

**WALK INTO THIS
BAPTISM OF THE
HOLY SPIRIT**

Sunday 10th March 2024

Bro. Joseph Kimotho

SCRIPTURES

Acts 2:37-39

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

Acts 2:37-39

38 Then Peter said unto them,
Repent, and be baptized every
one of you in the name of Jesus
Christ for the remission of sins,
and ye shall receive the gift of
the Holy Ghost.

Acts 2:37-39

39 For the promise is unto you,
and to your children, and to all
that are afar off, even as many
as the Lord our God shall call.

St. John 20:21-23

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

St. John 20:21-23

22 And when he had said this,
he breathed on them, and saith
unto them, Receive ye the Holy
Ghost:

St. John 20:21-23

23 Whose soever sins ye remit,
they are remitted unto them; and
whose soever sins ye retain,
they are retained.

THE OUTSTANDING
SUBJECT OF TODAY

**The outstanding subject of
today - you cannot come
and receive the Holy Spirit
unless you know what It is.**

59-1216 - What Is The Holy Ghost?

22 Upon this place, we wish to approach the subject, which I think is the outstanding subject of today, of the... What Is The Holy Spirit? What is It?

And, now, the reason I have taken these subject in line like this, you cannot come and receive the Holy Spirit unless you know what It is.

And you cannot receive It, if you know what It is, unless you believe It's given to you, and It's for you. And, then, you cannot know whether you've got It, or not, unless you know what results It brings.

So if you knowed what It is, and
who It's to, and what action It
brings when It comes, then
you'll know what you've got
when you get It. See? That just
would settle it.

WALK INTO THIS
BAPTISM OF THE HOLY
GHOST

It's eagle time, reveal time,
Oh, children, walk into this
baptism of the Holy Spirit.

65-0410 - The Easter Seal

183 Every time, a religious power went forth to meet the challenge of the political power of the world. When the lion raised up, the religious power, it went to meet the Roman power.

184 And then when come the
sacrifice hour, the ox went,
because he's the sacrifice Beast
of the Lord.

185 Then come the reformers,
down through the church ages,
come the face of a man. And
the reformers had been since
Luther, Wesley, oh, Calvin, on
down, down, pentecostal age.

186 But in the last Message that
went forth, there come a flying
eagle. It's eagle time, reveal
time, the Word of God made
manifest, the Word of God
proved.

Oh, children, walk into this
baptism of the Holy Spirit. Come
in and believe It, with all your
heart, God will fill you.

WHAT IS THE HOLY GHOST

**The Father, the Word, and
the Holy Ghost: and these
three are one.**

1 John 5:7

For there are three that bear
record in heaven, the Father,
the Word, and the Holy Ghost:
and these three are one.

God, the great Holy Spirit,
the Logos went out of God.
We call It the Holy Spirit.

57-0324 - Why Some People Can't Keep The Victory

71 And someday...Just a thought here. Many thousands of years ago when this old earth here was nothing but a big volcanic eruption, there wasn't a speck of life on it,

never had been nothing but just volcanic eruption. God, the great Holy Spirit, the Logos went out of God. We call It the Holy Spirit. And when It went out from God, It came to the earth.

**God is a Spirit, and the
Spirit's Son is the Holy
Ghost, which is revealing
the church age.**

64-0419 - The Trial

78.....And now the Son of God to the church age, as, God isn't man, God is a Spirit, and the Spirit's Son is the Holy Ghost, which is revealing the church age.

But promised here, “In the last days, that the Son of man would be revealed”!

The Holy Ghost is Christ,
“the anointed,” the Logos

64-0401 - The Identified Christ Of All Ages

49 Each time He appeared on the earth, at the end of an age, He always sent a man and anoint him with the Holy Ghost,
Christ.

The Holy Ghost is Christ, “the
anointed,” the Logos, and It
went out, and It comes to
identify the—the Words of that
age.

**I declare to you that Christ
is the Holy Ghost.**

63-0825E - Perfect

154 Now, watch. Now, He has
appeared to us in the same
form that He did to them in the
Old Testament, and in the same
as He did in the New
Testament; and has showed by
the same Word, the same
Christ.

And I declare to you that Christ
is the Holy Ghost. The—the
word Christ means “the
anointed one”; just a person
that’s anointed, that is the
Christ, the anointed one.

It was God the Holy Spirit.
That was Christ the Logos,
the Angel of the covenant.

53-0216 - My Angel Shall Go
Before Thee

5 And that Pillar of Fire, or the
Angel, was the Angel of the
covenant. I believe all ministers
would agree with that, that that
was the Angel of the covenant.

