwelt among us." And now He's in our flesh, dwelling among us. Come out and serve the living God.

63-1110M — Souls That Are In Prison Now 124 You're a part of God, and I'm a part of God, see; but I'm not all of God, and neither are you all of God. See? See? It's attributes of God upon us, as sons adopted by Jesus Christ.

Which, God Himself become flesh, to die for us.

125 Now, the Holy Spirit always showed Him things to come, and He never was wrong. It was always perfect. Is that right? He did not take credit to Himself. He give credit to

He said, "The Son can do nothing in Himself but what He sees the Father doing that." And the Father, the Holy Spirit, was His Father. Is that right? "Joseph, thou son of David, fear not to take unto thee Mary thy wife, for That which is conceived in her is of the Holy Ghost,"

which was His Father. And the Holy Ghost showed Jesus things to come, told Him things that was.

61

57-0308 — The Good Shepherd Of The Sheep

46 Oh, what Pentecost needs is a good Bible lesson, good teaching; then you wouldn't need so much going on. See? Jesus Christ was the Son of God. He had the Spirit without measure. You believe that?

In Him never dwelt just a part of God, but all of God was in His Son Christ Jesus. He was the Fulness of the Godhead bodily. All of God was poured out in Christ. All that God was was in Christ. And all that Christ is, He poured out on the Church. But you keep refusing it. See?

The things that..."If I do not the works of My Father, believe Me not. And as the Father has sent Me (How did the Father send Him? The Father sent Him, went with Him and in Him.), so send I you."

47 He's sending the Church in the same way that God sent Him. The God that went, that sent Him, went with Him. The Christ that sends the Church, goes in the Church. And the very same works...God was in Christ, what doing? Expressing Himself to the

No man had seen the Father at any time; the Father's a Spirit. But the only begotten of the Father has declared Him. He's in here. God was in Christ expressing Himself to the world, what His attitude was, what He thought of the world, how He loved the world.

He so loved the world that He laid down His own Life for it. And the only way He could die as a mortal, He had to become mortal. God was in Christ. And what Christ was He put right into the Church and redeemed us by His Blood.

"And the same works that I do, shall you do also." And a woman one time believed that. She touched His garment, went out in the crowd, and stood out there. And Jesus said, "Who touched Me?" How many knows that's the Gospel? Sure, it is.

62-0311 — The Greatest Battle Ever Fought 75 If this church, right now could be put together, and knitted together with such that every person would be in one accord, with not one shadow of doubt anywhere,

there would not be a feeble person in our midst, in another five minutes. There would not be nobody here desiring the Holy Ghost but what would receive It, if you could just get that certain thing fixed. Now, there is where the battle begins, right in your mind, whether you will.

61-0219 — The Queen Of Sheba 38 The intents of our heart and mind, the Word of God can reveal it, because the living Christ, Who is the living Word, comes into our living soul, reveals the secret of the heart, for He is the Word.

Let the Word speak, Father, and the meditation of our heart be acceptable unto Thee, O Lord. For we ask it, in Jesus' Name. Amen.

<u>62-0713 — From That Time</u> 161 God never did bless Abraham till he fully obeyed Him. He took his father, the old man was always a—a hair in the soup, or, excuse that expression, but he was always wrong, and he...and Abraham...and then he got Lot.

and then he finally went down there. And after Lot separate himself, then God said to Abraham, "Rise and walk through the land, I have give it all to you, it's all yours." See, He never fully blessed him till Abraham fully obeyed.

162 And you'll never be able to get anything from God, and have favor with God, my brothers and sisters, wherever you are, until we fully obey the Word of God. You make yourself miserable by just halfheartedly approaching It. Yes.

64-0121 — God's Word Calls For A Total Separation From Unbelief 59 But when a man is borned in the world, for a—a believer, he becomes a Nazarite when he separates himself from anything that's contrary to the Word. A total separation!

