### The Day Of The Lord

Friday fellowship, 26<sup>th</sup> January 2024 Bro. James Menni

#### 1 Thessalonians 5:1-8

1 But of the times and the seasons, brethren, ye have no need that I write unto you.

<sup>2</sup> For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

<sup>3</sup> For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

<sup>4</sup> But ye, brethren, are not in darkness, that that day should overtake you as a thief.

Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

<sup>6</sup> Therefore let us not sleep, as do others; but let us watch and be sober.

<sup>7</sup> For they that sleep sleep in the night; and they that be drunken are drunken in the night.

<sup>8</sup> But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

#### Habakkuk 1:5

<sup>5</sup> Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work in your days which ye will not believe, though it be told you.

## What Is The Day Of The Lord?

#### Revelation 1:9-11

<sup>9</sup> I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

<sup>10</sup> I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

60-1204E — The Patmos Vision 120 Now, John was transmitted from the isle of Patmos, in the Spirit, over into the Lord's day. This is the day of men, men are fighting,

but the day of the Lord will come when these kingdoms will become the kingdoms of our Lord and of His Christ,

then there'll be the great Millennium. The Lord's day, the day of His coming, His judgment, that'll be the Lord's day.

60-1204E — The Patmos Vision 99 The Bible, the Revelation was wrote from a.d. 95 to 96, two years. It was the Lord's day. The Lord's day is exactly what it said, and that's what it was.

John was carried in the Spirit over into the Lord's day. This is the day of man, but the day of the Lord shall come. On down through the Scriptures we'll find that he was in the Lord's day, caught up in the Spirit and taken over to the Lord's day. Amen! That's right. See, he was in the Lord's day.

## That Day Has Been There Before

#### John 8:51-58

Verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

<sup>53</sup> Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

<sup>54</sup> Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

To see my day: and he saw it, and was glad.

Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

<sup>58</sup> Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

#### Genesis 18:1-3

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

<sup>2</sup> And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

# 61-0216 — The Mark Of The Beast And The Seal Of God #1 257 All right. The Angel of the Lord set with His back turned.

Now, now, I hope you all get this, I am not the Angel of the Lord, I'm William Branham. See? I'm your brother. But He was dwelling in human flesh then that He created Himself, and just disappeared. Do you believe that? Now, do you believe that was God? The Bible said it was God, Abraham said it was.

258 What was it? A sign that in the last days...Now you remember, when He come in the days of the Lord Jesus,

# He, God dwelt in Jesus, don't you believe that? That was a virgin-born body, a Seed that come from God, Himself.

And in that Blood Cell, when it was broke at Calvary for our sins, then it sanctified the Church, that the Holy Spirit could dwell in the Church and continue the works of God on down.

### 65-1127E — I Have Heard But Now I See

117 Now, we've heard that in the last days that the Son of man will come among His people and reveal Himself to the people in the same way that He did at the...just before the destruction of Sodom.

The Son of man, what did He do? He knowed the secrets that was in Sarah's heart. Also give the promise to Abraham. Abraham had heard God's Voice, he might have seen Him in many different ways

(I don't know how He talked to him, through dreams or through prophecies), but this time he saw Him. "I've heard of You, now I see You."

### 65-0822M — Christ Is Revealed

In His Own Word 155 Now let's take John or...Saint Luke 17:30, and watch what Jesus prophesied there, saying that, "As it was in the days of Sodom, it'll be the same..."

Now remember, notice, this is at the time that the Son of man would be revealed; the revealing of the Son of man.

## Now, the Son of man was actually revealed potentially, just for a few moments there, just before Sodom was burned.

Now, that Man was Elohim. That was God; and Jesus is God. And God was revealed potentially right there for a few moments, to talk to Abraham, in the investigation judgment.

Just for a little bit, the Son of man was revealed; the Son of man, Elohim. Do you see it, church? [Congregation says, "Amen."—Ed.]

The Son of man, Elohim, was revealed just for a few minutes. For, the very next morning she was burned, (when?) before the sun could come up again.

## When Will This Day Come?

#### Luke 17:20-24

<sup>20</sup> And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

<sup>22</sup> And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

And they shall say to you, See here; or, see there: go not after them, nor follow them.

<sup>24</sup> For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

#### Matthew 24:26-28

<sup>26</sup> Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

<sup>27</sup> For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

<sup>28</sup> For wheresoever the carcase is, there will the eagles be gathered together.

#### Revelation 16:13-16

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

<sup>14</sup> For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

<sup>16</sup> And he gathered them together into a place called in the Hebrew tongue Armageddon.

#### Revelation 3:14-22

<sup>14</sup> And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

<sup>15</sup> I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

<sup>16</sup> So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

<sup>18</sup> I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. <sup>19</sup> As many as I love, I rebuke and chasten: be zealous therefore, and repent.

<sup>20</sup> Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

<sup>21</sup> To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

He that hath an ear, let him hear what the Spirit saith unto the churches.

It's Coming Will Not Interrupt Whatever Else Will Be Happening

#### Luke 17:26-30

<sup>26</sup> And as it was in the days of Noe, so shall it be also in the days of the Son of man.

<sup>27</sup> They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

<sup>28</sup> Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

<sup>29</sup> But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

Even thus shall it be in the day when the Son of man is revealed.

#### Revelation 1:7

<sup>7</sup> Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

#### Matthew 24:29-30

<sup>29</sup> Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

#### Isaiah 60:1-2

1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

<sup>2</sup> For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

# It's The Unwritten Word/The Seventh Seal/Third Pull/ Seven Thunders

63-0728 — Christ Is The Mystery Of God Revealed 106 God's great mystery, of how, it's a secret. He kept it a secret. Nobody knowed nothing about it.