If it was the Angel of the covenant, then it was the Lord Jesus; It was God the Holy Spirit. For Moses chose to—to suffer the reproach of Christ, and counted it greater riches than the treasures of Egypt.

You see? Of Christ... That was
Christ the Logos, the Angel of
the covenant that led the
children of Israel out of Egypt to
the promised land which was
just a foreshadow. As He did in
the natural then, He does in the
spiritual today.

THE HOLY GHOST
MADE FLESH

St. John 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

St. John 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

St. John 3:34

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

35 The Father loveth the Son, and hath given all things into his hand.

**The Logos came down and
was made flesh and dwelt
among us. He came in by
the baptism of the Holy
Spirit.**

51-0729A - The Resurrection Of Lazarus

35...Then here's this man. And now the man sinned. And when he sinned and fell, then that little cloud in there became marred and black.

Then the Logos came down and
was made flesh and dwelt
among us to redeem this man
back to the love of the Father.

And He came in by the baptism
of the Holy Spirit and chased sin
out of the human and brings
man back again again in
fellowship with God. You believe
that? Back...

**When He became the
Word, and God came down
in the form of the Holy
Spirit, of in form of a dove,
and went upon Him**

64-0318 - Sir, We Would See
Jesus

58 But I read out of Saint John.
Let's go back to Saint John, the
1st chapter, and just find out
what He was, and then we can
understand what He—what He
is now.

Whatever He was then, He is
the same thing now. All right.
Now we find out here, in the
beginning, He was the Word. “In
the beginning was the Word.”
Then He is still the Word.

See? See? Uh-huh. “In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us.” All right.

59 Then, that's what He was
then, He was the a vindicated
promise of God for that age.
That made Him the Word. Is
that right? Well, He'd be the
same thing today, the Word
again.

See? And He—He—He—He
told them to look at that. That's
what He was. He was the Word.
The Word was made flesh.
That's what He was.

Now, when He became the
Word, and God came down in
the form of the Holy Spirit, of in
form of a dove, and went upon
Him, and said, “This is My
beloved Son, in Whom I’m
pleased to dwell in.”

All the fulness of the
Godhead bodily dwelt in
Him.

Colossians 1:19

For it pleased the Father that in him should all fulness dwell;

Colossians 2:9

For in him dwelleth all the fulness of the Godhead bodily.

**‘Upon Whom thou shall
see the Spirit, that Light,
like a dove coming
down.’”that was the
Anointed, the Logos.**

64-0304 - Sirs, We Would See
Jesus

79 Now, Peter, his father was a Pharisee. No doubt, Andrew, being a follower of John, heard Him introduced.

80 Said, “There is the Messiah,
I see a Light above Him, like a
dove coming upon Him,” bore
record. Said, “He that told me in
the wilderness, ‘Go baptize with
water,’

said, ‘Upon Whom thou shall see the Spirit, that Light, like a dove coming down.’” Was perhaps the same Pillar of Fire that followed the children of Israel in the wilderness,

coming upon Him, because that
was the Anointed, the Logos.
Came upon Him, and he said, “I
bear record, this is the
Messiah!”

**He was the Messiah,
anointed with the Word of
God and the Spirit of God.**

62-0407 - The Signs Of His
Coming

182 Jesus bore record of the
Word. He was the Messiah, the
Anointed One. Christ means
“the Anointed One, the Messiah,

One that's sent, Anointed One,
One anointed with the Word of
God and the Spirit of God.” He
was the Word, He was the
anointed Word. Amen.

**That same Logos has a
part, He has got a Bride.**

65-0429B - The Seed Shall Not
Be Heir With The Shuck

80 That man fell, like the seed
has to fall. And then God begin
to brood over that, after the fall.
He brought up a—a Enoch, He
brought up a Elijah, He brought
up a Moses,

He brought up prophet after prophet, trying to restore that image again. And, finally, upon the earth came the genuine image of God Himself again, which was God, the Logos made flesh and dwelt among us.

81 Now that same Logos has a
part, He has got a Bride, and
the same Logos, this Word that
cannot be tampered with, is
brooding over the churches
today, trying to bring back the
Word to Its full manifestation.

Which, the—the prophets was
carriers to that Seed, and the
church denominations has been
carriers to the Seed now.

Now notice, quickly, but like the
shuck hugs, holds in the Seed
now, then it leaves her.

82 Jesus was God. He was. His
Father was the great Logos
Itself.

**The Anointed that was
anointed with the fullness
of the Godhead bodily.**

63-0728 - Christ Is The Mystery
Of God Revealed

371 Know! The fullness of
Godhead is made known. This
secret of mystery is now
revealed, that God is
manifested. God and man
become One, the anointed Man,
Christ!

