

The Day Of The Lord

Friday fellowship, 26th January 2024

Bro. James Menni

1 Thessalonians 5:1-8

1 But of the times and the seasons, brethren, ye have no need that I write unto you.

² For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

³ For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

⁴ But ye, brethren, are not in darkness, that that day should overtake you as a thief.

⁵ Ye are all the children of light,
and the children of the day: we
are not of the night, nor of
darkness.

⁶ Therefore let us not sleep, as do others; but let us watch and be sober.

⁷ For they that sleep sleep in the night; and they that be drunken are drunken in the night.

⁸ But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Habakkuk 1:5

⁵ Behold ye among the heathen,
and regard, and wonder
marvelously: for I will work a
work in your days which ye will
not believe, though it be told
you.

What Is The Day Of
The Lord?

Revelation 1:9-11

⁹ I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

¹⁰ I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, ¹⁴
the first and the last: and, What
thou seest, write in a book, and
send it unto the seven churches
which are in Asia; unto Ephesus, and
unto Smyrna, and unto Pergamos,
and unto Thyatira, and unto Sardis,
and unto Philadelphia, and unto
Laodicea.

60-1204E — The Patmos Vision

120 Now, John was transmitted from the isle of Patmos, in the Spirit, over into the Lord's day.

This is the day of men, men are fighting,

but the day of the Lord will
come when these kingdoms
will become the kingdoms of
our Lord and of His Christ,

then there'll be the great Millennium. The Lord's day, the day of His coming, His judgment, that'll be the Lord's day.

60-1204E — The Patmos Vision

99 The Bible, the Revelation

was wrote from a.d. 95 to 96,

two years. It was the Lord's

day. The Lord's day is exactly

what it said, and that's what it

was.

John was carried in the Spirit
over into the Lord's day. This is
the day of man, but the day of
the Lord shall come.

On down through the
Scriptures we'll find that he
was in the Lord's day, caught
up in the Spirit and taken over
to the Lord's day. Amen! That's
right. See, he was in the Lord's
day.

That Day Has Been
There Before

John 8:51-58

⁵¹ Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

⁵² Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our
father Abraham, which is dead?
and the prophets are dead:
whom makest thou thyself?

⁵⁴ Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

⁵⁶ Your father Abraham rejoiced to see my day: and he saw it, and was glad.

⁵⁷ Then said the Jews unto him,
Thou art not yet fifty years old,
and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

Genesis 18:1-3

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

² And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

³ And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

61-0216 — The Mark Of The
Beast And The Seal Of God #1
257 All right. The Angel of the
Lord set with His back turned.

Now, now, I hope you all get
this, I am not the Angel of the
Lord, I'm William Branham.
See? I'm your brother.

But He was dwelling in human
flesh then that He created
Himself, and just disappeared.

Do you believe that? Now, do
you believe that was God? The
Bible said it was God, Abraham
said it was.

258 What was it? A sign that in
the last days...Now you
remember, when He come in
the days of the Lord Jesus,

He, God dwelt in Jesus, don't
you believe that? That was a
virgin-born body, a Seed that
come from God, Himself.

And in that Blood Cell, when it was broke at Calvary for our sins, then it sanctified the Church, that the Holy Spirit could dwell in the Church and continue the works of God on down.

65-1127E — I Have Heard But Now
I See

117 Now, we've heard that in the
last days that the Son of man will
come among His people and
reveal Himself to the people in the
same way that He did at the...just
before the destruction of Sodom.

The Son of man, what did He do? He knowed the secrets that was in Sarah's heart. Also give the promise to Abraham.

Abraham had heard God's
Voice, he might have seen Him
in many different ways

(I don't know how He talked to
him, through dreams or
through prophecies), but this
time he saw Him. "I've heard of
You, now I see You."

65-0822M — Christ Is Revealed⁴²

In His Own Word

155 Now let's take John
or...Saint Luke 17:30, and watch
what Jesus prophesied there,
saying that, "As it was in the
days of Sodom, it'll be the
same..."

Now remember, notice, this is
at the time that the Son of
man would be revealed; the
revealing of the Son of man.

Now, the Son of man was
actually revealed potentially,
just for a few moments there,
just before Sodom was burned.

Now, that Man was Elohim.
That was God; and Jesus is God.
And God was revealed
potentially right there for a
few moments, to talk to
Abraham, in the investigation
judgment.

Just for a little bit, the Son of man was revealed; the Son of man, Elohim. Do you see it, church? [Congregation says, “Amen.”—Ed.]

The Son of man, Elohim, was revealed just for a few minutes. For, the very next morning she was burned, (when?) before the sun could come up again.

When Will This Day
Come?

Luke 17:20-24

²⁰ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

²¹ Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

²² And he said unto the disciples,
The days will come, when ye
shall desire to see one of the
days of the Son of man, and ye
shall not see it.

²³ And they shall say to you, See here; or, see there: go not after them, nor follow them.

²⁴ For as the lightning, that
lighteneth out of the one part
under heaven, shineth unto the
other part under heaven; so
shall also the Son of man be in
his day.

Matthew 24:26-28

²⁶ Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

²⁷ For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

²⁸ For wheresoever the carcass is, there will the eagles be gathered together.

Revelation 16:13-16

¹³ And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

¹⁴ For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

¹⁵ Behold, I come as a thief.
Blessed is he that watcheth, and
keepeth his garments, lest he
walk naked, and they see his
shame.

¹⁶ And he gathered them together into a place called in the Hebrew tongue Armageddon.

Revelation 3:14-22

¹⁴ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

¹⁵ I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

¹⁷ Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

¹⁸ I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

¹⁹ As many as I love, I rebuke and chasten: be zealous therefore, and repent.

²⁰ Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

²¹ To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

²² He that hath an ear, let him hear what the Spirit saith unto the churches.

It's Coming Will Not
Interrupt Whatever
Else Will Be
Happening

Luke 17:26-30

²⁶ And as it was in the days of Noe, so shall it be also in the days of the Son of man.

²⁷ They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

²⁸ Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

²⁹ But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

³⁰ Even thus shall it be in the day when the Son of man is revealed.

Revelation 1:7

⁷ Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Matthew 24:29-30

²⁹ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

³⁰ And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Isaiah 60:1-2

1 Arise, shine; for thy light is
come, and the glory of
the LORD is risen upon thee.

² For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

It's The Unwritten
Word/The Seventh
Seal/Third Pull/ Seven
Thunders

63-0728 — Christ Is The
Mystery Of God Revealed
106 God's great mystery, of
how, it's a secret. He kept it a
secret. Nobody knowed
nothing about it.

Even the Angels didn't
understand it. See, He didn't
reveal it. That's the reason,
under our seventh mystery,
when the Seventh Seal was
opened, there was silence.

Jesus, when He was on earth,
they wanted to know when He
would come. He said, “It’s
not...Even the Son Himself don’t
know when it’s going to
happen.” See, God has this all to
Himself. It’s a secret.

And that's the reason there
was silence in Heaven for a
space of a half hour, and seven
thunders utter their voices,
and John was even forbidden to
write it, see, the Coming of the
Lord.

That's one thing He hasn't
revealed yet, of how He will
come, and when He will come.
It's a good thing that He
doesn't. No.

107 He has showed or revealed
it in every type that's in the
Bible. Therefore, the entire
Bible is the revelation of God's
mystery in Christ. Hum! The
entire Bible is an expression of
one goal that God had,

one purpose He wanted to
achieve in the entire Bible. And
all the acts of the—of the
believers in the Bible has been
in type, an expressing what
God's great goal is,

and now in this last day He has
revealed it and shows it. And
God's help, we'll see it right
here this morning, what the
Lord has had in His mind all
along, and has expressed it.

63-0324E — The Seventh
Seal

238 Notice, the breaking of
this Seal was so great, that,
Heaven was hushed by It, “in
silence, for the space of a half
hour.”

Now, is It great! What is It? It
was hushed, Heavens. There
wasn't a thing moved, for a
half hour.

239 Now, a half hour might not⁹²
be long if you're having a good
time. But, in the suspense of
between death and Life, it
seemed like a Millennium. It was
so great!

Jesus never mentioned It. None
of the rest of them.

240 John couldn't even write of
It. No, he was forbidden to
write here. See, there's just
a...just...He didn't write It, but
this is silence.

63-0324E — The Seventh Seal
244 All the host of Heaven was
silent for this half hour, when
this Seventh-Seal mystery in
the Book of Redemption was
broke open.

Think of it. But, It's broke. The
Lamb breaks It. You know
what? They were awed by It, I
believe. They didn't know;
there It was! They just
stopped.