Even the Angels didn't understand it. See, He didn't reveal it. That's the reason, under our seventh mystery, when the Seventh Seal was opened, there was silence.

Jesus, when He was on earth, they wanted to know when He would come. He said, "It's not...Even the Son Himself don't know when it's going to happen." See, God has this all to Himself. It's a secret.

And that's the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even forbidden to write it, see, the Coming of the Lord.

That's one thing He hasn't revealed yet, of how He will come, and when He will come. It's a good thing that He doesn't. No.

107 He has showed or revealed it in every type that's in the Bible. Therefore, the entire Bible is the revelation of God's mystery in Christ. Hum! The entire Bible is an expression of one goal that God had,

one purpose He wanted to achieve in the entire Bible. And all the acts of the—of the believers in the Bible has been in type, an expressing what God's great goal is,

and now in this last day He has revealed it and shows it. And God's help, we'll see it right here this morning, what the Lord has had in His mind all along, and has expressed it.

## 63-0324E — The Seventh Seal 238 Notice, the breaking of this Seal was so great, that, Heaven was hushed by It, "in silence, for the space of a half hour."

Now, is It great! What is It? It was hushed, Heavens. There wasn't a thing moved, for a half hour.

239 Now, a half hour might not be long if you're having a good time. But, in the suspense of between death and Life, it seemed like a Millennium. It was so great! Jesus never mentioned It. None of the rest of them.

240 John couldn't even write of It. No, he was forbidden to write here. See, there's just a...just...He didn't write It, but this is silence.

63-0324E — The Seventh Seal 244 All the host of Heaven was silent for this half hour, when this Seventh-Seal mystery in the Book of Redemption was broke open.

Think of it. But, It's broke. The Lamb breaks It. You know what? They were awed by It, I believe. They didn't know; there It was! They just stopped.

#### 63-0324E — The Seventh Seal 248 And now, as certain as I stand in the platform tonight, I had the revelation that revealed. It's in a threefold manner.

That I will speak to you, by God's help, of a fold of It. And then you...Let's go over that, first. Here is the revelation, to begin what I want to tell you, what It is. What happens, is that...

## Those Seven Thunders that he heard thunder, and was forbidden to write; that's what the mystery is, laying behind those Seven consecutive Thunders rolling out.

249 Now, why? Let us prove it. Why? It is the secret that no one knows about. John was forbidding to write about It, even-even write a symbol about It.

Why? This is why there was no active in—activity in Heaven: it might give away the secret. Do you see it now? [Congregation says, "Amen."—Ed.]

## 63-0324E — The Seventh Seal 252 But here is Seven straight Thunders, right in a row: one, two, three, four, five, six, seven, that perfect number.

Seven Thunders in a row, uttered, not...making just—just one, two, three, four, five, six, seven, straight. [Brother Branham knocked on the pulpit seven times—Ed.]

Then, Heavens couldn't write That. Heavens can't know about It, nothing else, because there's nothing to go on. It was a relaxing time. It was so great, till, It was kept secret from the Angels.

253 Now, why? If Satan should get a hold of It, he might do great damage. There is one thing he don't know.

Now, he can interpret anything he wants to, and impersonate any kind of a gift, (I hope you're learning), but he can't know This. It's not even written in the Word. It's a total secret.

63-0324E — The Seventh Seal 256 Jesus never spoke of It. John couldn't write It. Angels know nothing about It. What is It?

It's the thing that, Jesus said, "Even the Angels of Heaven didn't know" nothing about lt. See? See? He didn't know It, Himself. Said, "Only God" would know It.

#### 257 But He told us, when we "begin seeing these signs coming up." Now you getting somewhere? [Congregation says, "Amen."—Ed.] All right. Notice, we "begin seeing these signs coming up." See?

63-0324E — The Seventh Seal 259 Remember, Satan will try to impersonate. He'll try to impersonate everything that the Church will do. He's tried to do it. We notice it, through the antichrist.

260 <u>But this is one thing he</u> cannot impersonate. There'll be no mimics to this, see, 'cause he don't know lt.

# There's no way for him to know It. It's the Third Pull. He just knows nothing about It. See? He doesn't understand It.

### 65-0219 — This Day This Scripture Is Fulfilled 172 Where we at in this Abrahamic age? Where are we in this great time we're standing, the great hour that we're living in? All the visions has been fulfilled.

173 How about when a little minister friend of ours here, associate sister church, Junior Jackson, come running up to us one night, me down there, said,

"I had a—a dream, Brother Branham, that's bothering me. I seen all the brethren gathered upon a hill." And said, "Upon this hill, you were teaching us out of letters that was wrote, looked like,

in some letters that time had carved out in the rock. When you finished that, all that was finished, you told us, said, 'Come close,' and we all gathered up."

174 Said, "You reached from somewhere and, looked like, got like a crowbar and whipped the top of this little pyramid open.

### And, when it did," said, "granite rock with no writing on it. And you told us to 'look in upon this." And you all..."We all started looking."

Said, "I turned my head, and I noticed you going towards the west, just as hard as you could, towards the setting of the sun." How many remembers it? [Congregation says, "Amen."—Ed.]

175 And I stood there a little bit till the Holy Spirit revealed it. I said, "The entire Bible, as much as been revealed to man, through justification, sanctification, the baptism of the Holy Ghost,

the baptism in Jesus' Name, and all these things, has been revealed; but there is secrets that's hid inside, because the Bible is sealed with Seven Seals. I must go there to find

176 That morning when those seven Angels come down and blasted the earth, and rocks flew every way, seven Angels stood there and said,

"Return back to Jeffersonville, from where you come from, for the Seven Seals of the seven mysteries will be opened."