What does Christ mean? “The
anoointed One,” the Anointed
that was anoointed with the
fulness of the Godhead bodily.
Oh, my! How can people doubt
it?

372 Where once, partly, Moses
had Him; partly, David had Him;
oh, my, but here He is
manifested in the fullness, Deity
Himself standing on earth.

God, in His fullness, to die for the sin of the people, that He might bring to His Church a sanctified Life;

that He might have the
preeminence, in fullness, in His
Church, to manifest every
promise in these last days, that
He promised for the last days.
See? What was...

THE HOLY GHOST
SEPARATED

**God took Christ, on the
cross, and He tore Him in
two. The same
confirmation has to be in
this last days.**

64-0402 - Jehovah-Jireh #1

102 Then it's all drawn out, or wrote out on a piece of script like that. Then it's tore in two, like that. [Brother Branham tears the piece of paper in two—Ed.]

Now you take one half, and I take a half. And now, you see, you cannot duplicate that at all, especially when it's wrote on a sheepskin. See, you could not duplicate it at all.

This has to exactly dovetail with
that, to make it so. And then
when we come together, I'm
carrying one part, you're
carrying the other part.

And then when we come together, and this covenant is to be made, and our vows is to be paid, then my piece of paper must exactly dovetail with your piece of paper, and therefore you are the one that's with me in the covenant.

103 What God was showing
there He was doing, that God
Himself was coming down to be
made flesh, and He was going
to be in the covenant. And God
took Christ, the Spirit; God
Jehovah took Christ, at on the
cross, and He tore Him in two.

He ripped out His soul and set it on High, and took the body and put it in the grave. And lifted up the body, in the morning of the resurrection; and sent back the Spirit that was upon Him, to be on the Church.

That, the same confirmation in
this last days, “Jesus Christ the
same yesterday, today, and
forever,” where that same
covenant would have to be in
the people.

104 How you going to get It
through education? How you
going to get It any way besides
a confirmation of the living,
resurrected Jesus Christ that's
been raised up from the dead
and sitting in the Majesty on
High, tonight?

With the same Spirit was upon
Him, is upon Abraham's Royal
Seed, in the last days,
confirming and proving that He
is the same yesterday, today,
and forever.

Amen. It makes you feel religious, doesn't it? There it is, in the exact covenant, "Write My covenant upon their hearts." Jesus said, "The things that I do shall you also."

105 As we come up here to Sodom, in a few minutes, watch how it is, how it takes place there, exactly how the promise is for the last day and what He would do.

**The part He tore out, the
Spirit upon us, which is
called the Holy Spirit.**

64-0402 - Jehovah-Jireh #1

106 He was confirming it,
showing that He...He tore the
body of Jesus apart, taking the
Spirit, lifted up the body to the
right hand of the throne of God;

and sent down the other part,
the part He tore out, the Spirit
upon us, which is called the
Holy Spirit.

And the very Life that was in
Christ is in you, that shows He's
your Redeemer. He's adopted
you unto God, and now we are
sons and daughters of God,
with the Spirit of Christ. Amen.

THE HOLY GHOST
RE-UNITED

**Christ and the Holy Spirit
is the same thing, so here
It is here now just working
in the flesh, getting the
Body ready for the
rapturing grace.**

64-0402 - Jehovah-Jireh #1

193 Now remember that Christ
is risen from the dead and is
among us. And get that in your
mind, Christ raised from the
dead and is among us.

194 Now, we have seen all kinds of great moves, and shouting and praising God; all fine. We've spoke in tongues and prophesied, and all. We've seen all that. That's fine. That comes right along with It.

195 But, remember, the last
thing is His Divine Presence,
the Word Itself. He is the Word.
The Head, the Word, It's coming
to the Body.

See? And then that Word, in Hebrews the 4th chapter, said, “The Word of God is sharper, more powerful than a two-edged sword, and a discerner of the thoughts and intents of the heart.”

Now take that Scripture and run it right back from the beginning of the prophets, run it right on down through Jesus Christ, and see if that isn't the same thing, the same thing, that He is known as the Messiah.

196 Now it's not some man here
is the Messiah. It's the Holy
Spirit is the Messiah. Christ and
the Holy Spirit is the same thing,
so here It is here now just
working in the flesh, getting the
Body ready for the rapturing
grace. Believe it, friends.

**What is the opening of
Seals then? Revealing
Christ.**

65-0418M - It Is The Rising Of The Sun

308 He is the One Who opened
those Seals. He is those Seals,
for the whole Word of God is
Christ, and Christ is the Seals
that was opened. What is the
opening of Seals then?
Revealing Christ.