Jesus said, "I come to separate a man from his wife, tear up a family. And he that won't take up his cross, and follow Me, is not worthy to be called Mine." A separation, from everything, anything; from church, from—from a community, from a belief, or from family,

or anything that would stand between you and believing the entire Word of God. If your soul will not punctuate every promise for this hour, with an "amen," there is something wrong somewhere. You need a separation.

60 So Jesus was the Word made flesh, and He was completely separated from sinners, unbelievers, that the Word Itself flowed completely, and—and thoroughly flew through Him, that He said, "I do nothing until I see the Father do it first."

They was asking, questioning Him about things. He said, "Verily, I say unto you, the Son can do nothing in Himself, but what He sees the Father doing." And, watch, everything that He said was perfect.

Just, He had not to ask about it, think about it; it was perfect. And His perfect Truth always separated the Truth from error.

65-0815 — And Knoweth It Not 39 Let's think of the Laodicea Church Age and its condition today. As far as I know, I don't see anything to hinder, at this time, the Coming of the Lord Jesus, outside of the readiness of His Church. I think that one of the—the prophesies...

63-1124M — What Shall I Do With Jesus Called Christ?

110 Now, Moses might have knowed the mechanics, but it wasn't nobody else's place to understand it but Moses. They knowed it worked, and that satisfies. Why can't the people be satisfied that way today?

See? Everybody couldn't be a Moses. There was just one Moses. They just knowed it was of God. They seen it was of God. And they followed on and done fine until they begin to question it, wanted to raise up somebody else to do the same thing, Korah, Dathan.

And when they got somebody to bring some carnal impersonations in, finally God said, "Separate yourself. Don't get into that organizational system. See, step out of it! I'm going to swallow it up." And He opened the earth and swallowed it. See?

111 You don't know, you don't have to know the mechanics. Just know the dynamics, the thing that pulsates it, that makes it true, and see if it hits the target that the Bible promised it would hit in this day. See, it's the Word again, back to the Word.

112 Now, the big machine is setting up now, and ready to move. The mechanics is already there. They've already got the mechanical system of an organization that's going to bring, upon the earth, "a peace," they say. They got a...like a U.N.

The nations are united together. It's a uniting time. I just preached on it, recently. The...They're uniting together, to bring what? A world peace. They did that in the League of Nations. They've always done it, and it never works. It can't work.

The U.N. is nothing but a big rubber balloon that's carried about by every nation's wind of doctrine. It'll bust and blow up at anything. It can't work. Neither can the Council of Churches work. It's an organization by man, contrary to the system...

or with their system contrary to the Word of God, and it can't work. "How can two walk together unless they be agreed?" You can't do it. And how can the Christian church, will have to...

90

63-1124M — What Shall I Do With Jesus Called Christ?

116 The Dynamics of this Church will be a refilling of the Holy Spirit that we have worked in a small measure while the Headstone is coming down to unite with the Body.

But when that Head and Body unites together, the full power of the Holy Ghost would raise Her up just exactly like that; even the dead, that's dead in Christ, for hundreds of years ago, will rise in the beauty of His holiness, and take a flight to the skies. The Dynamics is the Holy Spirit.

<u>60-0308 — Discernment Of Spirit</u> 97 Them same inspired prophet said the evening Light would shine, there would be a former and latter rain together as in the days of grace. Looky here. What is it? The former rains coming over, and the latter rain is past due.

Then it's lapped over, and it's together, the former and latter rain together, the Holy Spirit made manifest by the power and the resurrection of Jesus Christ. There you are, coming together, the former...God's grace! He said, "As it was in the days of Noah."

His grace was longsuffering. Here it is today, longsuffering, a lap-over. Brings a cloud from the old days and a cloud from this day, together. The former rain run in first, the first rain we've had, now here comes the latter rain coming over, the former

rain coming over the latter rain, east and west meeting together. Both rains falling together, Divine healing plus the Angel of God revealing the secrets of the hearts and bringing everything to pass. Oh, looks like true born children of God would see that.

There you are, the Spirit revealing revelation. That's what Jesus said the Church would be built upon.

