# The Stone Which Grew Into A Great Mountain ONE

Friday Fellowship, 31<sup>st</sup> May 2024 Bro. Jack Kiraka

# He Has Come To Subdue And A Takeover.

#### Daniel 2:32-35

<sup>32</sup> This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

# <sup>33</sup> His legs of iron, his feet part of iron and part of clay.

<sup>34</sup> Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

<sup>35</sup> Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

#### Matthew 21:44

<sup>44</sup> And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

#### <u>1 Peter 2:6-9</u>

<sup>6</sup> Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. <sup>7</sup> Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

<sup>8</sup> And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

<sup>9</sup> But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

1. The Stone Cut Without Hands Is Christ – The Headstone Fullness Of The **Revelation To Fulfil All** Prophesy

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride 499 Help us, God. If there is one here who isn't just exactly sure of that, Lord, may they receive it just now.

13

500 I know it's been long and hot, but, people, we won't always be standing here. I won't always be your pastor. Let's make it sure.

"Is there a way, Brother Branham?"

501 Yes, become a part of the Word, a part of the Word of today. Can't be a part of the Word of Moses' day; that part is done made up, that was the feet. We're at the Head now.

This is Christ. Not the arms time, back in Luther, no. This is the Head time. Christ, the Headstone, comes to the Body. 64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride 528 Jesus said, "As it was in the days of Sodom, so shall it be when the Son of man will be revealed upon the earth in the last day.

## When the Son of man shall be revealed, or, reveal Himself in the last day."

Now, not the former days, the middle days; the last day, see, He would reveal. And now we're in the last days. Sodom sets just exactly, everything, the messengers, just alike.

529 What happened to the—the little remnant was called out with Abraham's group? There was One come among them, in human flesh; represented in human flesh, eating with them,

drinking with them, same food that they eat, everything. He stood among them, told the Message. Then He said, "I'm going to do this great thing."

### 530 <u>And Abraham kept</u> <u>studying, "Is this it? I've been</u> <u>looking for a City. Is this the</u> <u>King?"</u>

## 532 <u>Abraham said, "Lord God,</u> <u>Elohim!" Cause, He discerned</u> <u>Sarah's thoughts.</u>

533 Jesus said it would repeat again when He would be revealed in the last day, the Headstone coming into the Body. To redeem the...That's the redeemed, coming to take His Own. He is here with us.

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<u>62-1230E - Is This The Sign Of</u> <u>The End, Sir?</u>

371 Might be closer than youthink it is. It's got me scared.Oh, I haven't done enough.Where are we at?

372 "Time shall be no more." He announces that time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the pyramid is capped by the Seven Thunders.

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373 You remember the pyramid Message? It's the Capstone. What did It do? The Holy Spirit capped off the individual and seal it,

when we added to our faith; righteousness, and godliness, and faith, and so forth, and kept adding to it till we got seven things.

And the seventh one was love, which is God. That's how He makes the individual, and caps him and seals him with the Holy Spirit.

374 Then, if that be so, He's got seven church ages, that He's had seven mysteries that's been sounded away, and they fought for, to bring back.

And now the Headstone comes, to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we're at?

375 Junie, I want to take your dream. Look. Junior, before the pyramid was ever preached, months before it, seen this dream.

You say, "What about a dream?"

376 Nebuchadnezzar dreamed a dream that Daniel interpret, told the beginning of the Gentile age and when it would leave. And it's done just exactly that way. Not one bit has failed.

377 You notice? The writing that the...was on the rocks, I was interpret It for them. They were elated. That's "the mystery of God" that's been not understood, for years. Could that be that?

378 And then notice. In some mysterious way, we picked up, out of the air, a sharp tool that opened up the top. And in there was white granite, but It wasn't interpreted.

There was no letters. I didn't interpret That, Junior. I just looked at It, and said to the brethren, "Look on This." And that's fulfilled, tonight.

379 And while they were studying That, I slipped towards the west. What for? Maybe to understand the interpretation of what's written in the top of This. Could it be?

## <u>62-1230E - Is This The Sign Of</u> The End, Sir?

380 And Those, blasting, the other morning, that shook me plumb till I raised up in the air, as high as this building, that constellation of Angels, seven Angels in the form of a pyramid. Is that them Thunders that's coming forth? Could it be?