**At the opening of the
Seven Seals, Revelation
10, the full Word is to be
born into manifestation
again, and vindicated by
the Spirit of God, in the full
strength as It was when He
was here on earth.**

65-0218 - The Seed Is Not Heir
With The Shuck

101 Notice, and in the
Pentecostal age. Through the
Lutheran age, through the
Wesleyan age, it's been the
same thing through this
Pentecostal age.

Now notice. But at the opening
of the Seven Seals, Revelation
10, the full Word is to be born
into manifestation again, and
vindicated by the Spirit of God,
in the full strength as It was
when He was here on earth;

manifested in the same way,
doing the same things that It did
when It was here on earth.
Amen! Hebrews 13:8, said,
“Jesus Christ is the same
yesterday, today, and forever.”

In Saint Luke 17:30, Jesus said,
“In the last days, as it was in the
days of Sodom, when the Son
of man will be revealing Himself
again, it’ll be the same thing.”

**Messiah is the anointed
ones, anointed with the
same Spirit He was
anointed with.**

61-0117 - The Messiah

29 You see what Messiah is?

Messiah is the Kingdom of God,

anointed ones, them anointed

with the same Spirit He was

anointed with.

We are now, as His Bride,
pregnated with His Spirit.
The Church, bearing
children, pregnated by His
Spirit with His Name;
bearing His Name, bearing
His Life;

Rev. 19:13

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

63-0728 - Christ Is The Mystery
Of God Revealed

464 We have His Name. Is that
right? [Congregation says,
“Amen.”—Ed.] We should bear
His Name.

465 And remember, we are
now, as His Bride, pregnated
with His Spirit. Oh, my! The
Church, bearing children, see,
pregnated by His Spirit with His
Name;

bearing His Name, bearing His
Life; bringing forth the signs of
His Life, evident with the
preeminences, evidence of His
resurrection;

showing that He is not dead, but
alive for evermore. This is
Eternal Life, and vindicated,
vindicates to the world that we
are alive in Him. Whew!

466 How do you know, 'cause
you're a church member?

Because, Christ is living through
you, so pregnated with His Spirit
that you—you're a prisoner to
anything else.

You're confined, oh, my, to the
Gospel, confined to the Word,
and all the children that you can
bring forth is that, 'cause you're
a prisoner.

That Seed has come to Life; no world can get in. Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? Christ, and His alone, already finished.

The Seed was there. The Seed was, already. When was It put there? “Before the foundation of the world, has predestinated us unto Eternal Life.”

And as soon as the Life-giving
flow, that Seed laying
there... Other seeds that just
would come in, wouldn't take
hold, just couldn't do it, like.

But when that Seed come in,
quickly it stopped up the womb;
all the rest of the seed was
drove out, see, like that.

468 And you become a
prisoner, surrounded, in Christ.
Christ in you, His Life bringing
forth His evidence, His signs.
Oh, my, my, my! Look, bringing
His signs of Life as a evident of
His resurrection,

proving to the world that Eternal
Life, vindicates to the world that
we're alive in Him. And think of
it, alive with God, our
Redeemer, Who created us for
the very same purpose, the
Church, and His creative Life in
us.

**The anointed Man; now the
anointed people; to bring
back the anointed Bride
and the Bridegroom.**

63-0728 - Christ Is The Mystery
Of God Revealed

380 And in there, there would
be a time come forth when He
could express Himself in
fullness of His Godhead, Deity,
through His Church, have the
preeminences in this Church.

Oh, my! What? The anointed
Man; now the anointed people;
oh, my, to bring back the
anointed Bride and the
Bridegroom.

Anointed by (why?) accepting
what Eve turned down, and
Adam; coming back with the
anointing of the Word, because
He said, "My Word is Spirit."
See, anointed with the Word.
What Eve turned down, He
comes back and we accept.

**The Holy Spirit living Its
Life, pulsating through
him, showing the personal
vindication of the Word,
Itself, expressing Itself to
the people and to the
world.**

63-0728 - Christ Is The Mystery
Of God Revealed

484 His Presence, in the
individual, with a personal
vindication of Himself
expressing Himself, the living
Word that's promised for the
day.

expressing Itself through you, a
vindication of the great
revelation of God. Look, only in
an individual, never in a group!
An individual; not in a group! His
identification is with an
individual.

You get that? [Congregation says, “Amen.”—Ed.] Not with the Methodist, not with the Baptist, not the Presbyterian, not the Lutheran, not the Pentecostals, but as an individual!

485 “I’ll take one, and leave one; I’ll separate them.” That’s right. “There’ll be two in the field; I’ll take one and leave one. There’ll be two in bed, and I’ll take one and leave one.”