### 63-0623M — Standing In The

### Gap

79 Now, but insomuch as you noticed, in Brother Jackson's dream, that there was no writing on this Rock on the inside, that's what I went West Now, as it's happened, and I told you, someday I would tell you what it meant. I went West for it. And told you the vision, which the people, both on tape and present this morning, will know in taking Sirs,

What Time Is It? And any of you tape brethren that doesn't have that Message, and want to follow This, take: Sirs, What Time Is It?

Before, weeks and months before it happened, here I saw the vision of being at Tucson, north of Tucson; that'd be east of Flagstaff, north of Tucson; and would be picking burrs off of my trouser legs,

and a—a blast would go off that would actually look like shake the country. How many of you remember that? That's right. That would shake the country.

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now they...

We find out that, during that time, I saw seven Angels in a—in a form of a pyramid, that swept down and picked me up. And I was brought East, to open the Seven Seals for God.

If you haven't got them...If Jesus tarries, and I...my great-grandchildren, little Paul's children, that will still be the Eternal Truth of the living God.

Now, that was to find out, that was sealed inside this mountain, that wasn't wrote. It had to be interpreted. And when I come back, the first Angel, on the first night,

opened the Seal contrary to anything we ever heard in our life. And all seven come out the same way. You know that. You were here present when it happened, many of you.

### The Lord Himself Is The Messenger Of His Day

## 65-1127B — Trying To Do God A Service Without It Being God's Will

212 Now, He promised that, so that sets the Bible just exactly to this day, and the Sodom and Gomorrah.

And Elijah was not... That wasn't Elijah; That was the Spirit of God on Elijah; Elijah was just a man. Now, we've had Elijahs, and Elijahs' coats, and Elijahs' mantles, and Elijahs' everything.

But the Elijah of this day is the Lord Jesus Christ. He is to come according to Matthew the seventeen-...Luke 17:30, is, the Son of man is to reveal Himself among His people.

### Not a man, God! But it'll come through a prophet. Now, He never had two major prophets at the same time, never, in the world.

See? No matter how much there's...two-two heads can't...It has to be one head. God has to get one man under His control. See?

### CAB-06 — 6 - The Thyatirean

#### Church Age

If ever a people needed a promise embracing the land where there is no night, it was the people of the Dark Ages. And that is why the Spirit is promising them the morning star.

He is telling them that the Chief Star, even Jesus, Who dwelleth in Light unto which no man can approach, will in the future kingdom illuminate them by His own personal presence.

He will not be using the stars (messengers) to give light in darkness any longer. It will be Jesus, Himself, speaking to them face to face as He shares His kingdom with them.

It is the morning star that is visible when the light of the sun commences to shine. When our Sun, (Jesus) comes, there will be no further need of messengers;

He will bring us His message of cheer Himself; and as He rules His kingdom, and we live in His presence, the light of the Word will become brighter and brighter in our perfect day.

### 65-0725M — The Anointed Ones At The End Time 355 "In the very day that the Son of man is revealed." Revelation 10:1 to 7, read it when you get home, "the seventh angel's Message. opening up the Seals."

#### What is it? Not the angel is the Son of man; but the messenger is revealing the Son of man. Can you get it separated now? That's where it seems to be so hard for you, you see.

Not the Son of man, Himself; but the seventh angel, the seventh messenger, is revealing to the public the Son of man, because It's left the shuck. He can't organize It. It's the Grain, Itself, again.

#### 65-0218 — The Seed Is Not Heir

#### With The Shuck

101 Notice, and in the Pentecostal age. Through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age.

Now notice.

But at the opening of the Seven Seals, Revelation 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth;

manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

102 The world is in a Sodom condition. And the church has went into Sodom, with it, like Lot and his wife.

And I say that there is a Elected Church somewhere in this world, that's pulling out and set aside from those things, and the manifestation of God has attracted Its attention. We're at the last days.

#### Isaiah 55:6-7

<sup>6</sup> Seek ye the LORD while he may be found, call ye upon him while he is near:

<sup>7</sup> Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

#### Hebrews 12:25-29

<sup>25</sup> See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

<sup>26</sup> Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

<sup>27</sup> And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

<sup>28</sup> Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

<sup>29</sup> For our God is a consuming fire.

## The Day Of The Lord Part 2

Friday Fellowship, 23<sup>rd</sup> February 2024

Bro. James Menni

# The Appearing Versus The Coming

#### Genesis 18:1-2

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

<sup>2</sup> And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

#### Malachi 4:5-6

<sup>5</sup> Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

<sup>6</sup> And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

#### 62-0603 — The End-Time

#### Evangelism

50 Same thing today, when you see His work. Now, we have already seen and are witnessing the appearing of the Lord.

Now remember, appearing and coming is two different words, to appear and then to come. Now is the appearing, He's already appeared in these last days.

Right here with us in the last few years. Now, it's a sign of His Coming. He's appearing in His Church, in the form of the Holy Spirit, showing that it's Him,

'cause people cannot do these things that you see the Holy Spirit doing, so that's the appearing of the Lord. Now remember, it spoke both places, "appearing" and "coming."

### 62-0521 — Convinced And Then Concerned

75 Now, John was so sure that he was going to see the Messiah, till he said, "He is in our midst now."

Now, watch, notice, there's a great big difference in the sign of Jesus appearing, and then Jesus coming.

There's two different words, means two different things, the appearing of the Lord, and the coming of the Lord.

# 76 Now, the appearing of the Lord is now, when He is appearing in His people, His Spirit working among them,

proving that it's Him with them, getting them ready for the Rapture, for the coming of the Lord to catch away the Bride, see, the appearing and the coming. All right.

62-0608 — Perseverance 252 Now, when that Angel of the Lord came to Abraham, there in the time before the destruction, now, that was God appearing in human flesh.