381 This is all interpreted. According to his dream, it was all finished. According to God's Word, the seventh messenger will finish,

seventh Message will be finished, and then the Seven Thunders. And he saw the capstone rolled over. 382 Which, many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelation, never did hear It talked on. They skip That. But it's been told you that It's there.

383 I don't know what it is. Could that be that? God be merciful to us! If that is, we're in a serious hour. Now, just a minute, look. If that be so, and the mystery is finished, that was wrote in these rocks.

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384 I'm glad to be sitting in a church with godly people who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's,

and them, that there's people sitting in this congregation, and the Bible said, "They would dream dreams in the last days." And here it is. And look at it, it's comparing with the Word.

385 Knowing nothing about it, a blast come forth, and here come seven Angels from Eternity. I said, "Lord, what would You have me do?" It wasn't told. I may have to go, first, to find out.

I don't know. Might not even be that. I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so?

386 Look. Then, look, the capstone was not interpreted. See? "Get west, and come back." Or, is it this, it's these seven Angels in this constellation that came to me? 387 And when I meet you at the Day of the resurrection, you'll see that I lie not; God, my Judge.

388 Or, is this that second climax that I talked about the other day? Is it of something coming forth for the Church? I don't know. I could stay on that a little bit, but I'll move on.

389 Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be? 390 Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. The Headstone is yet to come. It's been rejected. Could it be, brethren, sisters?

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## <u>62-1230E - Is This The Sign Of</u> The End, Sir?

391 Or, is this that Third Pull that He told me, three or four years ago? 392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that." 393 The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? All of you remember. It's on tape and everything.

394 And then He said, "Now there's a Third Pull coming, but don't try to explain It." You see how I approached This, tonight?

I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 Now, will this be the mystery that would open up, that would bring Christ, bring a Power to the Church? See? We've already...

396 We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost.

We have signs, wonders, miracles, speaking in tongues, and the things that the early Church had. And, frankly, there's been more done, right here, than is wrote in the Book of Acts,

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in this one little group of people, this little bitty ministry of ours here. What about the world over? See? More than is wrote in the Book of Acts, same kind!

The raising of the dead! Remember, there was only about three people raised, of dead, by Jesus Christ. And we have on record, doctors' record, five. See?

397 "Works that I do, more than this shall you do." I know the King James says "greater," but you couldn't do nothing greater.

More of it! He was in one Person then; He's in the whole Church now. See? "More than this shall you do, for I go unto My Father."

398 If this is the Third Pull, then there is a great ministry lying ahead. I don't know. I can't say. I—I don't know.

2. Christ Reveals Himself As The Entire Holy Ghost –So The Bride Can Know Her Mate To Know Him Is Life-As We Recognize Him, We Recognize Ourselves Too...

## <u>63-0412M - The World Is</u> Falling Apart 220 What are we looking for, friends? What are we? The real Church is looking not for a denomination,

not looking for a president, not looking for a genius to rise up. But they're looking for a Kingdom and a King to come.

What is the Kingdom? It's on earth now. It's a Spirit, mystical Body of Christ. In There, they've come out of Presbyterian, Methodists, Pentecostals, and everything.

They're in this Kingdom. They're born in There. They come in There by the baptism of the Holy Spirit, and they're in this Kingdom.

And we're looking for a King to come to this Kingdom, that'll set His Kingdom up here on the earth, on His—on His throne, the throne of David. He shall rule and reign forever. That's what the Church looks for.

221 And the good thing about it, friends, is, think of this. Before we get to this Kingdom...Before this King comes, now we can set together in Heavenly places in Christ lesus,

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lifted up above all the shadows of all the corruption of the world, and all their television programs, and all these other nonsenses they got on the earth today,

and all their rotten pollution and systems, and everything. Be lifted up in Heavenly places! And the Holy Spirit, Himself, come upon us, and speak out and call to us our sins,

and tell us how to get straightened up, and what we've done in life, and what we're doing. It's the Holy Spirit, Jesus Christ the same yesterday, today and forever.

That's the King that shall come to His Kingdom some day. And His Kingdom is now being established in the hearts of His people here on earth.

222 God bless you. If I never...You might not like me after this. See? You might not like me, but someday you're going to realize that That's the Truth.

Now, God bless you. I ain't going to keep you no longer, but I want you to remember this.

223 We are looking for a Kingdom, and we do receive now a Kingdom that cannot be moved. We receive something into our hearts, that there's not no devils in hell can shake it out. There's nothing. 63-0901E - Desperations 21 And the devil can impersonate any of those things, but he cannot be the Holy Ghost. See? He can impersonate these gifts, but he can't be the Holy Ghost.

