

Evening Time Is Seed Ripening Time

Friday Fellowship, 19th April 2024

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Matthew 13:27-30

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

²⁹ But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

1 Corinthians 13:11

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

1. End-Time Bride Is
End-Time Seed And
She's Got To Be
Ripened For Rapture

65-0118 - The Seed Of Discrepancy

21 Now He said, “The Seed of God, the Word of God.” Jesus said, in a certain place, that “The Word is a Seed.”

And every seed will bring forth of its kind. And now if the Christian, the children of God, the children of the Kingdom has become the Seed of God, then they must be the Word of God,

the Word of God manifested in the age that they're living in, for the promised Seed of that age. God gave His Word at the beginning, and each age has had its Seed, its time, its promises.

22 Now, when Noah came on the scene, and he was the Seed of God, the Word of God for that age.

23 When Moses came, he could not come with Noah's message, it wouldn't work, because he was the Seed of God at that time.

24 Then when Christ come, He could not come with Noah or Moses' age; it was His time, for a virgin to conceive and to bring forth a Son, and He would be the Messiah.

25 Now, we've lived through Luther's age, Wesley's age (Methodist's age), all down through the ages, and the Pentecostal age, and each age is given a promise of the Word.

And the people of that age, that manifest that promised Word, is the Seed of that age, according to what Jesus said right here,

“They are the children of the Kingdom.” That’s right. The manifestation of the Holy Spirit operating through His children is those Seed of the Kingdom at that age.

65-0822M - Christ Is Revealed
In His Own Word

89 So, when you watch nature,
now we see where every age,
and directly designed it out that
we're in the last age.

The shuck has pulled away. And we've had fifteen years, nearly twenty now, years, of the Message sweeping across from nation to nation,

and this morning hooked-up
across this nation, see, and no
organization. It can't organize.
There has nothing ever been like
it, or will be hereafter. See?

The—the thing that's the matter with the Message today, is, those who obtain It in their hearts must lay in the Presence of the Son, to get ripened.

See? You can pick up the Message, and then let the Son bake all the greenness out of you, see, making matured Christians.

See what I mean? God is coming soon, to receive His Church, and we must have that type of Christians for Him to receive. The—the wheat has got to get ripe. All right.

375-3

A.RESUME.OF.THE.AGES -

CHURCH.AGE.BOOK CPT.10

The Lutheran Age was the
springtime. The Wesleyan Age
was the summer of growth.

The Laodicean Age is the harvest
time of gathering the tares for
binding and burning; and
garnering the wheat for the
Lord. Harvest time.

64-0125 - Turn On The Light

62 We can't live by yesterday's light. Yesterday's light is history. We know nothing about it. You can't get warm today by the sun that shines yesterday. That's what's the matter with the churches today.

That's what's the matter with the people, they're trying to live by what happened yesterday. You can't warm by a painted fire. Certainly not, it has no heat in it. Yesterday's sun has no heat in it.

63 The sunlight is sent to the
earth, in the natural, to ripen the
grain for the advancing harvest.
Each day brings forth a new sun.
The sun that's shining today,
bringing the wheat up, in Canada;
that same sun, well, if it hadn't...

didn't have no more sun than
that, this coming July or August,
it could never ripen the grain.
It's got to be stronger and more
powerful, each day it grows and
matures, to bring the grain on.

64 Now if the grain, itself, if it begins to mature, the grain comes on, if it stays right with the grain, it only builds the grain.

Each day, the husk around it,
the—the part calcium and
whatever goes in it, builds right
into the grain, as the sun gets
stronger.

65 But you take the sun that shines in August, and put it on the wheat today, it would kill it. Certainly, you can't do that. It must come in its season. So must God's wheat and grain ripen just in the season, the season It's in.

But how could a sun... Well, a wheat would die, the fruits would die, by the sun that lives today, that shines today, rather. Its oncoming harvest is ripening. The grain should mature with the light.