63-0324E — The Seventh Seal

248 And now, as certain as I stand in the platform tonight, I had the revelation that revealed. It's in a threefold manner.

That I will speak to you, by
God's help, of a fold of It.
And then you...Let's go over
that, first. Here is the
revelation, to begin what I
want to tell you, what It is.
What happens, is that...

Those Seven Thunders that he
heard thunder, and was
forbidden to write; that's what
the mystery is, laying behind
those Seven consecutive
Thunders rolling out.

249 Now, why? Let us prove it.
Why? It is the secret that no
one knows about. John was
forbidding to write about It,
even—even write a symbol
about It.

Why? This is why there was no active in—activity in Heaven: it might give away the secret. Do you see it now? [Congregation says, “Amen.”—Ed.]

63-0324E — The Seventh Seal
252 But here is Seven straight
Thunders, right in a row: one,
two, three, four, five, six, seven,
that perfect number.

Seven Thunders in a row,
uttered, not...making just—just
one, two, three, four, five, six,
seven, straight. [Brother
Branham knocked on the pulpit
seven times—Ed.]

Then, Heavens couldn't write
That. Heavens can't know
about It, nothing else, because
there's nothing to go on. It was
a relaxing time. It was so great,
till, It was kept secret from the
Angels.

253 Now, why? If Satan should get a hold of It, he might do great damage. There is one thing he don't know.

Now, he can interpret anything
he wants to, and impersonate
any kind of a gift, (I hope
you're learning), but he can't
know This. It's not even
written in the Word. It's a total
secret.

63-0324E — The Seventh Seal

256 Jesus never spoke of It.

John couldn't write It. Angels

know nothing about It. What is

It?

It's the thing that, Jesus said,
“Even the Angels of Heaven
didn't know” nothing about It.
See? See? He didn't know It,
Himself. Said, “Only God”
would know It.

257 But He told us, when we
“begin seeing these signs
coming up.” Now you getting
somewhere? [Congregation says,
“Amen.”—Ed.] All right. Notice,
we “begin seeing these signs
coming up.” See?

63-0324E — The Seventh Seal
259 Remember, Satan will try
to impersonate. He'll try to
impersonate everything that
the Church will do. He's tried
to do it. We notice it, through
the antichrist.

260 But this is one thing he
cannot impersonate. There'll
be no mimics to this, see,
'cause he don't know it.

There's no way for him to
know It. It's the Third Pull. He
just knows nothing about It.
See? He doesn't understand It.

65-0219 — This Day This
Scripture Is Fulfilled

172 Where we at in this
Abrahamic age? Where are we
in this great time we're
standing, the great hour that
we're living in? All the visions
has been fulfilled.

173 How about when a little minister friend of ours here, associate sister church, Junior Jackson, come running up to us one night, me down there, said,

“I had a—a dream, Brother Branham, that’s bothering me. I seen all the brethren gathered upon a hill.” And said, “Upon this hill, you were teaching us out of letters that was wrote, looked like,

in some letters that time had carved out in the rock. When you finished that, all that was finished, you told us, said, ‘Come close,’ and we all gathered up.”

174 Said, “You reached from
somewhere and, looked like,
got like a crowbar and whipped
the top of this little pyramid
open.”

And, when it did,” said,
“granite rock with no writing
on it. And you told us to ‘look
in upon this.’” And you
all...“We all started looking.”

Said, “I turned my head, and I noticed you going towards the west, just as hard as you could, towards the setting of the sun.”

How many remembers it?

[Congregation says,

“Amen.”—Ed.]

175 And I stood there a little bit till the Holy Spirit revealed it. I said, “The entire Bible, as much as been revealed to man, through justification, sanctification, the baptism of the Holy Ghost,

the baptism in Jesus' Name,
and all these things, has been
revealed; but there is secrets
that's hid inside, because the
Bible is sealed with Seven
Seals. I must go there to find
it."

176 That morning when those seven Angels come down and blasted the earth, and rocks flew every way, seven Angels stood there and said,

“Return back to Jeffersonville,
from where you come from,
for the Seven Seals of the
seven mysteries will be
opened.”

63-0623M — Standing In The Gap

79 Now, but insomuch as you noticed, in Brother Jackson's dream, that there was no writing on this Rock on the inside, that's what I went West for.

Now, as it's happened, and I told you, someday I would tell you what it meant. I went West for it. And told you the vision, which the people, both on tape and present this morning, will know in taking Sirs,

What Time Is It? And any of you
tape brethren that doesn't have
that Message, and want to
follow This, take: Sirs, What
Time Is It?

Before, weeks and months
before it happened, here I saw
the vision of being at Tucson,
north of Tucson; that'd be east
of Flagstaff, north of Tucson;
and would be picking burrs off
of my trouser legs,

and a—a blast would go off that would actually look like shake the country. How many of you remember that? That's right. That would shake the country.

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now they...

We find out that, during that
time, I saw seven Angels in
a—in a form of a pyramid, that
swept down and picked me up.
And I was brought East, to
open the Seven Seals for God.

If you haven't got them...If
Jesus carries, and I...my
great-grandchildren, little
Paul's children, that will still be
the Eternal Truth of the living
God.

Now, that was to find out, that was sealed inside this mountain, that wasn't wrote. It had to be interpreted. And when I come back, the first Angel, on the first night,

opened the Seal contrary to anything we ever heard in our life. And all seven come out the same way. You know that. You were here present when it happened, many of you.

The Lord Himself Is
The Messenger Of His
Day

65-1127B — Trying To Do God A
Service Without It Being God's
Will

212 Now, He promised that, so that sets the Bible just exactly to this day, and the Sodom and Gomorrah.

And Elijah was not...That wasn't
Elijah; That was the Spirit of
God on Elijah; Elijah was just a
man. Now, we've had Elijahs,
and Elijahs' coats, and Elijahs'
mantles, and Elijahs' everything.

But the Elijah of this day is the
Lord Jesus Christ. He is to
come according to Matthew
the seventeen-...Luke 17:30, is,
the Son of man is to reveal
Himself among His people.

Not a man, God! But it'll come
through a prophet. Now, He
never had two major prophets
at the same time, never, in the
world.

See? No matter how much
there's...two—two heads
can't...It has to be one head.
God has to get one man under
His control. See?

CAB-06 — 6 - The Thyatirean Church Age

If ever a people needed a promise embracing the land where there is no night, it was the people of the Dark Ages. And that is why the Spirit is promising them the morning star.

He is telling them that the
Chief Star, even Jesus, Who
dwelleth in Light unto which
no man can approach, will in
the future kingdom illuminate
them by His own personal
presence.

He will not be using the stars
(messengers) to give light in
darkness any longer. It will be
Jesus, Himself, speaking to
them face to face as He shares
His kingdom with them.

It is the morning star that is visible when the light of the sun commences to shine.

When our Sun, (Jesus) comes, there will be no further need of messengers;

He will bring us His message of
cheer Himself; and as He rules
His kingdom, and we live in His
presence, the light of the Word
will become brighter and
brighter in our perfect day.

65-0725M — The Anointed

Ones At The End Time

355 “In the very day that the
Son of man is revealed.”

Revelation 10:1 to 7, read it
when you get home, “the
seventh angel’s Message,
opening up the Seals.”

What is it? Not the angel is the
Son of man; but the messenger
is revealing the Son of man.

Can you get it separated now?
That's where it seems to be so
hard for you, you see.

Not the Son of man, Himself;
but the seventh angel, the
seventh messenger, is
revealing to the public the Son
of man, because It's left the
shuck. He can't organize It. It's
the Grain, Itself, again.

65-0218 — The Seed Is Not Heir
With The Shuck

101 Notice, and in the Pentecostal age. Through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age.

Now notice.

But at the opening of the
Seven Seals, Revelation 10, the
full Word is to be born into
manifestation again, and
vindicated by the Spirit of God,
in the full strength as It was
when He was here on earth;

manifested in the same way,
doing the same things that It
did when It was here on earth.

Amen! Hebrews 13:8, said,

“Jesus Christ is the same
yesterday, today, and forever.”

In Saint Luke 17:30, Jesus said,
“In the last days, as it was in
the days of Sodom, when the
Son of man will be revealing
Himself again, it’ll be the same
thing.”

102 The world is in a Sodom condition. And the church has went into Sodom, with it, like Lot and his wife.

And I say that there is a Elected
Church somewhere in this
world, that's pulling out and
set aside from those things,
and the manifestation of God
has attracted Its attention.
We're at the last days.