486 It's not a group. It is a
personal vindication of a
pregnated child of God, filled
with the Holy Ghost, so
surrendered to God that he
don't care about anything else.

And the Holy Spirit living Its Life,
pulsating through him, showing
the personal—personal
vindication of the Word, Itself,
expressing Itself to the people
and to the world.

CONFIRMING THE COVENANT

**The Spirit that was in
Christ is in you. The Life
that was in Him is in you.**

64-0402 - Jehovah-Jireh #1

108 The Spirit that was in Him is
on you, Eternal Life. He is the
giver of Eternal Life. He's a
Redeemer, to bring back that
which fell in the fall, in the
human race, to bring back to
God.

And the Spirit that was in Christ
is in you. And if the spirit of
a—of a Dillon was in me, I'd
have guns. If the spirit of an
artist was in me, I'd paint
pictures.

If the Spirit of Christ is in you,
the works of Christ you'll do.
Amen. That's right. The Life that
was in Him is in you.

**The Royal Seed of
Abraham - there is a
confirmation of a living,
resurrected Jesus Christ in
them.**

64-0402 - Jehovah-Jireh #1

111 But the spiritual, Royal
Seed of God that believes, the
Royal Seed of Abraham which
believes every Word of God,
there is a confirmation of a
living, resurrected Jesus Christ
in them

Amen. Amen. Oh, my! See, the same thing it was, the whole Church must be relation.

**She goes right straight
back. Her and her Lover,
Christ, is one. The Life, the
Spirit that's in Christ, is in
the Church.**

64-0402 - Jehovah-Jireh #1

113 And in Adam and Eve, it
was all Adam, to begin with.

God took a ribb from his side
and made a woman, and He
took the feminish spirit out of
Adam and put it in a woman.

118 What was Eve? Her and Adam were the same. They were called Adam. They were spirit. When He formed man, the first time, He made him in His Own image. And God is a Spirit.

“In the image of God created He him, male and female created He them.” He was...and then still there was no man to till the soil. Then God formed man out of the dust of the earth and put this dual spirit into him, and that was the first Adam.

119 Then when He separated
Eve from Adam, Eve fell by
disbelieving the Word. That's
right. That's where the church
failed today, disbelieving the
Word!

120 But in this case, to the
Royal Seed, called,
predestinated to Eternal Life,
the Royal Seed of Abraham,
they believe that Word. I don't
care what comes or goes, how
much they laugh, who says this,
that, or the other, they are
ordained to Eternal Life.

And she goes right straight
back. Her and her Lover, Christ,
is one. The Life, the Spirit that's
in Christ, is in the Church.
That's their Eternal covenant,
here.

See? God took the Spirit of Christ, tore it apart, at the sacrifice at Calvary; and took that Spirit, lifted up the body and set it on the right hand of the Throne of God and Majesty on High. That's, everything in Heaven is controlled by Him.

And then the Spirit that was
upon Him, come back; the same
Spirit, not another Spirit, the
same Spirit come upon Him, to
confirm the covenant to the
Royal Seed.

121 And in the last days we are
supposed to see it, according to
the Scripture. And before the
Bride of Christ can ever be
taken up, there has to be a
ministry just dovetails that
exactly.

Amen. I'm so glad to say,
tonight, that I know that's the
Truth. Amen. Dovetailing,
confirming the covenant!

122 He confirmed it there,
showed him what He was going
to do, confirming the covenant.
Any Bible scholar knows that's
where He confirmed the
covenant to Abraham.

What was He doing? Showing
in a figure, what He was going
to do, with these sacrifices.

**Taking Christ and tearing
the Life from Him, and
send it down in the last
days.**

64-0402 - Jehovah-Jireh #1

126 He can provide His Own
sacrifice. He is Jehovah-Jireh.

He can provide and make a way
for what He promised.

And He confirmed the covenant
to him by showing him how He
was going to do it, taking Christ
and tearing the Life from Him,
and send it down in the last
days upon...

God, tearing loose, pulling
out, cutting apart,
separating Himself,
dividing Himself -
undividing Himself in the
end time.

64-0402 - Jehovah-Jireh #1

142 God, tearing loose, pulling out, cutting apart, separating Himself, dividing Himself. He did the same thing on the Day of Pentecost, when the Holy Ghost come down.

That Pillar of Fire come down,
that followed Israel, we all know
that was the Logos, that was
Christ. And when It come down,
on the Day of Pentecost, what
did It do?

It divided Itself, and tongues of
Fire set upon each one of them.
God dividing Himself among the
people. Oh, brother, you can be
undivided, with the same Spirit
that was in Christ.