55-0123A — The Approach To God 10 Now, when man sinned back in the beginning in the garden of Eden, he separated himself and severed himself from all approach to God, his very lifeline. He was separated from his Maker with no way at all of ever seeing Him again.

Because his sin, his unbelief in trusting God had separated him. That's the only sin there is, is your sin of unbelief. Unbelief is your sin. And the only reason today that we are not where we should be, it's because of our unbelief.

That's—that's it. It's because the—the miracles and things isn't in the church as they should be, is because of unbelief separating us.

100

57-0516 — We Would See Jesus 64 And I know, people, you're like myself. You're a poor people. You don't have very much of this world's goods. But there's one thing you do have; you have the privilege tonight to have Christ by you.

And what...I'd rather have that than all of the money the world ever did have or ever would have. To know that I'm standing here now in the Presence of the Lord Jesus, the Redeemer, and His loving grace has reached out to us.

Here He is, standing here tonight, doing the same things that He did when He was here on earth, working through you and through me. Well, if He just worked through me, and didn't through you, it would never work. It's your faith that does that.

You people up here with your prayer cards in the line, you out there without prayer cards, you sitting in the audience, why, it's Jesus Christ. It's your faith that's a doing it. I don't know you, never seen you. And your healing is already done. You're already healed.

Christ healed you back yonder. The only thing that keeps you from receiving your healing right now, is because of unbelief. Let's pray that God will take it away from you now. 105

I'm not praying for your healing; I'm praying for unbelief to leave you, so that you will receive it. Let us pray.

106

58-0105 — Have Faith In God

17 David yet, maybe had never seen an army before. But he knowed one thing, that back over in the fields by the green pastures, and down by the still waters, he'd come personally in contact with the Living God.

And he had faith in that God Who had talked to him, because he had had an experience of seeing God's great power. Now, here's what I'm trying to say. When you see God's great power demonstrated, it ought to rise in you an unadulterated faith to take God at His Word

and believe, that what God has said, God will do. If He's God at all, He keeps His Word. So Saul, as many people today, many church members, well-trained in theology, doctors of divinity, but has never had an experience of putting faith to a real challenge.

And there's many fine trained ministers today in the pulpits and out in the schools—great doctors and so forth who are well-trained, better trained than many of the men who's making challenges, but they've never had an experience to see the real true God move.

110 They only know it from the way of training.

<u>63-0802 — Perseverant</u>

77 Many people take the Bible and understand It, intellectually perfect, but, that's—that's not it. That's not what we're talking about. No matter how well you can explain It, you've got to meet the Author of It, personally.

Then is what brings faith, for the Author lives in you after you are born of Him.

65-0718E — Spiritual Food In Due Season 68 Then when a man comes with THUS SAITH THE LORD, he and the Message is one. And when Elijah come with THUS SAITH THE LORD, he and his message became one.

<u>Just as Jesus, when He come, He was</u> the Word, Saint John 1. So the Word of God and the messenger of the age was the selfsame thing, all the time. That's right.

<u>54-0720A — The Maniac Of Gadara</u>

14 Look at the star that led the wise men. It come over every observatory and everything else, and no one seen it but them. It was just given for them to see it. Look at Paul when he had the vision, was knocked off of his horse,

that fell off his horse or whatever, when he was on the road to Damascus. See? See, it's just given for some to see and some cannot see. That's exactly right. So when we all get to glory, when the days are over...l'm going to make this statement.

I believe it with all my heart. We're re—read in the Bible that it was a Pillar of Fire that led the children of Israel from Egypt into the promised land. Is that right? And that Pillar of Fire was the Angel of the Covenant. Is that right, teachers? And who was the **Angel of the Covenant?**

Jesus Christ.

15 And He's the same then, yesterday, today, and forever. Is that right? What does it mean? He's still leading the Church. He's the Angel of the Covenant. The Covenant was written with His own Blood, and

He went into the Presence of the Father packing His own Blood. Is that right? And—and now this is the same Holy Spirit. And they said...George J. Lacy said, "It looked like an emerald light, a burning with flapping flames like that, as it whirled around and around like

that. Looked like it was going in a circle a whirling around." Now that, It looks to be about that big and probably that thick. Practically every night when I...Frankly, right now, I can tell you now that we as—as I'm preaching today to dying men as a dying man, that I...