Isaiah 55:6-7

⁶ Seek ye the LORD while he may be found, call ye upon him while he is near:

⁷ Let the wicked forsake his way,
and the unrighteous man his
thoughts: and let him return
unto the LORD, and he will have
mercy upon him; and to our
God, for he will abundantly
pardon.

Hebrews 12:25-29

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

²⁷ And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

²⁸ Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

29 For our God is a consuming
fire.

The Day Of The Lord Part 2

Friday Fellowship, 23rd February 2024

Bro. James Menni

The Appearing Versus The Coming

Genesis 18:1-2

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

² And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

Malachi 4:5-6

⁵ Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

⁶ And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

62-0603 — The End-Time
Evangelism

50 Same thing today, when you see His work. Now, we have already seen and are witnessing the appearing of the Lord.

Now remember, appearing and coming is two different words, to appear and then to come.

Now is the appearing, He's already appeared in these last days.

Right here with us in the last few years. Now, it's a sign of His Coming. He's appearing in His Church, in the form of the Holy Spirit, showing that it's Him,

'cause people cannot do these things that you see the Holy Spirit doing, so that's the appearing of the Lord. Now remember, it spoke both places, "appearing" and "coming."

62-0521 — Convinced And Then Concerned

75 Now, John was so sure that he was going to see the Messiah, till he said, “He is in our midst now.”

Now, watch, notice, there's a
great big difference in the sign
of Jesus appearing, and then
Jesus coming.

There's two different words,
means two different things,
the appearing of the Lord, and
the coming of the Lord.

76 Now, the appearing of the
Lord is now, when He is
appearing in His people, His
Spirit working among them,

proving that it's Him with
them, getting them ready for
the Rapture, for the coming of
the Lord to catch away the
Bride, see, the appearing and
the coming. All right.

62-0608 — Perseverance

252 Now, when that Angel of the Lord came to Abraham, there in the time before the destruction, now, that was God appearing in human flesh.

And Jesus said, “As it was in the days of Noah, so will it be in the coming of the Son of man, and as it was in the days of Lot.” He give the morals of what they were doing in the days of Noah.

253 In the days of Lot, watch that Messenger to Abraham, watch the messengers to Lot in the nominal church, just, “Come out, come out,” and Abraham pleading for them.

Notice, the Angel, God, Elohim,
appearing in a form of human
flesh showed that Elohim in
the last days will appear, not
the Coming of Christ,

but the appearing of Christ in
human flesh in His Church,
making His same signs and
things that He did, and hasn't
done it in the Church for two
thousand years, see, the
appearing of the Lord.

The Coming Of The Day
Of The Lord Shall Not
Immediately Interrupt
The Day Of Man

65-0218 — The Seed Is Not Heir
With The Shuck

132 Just as Sarah tried to bring
the promise of the supernatural
by—by a hand-picked Hagar,

so has the church, trying to bring a revival. Our great evangelists across the countries today, “A revival in our time!

A revival in our time! All you
Methodists, Baptists,
Pentecostals, all get together.”
How can you have a revival of
fresh Manna on an old, dead,
vultured food?

How can you have it, revival in our time?

The revival will be so small
they'll never know it ever
happened.

133 Pentecostals said, “Oh, there is going to be a great thing happen.”

It's happening, and they don't know it.

See, that's it. See? Yes, sir. "For
where the Carcass is, there the
eagles will be gathered," just
as sure as the world.

See? That's what It said. What
is the Carcass? The Word. He is
the Word, the Carcass, Christ!
"Christ in you," the same
yesterday, today, and forever.
How true It is!

The Day Of The Lord Is
The Day Of The Son Of
Man

Matthew 24:24-47

²⁴ For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

²⁵ Behold, I have told you before.

²⁶ Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

²⁷ For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

²⁸ For wheresoever the carcass is, there will the eagles be gathered together.

²⁹ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

³⁰ And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

³¹ And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

³² Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

³³ So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

³⁴ Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

³⁵ Heaven and earth shall pass away, but my words shall not pass away.

³⁶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

³⁷ But as the days of Noah were,
so shall also the coming of the
Son of man be.

³⁸ For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

³⁹ And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

⁴⁰ Then shall two be in the field;
the one shall be taken, and the
other left.

⁴¹ Two women shall be grinding at the mill; the one shall be taken, and the other left.

⁴² Watch therefore: for ye know not what hour your Lord doth come.

⁴³ But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

⁴⁴ Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

⁴⁵ Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

⁴⁶ Blessed is that servant, whom his lord when he cometh shall find so doing.

⁴⁷ Verily I say unto you, That he shall make him ruler over all his goods.

Luke 17:22-30

²² And he said unto the disciples,
The days will come, when ye
shall desire to see one of the
days of the Son of man, and ye
shall not see it.

²³ And they shall say to you, See here; or, see there: go not after them, nor follow them.

²⁴ For as the lightning, that
lighteneth out of the one part
under heaven, shineth unto the
other part under heaven; so
shall also the Son of man be in
his day.

²⁵ But first must he suffer many things, and be rejected of this generation.

²⁶ And as it was in the days of Noe, so shall it be also in the days of the Son of man.

²⁷ They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

²⁸ Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

²⁹ But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

³⁰ Even thus shall it be in the day when the Son of man is revealed.

Who Is The Son Of
Man?

Matthew 17:13-17

¹³ Then the disciples understood that he spake unto them of John the Baptist.

¹⁴ And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

¹⁵ Lord, have mercy on my son:
for he is lunatick, and sore
vexed: for oftentimes he falleth
into the fire, and oft into the
water.

¹⁶ And I brought him to thy disciples, and they could not cure him.

¹⁷ Then Jesus answered and said,
O faithless and perverse
generation, how long shall I be
with you? how long shall I suffer
you? bring him hither to me.

The Son Of Man Is
The Logos That Was
Born Out Of God

53-0729 — Questions And
Answers On Genesis

24 Let's go back a hundred million years before there ever was a star, moon, or anything in the world.

Now, there was a time when there wasn't nothing here, it was just all forever and Eternity. And all of ever and Eternity was God, He was there in the beginning.

25 Now, let's go out here on the edge of this banister and look over and see these things happen.

26 Now, “No man has seen the Father at anytime.” No man can see God in the bodily form, because God is not in body form, God is a Spirit.

See? All right. “No man has seen
the Father, but the only
begotten of the Father hath
declared Him,” 1st...John, see.

27 Now, but notice now,
there's nothing, there's just
space. There's no light, there's
no dark, there's no nothing,
it's just seems nothing.

But in there is a great
supernatural Being, Jehovah
God, Who covered all space of
all places at all times. He was
from everlasting from
everlasting, He is the
beginning of creation.

That's God. Can't see nothing,
can't hear nothing, not a move
of an atom in the air, not
nothing, not no air, no nothing,
but yet God was there.

That was God. (Now let's watch for a few minutes, and after a while...) No man has seen That, now, That's the Father. That's God, the Father.

28 Now notice. Then after
while I begin to see a little
sacred Light begin to form, like
a little halo or something, you
could only see it by spiritual
eyes.

30 Now, no one has seen God.
And now, the next thing we
begin to see, by eyes of
supernatural looking, we see a
little white Light forming out
there.

What is that? That was called,
by Bible readers, “Logos,” or
“the anointed,” or “the
anointing,” or the...as I was
going to say,

the—the part of God begin to
develop into something so
human beings could have some
type of an idea what It was.
Was a little, low...a little Light,
moving. He...That was the
Word of God.

31 Now, God gave Himself
birth to this Son which was
before there was even an atom
in the...or air to make an atom.

That was...See, Jesus said,
“Glorify Me, Father, with the
glory that We had before the
foundation of the world.” See,
way back in yonder.

32 Now, in Saint John 1, He said,
“In the beginning was the Word.”
And the first...“And the Word was
God. And the Word was made
flesh and dwelt among us.” God
unfolding Himself, down to a
human being. Now watch how He
did it.

33 Now, back there, then,
when this little halo comes.
Now, we can't see nothing yet,
but just by eyes of just
supernatural we see a halo
standing there.

Now, that's the Son of God, the
Logos. Now, I can see Him
playing around like a little
child, before the Father's door,
with all Eternity.

See? And, now, then in His
imaginary makeup He begin to
think of what things would be,
and I can hear Him say, “Let
there be light.”

John 1:1-5,14

1 In the beginning was the Word, and the Word was with God, and the Word was God.

² The same was in the beginning
with God.

³ All things were made by him;
and without him was not any
thing made that was made.

⁴ In him was life; and the life was the light of men.

⁵ And the light shineth in darkness; and the darkness comprehended it not.