143 “He that believeth on Me,
the works that I do shall he do
also. Greater than this, or more
than this,” the right translation
“for I go unto the Father.

Yet, a little while and the world
seeth Me no more, yet you'll
see Me, for I, personal
pronoun, "I'll be with you, even
in you, at the end time, the
consummation." He promised to
do it. The Seed of Abraham, He
is here now. He's...

**He is keeping His
covenant, in the last days,
with the people - we've
never had it before.**

64-0402 - Jehovah-Jireh #1

153...Now what about His Royal Seed, we who claim, we Christians of this day, who claim to kiss the same cup that He drank from, having His same Spirit within us, and to see Him vindicate His promise of being here with us?

152 The promise, to make it
fulfill, it's never been so in all
the ages. We've never had it
before. Search the history.
Never did it appear. And where
did it, supposed to go to in the
last days? To the elect Church.

Not to Babylon, not to Sodom;
they had a messenger down
there. But the Holy Spirit is the
Messenger to the elect Church,
tonight, God dwelling in human
flesh, showing Himself,

the Discerner, the Word that discerns the thoughts and intents of the heart. “Jesus Christ the same yesterday, today, and forever.”

He is Jehovah-Jireh. He has
already provided our Sacrifice,
and is confirming His covenant.
He is keeping His covenant, in
the last days, with the people.

**He was both masculine
and also he was feminish,
because it's the same
spirit.**

64-0403 - Jehovah-Jireh #2

112 To believe the Word, is to
receive the Word and let It
become Life. Now, God showing
there how He was confirming
this covenant. It's has to be that
way.

The Church! Not an organization, not a denomination; but the individual and God has to become the same Spirit. That's God's purpose, in the beginning.

113 Adam and Eve was the same spirit. The Bible said in Genesis, in 1:27, “In the image of God...” God is a Spirit. “In the image of God created He him; male and female created He them,” in the spirit form that was in God.

And Adam was to take care of the—of the land, just like the Holy Spirit is supposed to lead the Church now. And, yet, man was not in flesh, and he was both masculine and also he was feminish, because it's the same spirit.

115 And then God took a rib from Adam, not a...A woman is a by-product of a man, not exactly in the original creation. He took a rib. He separated the physical, and took the feminish spirit from Adam and put it in Eve. There was the man and the woman.

120 Notice now, we come back,
then that shows that Adam and
Eve were one, to begin with.
Husband and wife is supposed
to still be one.

121 Now, but when they
separated, then, into the flesh, it
was there that Eve fell. Fell!

Why? To disbelieving the Word,
every phase of It.

Some people can take one part of the Word, but not the rest. It's all got to be there. See? See?
She just doubted one phase of
It.

**God Himself, in the form of
the Holy Spirit, comes back
and makes you sons and
daughters of God.**

64-0403 - Jehovah-Jireh #2

105 But, now, Jesus being
Emmanuel, then the Life of God
was in Him, and that comes
back;

not only the Life of a man, but God Himself, in the form of the Holy Spirit, comes back and makes you sons and daughters of God. Then you are sons and daughters.

**We're receiving part of that
cosmic light that was back
yonder before there was
ever was a molecule.**

60-1209 - The Sardisean Church Age

104...Everything that had a beginning has an end. So when we receive Eternal Life, we're receiving part of that cosmic light that was back yonder before there was ever was a molecule.

Uh-huh. That Light of God
comes into our heart that
lightens us that we see Jesus.
The Bible said, “We don’t see all
things, but we see Jesus.”

**Christ come that He might
become one of us, His Life
in us, to continue the
Word; John 1:1**

64-0403 - Jehovah-Jireh #2

132 Christ did the same thing,
to redeem Her back. What to?

The Word. What caused the
fall? The Word, disbelieving the
Word, all the Word.

And Christ come that He might
become one of us, His Life in
us, to continue the Word. “In the
beginning was the Word, and
the Word was with God, and the
Word was God.

And the Word was made flesh
and dwelt among us. The same
yesterday, today, and forever.”
Same God! That's why He
come, to do that.

**The Spirit that's in the
Church is the same Spirit
is on Christ, with a
promise, "The works that I
do shall you also."**

64-0403 - Jehovah-Jireh #2

149 And now, remember, the Spirit comes upon...And the Spirit that's in the Church, the real Church, true Church, God's Church, God's people;

the Spirit that's in them, is on,
the same Spirit is on Christ, with
a promise, "The works that I do
shall you also."

The Royal Seed is the Holy Spirit that's in the hearts of the people that believe in God, that hold His Word, and God working through them.