82

And the Holy Ghost is the Token that the Blood has been applied, because It follows the Blood all the way from the Book of Redemption. See it? That was the purpose of Him coming.

That's what He followed in every age. Every age He has followed that, to see that It's brought forth, and they could not be made perfect without us.

And now the entire Holy Spirit visits the Church, making God in human flesh; as He did before Sodom, the burning there, which was a type. Then, Abraham, He appeared to him.

22 And all the things that He hasn't done down through the ages, in the church ages, He is now doing.

Back to the Word, because the messages and the messages and the messages has to wind up in the entire Word. And in the last days, the Seven Seals being opened, was to pick up every straggle that's been left off in it, and make the whole thing in one great big body of the Bride,

that them who lived back there was not perfect until this Church be perfected, this Bride group in the last days, to bring them in, and all together be taken up. See?

23 The Token, Jesus Christ, the Holy Spirit, is among us. We should reverence that. We-we-we-we can't humble ourselves enough.

Taking off your shoes, or getting on your knees, wouldn't expel it; it wouldn't—it wouldn't satisfy it, wouldn't suffice us; but a life that brings forth the fruit of the Spirit!

63-0728 - Christ Is The **Mystery Of God Revealed** 611 And His Church stands alone. She is not hooked with nothing. But He was identified by God, being the body that God dwelt in;

and the Church is identified by His Body, doing the same thing. She is His Body, the manifested Truth of His promised Word for the last days.

And She, and She alone, stands by It. That's why the devil is howling, these great organizations, to set up something to close Her up.

They'll never do it. She'll be taken up, not closed up. She is now risen, and by the power of the vindicated Word promised to Her. Amen!

#### 612 <u>How a Bride holds that</u> promise! "He told me He would return after me. I'll believe it." <u>Uh-huh. See? Yes, sir.</u>

### To meet Her Headship, Her Redeemer, Her Husband, Her King, Her Lord, Her Lover, Her Saviour, in the provided meeting <u>place!</u>

## 613 <u>He's got a place to meet</u> <u>Them. You know, He—He...The</u> <u>Bridegroom don't leave out</u> <u>nothing.</u>

He's got the ring, the identification. He's got the robe that She wears, Her clothing. See? And He's got the provided place to meet Her, that's in the air. Everything has been all provided.

He's got the Wedding Supper <u>already set; guests already</u> invited, already chosen. All the Angels are standing around, His servants, at attention. Oh, oh, <u>oh, oh, oh!</u>

## 3. This Stone Which Daniel Saw Rolls Into **Babylon For A Divine** Purpose:

## <u>To Magnetize The Bride</u> <u>And Make Ready Her For</u> <u>The Catching Away</u>

103 61-0806 - The Seventieth Week Of Daniel 138 There used to be some people come here at church, a little man and his wife. They'd take a Bible and lay It down somewhere; and they'd go along, singing:

Oh, I'm looking for that Stone that was rolling in Babylon, Rolling in Babylon...(Go around, hunting That, see.) Looking for that Stone that come rolling into Babylon.

# 139 There He is! Christ is thatStone. He wasn't born of man.He was born of God.

He is coming for a Church that's been re-born again, by the Spirit of God, 'cause the strength of that Headstone runs all through the Church, like a magnet.

## It Marks The End Of



## 61-0806 - The Seventieth Week Of Daniel 137 ..... Christ, the Headstone, the rejected Stone, the all-seeing Eye, coming exactly like the Bible said.

And Daniel said he watched this Gentile age until a Stone come out of the mountain, that wasn't cut with hands. They have never put a capstone on that pyramid. It wasn't cut by man's hands.

It's God's hand that cut the Stone. You see it? ["Amen."] And what did It do? It hit the image right smack in the feet, and broke it to pieces, ground it into powder. Hallelujah!

What happened at that time, the coming of that Stone? Up went the Church into Clory, at the Rapture, 'cause it ended the Gentile dispensation. God ended it up, the coming of that Stone.

63-0324E - The Seventh Seal 233 Everything runs out, in this time, the end of the — of the ... at the end of this Seventh Seal. Notice. It's the end of the church age. It's the-the end of the Seventh Seal.

It's the end of the Trumpets. It's the end of the Vials, and even end the ushering in of the Millennium. That's on the Seventh Seal.