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

1 John 1:1-3

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

² (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

³ That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

65-1206 — Modern Events Are
Made Clear By Prophecy

259 Remember, He comes in
three son's names. He came
first in the name of the Son of
man. He never called Himself
the "Son of God."

You know that. See, He came in
the Son of man, a Prophet.
Jehovah Himself, the Father,
called Jeremiah, “son of man”;
a prophet is son of man. He
come...

260 Now He come, after the
Day of Pentecost, He come
back in the form of the Holy
Ghost, supernatural Spirit.
Now He's Son of God.

261 In the Millennium He'll be
Son of David, setting upon the
throne of David. See, He come
in...He's Son of God, Son of
man, Son of David.

65-0425 — God's Provided Place
Of Worship

193 Jesus said, in Saint Mark
there, He said, “In that day the
Son of man will be revealed.”

Now, remember, not Son of
God.

He came in three son's names:
Son of man, Son of God, Son of
David. When He was on earth,
He come as Son of man, He
was a prophet. Son of man is a
prophet.

Jehovah Himself called the prophets, Jeremiah and them, “Son of man, what seest thou?” Jesus come, because He had to come according to the Scripture, as Son of man.

Moses said, “The Lord your
God shall raise up a Prophet,
likened unto me.” And He had
to be a prophet, Son of man.

194 But after His death, burial,
and resurrection, now He has
been Son of God, the
supernatural, the Holy Ghost.

195 But He promised, just
before the coming of the end
time, the world would get like
it was in Sodom, when a Man
came down in human form;
three of them, two Angels and
God Himself. That was God.

The Bible said it was. Now He
came down and He manifested
Himself there, by turning His
back to the—the tent where
Sarah was, and told Abraham
what Sarah was thinking in the
tent.

That right? Now, Jesus Himself
said, “At the day when the Son
of man is being revealed,” in
other words, “the Son of man,
the ministry of Jesus Christ
Hisself.”

196 The church will come
through justification, through
Luther; through sanctification,
through Wesley;

through the baptism of the Holy Ghost, and the Pentecostals; and go right on into the perfection of the Son of man, that when Husband and Wife will be the same-self persons.

God will be so manifested into
His Bride, His Church, till they
will both be the same. They are
one. Now you see where we're
at.

The Son Of Man
Ministry Returns
Again After 2000
Years

Matthew 24:25-27

²⁵ Behold, I have told you before.

²⁶ Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

²⁷ For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

64-0816 — Proving His Word
221 ...After nineteen hundred
years, and we're at the end of
the Laodicea Church Age,

He promised, in Luke 17:30,
that this same Son of man (He
promised it) would be revealed
in the days like it was in
Sodom, upon the earth. Did He
do it? Does it have to come to
pass?

It's impossible...Now, remember,
He come in three names: the
Son of man, a prophet; the Son
of God, the Spirit; the Son of
David, for the Millennium.

But in between, this
conjunction, now according to
His own Words, in the day
when the Son of man shall be
revealed, reveal Himself as
(what? not Son of God) Son of
man.

Will reveal Himself in a different way. Now, what does that make? Malachi 4, exactly right.
See, the Son of man will reveal Himself, not in a whole big denominations and things,

as we've had through the ages,
but He would manifest Himself
as Son of man again, to make
manifest Malachi 4. "And in
that day, I will send to you
Elijah the prophet,

and he shall turn the hearts of
the children back to the Faith
of the apostolic fathers, away
from all this
denominationalism, and come
back to the original Word
again.”

to draw out that last-day Bride
Tree that He promised. “In the
evening time it shall be Light,”
not through the misty day, it
shall be light; it’ll be a day can’t
be called day nor night.

See, it's making up the Body.
But the same Head that was
here in the East, is here in the
West again, "There shall be
Light in the evening time." Oh,
my, I feel like singing a song!

It shall be Light about the
evening time,
The path of glory you will surely
find;
In the water way, is the Light
today,
Buried in His precious Name.

Young and old, repent of all your
sins,
Then the Holy Ghost will surely
enter in;
The evening Lights have come,
It's being known and made a fact
that God and Christ are One.

222 And the Son of man is
revealing Himself in the same
power that He was, (not down
through the church age,
through justification,
sanctification, all these things
here) but the Son of man.

Who is the Son of man? The
Word! And the Word is quicker
than, powerful than a
two-edged sword, and discerns
the thoughts that's in the heart.

The Son Of Man \equiv The
Fullness Of The Word \equiv
The Fullness Of The
Godhead Bodily

65-0218 — The Seed Is Not Heir
With The Shuck
101 Notice, and in the
Pentecostal age.

Through the Lutheran age,
through the Wesleyan age, it's
been the same thing through
this Pentecostal age.

Now notice.

But at the opening of the
Seven Seals, Revelation 10, the
full Word is to be born into
manifestation again, and
vindicated by the Spirit of God,
in the full strength as It was
when He was here on earth;

manifested in the same way,
doing the same things that It
did when It was here on earth.

Amen! Hebrews 13:8, said,

“Jesus Christ is the same
yesterday, today, and forever.”

In Saint Luke 17:30, Jesus said,
“In the last days, as it was in
the days of Sodom, when the
Son of man will be revealing
Himself again, it’ll be the same
thing.”

102 The world is in a Sodom condition. And the church has went into Sodom, with it, like Lot and his wife.

And I say that there is a Elected Church somewhere in this world, that's pulling out and set aside from those things, and the manifestation of God has attracted Its attention. We're at the last days.

65-0418M — It Is The Rising Of
The Sun

91 He was waved at the Day of Pentecost, “when there came a sound from Heaven like a waving, mighty rushing wind,”

and was waved over the people,
the pentecostal people that was
up at Pentecost, waiting for the
Blessing to come.

92 And to be waved again, we
realize, in the last day,
according to Luke 17:30, in the
Son day again, “in the day that
the S-o-n of man will be
revealed,” or waved again over
the people.

93 Now, Who is the Son of man? “In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us.”

And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of—of Luke here, that as we just quoted from,

or the—the Luke the 17th
chapter and the 30th verse;
and Malachi 4, and the
different Scriptures that we
are acquainted with, that that
Word again is waved over the
people,

that the dead traditions of man
is dead, and the Son of God is
alive again with the baptism of
the Holy Spirit right among us,
and is giving us Life.

64-0216 — Identification

72 He was the fulness of God's
Word, for He was the fulness
of the Godhead bodily. He was
God in human form, and it took
God to express such a character
as this.

And then that lovely life had to be taken from Him, so that He could save these that God's foreknowledge saw in the beginning, which was His thoughts of you and me.

63-1214 — Why Little Bethlehem

129 Jesus was the fulness of God's
Word, for He was the fulness of
the Godhead bodily, and in Him
dwelt the fulness of God. God lived
in Jesus Christ. God was in Christ
reconciling the world to Himself.

Not Jew nor Gentile, but God!
There He stood, making Hissself.
How fitting! And God's Own
Blood had to shed upon the
ground, from the innocent
blood of Abel on down, to
redeem us.

He didn't take His own life, He didn't hold His own life; He said, "Father, is it possible this cup should pass from Me? But, nevertheless, not My will, Thine be done." He give in to the Word.

56-1125E — A Blushing Prophet

13 All down through the Old Testament, God appeared in man. God appeared in Abraham, as a faith believer. God appeared in David, as a king.

He appeared in Joseph, as
righteousness. He appeared in
Moses, as prophet, priest,
law-giver. He appeared down
through the ages, in the
prophet.

He always made Himself
known in men, in portion,
through prophet, king, priest,
law-giver, so forth. But, in
Christ, He dwelt in Him, the
fullness of the Godhead bodily,

and knowing that this Spirit must finally find a resting place. On Elijah, he was a man of God's justice. He blatted out the justice of God. And, Moses, he was a law-giver, that you toe the mark or get out.

In all these things, God
represented. But when He
came to Christ, He was perfect,
the entire fullness of the
Godhead bodily rested in
Christ.

14 And God represented
Himself once in the fullness,
beforehand. In the Book of
Genesis, in the order of
Melchizedek, “Who had no
father, no mother;

no beginning of days, or ending of years, or ending of life.” And He was a Priest, the King of Salem, a priest of God, of the Most High God, Who was without beginning or without ending.

He was none other than the
prefigure of the Lord Jesus
Christ. Cause, He was the King
of Salem, which is the King of
Peace, which is the King of
Jerusalem. And He was in
prefigure.

Even the patriarch Abraham paid tithe to Him. He was a prefigure of the coming of the Lord Jesus. The same Melchizedek met Abraham out on the plains before the destroying of Sodom and Gomorrah.