And Jesus said, "As it was in the days of Noah, so will it be in the coming of the Son of man, and as it was in the days of Lot." He give the morals of what they were doing in the days of Noah.

253 In the days of Lot, watch that Messenger to Abraham, watch the messengers to Lot in the nominal church, just, "Come out, come out," and Abraham pleading for them.

Notice, the Angel, God, Elohim, appearing in a form of human flesh showed that Elohim in the last days will appear, not the Coming of Christ,

but the appearing of Christ in human flesh in His Church, making His same signs and things that He did, and hasn't done it in the Church for two thousand years, see, the appearing of the Lord.

#### The Coming Of The Day Of The Lord Shall Not Immediately Interrupt The Day Of Man

## 65-0218 — The Seed Is Not Heir With The Shuck 132 Just as Sarah tried to bring the promise of the supernatural

by—by a hand-picked Hagar,

so has the church, trying to bring a revival. Our great evangelists across the countries today, "A revival in our time! A revival in our time! All you Methodists, Baptists, Pentecostals, all get together." How can you have a revival of fresh Manna on an old, dead, vultured food?

How can you have it, revival in our time?

The revival will be so small they'll never know it ever happened.

133 Pentecostals said, "Oh, there is going to be a great thing happen." It's happening, and they don't know it.

See, that's it. See? Yes, sir. "For where the Carcass is, there the eagles will be gathered," just as sure as the world.

See? That's what It said. What is the Carcass? The Word. He is the Word, the Carcass, Christ! "Christ in you," the same yesterday, today, and forever. How true It is!

## The Day Of The Lord Is The Day Of The Son Of Man

## Matthew 24:24-47

<sup>24</sup> For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

<sup>25</sup> Behold, I have told you before.

<sup>26</sup> Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

<sup>27</sup> For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

<sup>28</sup> For wheresoever the carcase is, there will the eagles be gathered together.

<sup>29</sup> Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

<sup>31</sup> And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

<sup>33</sup> So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

<sup>34</sup> Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Heaven and earth shall pass away, but my words shall not pass away.

<sup>36</sup> But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

But as the days of Noah were, so shall also the coming of the Son of man be.

<sup>38</sup> For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Then shall two be in the field; the one shall be taken, and the other left.

<sup>41</sup> Two women shall be grinding at the mill; the one shall be taken, and the other left.

Watch therefore: for ye know not what hour your Lord doth come.

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

<sup>46</sup> Blessed is that servant, whom his lord when he cometh shall find so doing.

<sup>47</sup> Verily I say unto you, That he shall make him ruler over all his goods.

## Luke 17:22-30

<sup>22</sup> And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

And they shall say to you, See here; or, see there: go not after them, nor follow them.

<sup>24</sup> For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

<sup>25</sup> But first must he suffer many things, and be rejected of this generation.

And as it was in the days of Noe, so shall it be also in the days of the Son of man.

<sup>27</sup> They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

<sup>28</sup> Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

<sup>29</sup> But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

<sup>30</sup> Even thus shall it be in the day when the Son of man is revealed.

## Who Is The Son Of Man?

### Matthew 17:13-17

<sup>13</sup> Then the disciples understood that he spake unto them of John the Baptist.

14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

<sup>16</sup> And I brought him to thy disciples, and they could not cure him.

<sup>17</sup> Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

# The Son Of Man Is The Logos That Was Born Out Of God

### 53-0729 — Questions And Answers On Genesis 24 Let's go back a hundred million years before there ever was a star, moon, or anything in the world.

Now, there was a time when there wasn't nothing here, it was just all forever and Eternity. And all of ever and Eternity was God, He was there in the beginning.

25 Now, let's go out here on the edge of this banister and look over and see these things happen.

26 Now, "No man has seen the Father at anytime." No man can see God in the bodily form, because God is not in body form, God is a Spirit.

See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," 1st...John, see.

27 Now, but notice now, there's nothing, there's just space. There's no light, there's no dark, there's no nothing, it's just seems nothing.

But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting, He is the beginning of creation.

That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there.

That was God. (Now let's watch for a few minutes, and after a while...) No man has seen That, now, That's the Father. That's God, the Father.

28 Now notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something, you could only see it by spiritual eyes.

30 Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there.

What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the...as I was going to say,

the—the part of God begin to develop into something so human beings could have some type of an idea what It was. Was a little, low...a little Light, moving. He...That was the Word of God.

# 31 Now, God gave Himself birth to this Son which was before there was even an atom in the...or air to make an atom.

That was...See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder.

32 Now, in Saint John 1, He said, "In the beginning was the Word." And the first..."And the Word was God. And the Word was made flesh and dwelt among us." God unfolding Himself, down to a human being. Now watch how He did it.

33 Now, back there, then, when this little halo comes. Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there.

Now, that's the Son of God, the Logos. Now, I can see Him playing around like a little child, before the Father's door, with all Eternity.

See? And, now, then in His imaginary makeup He begin to think of what things would be, and I can hear Him say, "Let there be light."

#### John 1:1-5,14

1 In the beginning was the Word, and the Word was with God, and the Word was God.

<sup>2</sup> The same was in the beginning with God.

<sup>3</sup> All things were made by him; and without him was not any thing made that was made.

- <sup>4</sup> In him was life; and the life was the light of men.
- <sup>5</sup> And the light shineth in darkness; and the darkness comprehended it not.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

#### 1 John 1:1-3

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

<sup>2</sup> (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

<sup>3</sup> That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

65-1206 — Modern Events Are Made Clear By Prophecy 259 Remember, He comes in three son's names. He came first in the name of the Son of man. He never called Himself the "Son of God."