234 It's just like firing a rocket into the air. And that rocket explodes here, and it goes up and then explodes again. It puts out five stars.

One of those stars explode and blows out five stars from it; and then one of them stars explodes and blows out five stars from it. See, it fades on out.

235 That's, what, the Seventh Seal. It just ends the time for the world. It ends the time for this. It ends the time for that. It ends the time for this. It ends the time. Everything just ended up on that Seventh Seal.

### 236 Now, how is He going to do it? That's what we don't know. Isn't it? We don't know.

### 237 It's even the time for all these things, and the ushering in of the Millennium.

238 Notice, the breaking of this Seal was so great, that, Heaven was hushed by It, "in silence, for the space of a half hour." Now, is It great! What is It? It was hushed, Heavens. There wasn't a thing moved, for a half hour.

### For Takeover- Crushes And Tramples Down The

# Kingdoms Of The Earth

## <u>61-0806 - The Seventieth</u> <u>Week Of Daniel</u>

122

135 Now, then, after that age lived by, the Wesleyan age, come in the Pentecostal age with the baptism of the Holy Chost.

See, you're shaping up, all the time. Now remember, that Headstone wasn't on it yet. Why?

They shaped the Church just exactly, or the pyramid in shape to fit the Headstone, but the Headstone never did come. Oh, you see where I'm at, don't you!

136 Now, the ministry from Luther until the ending of Pentecost, in that little bitty minority up here...That's the reason the Light almost goes out, in this age, there on the calendar, on the chart.

It's the pentecostal age, the pentecostal; not—not the Pentecostal denominations, 'cause they done just exactly like the Laodicea. They are Laodicean. They did like the Nicolaitanes, organized.

But the true Church, all over the world, has shaped down to a place that there's come a ministry among It, just exactly like the ministry of Jesus Christ.

Now what they got? They got the thing in condition. Now what's the next thing? This rejected Stone, of the pyramid, cut out of the mountain without what?

Without hands. God sent It. Do you see it? [Congregation says, "Amen."—Ed.] The rejected One, the rejected Stone, is the head of This; is the head, the capstone.

And the very One that they've rejected, through the Gentile age, is Christ. And Christ was not cut and put in here as a vicar, or son of God, or some great dignitary in the church.

He is the Holy Spirit. And the cap of the pyramid will be Christ coming. Do you see it? ["Amen."]

137 Now, because that they're in shape, (See where I got this shaped here like the pyramid, the rising of the saints?) makes the march into Glory.

You understand it now? [Congregation says, "Amen."—Ed.] Christ, the Headstone, the rejected Stone, the all-seeing Eye, coming exactly like the Bible said.

And Daniel said he watched this Gentile age until a Stone come out of the mountain, that wasn't cut with hands. They have never put a capstone on that pyramid. It wasn't cut by man's hands.

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Establish Preeminence -Rulership Over His Subjects Bride Falls On The Rock-Broken Till She Has No Thought Coming Matthew 21:44

### <u>65-0815 - And Knoweth It Not</u> 111 Here we're getting now. Watch.

In whom we have redemption through his blood, even the forgiveness of sin: Who is in the image of the invisible God,...

# 112 Get it? 15th verse,Colossians 1:15....the firstborn of every creature:

- 141 113 Amen! The what? "The firstborn of every creature." Let it be Angel, let it be any what it may be; He's the firstborn of every
- creature.
- For by him were all things created—all things created, that are in heaven,

or...in earth, visible...invisible, whether they be thrones, whether they be dominions,...principalities,...pow ers: all things were created by him, and for him:

114 Brrrr! Let it be anything it might be; no other being! Notice, "And in...And he is therefore..."

...he is before all things, and by him all things consist.

115 Whether it be Father, Son, Holy Ghost, whatever it is, "He is before all things." "Before all things that's in Heaven, in earth;

visible, invisible, or anything," this Son of God was before all things. That right? I don't care, it's thrones, dominions, whatever it is; Heavenly thrones, kingdoms,

whatever it might be in the great supernatural realms beyond, in the Eternities where it was; whatever it was, Angels, gods, whatever it was, "He is before all things." Amen! Can't you see Him?

"He was before all things; and were created by Him. He..." The 17th verse. And he is before all things, and by him all things consist.

116 There is nothing can make it run but Him. Whether it's God the Father, God the Holy Ghost; whether it's the Angels, principalities, powers, dominions; whatever it is, all things run by Him.