That isn't standing five feet from where I am right now. That's right. 16 Now, the way that it happens at night, I just submit myself to It and have a way of doing it, of submitting myself that I am no more, It is. See? I go out, It comes in.

And It couldn't stay on me long, 'cause I-it would just-I don't know what would take place. But then It'll move back. I can tell It's near me, standing somewhere. Then I'll be talking to the patient, then maybe again I feel It coming like that;

It'll just move down over me. And that's when the visions are seen. Then It'll go away again. Then I—I can hear myself talking, but I don't know what I'm going to say. And I...And then that's the way it happens.

65-1127B — Trying To Do God A Service
Without It Being God's Will

124

318 They got a Methodist ark, a Baptist ark, a Presbyterian ark, everybody's going into this ark for the great tribulation coming; "Glory to God!

I was baptized in the Methodist ark, the Presbyterian, the Pentecostal ark." There's only one Ark, that's Jesus Christ, and He is the Word! 319 Notice, God told the prophet, said, "Eat the scroll," in the Old Testament. The prophet of the New Testament, He "Eat the little book." Why? That the prophet and the Word would be one!
See? That's the Ark, the Word of God.

320 God has promised, His Word, how It would be fulfilled and how It would come to pass when He chose His Bride, how it would be done. It's happening right before you, in the Name of the Lord, and that's by the original Word! The evening-time Message is here.

<u>60-1231 — Revelation, Chapter Four Part I</u> 172 John, there on the isle of Patmos, a revelator to the church, has been the type of the Church which is lifted up into Glory, "Come up hither!" Showing... You say, "He represented the Church?"

173 To every one that hears this Word, John represented him. Amen! John was the representative of the Blood of Jesus Christ, testimony of the Word. He was a witness of the baptism of the Holy Ghost, with a personal fellowship with Christ, and he represented the entire Church;

that, every man or woman, boy or girl that ever believed in Christ, accept Him on the same grounds, he'll be summonsed someday, "Come up hither!" be caught up before the Tribulation. Remember, the Tribulation time hasn't set in yet.

62-1014M — The Stature Of A Perfect Man 65 What is it? God condescending to His creation. God wants to be worshipped. The word God means "object of worship." And it's God trying to condition His people, so He can get from them what

He created them for. He never made you to be something else besides a son and daughter of God. If you have missed that, of being a son and daughter of God, you've missed the mark.

66 And "miss," the word s-i-n means "to miss the mark," miss the mark. Then, if I'm shooting at a target, driving a tack at fifty yards, and I shoot; take my gun down and shoot, and I miss it, four or five inches, what's happened? My gun needs tuning up.

There's something wrong. And if I miss faith in God, if I miss being a Christian...God put you here to be a Christian. If you're off to one side. come back and get tuned up. And there's only one thing can tune you up, that's the Scripture.

The Holy Spirit in the Scripture, tune you, bring you directly onto the target again. That's right.

65-0410 — The Easter Seal 161 "I always do that which is pleasing to My Father. Which one of you can accuse Me of sin?" In other words, sin is "unbelief." "What has the Word said about Me, that I haven't done?" There it is.

"Show Me what the Word said that I'd do, that I didn't do. Which one can accuse Me? Which one can lay your fingers on Me, and say that I haven't fulfilled My Father's Word?" Oh, when the Pentecostal church gets to that spot! "Who can accuse Me of unbelief?"

<u>65-1125 — The Invisible Union Of The Bride</u> <u>Of Christ</u>

138

273 What is sin? Sin is "unbelief."

Unbelief in what? The Word; unbelief
in God, which is the Word.

274 Pure, unadulterated; oh, hallelujah; leaving soon for the skies; amen; standing ready. Think. Your garments, washed by the Water of the bleeding Word! The Word become Blood. The Word bled for you, and you are washed in bleeding Word.