You know that. See, He came in the Son of man, a Prophet. Jehovah Himself, the Father, called Jeremiah, "son of man"; a prophet is son of man. He come...

260 Now He come, after the Day of Pentecost, He come back in the form of the Holy Ghost, supernatural Spirit. Now He's Son of God.

## 261 In the Millennium He'll be Son of David, setting upon the throne of David. See, He come in...He's Son of God, Son of man, Son of David.

## 65-0425 — God's Provided Place Of Worship 193 Jesus said, in Saint Mark there, He said, "In that day the Son of man will be revealed." Now, remember, not Son of

He came in three son's names: Son of man, Son of God, Son of David. When He was on earth, He come as Son of man, He was a prophet. Son of man is a prophet.

Jehovah Himself called the prophets, Jeremiah and them, "Son of man, what seest thou?" Jesus come, because He had to come according to the Scripture, as Son of man.

# Moses said, "The Lord your God shall raise up a Prophet, likened unto me." And He had to be a prophet, Son of man.

194 But after His death, burial, and resurrection, now He has been Son of God, the supernatural, the Holy Ghost.

195 But He promised, just before the coming of the end time, the world would get like it was in Sodom, when a Man came down in human form; three of them, two Angels and God Himself. That was God.

The Bible said it was. Now He came down and He manifested Himself there, by turning His back to the—the tent where Sarah was, and told Abraham what Sarah was thinking in the tent.

That right? Now, Jesus Himself said, "At the day when the Son of man is being revealed," in other words, "the Son of man, the ministry of Jesus Christ Hisself."

196 The church will come through justification, through Luther; through sanctification, through Wesley;

through the baptism of the Holy Ghost, and the Pentecostals; and go right on into the perfection of the Son of man, that when Husband and Wife will be the same-self persons.

God will be so manifested into His Bride, His Church, till they will both be the same. They are one. Now you see where we're at.

## The Son Of Man Ministry Returns Again After 2000 Years

## Matthew 24:25-27

<sup>25</sup> Behold, I have told you before.

<sup>26</sup> Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

<sup>27</sup> For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

#### 64-0816 — Proving His Word 221 .... After nineteen hundred years, and we're at the end of the Laodicea Church Age,

He promised, in Luke 17:30, that this same Son of man (He promised it) would be revealed in the days like it was in Sodom, upon the earth. Did He do it? Does it have to come to pass?

It's impossible...Now, remember, He come in three names: the Son of man, a prophet; the Son of God, the Spirit; the Son of David, for the Millennium.

But in between, this conjunction, now according to His own Words, in the day when the Son of man shall be revealed, reveal Himself as (what? not Son of God) Son of man.

Will reveal Hisself in a different way. Now, what does that make? Malachi 4, exactly right. See, the Son of man will reveal Himself, not in a whole big denominations and things,

as we've had through the ages, but He would manifest Himself as Son of man again, to make manifest Malachi 4. "And in that day, I will send to you Elijah the prophet,

and he shall turn the hearts of the children back to the Faith of the apostolic fathers, away from all this denominationalism, and come back to the original Word again,"

to draw out that last-day Bride Tree that He promised. "In the evening time it shall be Light," not through the misty day, it shall be light; it'll be a day can't be called day nor night.

See, it's making up the Body. But the same Head that was here in the East, is here in the West again, "There shall be Light in the evening time." Oh, my, I feel like singing a song!

- It shall be Light about the evening time,
- The path of glory you will surely find;
- In the water way, is the Light today,
- Buried in His precious Name.

- Young and old, repent of all your sins,
- Then the Holy Ghost will surely enter in;
- The evening Lights have come, It's being known and made a fact that God and Christ are One.

222 And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man.

## Who is the Son of man? The Word! And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart.

The Son Of Man  $\equiv$  The Fullness Of The Word = The Fullness Of The Godhead Bodily

## <u>With The Shuck</u> 101 Notice, and in the Pentecostal age.

Through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age. Now notice.

But at the opening of the Seven Seals, Revelation 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth;

manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

102 The world is in a Sodom condition. And the church has went into Sodom, with it, like Lot and his wife.

And I say that there is a Elected Church somewhere in this world, that's pulling out and set aside from those things, and the manifestation of God has attracted Its attention. We're at the last days.

## 65-0418M — It Is The Rising Of The Sun

91 He was waved at the Day of Pentecost, "when there came a sound from Heaven like a waving, mighty rushing wind," and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come. 92 And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, "in the day that the S-o-n of man will be revealed," or waved again over the people.

93 Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us."

And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of—of Luke here, that as we just quoted from,

or the—the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people,

that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.

64-0216 — Identification 72 He was the fulness of God's Word, for He was the fulness of the Godhead bodily. He was God in human form, and it took God to express such a character as this.

And then that lovely life had to be taken from Him, so that He could save these that God's foreknowledge saw in the beginning, which was His thoughts of you and me.

63-1214 — Why Little Bethlehem 129 Jesus was the fulness of God's Word, for He was the fulness of the Godhead bodily, and in Him dwelt the fulness of God. God lived in Jesus Christ. God was in Christ reconciling the world to Himself.

Not Jew nor Gentile, but God! There He stood, making Hisself. How fitting! And God's Own Blood had to shed upon the ground, from the innocent blood of Abel on down, to redeem us.

He didn't take His own life, He didn't hold His own life; He said, "Father, is it possible this cup should pass from Me? But, nevertheless, not My will, Thine be done." He give in to the Word.

56-1125E — A Blushing Prophet 13 All down through the Old Testament, God appeared in man. God appeared in Abraham, as a faith believer. God appeared in David, as a king.

He appeared in Joseph, as righteousness. He appeared in Moses, as prophet, priest, law-giver. He appeared down through the ages, in the prophet.