And—and He met him after Sodom and Gomorrah, when Abraham paid Him a tithings of all the spoil that he had taken from the king.

Dual Manifestation Of 'Son Of Man'

63-1124E — Three Kinds Of
Believers

99 God raised up bodies, all
down through; Moses, and
Ezekiel, and Jeremiah, and
Isaiah, and Elijah's, all down,
where His Word temporarily
come.

But the full Word was made
manifest in this Man Jesus
Christ. Which, He was God in
the—God in the fullness of the
Godhead bodily. There He was
made flesh. I believe that,
every Word.

65-0725M — The Anointed

Ones At The End Time

355 “In the very day that the
Son of man is revealed.”

Revelation 10:1 to 7, read it

when you get home, “the

seventh angel’s Message,

opening up the Seals.”

What is it? Not the angel is the
Son of man; but the messenger
is revealing the Son of man.

Can you get it separated now?
That's where it seems to be so
hard for you, you see. Not the
Son of man, Himself;

but the seventh angel, the
seventh messenger, is
revealing to the public the Son
of man, because It's left the
shuck. He can't organize It. It's
the Grain, Itself, again.

How Will He Manifest
Himself To Us, And Not
Unto The World?

John 14:18-23

¹⁸ I will not leave you
comfortless: I will come to you.

¹⁹ Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you.

²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

²² Judas saith unto him, not
Iscairiot, Lord, how is it that thou
wilt manifest thyself unto us,
and not unto the world?

²³ Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

64-0823M — Questions And
Answers #1

239. Matthew 24:28: (The person's coming right down. They never signed it; yes they did. I beg your pardon.

I won't call these names,
because it's not necessary.
See?) Matthew 24:28: "For
wheresoever the carcass is,
there will the eagles be gathered
together." Who is the carcass
and who are the eagles?

53 Now, that's a good question, nothing wrong with that! What is the carcass? The carcass is what the eagles feed on. Now, a eagle is considered in the Bible, a prophet.

A prophet is the eagle.
God—God calls Himself a
eagle, and we're "eaglets"
then, the—the believers. You
see? And what is the carcass
that they feed on?

Is the Word. Wherever the
Word is, the true nature of the
bird will show itself. See? A
eagle, which wants fresh meat,
he must have his fresh meat.
He's not a—not a buzzard
(see?), he's an eagle.

You can't give no
denominational stuff to him;
he's got to have eagle's food;
that's the freshest of the meat,
not what Moses done, not what
somebody else done,

not what Sankey, Finney, Knox, Calvin, but right now, the Meat that's killed for this day. And that's the part of Christ that died to make this Word be confirmed. That's what they eat on. Get it? See, see?

65-0725M — The Anointed
Ones At The End Time

365 Now, I want you to know
this is sure, and you that listen
to this tape.

You might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no more to do with It than nothing, no more than just a voice.

And, my voice, even against my better judgment; I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do.

366 I wasn't the One that
appeared down on the river; I
was only standing there when
He appeared. I'm not the One
that performs these things and
foretells these things that
happens as perfect they are;

I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through.

It isn't me, it wasn't the
seventh angel, oh, no; it was
the manifestation of the Son
of man. It wasn't the angel, his
message;

it was the mystery that God
unfolded. It's not a man; it's
God. The angel was not the Son
of man; he was the messenger
from the Son of man. The Son
of man is Christ;

He is the One that you're
feeding on. You're not feeding
on a man; a man, his words will
fail. But you're feeding on the
unfailing Body-Word of the
Son of man.

The Day Of The Lord- Part 3

Friday Fellowship, 1st March 2024

Bro. James Menni

Matthew 25:1-13

1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

² And five of them were wise,
and five were foolish.

³ They that were foolish took
their lamps, and took no oil with
them:

⁴ But the wise took oil in their vessels with their lamps.

⁵ While the bridegroom tarried, they all slumbered and slept.

⁶ And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

⁷ Then all those virgins arose, and trimmed their lamps.

⁸ And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

⁹ But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

¹⁰ And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

¹¹ Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said,
Verily I say unto you, I know you
not.

13 Watch therefore, for ye know
neither the day nor the hour
wherein the Son of man
cometh.

Day Of The Lord
Starts When He Is
Rejected By The
Churches

63-0707M — The Indictment

110 Now, and Christ is God's
provided Lamb. Notice how
appropriate it was now,
showing that that Jerusalem
was ceasing.

When? It was in effect until that hour. The blood of the lamb was all right until that day, but now at the crucifixion it changes. The old system is done.

There was a new one, and the—the Lamb was at the Sacrifice. The Lamb, the sacrificial Lamb, was on the grounds. They were condemning and doing the very thing there that they had to do. That's right.

111 God be blessed, for seeing
this wonderful Heavenly Light in
this last day! Because, the
churches is doing the same
thing today. Until the hour that
organization religion is
condemned and proved to be
sacrificing Christ's Word,

from then on comes the Word,
and the Word only. From, the
old paschal lamb passed away
and Christ become our Lamb, at
the day of the crucifixion.

And the day that the
denomination crucified the
Word of God and accepted a
creed in the stead of the Word,
that's the day the Word come
into full effect. That's just been
recently.

64-0427 — A Trial

235 Now, Jesus never said, “In the days when the Son of God will be revealed.” He was revealed in the church age. But the church has put Him out.

236 Then, He would be
revealed as Son of man, “When
the Son of man is being
revealed,” God manifested
amongst the human beings,
like it was then, Son of man,
prophetic.

237 Malachi 4 is promised,
a—a seer to come forth with a
voice. Not Malachi 3 now,
“Send My messenger.” Malachi
4 now.

Don't get them confused.
Cause, you do, you'll miss it.
Malachi 4 was not Malachi 3, "I
send My messenger before My
face."

But, Malachi 4, when this messenger comes, the world is to be burned, and the Millennium sets in. “The wicked is burned, is ashes, and the righteous walk out upon the ashes of them.”

That never happened in the days of John. See? Malachi 4! And watch, there's to be a sign, and that sign must be a Scriptural sign.

64-0427 — A Trial

246 But after the days of the church age, when He's put out, then He reveals Hissself again as Son of man. Cause, "We being dead in Christ, we take on Abraham's Seed."

And we are His royal Seed. How
many admit that, that the
Church is his Royal Seed? Well,
you see, what He did to
Abraham, He's doing the same
thing.

The Start Of The Day
Is Marked By The
Descending Of The
Lord

Genesis 18:1-3

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

² And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

³ And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

1 Thessalonians 4:16-17

¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

¹⁷ Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

65-1204 — The Rapture

129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice.

The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is three things that has to happen before the Lord Himself appears.

Quickly now, so we can close.
See? The first thing
happens...Notice: a shout, a
voice, a trumpet. Let's read it
now and see if that's right. See?

For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:...

130 Three things happens: A³⁸²
voice...A shout, a voice, a
trumpet, has to happen before
Jesus appears. Now, a
shout...Jesus does all three of
them when
He's—He's—He's—He's
descending.

A shout, what is the shout? It's
the Message going forth, first,
the living Bread of Life bringing
forth the Bride.

131 Now, God has a way of
doing things. And He never
changes His policy. He never
changes His po-...He's the
unchanging God.

In Amos 3:7, He said He would
do nothing on the earth until
first He revealed it to His
servants the prophets. And just
as certain as He promised it,
He'll do it.

65-1204 — The Rapture

141 The first thing comes,
when He starts descending
from the Heaven, there's a
shout. What is it? Is a Message,
to get the people together.

A Message comes forth, first.

Now, lamp-trimming time,

“Rise and trim your lamps.”

What watch was that? The

seventh, not the sixth.

The seventh, “Behold, the
Bridegroom cometh. Rise and
trim your lamps.” And they did.
Some of them found they
didn’t even have any Oil in
their lamp. See? But it’s
lamp-trimming time.

It's Malachi 4 time. What He
prom-...Is Luke 17. It's—it's
Isa-...All those prophecy that It
can perfectly set in order for
this day, in the Scripture, we
see it living right there. There's
no...

65-1204 — The Rapture

152 Now, it's the first thing, is the sounding. The first thing is a trumpet and a...or a voice...A shout; and then a voice; and then a trumpet.

Shout: a messenger getting the people ready.

The second is a voice of the resurrection: the same voice, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave.

Getting the Bride together; and
then the resurrection of the
dead, see;

to be caught up with It. Now
watch the three things takes
place. The next is what? Was a
trumpet. A voice...A shout; a
voice; a trumpet.