66 But the thing is, today, the church grain don't want to mature. It wants to stay like it was back in Moody's time, Sankey, Finney, Knox, Calvin. They were all right, they were the light of the hour.

67 But this is another hour. This is another day. This is the advancement of the Gospel; It's coming to its maturity. So we can't live in what Luther said, Wesley said, or some of the rest of them.

We're living in the Light that's
predicted for this day.

We're in the seventh church
age, not the third or fourth
church age.

The grain should be able to
receive it. If it doesn't, it falls off
and it means nothing to it. The
grain is matured with the Light if
it goes ahead with the Light.

68 So should the church bring forth the bread of each age, that Jesus commanded, that, “Man shall live by every Word that proceeds out of the mouth of God.”

69 The Bread that we need is in the Bible. It is the complete revelation of God's plan. It's the complete revelation of Jesus Christ.

We add nothing to It, or take anything from It; whosoever does, his name will be taken out of the Book of Life. We don't need any creeds to add to This. It's written just the way It's supposed to be.

We don't add nothing to It, take nothing from It, preach It just the way It is, and God is, will manifest it.

Every promise that He promised,
He will manifest it just the same.
We're not supposed to take
from It or add to It. Just leave It
the way It is.

70 But, you see, today, we find the people like it was somewhat in that day there, trying to live back in a glare. The church should ripen as the wheat ripens,

“that man shall live by not by bread alone, but by every Word of God, the Bread of Life.” Not just part of the Words; every Word of God, every age!

Just don't stay and eat beans and potatoes all the time. There is other things goes with it, as we go on into the full course of God's great Dinner that's set before His people,

the power of the Holy Ghost,
the—the rejoicing of It, of the
power and the Spirit that has
been given. “The works that I do
shall you do also.

Because I live, you live also.” The promises that Jesus made to His Church, and yet today we find people trying to go way back into some other age that’s gone by.

2. The Bride (Like Ruth)
Is Called (Back To
Bethlehem) At Barley
Season-Time Of
Harvest

60-1002 - The Kinsman Redeemer

122 Naomi and Ruth come in just at barley season. Barley season was bread season, the season when fresh bread was being served.

And the Church, in this last
days, through two thousand
years of pagan teachings and
thing, has come in at barley
season,

and freshness of Life, new
Bread, honey out of Heaven.
(Russell, talk about honey-crust
bread!) This is It, Bread from
Heaven. “I am the Bread of Life.
Your fathers did eat manna, and
are dead.

But I am the Bread of Life that comes from God, out of Heaven. If a man eats this Bread he'll never die." And the Church in this last days here, is brought in, right now, at barley season.

123 Ruth, a Gentile,
excommunicated, run off, has
been brought in, as to be
accepted as Bride. Christ come
in, just at barley season.

124 He said, “Now put thy garments upon thee.” (Not, “Take thy garments off of thee.”) How contrary to today!

“Gird thy garments upon thee, when you go to meet him. He’s going to winnow barley, tonight. Go down and put your garments on you. Cover yourself up, to meet him.”

62-0318 - The Spoken Word Is
The Original Seed

387 That proves that God speaks His Message through His servants. Always has. That's right.

388 Now, the power of the
believing Church. “Christ has all
power in heavens and earth.”
You believe that?

[Congregation says,
“Amen.”—Ed.] Now, what if He’s
in you? Has Christ got all power?
[“Amen.”] Matthew 28:18. All
right.

He is the Seed-Word in His Body. And He, in us, becomes the Seed-Word in us. What? All that God was, He poured into Christ; and all Christ was, was poured into the Church. That's the power.

389 Now watch. Remember
God's law of reproduction, now,
remember, "After its kind." That
right?

[Congregation says,
“Amen.”—Ed.] The Seed of Christ,
the Word, must come through
His Body. Ha-ha-ha-ha-ha!