He always made Himself known in men, in portion, through prophet, king, priest, law-giver, so forth. But, in Christ, He dwelt in Him, the fullness of the Godhead bodily, and knowing that this Spirit must finally find a resting place. On Elijah, he was a man of God's justice. He blatted out the justice of God. And, Moses, he was a law-giver, that you toe the mark or get out.

In all these things, God represented. But when He came to Christ, He was perfect, the entire fullness of the Godhead bodily rested in Christ.

14 And God represented Himself once in the fullness, beforehand. In the Book of Genesis, in the order of Melchizedek, "Who had no father, no mother;

no beginning of days, or ending of years, or ending of life." And He was a Priest, the King of Salem, a priest of God, of the Most High God, Who was without beginning or without ending.

He was none other than the prefigure of the Lord Jesus Christ. Cause, He was the King of Salem, which is the King of Peace, which is the King of Jerusalem. And He was in prefigure.

Even the patriarch Abraham paid tithe to Him. He was a prefigure of the coming of the Lord Jesus. The same Melchizedek met Abraham out on the plains before the destroying of Sodom and Gomorrah.

And—and He met him after Sodom and Gomorrah, when Abraham paid Him a tithings of all the spoil that he had taken from the king.

## Dual Manifestation Of 'Son Of Man'

#### 63-1124E — Three Kinds Of

#### <u>Believers</u>

99 God raised up bodies, all down through; Moses, and Ezekiel, and Jeremiah, and Isaiah, and Elijah's, all down, where His Word temporarily come.

But the full Word was made manifest in this Man Jesus Christ. Which, He was God in the—God in the fullness of the Godhead bodily. There He was made flesh. I believe that, every Word.

#### 65-0725M — The Anointed Ones At The End Time 355 "In the very day that the Son of man is revealed." Revelation 10:1 to 7, read it when you get home, "the seventh angel's Message, opening up the Seals."

# What is it? Not the angel is the Son of man; but the messenger is revealing the Son of man.

# Can you get it separated now? That's where it seems to be so hard for you, you see. Not the Son of man, Himself;

but the seventh angel, the seventh messenger, is revealing to the public the Son of man, because It's left the shuck. He can't organize It. It's the Grain, Itself, again.

## How Will He Manifest Himself To Us, And Not Unto The World?

# John 14:18-23 18 I will not leave you comfortless: I will come to you.

<sup>19</sup> Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

At that day ye shall know that I am in my Father, and ye in me, and I in you.

<sup>21</sup> He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Judas saith unto him, not lscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

<sup>23</sup> Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

### 64-0823M — Questions And

#### Answers #1

- 239. Matthew 24:28: (The person's coming right down.
- They never signed it; yes they did. I beg your pardon.

I won't call these names, because it's not necessary. See?) Matthew 24:28: "For wheresoever the carcase is, there will the eagles be gathered together." Who is the carcase and who are the eagles?

53 Now, that's a good question, nothing wrong with that! What is the carcase? The carcase is what the eagles feed on. Now, a eagle is considered in the Bible, a prophet.

A prophet is the eagle. God-God calls Himself a eagle, and we're "eaglets" then, the—the believers. You see? And what is the carcase that they feed on?

Is the Word. Wherever the Word is, the true nature of the bird will show itself. See? A eagle, which wants fresh meat, he must have his fresh meat. He's not a—not a buzzard (see?), he's an eagle.

You can't give no denominational stuff to him; he's got to have eagle's food; that's the freshest of the meat, not what Moses done, not what somebody else done,

not what Sankey, Finney, Knox, Calvin, but right now, the Meat that's killed for this day. And that's the part of Christ that died to make this Word be confirmed. That's what they eat on. Get it? See, see?

## 65-0725M — The Anointed Ones At The End Time 365 Now, I want you to know this is sure, and you that listen to this tape.

You might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no more to do with It than nothing, no more than just a voice.

And, my voice, even against my better judgment; I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do.

366 I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are;

I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through.

It isn't me, it wasn't the seventh angel, oh, no; it was the manifestation of the Son of man. It wasn't the angel, his message;

it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was the messenger from the Son of man. The Son of man is Christ;

He is the One that you're feeding on. You're not feeding on a man; a man, his words will fail. But you're feeding on the unfailing Body-Word of the Son of man.

# The Day Of The Lord-Part 3

Friday Fellowship, 1<sup>st</sup> March 2024 Bro. James Menni

#### Matthew 25:1-13

1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

<sup>2</sup> And five of them were wise, and five were foolish. <sup>3</sup> They that were foolish took their lamps, and took no oil with them:

<sup>4</sup> But the wise took oil in their vessels with their lamps.
<sup>5</sup> While the bridegroom tarried, they all slumbered and slept.

- <sup>6</sup> And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
- <sup>2</sup> Then all those virgins arose, and trimmed their lamps.

<sup>8</sup> And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

<sup>9</sup> But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

<sup>10</sup> And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

<sup>11</sup> Afterward came also the other virgins, saying, Lord, Lord, open to us.

- <sup>12</sup> But he answered and said, Verily I say unto you, I know you not.
- <sup>13</sup> Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

# Day Of The Lord Starts When He Is Rejected By The Churches

63-0707M — The Indictment 110 Now, and Christ is God's provided Lamb. Notice how appropriate it was now, showing that that Jerusalem was ceasing.

When? It was in effect until that hour. The blood of the lamb was all right until that day, but now at the crucifixion it changes. The old system is done.

There was a new one, and the—the Lamb was at the Sacrifice. The Lamb, the sacrificial Lamb, was on the grounds. They were condemning and doing the very thing there that they had to do. That's right.

from then on comes the Word, and the Word only. From, the old paschal lamb passed away and Christ become our Lamb, at the day of the crucifixion.