The Word, bleeding! The Life of God in the Word, and the Word was bled for you, that you might be washed from the filth of these prostitutes, and be cleaned and sanctified by the washing of the Water of the Word,

141 and makes your mind and heart stayed on God and on His Word.

63-1124M — What Shall I Do With Jesus Called Christ?

130 Eve had the Word. Satan is against the Word. And, look, almost ninety-nine and ninety-nine hundredths of It, Satan admitted was right. "So close," the Bible said,

"in the last days, would deceive the very Elected if it was possible." See how it comes in, how it's always been, how it's going out? The same way, united of unbelief in all the full Word of God. You got it? That's what brought death, is uniting unbelief with the Word.

Unbelief, just a little, bitty part of it; little, bitty, teeny bit, one hundredth of one percent. But It must be one-hundred percent! That's all.

131 Notice, God's daughter, the Church, the Bride, is also a product, of God and His Word, uniting. The Holy Spirit uniting in a body of flesh, It produced the Son of God, a product of the righteousness of God. And in the last day, as we're told, "as it was in the days of Sodom,"

the Bride will be united by the Word of God made manifest in the flesh, the Holy Spirit sealing them into God, and sealing unbelief out, on the outside.

132 As I said, if the life of Beethoven was in you, you would live like Beethoven; if the life of Hitler was in you, you would live like Hitler. And when the Life of Christ is in you, you'll live like Christ, and the works of Christ you do. And that'll be.

If Christ lived today, He would do exactly what the Word said He would do today. And the Word said that, "He is the same yesterday, today, and forever." Why can't this blind ecclesiastical world see the time that they're living? See?

<u>63-0428 — Look</u>

194 Like Benjamin Franklin, with a kite in his hand, he said, "I got it. I got it. I got it." He knowed he had something. 195 So does this man and woman, who might not be able tell you what are atoms,

how many molecules is in an atom, but they know they got the Holy Ghost. Because why? They zeroed it with the Word of God, what Peter said on the day of Pentecost. "Repent, every one of you and be baptized in the Name of Jesus Christ for the remission of your sins,

and you shall receive the gift of the Holy Ghost." When that confessed sin drops into that Blood, all Blood, is remitted. The Blood remits the sin, and a man stands as a son of God. Amen.

196 Then he's zeroed, "Ask what you will and it'll be done for you." Then, just somehow or another, you seem to know the will of God. Some supernatural way, there's a moving, something in you, says, "Go over here and do that.

Go down here and do that." See, there's something in you, always hits the target just exactly the way it's supposed to be. Oh, how wonderful!

63-0428 — Look

109 But, you know where you stand, because you been zeroed in with God. You see your own life hitting that target, just like those apostles did. You live the way they did. You were baptized the way they were.

You see the same results that they seen. You see it operating in you. You are zeroed. I don't care what the company says and what the denominations say. You are zeroed, because you know that you're hitting the target. Amen. Then you know where you're standing.

Depends on what you're looking at. If you're looking to somebody else, you'll go any way. Any little puff of wind will blow you off the target. But, oh, you can't be blowed off the target when you're zeroed in. That's all. There's nothing going to stop it. God carries it to its...

110 Just like David's little rock in the sling, it went straight to its destination.

111 So will your prayers go straight to its destination, 'cause it's offered in the Blood of Jesus Christ which cleanses you. There's not a sin or a spot on you nowhere.

That's right. There can't be. As long as that Clorox is between me and God, how is He going to see my sin? How can He do it?

159 63-1229E — Look Away To Jesus 32 Now, we believe in the same Gospel, just the way the Bible is written. It's zeroed. And—and if the gun is exactly zeroed, and in tune; if it strikes the target the first time, it'll strike it the second time, and every time.

33 If a tree, or a limb, vine, puts out a branch, and that branch bears a certain fruit; the next time the—the vine puts out a branch, it'll bear the same kind of fruit. 34 And if Jesus is the Vine, and we are the branches; and the first Branch, Church,

that that Vine put out, they wrote a Book of Acts behind it. And that first Branch baptized in the Name of Jesus Christ. And they had the living God among them, that did the same things among them that He did when He was on earth.