64-0403 - Jehovah-Jireh #2

205...Malachi 4 to be fulfilled, is to restore back the Faith that was once back there in the beginning, restore It back to the royal Seed of Abraham. It's a promise. It's exactly the promise.

The Royal Seed is to be
revealed, and by a...by the
Royal Seed, which is the Royal
Seed, of Christ. Christ is the
Royal Seed.

And the Seed is the Holy Spirit
that's in the hearts of the people
that believe in God, that hold
His Word, and God working
through them, carrying the
same Message.

“A little while and the world
seeth Me no more, yet ye shall
see Me; I’ll be with you, even in
you. And the works that I do,
you’ll do also.” See, revealing it
in the last days here, how it’s
supposed to come.

**Son of Man reveal Himself
to the royal Seed, the Bride
Royal, the Queen. The
Queen is the royal Seed.**

64-0403 - Jehovah-Jireh #2

233....Now, and in the days

when that Son, It comes out

from behind the clouds of

denomination, to reveal Himself,

He said the world would be setting just like it was in the days of Sodom, and the Son of man would reveal Himself again to His people.

Look how He revealed it to
Isaac's seed; look how He going
to reveal it to the royal Seed,
the Bride Royal, the Queen. The
Queen is the royal Seed.

The Mystical Body is the
Holy Spirit

60-0911E - Five Definite
Identifications Of The True
Church Of The Living God.

66 If you are a Christian, you're
a born-again creature. You are
in—in a mystic Kingdom of God.
Your eyes are not on things of
this world, but on things above.

And that's when you're in the Church. That is the Church. It is not an organization. It can never be an organization. Take me on record.

The Church of the living God can never be any certain group. It cannot be an organization. It has to be a mystical Body, the Holy Spirit. A little farther, if we get time, we'll get right into it.

**The Word Itself is Spirit. It
is Spirit in Word form.**

63-0321 - The Fourth Seal

67 The Word Itself is Spirit. It is Spirit in Word form. And then, you see, when It is quickened, or brought to life, the Spirit of the Word goes to work and acts.

We are in the fulness of the
Godhead, bodily. (God's
Godhead)

65-0425 - God's Provided Place Of Worship

91...In Him dwells the fulness of
the Godhead, bodily, where we
in there are sons and daughters
to God, in God's Godhead. Yes.
As sons and daughters, we're in
the family, if you're in there.

**Now is the ministry of the
Spirit which is what
quickenes the Word. That
ministry in the Church will
have to be just exactly like
His.**

64-0418E - Jesus Keeps All His Appointments

20 That's the way God has brought His Church, from justification, sanctification, baptism of the Holy Spirit, and now the ministry of the Spirit which is what quickens the Word.

That ministry in the Church will
have to be just exactly like His.
21 Just like this, when my
shadow here, of my hand...

If I never seen my hand, seen the shadow, it's kind of...It gets pale, as it gets away. But as it gets closer and closer, the negative and positive are coming together, until they both become the same thing.

22 And that's exactly when the Church and the Word has to be one, like Jesus and God was one, just exactly. They... God has, was in Christ, reconciling the world to Himself.

And so will Christ have to be in
the Church, the anointed of the
Word, to make everything
fulfilled. And that's the Capstone
that comes upon the last church
age.

Not the Laodicea, now. It's a
calling out of that, a Bride out of
a church, Church out of a
church, in otherwise, just like He
called a nation out of a nation,
in Egypt.

And now we're living in that day,
and we're grateful for these
great things that we've been
seeing.

THE SON OF MAN WILL
CALL OUT THE BRIDE
AND UNITE WITH HER -
THROUGH A PROPHET

**The Son of man, Jesus
Christ, will come down in
human flesh among us and
will make His Word so real
that it'll unite the Church
and Him as one, the Bride.**

64-0816 - Proving His Word

236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born.

But it was a Man in human
flesh, that Abraham called
“Elohim, the great Almighty.”
Showing...And Jesus said, “As
it was in the days of Sodom,”
now watch close,

“in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed.”

Not no more as a church, see,
not no more; the Bride is called,
see. “In that day the Son of man
will be revealed.” What?

To join the Church to the Head,
unite, the marriage of the Bride.
The Bridegroom call will come
right through this, when the Son
of man will come down and
come in human flesh to unite
the two together.

The Church has to be the Word,
He is the Word, and the two
unites together, and, to do that,
it'll take the manifestation of the
revealing of the Son of man.

Not a clergyman. I—I don't know, I...Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us,

and will make His Word so real
that it'll unite the Church and
Him as one, the Bride, and then
She'll go Home to the Wedding
Supper.