## "All things consist by Him." He! And he is the head of the body, the church:

who is the beginning—who is the beginning, the firstborn from the dead (that is, raise up what He come to redeem); that in all things he might have the preeminences.

117 "Might have preeminence," you know what it means? That's, "over all." He is over all things that was ever created; every Angel, every being, every—every thing that there is.

He is over all things. What Creature is This? Who can it be? Over all things! "And having made peace..." Let's see, just a minute.

## Preemi-...

## For it pleased the Father that in him should all the fulness dwell;

118 "All the fullness of all things." All the fullness of God, all the fullness of Angels, all the fullness of time, all the fullness of Eternity; everything dwelt in Him. That's this Fellow.

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

119 There is that great Being we're talking about, "The beginning of the creation of God."

## <u>65-0815 - And Knoweth It Not</u> 120 Now, now that, the Church, that His very whole purpose was the Church.

Now how do we get into this Church? "By one Spirit we're all baptized into one Body," the Church, the Body of Christ. It cannot fail.

121 Now, here is what happens. Now watch this, just a little figurative picture here.

122 Now, this outside man is the flesh. That's what we look at; what we see. And it has five inlets to that body. And any grammar school child, as myself, would know there is five senses control the body; see, taste, feel, smell, and hear.

Without that, you can't touch the body. That's the only way you have to the body; see, taste, feel, smell, hear; you see it, taste it, feel it...Now, that is the evil one, on the outside.

123 Now, inside of that is a spirit, which you become when you're born in the earth and the breath of life is breathed into him.

That spirit is of a worldly nature because it was not given from God, but it was (given) permitted by God. Now you got that?

For, every child that's born in the world, "is born in sin, shaped in iniquity; come to the world speaking lies." That right? So, that person, inside there, is a sinner, to begin with. Now, but...

124 Now, it's got five inlets. And them five inlets...I don't know whether I can call them right off now. When the...First, I know, is thought, conscience, and love, choice...No.

Conscience, love, reason...There is five inlets to the spirit. You can't think with your body; you have to think with your spirit.

You can't have conscience in your body. It has no mental faculties at all; your body doesn't, so you have to think with your spirit.

You have to reason. You can't reason with your physical being, 'cause reason doesn't see, taste, feel, smell, or hear. Reason is what you can make in your mind.

If you're asleep or you're out, your body is laying there dead, but your spirit can still reason. There is five senses that controls that inside man. And that...

125 Now, to the last man, which is the soul, there is only one sense that controls that, and that is free...moral agency's free will to choose or to reject.

126 And now the reason that people today...Now, don't forget this now, and you'll-you'll see what the Holy...what the initial evidence of the Holy Ghost is. See?

127 Now, people can live in this spirit, and they dance in the spirit. They shout in the spirit. They go to church in the spirit,

and they can absolutely have the real Spirit of God anointed on that spirit, but still be lost and just as devil-possessed as they can be, with that spirit.

65-0815 - And Knoweth It Not 128 Because, watch, that's the reason you couldn't tell that woman, she was wearing shorts, was wrong.

You couldn't tell her bobbing her hair was wrong. "Well, what's your hair got to do with it?" Well, it did to Samson. See?

129 "Whosoever shall add one word to This, or take one Word from It." You've got to have an ultimate somewhere.

130 Now, for instance, if I was a-a-a Baptist man, and you come down and told me I must be-I must be baptized in the Name of Jesus Christ; it's in the Bible. Well, first thing you know, I'd say, "I'll ask my pastor."

131 And I go to the pastor; he say, "Oh, that's something back yonder, see. Yeah, see, we Baptists, here is what we believe; we believe that we should be immersed in the titles of 'Father, Son, Holy Ghost.'

That's the way all the church has done it. Since John Smith founded it, that's the way it's done." Well, that's your ultimate. "Heck with what that guy says!"

## <u>58-0112E - The Door To The</u> <u>Heart</u>

10 Just recently the Queen of England visit our lovely nation; the daughter of the late King George, whom it was my privilege, by God's grace, to pray for, when he was healed with multiple sclerosis. And she being here in the United States,

if she would've come to any of our doors and knocked at the door, we'd have been highly honored to have the Queen of England knock at our door.

Though we are not her subjects. But she's so important. That's why we'd feel honored at her knocking at our door.

She's an important woman. She's the greatest queen on the earth, nationally speaking. And we'd have had honor for her to

come.