153 Now, the third thing, is a trumpet, which, always, at the Feast of Trumpets, is calling the people to the feast. And that'll be the Bride's Supper, the Lamb's Supper with the Bride, in the sky. See?

154 The first thing comes forth is His Message, calling the Bride together. The next thing is a resurrection of the sleeping Bride;

the—the ones died, back in the other ages, they're caught together. And the trumpet, the Feast in the heavens, in the sky. Why, that's the thing that takes place, friends.

65-1204 — The Rapture

164 Therefore, the Message
calls the Bride together, see,
the shout.

And the trumpet...

The same One, He, with a loud
voice,

He screamed out with that shout and a voice, and woke Lazarus. With a loud voice He cried, “Lazarus, come forth.” See? And the voice wakes up—wakes up the sleeping Bride, the sleeping dead.

165 And the trumpet, “with the sound of a trumpet.” And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets.

See? Which, was a pentecostal
Feast, the great Feast in the sky;
and the Feast of the Trumpets.
And, now, a trumpet do
announce a calling together,
“Come to the Feast.”

And now that is the—the
Lamb's Supper in the sky.
Now watch: The assembling
together; and the Bride; the
Feast of the Trumpets; the
Wedding Supper.

His Appearing Is The
Bridegroom Call To
Unite With The Bride
In An Invisible Union

64-0816 — Proving His Word

236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him.

That was not Jesus, He had not
yet been born. But it was a Man
in human flesh, that Abraham
called “Elohim, the great
Almighty.” Showing...

And Jesus said, “As it was in
the days of Sodom,” now
watch close, “in the days of
Sodom, so will it be at the
coming of the Son of man,
when the Son of man is being
revealed.”

Not no more as a church, see,
not no more; the Bride is
called, see. "In that day the Son
of man will be revealed."

What? To join the Church to
the Head, unite, the marriage
of the Bride.

The Bridegroom call will come
right through this, when the
Son of man will come down
and come in human flesh to
unite the two together.

The Church has to be the
Word, He is the Word, and the
two unites together, and, to do
that, it'll take the
manifestation of the revealing
of the Son of man. Not a
clergyman.

I—I don't know, I...Do you see
what I mean? See, it's Son of
man, Jesus Christ, will come
down in human flesh among
us, and will make His Word so
real that it'll unite the Church
and Him as one,

the Bride, and then She'll go
Home to the Wedding Supper.
Amen. She's already united,
see, we go to the Wedding
Supper, not to the marriage.

“...fill your flesh...self, of all
the flesh of mighty men,
’cause the marriage of the
Lamb has come.” But, the
Rapture, is going to the
Wedding Supper.

When, the Word here unites
with the person, and they two
become one. And then what
does it do then? It manifests
the Son of man again, not the
church theologians.

The Son of man! The Word and
the Church becomes one.

Whatever the Son of man
done, He was the Word, the
Church does the same thing.

63-0818 — The Uniting Time
And Sign

97 We see nations uniting, we
see the world uniting, we see
communism uniting, we see the
churches uniting;

and we see God uniting Himself
with His Bride, until He and the
Church is the same thing.
Hallelujah! Like the pyramid
there. Right! Uniting
themselves together; God
uniting!

Why? Never before, since the early church age, was the Pillar of Fire ever among the people. Never before, since the early church age, did they ever see the things that we are seeing today.

And this was only made
possible when God sent the
Seven Seals and give us a sign
by It, and sent seven Angels
down out of Heaven;

and come to bring back that
scattered Word in them
denominations, and tie it back
into the Word of God again, to
bring down His Holy Spirit.

98 Jesus said, “If ye abide in Me
and My Word in you, then ask
what you will, it shall be done
unto you.”

Uniting the Bride back with the
Word, which is God. The
Church and the Word, not
Church and the creed, Church
and the Word; the Bride and
the Word united together.

63-0818 — The Uniting Time And Sign

105 We see the nations uniting,
we see the world uniting, we see
the churches uniting. We see the
Bride uniting, uniting with the
Word. Why? The Word is God.
And as the Word...

As the Bridegroom (being the Word), and the Bride (being the hearer of the Word), They come together in a Union. They unite like a wedding. See, They're getting ready for a wedding.

and They—They become One.
The Word becomes you, you
become the Word. Jesus said,
“At that day you’ll know it. All
the Father is, I am; and all I am,
you are; and all you are, I am.

In that day you'll know that I'm
in the Father, Father in Me, I in
you, and you in Me." See? At
"that day." What day? This day!
We find out the great hidden
mysteries of God being
revealed. Oh, how I like that!

65-1125 — The Invisible Union⁴²⁴

Of The Bride Of Christ

268 Oh, that spiritual union of

Christ and His Church now,

when the flesh is becoming

Word, and the Word is

becoming flesh, manifested,

vindicated.

Just what the Bible said would
happen in this day, it's
happening, day by day. Why,
it's cumulating so fast out
there, in those deserts, and
things taking place, that I
couldn't even keep up with it.

We're near the Coming of
Jesus, to be united with His
Church, where the Word
becomes the Word. Call of the
Holy Spirit, searching the
hearts!

65-0218 — The Seed Is Not Heir
With The Shuck

132 Just as Sarah tried to bring the promise of the supernatural by—by a hand-picked Hagar, so has the church, trying to bring a revival.

Our great evangelists across the countries today, “A revival in our time! A revival in our time! All you Methodists, Baptists, Pentecostals, all get together.”

How can you have a revival of fresh Manna on an old, dead, vultured food? How can you have it, revival in our time? The revival will be so small they'll never know it ever happened.

133 Pentecostals said, “Oh, there is going to be a great thing happen.”

It's happening, and they don't
know it. See, that's it. See? Yes,
sir. "For where the Carcass is,
there the eagles will be
gathered," just as sure as the
world. See? That's what It said.

What is the Carcass? The
Word. He is the Word, the
Carcass, Christ! “Christ in
you,” the same yesterday,
today, and forever. How true It
is!

He Is Whispering
Secrets, Giving The Bride
A Glimpse Of The Glory
To Be Revealed At His
Coming

63-0317E — The Breach

Between The Seven Church

Ages And The Seven Seals

299 Talk about a jubilee, talk about a time, when that Lamb walked forth! See, the Book is even sealed in Heaven, the mysteries are.

300 Say, “Is my name there?” I don’t know. I hope it is. But, if it is, it was put on the Book before the foundation of the world.

301 But the first thing, that
represented that redemption,
come the Lamb that had been
slain from the foundation of
the world.

And He took the Book, (glory!)
opened the Book, and tore off
the Seals; and sent It down to
the earth, to His seventh angel,
to reveal It to His people!

There you are. Oh, my! What happened? The screams, the shouts, the hallelujahs, the anointed, the power, the glory, the manifestation!

63-0317E — The Breach
Between The Seven Church
Ages And The Seven Seals
252 Now with the Lamb, with
the Book in His hands, we are
ready to ask His grace and
mercy upon us,

to open the Seven-Seal Book to
us, and let us look a past the
curtain of time, just a little bit.

Oh, my!

Notice when He took the Book, the title deed, sealed, (just get that in your mind now), and broke the Seals of the mystery, to reveal them, to bring them to His, see, all of His redeemed subjects.

63-0324E — The Seventh Seal

350 We don't want, never put a man in it. You forget anything about me. I am your brother, a sinner saved by grace, not fit to live.

That's exactly the truth. I ain't saying that to be humble; that's facts. There is nothing in me, not one sound thing, at all.

351 But the grace of God has
let my poor, dimming eyes
look beyond the curtain of
time and see those things
yonder, and I come back.

63-0728 — Christ Is The
Mystery Of God Revealed

395 Look! What was once
God's great secret, great
mysterious secret in His mind,
is now put in the hearts of the
believer, that is, the Body of
Christ.

What was God's once great secret in His mind, before the foundation of the world, is now made manifest. Think of it, friend. Oh, oh, I'm...

396 I'm sure we don't, we don't get it. Well, I—I can't see it the way I ought to, and—and I'm sure you don't. See?

397 But God's great mystery,
what the Eternal God had as a
mystery, has now been
unfolded in Jesus Christ, then
given right down to His
Church.

What was once in God's mind
is now in the Body of Christ.
Jesus making love to the
Church, His Bride, whispering
secrets to Her.

398 You know how you tell your wife things, you know, the little girl you're going to marry. You love her so much, you just tell her the secrets, and get her up next to you, and love you and everything. You know how it is.