Therefore, the people taken notice to them, though ignorant and unlearned, that they had been with Jesus, because His Life was through them.

35 As I have said, if I had the spirit of—of Beethoven in me, I would write songs. If Beet-...if I...If Beethoven lived in me, I would be Beethoven. See? 36 If Shakespeare lived in me, I'd be Shakespeare. I—I'd write poems, and—and plays, and so forth,

if Shakespeare lived in me.

37 And if Christ lives in me, the works of Christ you'll do. Right. It's got to be. And what is Christ? The Word. He said, "If ye abide in Me, My Word in you, then ask what you will; it'll be done."

Because, the Word is there, just needs the Light; and the Light makes It live.

<u>64-0409 — The Identification Of Christ In All</u> <u>Ages</u>

254 Heavenly Father, we are grateful to see the risen Messiah. Nineteen hundred years of all kinds of theology and movements, but still, in the darkness of all of it, You promised that You would appear

here in the last days, in this Sodom day, and You would make Yourself known to the children of Abraham, the called, the elected. And here You are, tonight after nineteen hundred years, You are just as much alive tonight as You was when You talked to the woman at the well.

It's God manifested in flesh, now in the flesh of His Bride, for the Bride and the Husband is the same-self flesh. "These two are one." And the Church is becoming the Bride, all the time, by believing the Word, so that the Word and the Church becomes the same.

The Word in the Church, making it the Bride. The last sign, God identifying Himself, the Word in the Church. 255 O God, these peoples who say they believe, have their hands laid on one another. They are praying.

Look down from Your Glory, Lord, watch. Confirm Your Word. You said, "These signs shall follow them that believe. If they lay their hands on the sick, they shall recover."

65-0418M — It Is The Rising Of The Sun 168 That's that Divine revelation of the Word made flesh. If It was flesh in that day by the Son, the Groom, It's the flesh today by the Bride. See? "Whosesoever sins you remit, to them they are remitted;

63-0119 — The Way Of A True Prophet 254 Heavenly Father, speak again. Roar forth, Lord, with the Holy Ghost. He is the Prophet of the hour. He's the Prophet of the day, trying to find His way into the hearts of men and women, that He could speak Truth.

I'm so glad that He's finding some. I pray, Heavenly Father, that He will find many in here tonight, that He can use someone that's ready to be reverent. When they hear the roar of almighty God go forth by His Word, judgment is at hand.

<u>CAB-09 — 9 - The Laodicean Church Age</u>

But thank God, at this moment, this age is not over. He is yet crying. And His cry is not only in the spiritual ears of men by His Spirit, but once again a prophet is in the land. Once more God will reveal the truth as He did to Paul.

In the days of the seventh messenger, in the days of the Laodicean Age, its messenger will reveal the mysteries of God as revealed to Paul. He will speak out, and those who receive that prophet in his own name will receive the

beneficent effect of that prophet's ministry. And they that hear him will be blessed and become part of that bride of the last day who are mentioned in Revelation 22:17, "The Spirit and the bride say, Come."

The corn of wheat (the Bride Wheat) that fell into the ground at Nicaea has come back to original Word Grain again. Praise God forever. Yes, listen to the authenticated prophet of God who appears in this last age. What he says from God, the bride will say.

The SPIRIT and the PROPHET and the BRIDE will be saying the same thing. And what they will say will have already been said in the Word. They are saying it now, "Come out from among her now, and be ye separate." The cry has gone out. The cry is going out.

How long will the voice cry? We do not know, but one thing we do know, it won't be long, for this is the last age. He that hath an ear, let him hear what the Spirit saith to the churches. The Spirit has spoken. The setting sun is about to fade into eternity for the church ages.

Then it will be all over. Then it will be too late to come. But if somewhere in this series God has dealt with you by His Spirit, may you even now turn to Him in repentance and give your life to Him that by His Spirit He may give you eternal life.