390 Are you getting tired?
[Congregation says, “No.”—Ed.]
All right. Just a minute now.
Let’s just hold quiet and pray. I
want to get this in, real good. I
want this to grind down.

391 The Seed of Christ must, m-u-s-t, must come through His Body; not through a denomination, but through a born-again Seed of the Word, must come through.

Now, remember. What is it?
Christ's Seed. How does my
seed come? Through the body.
How does the apple tree seed
come? Through the body.

392 Seed is through the Body,
and the Church is the Body of
Christ. That right?

[Congregation says,
“Amen.”—Ed.] The Bible Church!
This Birth produces (that’s the
new Birth) Himself in Body,

His Church, is His Word, so that people can see the confirmation of Hebrews 13:8, “Jesus Christ the same yesterday, today, and forever.” You believe it? [“Amen.”]

62-0318 — The Spoken Word Is
The Original Seed

352 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11.

These last days, true
Church-Bride comes to the
Headstone, will be the super
Church, a super Race, as
the...nears the great Headstone.

They will be much like, so much like Him, even they will be in His very image, in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God.

Denominations can never produce This. This will be...They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.

353 The first son was spoken
Seed-Word of God. He was
given a bride. (I'm just
reviewing. The Spirit now is
picking up what I said. See?) A
bride, produ-...to produce
himself.

She fell. See, that's what...The bride was given, to produce himself again, another son of God. But she fell, by hybreeeding, see. Produce himself; but she fell, caused him to die.

354 The second Son, a spoken Seed-Word of God, was given a bride, like Adam. But before He could marry her, she had fallen, also.

For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did.

355 Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word.

And through them, and by them,
will be fulfilled all that has been
promised for His Word in the
Virgin who knows no man-made
creeds or dogmas.

356 The Word of promise in Himself, like It was in Mary, God Himself made manifest.

He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb.

Type of the Spirit womb now, so will the Virgin now, accepting His Word, “Be it unto me as Thou has said.” Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

3. In The Presence Of
The S-O-N The Bride Is
Ripened To Become
Bread On The Master's
Table

62-0422 - The Restoration Of The Bride Tree

115 And so is it now with the people. All that the winter's coldness of cold, formal religion killed out there,

the nearing of the Son of God in these last days, coming to His Church, restores It back to Life again. “I will restore, saith the Lord.” See?

God restores His flowers, His leaves, His nature, His seed of the earth, and therefore we know, then, that God will restore also His habitation.

He will restore His Eden. He will restore everything that death killed. That's right. Now, the only way it can ever remain dead, is let it lay in the wrong place.

But if it falls in the right place, it's got to come back to Life again. So, God, let us fall in the right channel, that's right, for a restoration.

116 All that the winter kill, then
the sun restores. Returning of
the sun, what does it do? It
forces. Listen. It forces death.
When the sun, the spring sun
comes back in line of the earth
again,

it actually forces death to give up its dead, to a resurrection, for (what?) a restoration, a “restore again.” What does it? The sun, coming. That’s God’s law.

65-0217 - A Man Running From
The Presence Of The Lord

38 I—I believe we have Truth.
I'm satisfied of that. I believe the
wheat is, absolutely, the shuck
is pulling away from it. You
know.

And, see, I may give a little prelude on that, tomorrow night, see, how the shuck is pulling away from the wheat. But the wheat has to lay in the Presence of the Son, to ripen.

And that's what we're here for, friend, stay in the Presence of the Son till our little group of people here, till it becomes so ripe to Christ, it become bread on His table. That's what I want it to do.

62-0318 — The Spoken Word Is The⁹⁰
Original Seed

357 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His.

358 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first.

Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life.

He shows Her, and She receives
It. She never doubts It. Nothing
can harm Her, not even death.
For if the Seed be planted, the
water will raise It up again.

(Amen. Then I got a great big “Hallelujah!”) Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word.

And She does it in His Name.
She has THUS SAITH THE LORD.
Then It is germitized, so the
Holy Spirit waters It until It is
grown and serves Its purpose.