399 That's what God, Christ, is
doing to the Church. See? He is
letting Her know the secrets,
just the secrets.

Not these flirts; I mean His
Wife (See? All right, now look.)
knows, by having the
revelation of His secret made
known to them, by His grace!

How the grace of God! People, I know it...I hope you don't think this sounds personal, to a—a bunch of people, or this, that;

but the secret that God is sharing with the whole Church, if they would just receive it. See? It doesn't mean just me or just you. It means the Church, that He—He is trying to get into it.

His Call Is Back To The
Word

64-0719M — The Feast Of The Trumpets

113 And how will the
Messiah...the people that's
believing Him know it unless
they're constantly in the Word,
to know what He is!

Daniel said, “The wise shall know; but the foolish, the unwise, wouldn’t know. They shall know their God.”

Now, now, how He shall appear
in the last days, is to bring the
people back to the Word, so
that the Bride will know Her
Husband, know Her Mate, the
revealed Word. That's why this
has to happen.

114 It wasn't in the reformers;
wasn't in Luther, Wesley,
and—and the Pentecostals, and
them. Scripture says it wasn't.

115 But it will come. That is His
promise for this age. We're
living in the age that His
Coming will be in.

She must be identified in Him.
Any woman must be identified
with her husband, for the two
are one. And Christ's Bride has
to be identified with Him, for
the two are One;

and He is the Word, not the
denomination. The Word! We
are to be the children of the
Light, and the Light is the
Word which is made Light for
this age.

How do we know Light except
It comes from the Word? All
right. The Word made flesh is
the Light of the age; when you
see It, and the Bible said so.

The Day Of The Lord Part 4

Friday fellowship, 8th March 2024

Bro. James Menni

This Is The Ministry
Of The Bridegroom
Bringing To Himself A
Bride

Ephesians 5:25-27

²⁵ Husbands, love your wives,
even as Christ also loved the
church, and gave himself for it;

²⁶ That he might sanctify and
cleansse it with the washing of
water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Rejection Of Christ
Marks The End Of The
Church And
Denominational Ages

63-0317E — The Breach

Between The Seven Church

Ages And The Seven Seals

55 This Book is not revealed until the church ages and denominational ages has run out, “and there is time no more.”

See it? It's only revealed after church ages and denominational ages has run out.

56 That's the reason the thing is in such a scruple tonight. See, they pick up a little doctrine, and they run off here to one side, say,

“This is It!” Another one picks up another doctrine, runs off this side, said, “This is It!” And each one builds a denomination under it, until we got hundreds of denominations.

But still, in all of it, to see the confusion, the people are wondering, “What is Truth?” If that isn’t just the condition today!

57 But then He promises, that,
“When that time has finished
out, there will be the sounding
of the seventh angel’s voice,
and then the Book will be
revealed, see, at that time.”

64-0719M — The Feast Of The
Trumpets

250 Notice here in Leviticus, 26
now, the order of the Scriptures.

After the long period of pentecost, which ends in the calling out of the Bride, the Bride is called out by a servant. The Rejected, next, to be known to Israel, the feast of the Atonement.

Notice, here is the same as in Leviticus the 16th chapter, now, when He ordered the feast of pentecost...or the feast of atonement, but in this place they are called...

63-1214 — Why Little Bethlehem

96 What a beautiful picture that is of Christ today, a fugitive. He is.

Now, you say, “That can’t be.”

Well, if you believe the Bible, it is.

The Bible said, in the Laodicean

Church Age,

that Christ was on the outside of the church, knocking [Brother Branham knocks on the pulpit—Ed.] trying to get back in His own church. A fugitive is something's been refused, rejected.

And the Word and the Holy Spirit is rejected. That's right. You can't get in there. If you ever receive Him, you got to get out of there to get Him. You got to go out to Him. He can't get in.

They're so set on their creeds that they—they won't let you preach them things, they won't let you believe those things. They say, "You believe He's the same?"

97 “Oh, in a way, He’s the same.” Now, that’s not living in Bethlehem. No, no. That’s drinking at a stagnated cistern, way back, old contaminated bread that fell several years ago.

“What did So-and-so say about It?” They might have been all right in their day. This is another day.

This is the Day of the Lord! This is another church age, not the Philadelphian. This is the Laodicea. It's a rejected, and Christ has become a fugitive in His own church, pushed out. He's foreign.

98 He can come right down and work right among the people, and do the same things that He did here, saying that He would do it in the last days,

give the same signs and things that He said He would do as it was in the days of Sodom. We know what He done to the Church there.

99 We see Billy Graham, as it was, them messengers went down in the church denomination, and preaching down in there, and there call them out, tell them to believe the Word and to come out of Sodom.

100 Abraham's group wasn't in Sodom, they was already called out. Watch the Angel, what He did up there for them, for a sign, that they knowed. And the same thing can be done, and people say,

“Oh, well, don’t believe It.”
Why? Why? Because that they
have made Christ a fugitive to
their organization, they’re so
foreign with It, Pentecostal and
all together.

Now, that's just exactly the Truth. I know that scratches. But, listen, if anything that don't...If—if it's Truth, it will scratch. And that's right. It's got to be Truth.

Elijah Had To Come
First And Restore All
Things

Acts 3:19-21

¹⁹ Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

²⁰ And he shall send Jesus Christ,
which before was preached unto
you:

²¹ Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

63-0623M — Standing In The
Gap

75 Now we find that, in this, I
told you that, the interpretation
on the Rock.

And the Rock is Christ, that was in the brother's dream, and that's the Bible. And for all these years, the Bible has been interpreted, till we've absolutely give It the ecclesiastical interpretation through.

And the last gift being added in the Laodicean age, which is the seventh angel's time to preach, in the Laodicean age, at that time, that there would be a lot of things that was misconstrued down through the ages.

76 Like Luther preached justification, but he let it run wild because he didn't live long enough. And along...Then they organized the church.

Luther never organized it; after Luther. And then Wesley come forth. And after Wesley, they got the Wesleyan church. And then after that come John Smith, the Baptist;

and then Alexander Campbell,
and so forth. But the men, the
reformers, didn't live long
enough to get it all together.
And, so, a lot of loose ends left,
like.

And then when they did, for instance, of the water baptism that John Smith brought back, the water baptism in—in immersing; but using a title. And many of those things that was left loose.

And then when we come down to the end, the last Message is supposed to straighten that all up, to bring these things to “one faith, one Lord, one baptism.” See?

77 And now after the Bible had been interpreted, completely, then you notice it opened up the top of the pyramid-like Rock. Not pyramid teaching now, not that, because I...

62-1230E — Is This The Sign Of
The End, Sir?

128 And he said, “I dreamed a dream.” And there it was! I just sat still, and I listened and watched.

He said, “I dreamed that there was a great big hill, like out in a field, where blue grass or something was.”

And said, “Up on top of this hill, where the water had washed away the soil, there was a top rock, up on top the hill, like the top of the mountain.

It was rock; no grass. And where the water had washed down, it had cut some kind of readings on these stones.

And you were standing there, interpreting this reading on these stones.” And said, “All of us,” and here is the way he put it,

said, “the brethren from Georgia, and from all around, we were all standing together, listening to you interpret that mysterious writing on those stone, that mountain.”

129 And said, “Then you picked up something, like from the air, something like a wrecking bar, or—or a crowbar.” Wasn’t it, brother?

“Something like that, a wrecking bar, real sharp.” And said, “It, how you done it, I don’t know.” And said, “You struck the top of that mountain, ripped it around, and lifted the cap of it off.

It was in the shape of a pyramid. And you ripped the top of it off.” Now, that was months and months and months before the pyramid Message was preached.

And said, “Beneath that was white stone, granite. And you said, ‘The sun, or the light, has never shined on This before. Look in on This. Watch This.’”

After Restoration, It
Was Time For The
Lord To Descend

63-0623M — Standing In The⁵¹⁶
Gap

79 Now, but insomuch as you noticed, in Brother Jackson's dream, that there was no writing on this Rock on the inside, that's what I went West for.

Now, as it's happened, and I told you, someday I would tell you what it meant. I went West for it. And told you the vision, which the people,

both on tape and present this morning, will know in taking
Sirs, What Time Is It? And any of you tape brethren that doesn't have that Message, and want to follow This, take:

Sirs, What Time Is It? Before, weeks and months before it happened, here I saw the vision of being at Tucson, north of Tucson; that'd be east of Flagstaff, north of Tucson;

and would be picking burrs off of my trouser legs, and a—a blast would go off that would actually look like shake the country. How many of you remember that? That's right. That would shake the country.

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain.

And now they...We find out that, during that time, I saw seven Angels in a—in a form of a pyramid, that swept down and picked me up.