But, the Rapture, is going to the
Wedding Supper. When, the
Word here unites with the
person, and they two become
one. And then what does it do
then? It manifests the Son of
man again, not the church
theologians.

The Son of man! The Word and
the Church becomes one.

Whatever the Son of man done,
He was the Word, the Church
does the same thing.

Son of Man through Elijah

65-1127B - Trying To Do God A
Service Without It Being God's
Will

212 Now, He promised that, so
that sets the Bible just exactly to
this day, and the Sodom and
Gomorrah.

And Elijah was not... That wasn't
Elijah; That was the Spirit of
God on Elijah; Elijah was just a
man. Now, we've had Elijahs,
and Elijahs' coats, and Elijahs'
mantles, and Elijahs' everything.

But the Elijah of this day is the
Lord Jesus Christ. He is to
come according to Matthew the
seventeen-... Luke 17:30, is, the
Son of man is to reveal Himself
among His people.

Not a man, God! But it'll come
through a prophet. Now, He
never had two major prophets at
the same time, never, in the
world. See? No matter how
much there's...two—two heads
can't...It has to be one head.

God has to get one man under
His control. See? There's one
God; there was Father, Son,
and Holy Ghost, but one God
over it all, notice, and just used
them offices.

So has He with Elijah, the Spirit
of Elijah; He used that Spirit, but
the same God controlling It all
the time to fulfill His Word.

**Now is the Bride-calling,
now is when the Seven
Seals has been opened - it
takes the revelation
straight from God to an
individual to do so.**

65-1127B - Trying To Do God A
Service Without It Being God's
Will

220 But now is the Bride-calling,
now is when the Seven Seals
has been opened, now when
the complete things that the
reformers left has to be opened;

and only Malachi 4 can do that,
because it takes the revelation
straight from God to an
individual to do so. That's right!
It can't come to a group, never
did.

One man! That's what God
promised in the shadows of the
coming for His Bride, an Eliezer.
See?

**The prophet and the scroll
became part of each other.**

65-0919 - Thirst

64 So therefore, no matter what a church would say, what anyone else would say, if you're born of the Spirit of God, you become part of the Bible.

God told Ezekiel, he, the prophet. He said, “Take the scroll and eat it,” then the prophet and the scroll became part of each other. And that’s the believer when he receives the Holy Spirit;

the Holy Spirit wrote the Bible,
and the Spirit of God is the
Word of God. “My Words are
Spirit. In the beginning was the
Word, and the Word was with
God, and the Word was God.

And the Word was made flesh
and dwelt among us.” Hebrews
13:8, “He is the same
yesterday, today, and forever.”

And when you are a part of that
Word, oh, then let something
come up contrary to that Word,
there is a little buzzer sets off
right quick. [Brother Branham
snapped his fingers—Ed.] See,
It's to warn you that death is in
the road. We should never do
that. There is also...

THE ARCADE

Look through the Bible, to
find out the promises

64-0402 - Jehovah-Jireh #1

75 You—you don't know what you own till you go to looking through the Bible, to find out the promises. Amen. They'll keep you from them if they can; but they're yours.

Every promise is to Abraham
and to his Seed after him.

Amen. Every Divine promise in
the Word belongs to Abraham
and his Seed, and you're a heir
to it.

An heir! Oh, my! I like to look
through to see what I got. If
somebody give me something, I
like to look it over. And I like to
look through the Bible and see
what belongs to me.

Every Seed of Abraham ought to do that, when you become borned again, filled with the Spirit of God, and the Holy Spirit upon you, you're a heir to every one of those promises.

By one Spirit we're all
baptized into that arcade.

64-0402 - Jehovah-Jireh #1

76 You know, it's like I said, a
big arcade, for we're baptized
into that arcade. one Body, and
that Body is Christ, which is the
Royal Seed of Abraham, and
heirs to everything that's in it.

Amen.

Everything that was in God,
God poured into Christ;
everything that was in Christ,
He poured into the believer.
Amen.

God above us, God with us, and
God in us! Everything, every
promise in the Book, is yours if
you can believe it, if you have
faith enough to accept it and
believe it.

**If I find something that's a
little too high, I just keep
on praying till I reach it.**

64-0402 - Jehovah-Jireh #1

77 You know, I look around, if I find something that's a little too high, wonder what's in that, I'll get me a ladder and push it around, and keep climbing till I get up to it.

That's the way, a promise in the Bible, if anything seems like it's kind of mysterious to me, I just keep on praying till I reach it.
That's all.

That's the way to do it. Keep
praying, keep holding on,
climbing up, believing, until
you're... You're heir to it, you got
a promise to it, and you got a
right to it, and, "Ask and you
shall receive, for all things are
possible to them that believe."