4. Ripening (Maturity)
Comes Under The Third
Pull –
The Fullness Of The
Word

63-0728 - Christ Is The Mystery
Of God Revealed 375 ...Jesus
said, “He that believeth on Me,
the works that I do shall he also;
even more than this shall he do,
for I go to My Father.”

See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word...

376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed.

377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed.

Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals.

See, He is expressing Himself.
That's His purpose. That's why
He died. That's the second fold
of His threefold manifestation.

First, to express Hissself in Christ,
then express Hissself through the
Church. And the same thing,
Christ was the Word, and the
Church becomes the Word
when it lets the Word go
through them.

378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See?

379 But when the current is flowing freely, the Word of God, It expresses Itself. “The works that I do shall ye be, also.”

And in the last days it shall come to pass: “Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers.”

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What?

The anointed Man; now the
anointed people; oh, my, to
bring back the anointed Bride
and the Bridegroom. Anointed
by (why?) accepting what Eve
turned down, and Adam;

coming back with the anointing of the Word, because He said, “My Word is Spirit.” See, anointed with the Word. What Eve turned down, He comes back and we accept.

381 See how that hybrid condition, again, just exactly what he done Eve.

382 He told Eve, “Don’t you do this, and don’t you do that; and you can do this, and that.”

383 And Satan said, “Oh! You know...” But she turned around and listened to him.

384 But the Eve in the last day is not going to do it, because She predestinated not to do it. Yes, sir. God's going to do it. He knows. He'll have it.

He said His, spot... “Church would be there without spot or a wrinkle.” She is going to stand there in the splendor of Him, His Word made manifest.

385 She'll be a token to the world. She'll be an ex-...She'll be something to the world that the world can look and say, well, the rest of the world say, "Ah, She's a holy-roller.

She's the second cousin. She don't belong to our group." I know. That's a good thing, see. She—She belongs to this Group up here.

63-0324E — The Seventh Seal

286 And it struck my hand. And I looked, and it was a sword. And it had pearl handles, real pretty; and had a guard over it, with gold.

And the blade looked like something like a chrome, like silver, only it was real shiny. And it was so feather-edged sharp, oh, my! And I thought, “Isn’t that the prettiest thing!”

Just fit my hand! I thought,
“That’s awful pretty. But,” I said,
“hey, I’m always afraid of them
things, a sword.” I thought,
“What will I do with that?”

287 And just then a Voice shook
down through there, that
rocked the rocks. Said, “It’s the
Sword of the King!” And then I
come out of it.

288 “The Sword of the King.”
Now, if It said, “A sword of a
king...” But It said, “The Sword
of the King.”

And there is only one “the King,” and that’s God. And He has one Sword, that’s His Word, what I’ve lived by. That, so help me, God;

standing over His holy desk
here, with this holy Word laying
here! It's the Word! Amen! Oh,
what a day we're living in! What
a great thing! See the mystery
and secret? The Third...

289 Standing there when this
left me, Something just come to
me and said, “Don’t fear.” Now,
I didn’t hear no voice.

Like on the inside of me, spoke. I have to just tell you the truth, just exactly what happened. Something hit, and said, “Don’t fear. This is that Third Pull.”

60-0515E - Adoption #1

66 Now, he's talking to the spiritual Canaanites, Israel, the spiritual Israel who has possessed the land. Oh, aren't you glad you've come out of Egypt's garlic?

Aren't you glad you're out of the wilderness? And, remember, they had to eat manna, Angel's food out of Heaven, until they crossed over into the land.

And when they crossed over into the land, the manna ceased to fall. They were fully matured then, and they eat the old corn of the land.

Now, now that you're not babies anymore, now that you're not desiring the sincere milk of the Gospel, that you don't have to be babied, and patted, and persuaded to come to church,

now that you're real fully
matured Christians, you're ready
to eat strong meats now.

“You're ready to come into
something,” he said. You're
ready to understand something
that's deep and rich.