And the day that the denomination crucified the Word of God and accepted a creed in the stead of the Word, that's the day the Word come into full effect. That's just been recently.

### 64-0427 — A Trial 235 Now, Jesus never said, "In the days when the Son of God will be revealed." He was revealed in the church age. But the church has put Him out.

236 Then, He would be revealed as Son of man, "When the Son of man is being revealed," God manifested amongst the human beings, like it was then, Son of man, prophetic.

237 Malachi 4 is promised, a-a seer to come forth with a voice. Not Malachi 3 now, "Send My messenger." Malachi 4 now.

Don't get them confused. Cause, you do, you'll miss it. Malachi 4 was not Malachi 3, "I send My messenger before My face."

But, Malachi 4, when this messenger comes, the world is to be burned, and the Millennium sets in. "The wicked is burned, is ashes, and the righteous walk out upon the ashes of them."

That never happened in the days of John. See? Malachi 4! And watch, there's to be a sign, and that sign must be a Scriptural sign.

64-0427 — A Trial 246 But after the days of the church age, when He's put out, then He reveals Hisself again as Son of man. Cause, "We being dead in Christ, we take on

Abraham's Seed."

And we are His royal Seed. How many admit that, that the Church is his Royal Seed? Well, you see, what He did to Abraham, He's doing the same thing.

## The Start Of The Day Is Marked By The Descending Of The Lord

#### Genesis 18:1-3

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

<sup>2</sup> And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

#### 1 Thessalonians 4:16-17

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

### 65-1204 — The Rapture 129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice.

The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is three things that has to happen before the Lord Himself appears.

Quickly now, so we can close. See? The first thing happens...Notice: a shout, a voice, a trumpet. Let's read It now and see if that's right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:...

130 Three things happens: A 382 voice...A shout, a voice, a trumpet, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's-He's-He's descending.

# A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride.

131 Now, God has a way of doing things. And He never changes His policy. He never changes His po-...He's the unchanging God.

In Amos 3:7, He said He would do nothing on the earth until first He revealed it to His servants the prophets. And just as certain as He promised it, He'll do it.

65-1204 — The Rapture 141 The first thing comes, when He starts descending from the Heaven, there's a shout. What is it? Is a Message, to get the people together.

A Message comes forth, first. Now, lamp-trimming time, "Rise and trim your lamps." What watch was that? The seventh, not the sixth.

The seventh, "Behold, the Bridegroom cometh. Rise and trim your lamps." And they did. Some of them found they didn't even have any Oil in their lamp. See? But it's lamp-trimming time.

It's Malachi 4 time. What He prom-...ls Luke 17. lt's—it's Isa-...All those prophecy that It can perfectly set in order for this day, in the Scripture, we see it living right there. There's no...

#### 65-1204 — The Rapture

152 Now, it's the first thing, is the sounding. The first thing is a trumpet and a...or a voice...A shout; and then a voice; and then a trumpet.

Shout: a messenger getting the people ready.

The second is a voice of the resurrection: the same voice, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave. Getting the Bride together; and then the resurrection of the dead, see;

to be caught up with It. Now watch the three things takes place. The next is what? Was a trumpet. A voice... A shout; a voice; a trumpet.

153 Now, the third thing, is a trumpet, which, always, at the Feast of Trumpets, is calling the people to the feast. And that'll be the Bride's Supper, the Lamb's Supper with the Bride, in the sky. See?

154 The first thing comes forth is His Message, calling the Bride together. The next thing is a resurrection of the sleeping Bride;

the—the ones died, back in the other ages, they're caught together. And the trumpet, the Feast in the heavens, in the sky. Why, that's the thing that takes place, friends.

# 65-1204 — The Rapture 164 Therefore, the Message calls the Bride together, see, the shout.

And the trumpet...

The same One, He, with a loud voice,

He screamed out with that shout and a voice, and woke Lazarus. With a loud voice He cried, "Lazarus, come forth." See? And the voice wakes up—wakes up the sleeping Bride, the sleeping dead.

165 And the trumpet, "with the sound of a trumpet." And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets.

See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. And, now, a trumpet do announce a calling together, "Come to the Feast."

And now that is the—the Lamb's Supper in the sky. Now watch: The assembling together; and the Bride; the Feast of the Trumpets; the Wedding Supper.

His Appearing Is The Bridegroom Call To Unite With The Bride In An Invisible Union

64-0816 — Proving His Word 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him.

That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing...

And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed."

Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride.

The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together.

The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman.

I-I don't know, I...Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one,

the Bride, and then She'll go Home to the Wedding Supper. Amen. She's already united, see, we go to the Wedding Supper, not to the marriage.

"...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the Rapture, is going to the Wedding Supper.

When, the Word here unites with the person, and they two become one. And then what does it do then? It manifests the Son of man again, not the church theologians.

The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.

## 63-0818 — The Uniting Time And Sign

97 We see nations uniting, we see the world uniting, we see communism uniting, we see the churches uniting;

and we see God uniting Hisself with His Bride, until He and the Church is the same thing. Hallelujah! Like the pyramid there. Right! Uniting themselves together; God uniting!

Why? Never before, since the early church age, was the Pillar of Fire ever among the people. Never before, since the early church age, did they ever see the things that we are seeing today.

And this was only made possible when God sent the Seven Seals and give us a sign by It, and sent seven Angels down out of Heaven;

and come to bring back that scattered Word in them denominations, and tie it back into the Word of God again, to bring down His Holy Spirit.

98 Jesus said, "If ye abide in Me and My Word in you, then ask what you will, it shall be done unto you."

Uniting the Bride back with the Word, which is God. The Church and the Word, not Church and the creed, Church and the Word; the Bride and the Word united together.