But, oh, who's more important than Jesus? And who's more turned away than Jesus? Who's greater than He is? And yet He stands and knocks daily, and we turn Him away.

He wants to gain entrance to our heart, so that He can bless us, and do for us that what no king, or potentate, or any other important person could do. And yet we turn Him away.

Daily, thousands times thousands turn Him from their heart's door. It's the greatest honor that any man, or woman, or child could ever have is to have the Lord Jesus to knock at your heart's door.

The King of kings and the Lord of lords and yet He's turned away more than the newspaper man,

or the book salesman, or the brush company, or the—some other person that comes to take from you instead of give to you. And there's no one else could knock at your door with such a gift that He has for you, for He has for you Eternal Life. He has for you healing for your body. He has joy for your sorrow.

He has peace for your troubled mind. He has hope for your doubts, faith for your fears, incorruption for your corruption, Life for your death; and still we turn Him away.

11 But you might say to me, "Brother Branham, I've already did that. When Jesus knocked at my heart, I let Him in." Well that's good. But when He come into your heart, did you welcome Him to your entire being?

There's many people that will welcome Jesus in as Saviour; but can He be your Lord? "Lord" is "ownership." The Lord has complete control.

You would plentily welcome Him to keep you out of hell and torment. You would welcome Him as your Saviour, but are you willing to welcome Him as your Lord to take over full control?

In the heart there is little doors, like in your house. If I come to your house to visit you, and you welcome me in, and said, "Brother Branham, I give to you this house and all that's within it,"

but then you take me by the hand, and you say, "You see this door? I don't want you going in there. And you see this place? Now, don't go in there.

And this place, don't go in there," then I'm just partially welcome. And that's the way people usually receive the Lord Jesus, as partially welcome. But He wants to come in and be welcome.

12 Now, let's examine some of these doors. One of them is a little door of self. You know, that's an important little door. You say, "Oh, yes, Jesus, I will receive You as my Saviour;

but now, don't meddle in my business." That's the attitude of lots of Christians, so-called. "Now, I want to live my own life. But I don't want You...

I want You to keep me from hell. But don't meddle in my affairs." Well then, Jesus can't have the preeminences. Jesus can't be your Lord, because you want to be your own ruler.

And He wants to rule in your place. But as long as you keep the door shut, though you have accepted Him as your personal Saviour,

yet you haven't fully give Him preeminence in you—your life. And oh, churches, isn't that a truth in all the world. They won't let Him have Lordship.

4. The King Is Enthroned In His People- (A Body Has Thou Prepared Me)-Bride Passes From Death Into The Kingdom Of Life By P-A-R-E-R-E-C-H-O-M-I-A

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## ~His Children Regenerated-changed

## ~Reign Over His Subjects -Ruler-Ship

## ~Like Lazarus-Loosed From The Grip Of Death

64-0802 - The Future Home Of <u>The Heavenly Bridegroom And</u> **The Earthly Bride** 77 And notice how God makes plain to us His plan of redemption.

Oh, this just thrilled my soul when I saw it, how He makes plain to us here now His plan of redemption. Now compare what we see with our own eyes.

What God has done to redeem His world, He's done the same plan to redeem His people, for the unchangeable God changes not in any of His plans or anything. Such a glorious thing!

78 How He led us to Himself, to a tabernacle in us, by three stages of grace; just like He's led the world in three stages, to come to the world.

As God will come to the world after it's gone through three different stages of purification,

that's exactly how He comes to us through three stages of grace. I taught that at the beginning; I've never changed, since. It's God's Word.

79 You have to keep your three's together, your seven's, your twelve's. The numerics of the Bible must run perfect or you'll get your picture all mixed up.

If you can't understand it, just keep praying. You watch, it'll cut right in, exactly. God is perfected in three's. See?

80 Notice, "the old world," the antediluvian; the "world" that's present now; and the One to come.

81 Now, first stage that He brings us to...See, His plan of redemption is exactly the same by everything. He uses the same method. He never changes. He said, in Malachi 3, "I am God, and I change not."

The way He does it, therefore, if He saved the first man He ever saved, by the shed Blood of an innocent One, He'll have to save the next one; and every one He saves will have to be the same

way.

82 If He healed a man at any time through the journey of life; let it be in the days of Jesus, the apostles, the prophets, whenever it was; when the same conditions is met, He's got to do it again.