Oh, we'll get into it directly.
And, oh, it's been hidden since
the foundation of the world. He
said, "Now that you've come
into this, I'm addressing this to
you."

Not to those who've just left Egypt, not to those who are still in the journey, but to those who are in the promised land, that has received the promise.

62-0318 — The Spoken Word Is The
Original Seed

359 They do only His will. (Amen.
I'll believe that.) No one can
persuade them different. They
have THUS SAITH THE LORD or
they keep still. Then they will do
the works of God,

for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet.

63-0818 — The Uniting Time
And Sign

113 But the Church, the Bride,
is united by one God, under one
Spirit, the Spirit of God, in one
holy Union of God, to be one
holy Bride to God.

That's right, all together; unity of the Body. The Body waiting as a Bride; as—as It is the Bride, as we call ourselves the Bride. For the uniting time of the Bride, the Church is so coming together.

It should create just a love among us, that we could hardly be away from one another.

That's right. When you just, you don't have to beg people to pray,

you don't have to beg them to worship God, you don't have to beg them to do what's right. They're just so in love with Him, till there's nothing else.

114 What do you think about a little girl, a real pretty little maid, that's going to marry some handsome young man that she's just so madly in love with,

it means more to her than her own life, and she knows right away that they're going to get married?

As that wedding day approaches, that little fellow, I'm telling you, she's all "walking around." See? She's just making everything ready; she surrenders completely to him. That's right.

Everything that pleases him, that's just what she wants to do. Well, that should be the way of the Church today, that our life should be so hid in God through Christ, sealed in there by the Holy Spirit.

65-1206 — Modern Events Are
Made Clear By Prophecy

43 See, there was something
had to follow that sign. See,
something followed.

44 The shuck held it, but now
the shuck pulls away; it has to.

And remember, twenty years has passed by and no more denominations has come out of it, and it won't. We're at the end of denominations, the wheat's taken shape.

But what's the matter with the wheat now, you can't...it must lay in the Presence of the Son, to ripen, before the combine picks it up.

45 Now, the events that we see taking place, it's absolutely showed in the Bible, of every age. We think we're all out of cater, but we're not, everything's moving just exactly with God's Word.

5. Maturity Brings Oneness With The Bridegroom

63-0818 — The Uniting Time ¹⁴⁸

And Sign

111 But the Church has received a Heavenly Sign: an Astronaut! Amen! Jesus Christ, in the form of a Pillar of Fire; that He was in the Old Testament,

that He was when He met Saul
on the road down there to
Damascus, the same Jesus here
today! And what does It do?
Does It bring fear? It brings love,
a uniting of one another. Amen!

A feeling for one another. It brings the Love of God, oh, uniting us and brings us, the Body of Christ, into unity as a Bride. That's what it's doing now, this great union that God...

63-0818 — The Uniting Time
And Sign

105 We see the nations uniting,
we see the world uniting, we see
the churches uniting. We see
the Bride uniting, uniting with
the Word.

Why? The Word is God. And as the Word...As the Bridegroom (being the Word), and the Bride (being the hearer of the Word),

They come together in a Union.
They unite like a wedding. See,
They're getting ready for a
wedding, and They—They
become One. The Word
becomes you, you become the
Word.

Jesus said, “At that day you’ll know it. All the Father is, I am; and all I am, you are; and all you are, I am. In that day you’ll know that I’m in the Father, Father in Me, I in you, and you in Me.”

See? At “that day.” What day?
This day! We find out the great
hidden mysteries of God being
revealed. Oh, how I like that!

62-1014M — The Stature Of A
Perfect Man

45 That's the way it is with
Christ. See?

We've got to be so in love with Him, till when we ask for something, and He doesn't give it to us, that doesn't shake us a bit. See? See? Why?

And the only way you can do that, is to become partakers of His Divine nature, then you'll understand the reason He can't give it to you. "Partakers of His Divine nature."