## 63-0818 — The Uniting Time And Sign 105 We see the nations uniting, we see the world uniting, we see

the churches uniting. We see the

Bride uniting, uniting with the Word. Why? The Word is God.

And as the Word...

As the Bridegroom (being the Word), and the Bride (being the hearer of the Word), They come together in a Union. They unite like a wedding. See, They're getting ready for a wedding,

and They—They become One. The Word becomes you, you become the Word. Jesus said, "At that day you'll know it. All the Father is, I am; and all I am, you are; and all you are, I am.

In that day you'll know that I'm in the Father, Father in Me, I in you, and you in Me." See? At "that day." What day? This day! We find out the great hidden mysteries of God being revealed. Oh, how I like that!

65-1125 — The Invisible Union 424 Of The Bride Of Christ 268 Oh, that spiritual union of Christ and His Church now, when the flesh is becoming Word, and the Word is becoming flesh, manifested, vindicated.

Just what the Bible said would happen in this day, it's happening, day by day. Why, it's cumulating so fast out there, in those deserts, and things taking place, that I couldn't even keep up with it.

We're near the Coming of Jesus, to be united with His Church, where the Word becomes the Word. Call of the Holy Spirit, searching the hearts!

## 65-0218 — The Seed Is Not Heir

## With The Shuck

132 Just as Sarah tried to bring the promise of the supernatural by—by a hand-picked Hagar, so has the church, trying to bring a revival.

Our great evangelists across the countries today, "A revival in our time! A revival in our time! All you Methodists, Baptists, Pentecostals, all get together."

How can you have a revival of fresh Manna on an old, dead, vultured food? How can you have it, revival in our time? The revival will be so small they'll never know it ever happened.

133 Pentecostals said, "Oh, there is going to be a great thing happen."

It's happening, and they don't know it. See, that's it. See? Yes, sir. "For where the Carcass is, there the eagles will be gathered," just as sure as the world. See? That's what It said.

What is the Carcass? The Word. He is the Word, the Carcass, Christ! "Christ in you," the same yesterday, today, and forever. How true It is!

He Is Whispering Secrets, Giving The Bride A Glimpse Of The Glory To Be Revealed At His Coming

## 63-0317E — The Breach Between The Seven Church Ages And The Seven Seals 299 Talk about a jubilee, talk about a time, when that Lamb walked forth! See, the Book is even sealed in Heaven, the mysteries are.

300 Say, "Is my name there?" I don't know. I hope it is. But, if it is, it was put on the Book before the foundation of the world.

301 But the first thing, that represented that redemption, come the Lamb that had been slain from the foundation of the world.

And He took the Book, (glory!) opened the Book, and tore off the Seals; and sent It down to the earth, to His seventh angel, to reveal It to His people!

There you are. Oh, my! What happened? The screams, the shouts, the hallelujahs, the anointed, the power, the glory, the manifestation!

63-0317E — The Breach Between The Seven Church Ages And The Seven Seals 252 Now with the Lamb, with the Book in His hands, we are ready to ask His grace and mercy upon us,

to open the Seven-Seal Book to us, and let us look a past the curtain of time, just a little bit. Oh, my!

Notice when He took the Book, the title deed, sealed, (just get that in your mind now), and broke the Seals of the mystery, to reveal them, to bring them to His, see, all of His redeemed subjects.

63-0324E — The Seventh Seal 350 We don't want, never put a man in it. You forget anything about me. I am your brother, a sinner saved by grace, not fit to live.

That's exactly the truth. I ain't saying that to be humble; that's facts. There is nothing in me, not one sound thing, at all.

351 But the grace of God has let my poor, dimming eyes look beyond the curtain of time and see those things yonder, and I come back.

## 63-0728 — Christ Is The Mystery Of God Revealed 395 Look! What was once God's great secret, great mysterious secret in His mind, is now put in the hearts of the believer, that is, the Body of Christ.

What was God's once great secret in His mind, before the foundation of the world, is now made manifest. Think of it, friend. Oh, oh, I'm...

396 I'm sure we don't, we don't get it. Well, I—I can't see it the way I ought to, and—and I'm sure you don't. See?

397 But God's great mystery, what the Eternal God had as a mystery, has now been unfolded in Jesus Christ, then given right down to His Church.

What was once in God's mind is now in the Body of Christ. Jesus making love to the Church, His Bride, whispering secrets to Her.

398 You know how you tell your wife things, you know, the little girl you're going to marry. You love her so much, you just tell her the secrets, and get her up next to you, and love you and everything. You know how it is.

399 That's what God, Christ, is doing to the Church. See? He is letting Her know the secrets, just the secrets.

Not these flirters; I mean His Wife (See? All right, now look.) knows, by having the revelation of His secret made known to them, by His grace!

How the grace of God! People, I know it...I hope you don't think this sounds personal, to a—a bunch of people, or this, that;

but the secret that God is sharing with the whole Church, if they would just receive it. See? It doesn't mean just me or just you. It means the Church, that He—He is trying to get into it.

# His Call Is Back To The Word

#### 64-0719M — The Feast Of The

### Trumpets

113 And how will the Messiah...the people that's believing Him know it unless they're constantly in the Word, to know what He is!

Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God."

Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen.

114 It wasn't in the reformers; wasn't in Luther, Wesley, and—and the Pentecostals, and them. Scripture says it wasn't.

115 But it will come. That is His promise for this age. We're living in the age that His Coming will be in.

She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One;

and He is the Word, not the denomination. The Word! We are to be the children of the Light, and the Light is the Word which is made Light for this age.

How do we know Light except It comes from the Word? All right. The Word made flesh is the Light of the age; when you see It, and the Bible said so.