And I was brought East, to open
the Seven Seals for God. If you
haven't got them...If Jesus
tarries, and I...my
great-grandchildren, little Paul's
children,

that will still be the Eternal Truth of the living God. Now, that was to find out, that was sealed inside this mountain, that wasn't wrote. It had to be interpreted.

The Ministry Of Bro
Branham Was To
Introduce The Bride To
The Bridegroom

62-0318 — The Spoken Word Is
The Original Seed

110 My mission, that I believe
that God has called me for...I—I
have to say some personal
things today,

because that's what I told you
I'd do, see, and tell the world.
My mission, I believe, to the
earth, is (what?) is to forerun
the coming Word, see, the
coming Word which is Christ.

And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.

64-0719M — The Feast Of The⁵²⁹

Trumpets

112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king?

At the top of the steps; was in the seventh step. There shows that we've got to come again with that same Spirit that was on John; he introduced the Messiah.

He was greater than all the prophets; he introduced It. And we've got to come to a place, again, to something that's going to introduce the Messiah.

THE LORD COMES DOWN LIKE
THE HEADSTONE ON THE
PYRAMID

62-1230E — Is This The Sign Of
The End, Sir?

371 Might be closer than you
think it is. It's got me scared.
Oh, I haven't done enough.
Where are we at?

372 “Time shall be no more.” He announces that time is over.

What happens? What happens?
Could that be so now, brethren?
Seriously think. If it is, then the
pyramid is capped by the Seven
Thunders.

373 You remember the pyramid Message? It's the Capstone. What did It do? The Holy Spirit capped off the individual and seal it, when we added to our faith;

righteousness, and godliness,
and faith, and so forth, and kept
adding to it till we got seven
things.

And the seventh one was love, which is God. That's how He makes the individual, and caps him and seals him with the Holy Spirit.

374 Then, if that be so, He's got seven church ages, that He's had seven mysteries that's been sounded away, and they fought for, to bring back.

And now the Headstone comes,
to cap off the Church. Does the
Thunders mean that, my
brethren? Sirs, is that where
we're at?

61-0806 — The Seventieth

Week Of Daniel

141 ...We've got to be magnetized to that Headstone. That Headstone is the Holy Ghost, Christ. And every one of us has got that magnetism of the Holy Spirit.

When that Stone strikes the image, the Church will flee to It, back into Glory. She will be taken up, at the Rapture of the saints, when She goes forth in that day.

65-1128M — God's Only

Provided Place Of Worship

217 And the pyra-...pyramid
being those foundations, up
into the king's chamber. And
just before you hit the seventh
wall,

there's a little introduction
plank there, where a messenger
comes out to bring you to the
king. (The messenger, John the
Baptist, that introduced, to the
King.)

But the Headstone was rejected.
And they don't know, the Stone
of Scone, or whatever it is, they
don't know where it's at,
because it's a rejected stone.

But that's the stone that caps the whole thing, that makes it the pyramid through the complete seven church ages. Add grace, add this, add this, there's seven adds, the last one is Christ.

Add this to your charity, add grace, to your grace add something else, and something else, till it gets up to Christ is the Headstone, “And I am the Door.”

63-1229M — There Is A Man
Here That Can Turn On The Light
162 Yesterday's, Luther's
manna, would not work for
Methodist. Methodist manna
would not work for Pentecost.

Pentecostal manna will not work for today. See what I mean? Every day it come, day by day, fresh, and so has it through the church ages.

Luther's manna was the message of justification.
Wesley's message was the manifestation of sanctification.

Pentecostal was the restoration of the gifts. But this is introducing the Headstone, the last day, the Bride Tree, which is contrary to all of it, and yet It's the same Light for the matured.

Grace

47 ...Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shouting, crying, Grace, grace unto it Grace grace unto it

48 We are all acquainted with this Scripture, that reads the Bible. We know that this was during the time of the preparation of the restoration of the temple.

And Zerubbabel was a great prince amongst the people, who had laid the foundation of the building. Now, you, I want you to put on your spiritual thinking, anointing jacket, this morning, as we think.

And this great prince had determined to rebuild the house of the Lord. And then, when he did, he had laid the foundation stone.

49 And as we read on farther,
we find out that God said,
“Zerubbabel has laid the
foundation with his hands, he
also shall bring forth the
headstone.”

I want you to notice, He never said he shall bring forth the “Cornerstone.” He shall bring forth the “headstone.”

50 And we know that the
Scripture says that Jesus is the
Chief Cornerstone, and He's also
the Headstone.

Now if we will think for a few minutes, that, the seventh church messenger was to “restore the Faith of the children back to the fathers.” In other words, rebuild the Church again under the Power of the Spirit.

“Not by power, not by might,
but by My Spirit,” saith the Lord.
Not by organization, not by
denomination, but by the Holy
Spirit, God will bring forth the
Church in the last day.

51 Zerubbabel, the prince with Joshua, was the one that was to bring forth this headstone. He had laid the foundation, he had took the people back to the foundation, in type.

56 But now, according to the prophecy, there will come the Headstone. And I want you to notice that, when the Headstone comes,

the prince that's going to cry
out the Message will cry "Grace!
Grace!" For it's by grace are we
saved, that not of works, lest
any man should boast.

And the Message of grace has been tramped under the feet of men until it's become a disgrace. Some of them runs out into Eternal security, some runs out into everything.

But, the true Message of grace remains the same, and there's where Satan tries to knock it out from the Church. But it's the grace of God that we're all saved by.

Elijah, A Son Of Man,
Decreases So That
The Lord Himself, The
Son Of Man Can
Increase

65-0718M — Trying To Do God A
Service Without Being The Will Of
God

166 Now He promised in the last days that what He would do. And It sent them, us the Message; and this Message would have the same identification as Elijah had,

as Elisha had, as John the Baptist had. And It would turn the hearts of the people, not to the denomination, but back to the original, apostolic fathers, back to the Word.

How these things have been vindicated! How that in the sounding of the last angel, Revelation 10, “In the days of the seventh angel, these mysteries that’s all been...”

“Why did the Methodist do this,
and the Baptist, and the church
of Christ, and the Jehovah
Witness, all do that?”

“Them mysteries will be revealed in the last day, when the seven angel’s...seventh angel’s Message, when he...” Not when he starts out doing this, but, “When he begins to sound his Message.” See?

Not the years in preparation, but, “When he begins to sound the Message, these mysteries then will be revealed.” And here they are; not knowing them, and you people are a witness of that.

CAB-09 — 9 - The Laodicean Church

Age

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers.

Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals.

It will be these Divinely revealed
“mystery-truths” that literally
turn the hearts of the children
to the Pentecostal fathers.
Exactly so.

The Bridegroom Is
The Minister To The
Bride

CAB-06 — 6 - The Thyatirean Church Age

If ever a people needed a promise embracing the land where there is no night, it was the people of the Dark Ages. And that is why the Spirit is promising them the morning star.

He is telling them that the Chief Star, even Jesus, Who dwelleth in Light unto which no man can approach, will in the future kingdom illuminate them by His own personal presence.

He will not be using the stars (messengers) to give light in darkness any longer. It will be Jesus, Himself, speaking to them face to face as He shares His kingdom with them.

It is the morning star that is visible when the light of the sun commences to shine. When our Sun, (Jesus) comes, there will be no further need of messengers; He will bring us His message of cheer Himself;

and as He rules His kingdom, 580
and we live in His presence, the
light of the Word will become
brighter and brighter in our
perfect day.

What else could we desire
above Jesus Himself? Is He not
everything, even Perfect
Everything?

65-112/B — Trying to Do God's

Service Without It Being God's
Will

212 Now, He promised that, so that sets the Bible just exactly to this day, and the Sodom and Gomorrah. And Elijah was not...That wasn't Elijah; That was the Spirit of God on Elijah.

Elijah was just a man. Now, we've had Elijahs, and Elijahs' coats, and Elijahs' mantles, and Elijahs' everything. But the Elijah of this day is the Lord Jesus Christ. He is to come according to Matthew the seventeen-

...Luke 17:30, is, the Son of man is to reveal Himself among His people. Not a man, God! But it'll come through a prophet. Now, He never had two major prophets at the same time, never, in the world.

See? No matter how much there's...two—two heads can't...It has to be one head. God has to get one man under His control. See? There's one God; there was Father, Son, and Holy Ghost,

but one God over it all, notice,
and just used them offices. So
has He with Elijah, the Spirit of
Elijah; He used that Spirit, but
the same God controlling It all
the time to fulfill His Word.