That's right. He doesn't change. Man changes, time changes, age changes, dispensation changes, but God remains the same. He is perfect. What a hope that ought to give the sick people!

83 If He ever healed a person, He has to do it again when the same conditions is met. He ever, ever saved a man, He's got to do it on the same grounds He did it the first time.

If He ever filled a man with the Holy Ghost, He's got to do it on the same grounds He did the first time.

If He ever raised a man up from the grave, He's got to do it the second time, and every other time, on the same principle.

84 He doesn't change. Oh, what a hope that gives me! What is it? Not in some man-made theory, something that groups of man have come together; but His unchangeable Word. You say, "Is it the Truth?"

85 He said, "Let every man's word be a lie, and Mine be true." "For heavens and earth will pass away, but My Word shall never fail."

"All Scripture is given by inspiration, therefore it's good and profitable for doctrine." And remember, that, "All Scripture will be fulfilled," every bit of it.

86 Notice how God makes it plain to us. And if that wasn't a-a great confirmation, a good...a great, loving blessing from God!

When I see this, and see that since a boy, first time ever Christ dealt with me, I've still always taught those three stages of grace. Notice if it isn't true now.

87 Now, the first step is "repentance towards God." And then follows after that, is water baptism, "water baptism,"

"Repent, and be baptized in the Name of Jesus Christ." See, water baptism follows, showing that repentance was genuine.

Or, to "remit" our past sins, that has nothing to do with future sin. It only remits. "Repent, and be baptized in the Name of Jesus Christ."

What for? "Remission." Taking away of past sin has nothing to do with the future. Just, your sin has been chopped off, what you did.

88 You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. The old nature is still there.

89 Let me take this board just a minute. [Brother Branham draws illustrations on the blackboard—Ed.]

Now, here is a human heart. Now, I'm not...I'm a long ways from being an artist. Here is a human heart; and here is a human heart.

Now, this one over here has a snake in it, that's sin, here he has his life. This one over here has a dove in it, which is the Holy Spirit, here he has a Life.

Well, this one here, he has malice, hatred, envy; that's what's causing it, is this fellow here. Well, this one over here has love, and joy, and longsuffering; and That's what does it, down here.

90 Now, when you are asked, or you are forgiven of your sins, you've only done this, taken that away. But the thing that made you do it is still there.

That's the old root of evil; it's still there. Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.

239 91 Then, secondly, comes sanctification, which sets our mind in order for holiness, to think right. Taken away...sanctification is a compound Greek word, which means "cleaned, and set aside for service."

92 Then, the next, comes the baptism of the Fire and Holy Ghost, that God might dwell in

US.

And the Fire of God cleanses our hearts from sin, and puts the Holy Ghost inside. Then we bring forth the same Life that This did, because That's in us.

93 Notice, in the natural birth, when a woman gives birth to a baby. The natural life types the spiritual life.

When a woman gives birth to a baby, the natural, the first thing happens is breaking of water, then blood,

and then the spirit (the life). Grab the little fellow and spank him, and away he goes, screaming. [Brother Branham clapped his hands-Ed.] Water, blood, spirit.

94 And now when a baby is born into the Kingdom of God, he comes the same way: water, Blood, Spirit.

95 Now notice, sanctification, the third stage...second stage of it, cleanses the mind; sets the heart, the mind of the heart, in order of holiness.

96 A man can repent of sins and he is still thinking of...Well, maybe he's a—a immoral man, every immoral looking woman he finds, is still there.

## Maybe he's a drunkard; every time he smells the drink, it's still there. See?

97 But then when he gets sanctified, that cleanses that desire out of him. See? It takes the want of it away. He can still be tempted, but He takes the want of it away. Still, he's not right yet.

98 Then, he is baptized with the Holy Ghost and Fire. Cleansed, burnt out, cleaned up; and then put into the service of God. Sanctification only sets them aside for service.

99 And notice just exactly how that come, the messages coming. Martin Luther, justification; John Wesley, sanctification; the pentecostal, the baptism of the Holy Chost.

The messages, that's where there can't be no more ages of it, see. We're at the end time. Three stages. Baptism cleanses the heart with the Holy Ghost.

100 How striking now, He takes the place where we are to dwell in, through the same process.

101 Now, He's called the Church through justification, called It through sanctification, then filled It with the Holy Ghost and Fire.

And He took It through a process, that He Himself, the Holy Spirit Himself, the Son of God, could dwell in the human heart. Now, It has to go through that before He can come into It.

102 Notice, He done the world, where that Bride is going to live in, the same way, His same plan of—of salvation. 103 Notice the antediluvian world. He, after it had repented, by through the Bride of that day, Noah, He give it a water baptism, covered it over with water.

Then, justification, showing that He's on His road to call this fallen world, from Eden, back to its restoration again.

104 Then Christ came and shed His Blood upon it, cleansing it and claiming it. See, that's the world that we live in now.

105 See how Satan, here in the Scripture, tried to make Him break God's plan to receive it, give it to Him when he took Him up on the mountain, and tried to give it to Him without the purchase of the Blood?

106 Did you notice how Abraham, when they tried to give him the land, he bought it with so many shekels of silver, before the people, as a ensign, as a witness?

## "Let it be known this day that I bought this burying place." See, purchase it!

And Satan tried to—to give Him the kingdom which belongs to him now. He tried to give it to Him as a gift, but He wouldn't receive it. Cause it's, see, then Satan could still have claim on

But, it had to be bought. Amen. He was the Word in the fullness thereof. They couldn't deceive Him in it. Then, it is now to get a baptism

of Fire.

107 See, it has now...What happened? Christ came and called the Church to repentance, baptism in the Name of Jesus Christ, for the remission;

sanctify the Church; and with the Fire of God come down and burn out all the filth, and come and dwells in the human heart. 108 Now, the world, to be redeemed for this redeemed person, He uses His same method. He baptized it in water, after the antediluvian destruction.

Shed His Blood upon it, to sanctify it and claim it. It's His. Satan tried to say, "I'll give it to You."

109 He said, "No, sir, I'll buy it." Let it be a witness. He was lifted up, for an ensign, that He bought it. He purchased it.

110 But now it has to go through a baptism of Fire, holy Fire from God, which cleanses the earth and the heavens around it.

Then, it's purchased so that the redeemed can live on it, live in it in peace. Notice, the baptism of Fire is to cleanse it from sin, from sickness, from disease germs, from sinners, from the devil and all of his group. He is to be cast out, into the Lake of Fire. Holy Fire from God, comes down from God, out of Heaven,

and burns it up, notice, to make it ready for God to dwell in. For, God, in the New World that is to come, is to dwell in the earth. Cause, you say, "God, He dwells in the human heart."

But, He and the Bride becomes One, and they go to their Home in the New World. And the same plan of redemption is used to redeem, both, world and the persons that live in it.

111 See, the heart has to be cleansed like that. Before God can come down in the person of the Holy Ghost, which is Christ coming down and dwell in the human heart, it first must be repented.

It must be baptized in water, in His Name, to show who it belongs to. Then it must be cleansed by the Blood of Jesus.

112 And then the holy Fire and Holy Ghost, from God, comes down and burns out all the desire of sin, all the nature of the world.

"And, therefore, he that sins wilfully after receiving the knowledge of the Truth..." Then, again the Bible said, "it's impossible..." "For, a—a man that's born of God cannot sin; he does not sin."

There is no way for him to sin. How can he be a sinner, and a redeemed, at the same time? How can I be in the pawn shop, and out of the pawn shop, at the same time?

See? Oh, He redeemed us by His Blood; by His Spirit He cleansed us; and then comes to dwell in us, the Church. Not the denomination, now; the Church! 63-1229M - There Is A Man Here That Can Turn On The Light 286 I pray the Heavenly Father to let this Message soak deep into the hearts of the people who are present, and those who will hear It by tape.

And may the Light come forth upon the Word, the Seed, and bring forth every predestinated Seed that's been planted out here in these different glares and organizations.

May they see like Nicodemus, even if they have to "come by night," come to the Light. Grant it, Father. 287 May there come forth this great issue, of this Rock that's cut out of the mountain, without hands. It'll crush these Gentile kingdoms to the ground, all these kingdoms, spiritual kingdoms and natural kingdoms.

And the Rock will cover the whole earth; it'll be a purified affair. Those who that Rock crush will be ground into powder; those who fall upon that Rock shall have a solid foundation.

288 O Christ, let me, as Your servant, die off on this Rock, this Rock of Thy Word.

Lord God, let me stand, as David, and them warriors of old who stood for David, let me stand for this Word today while I see It's rejected by the denominations.

It's laying up here in a little retreat somewhere. O God, I...Grant that we'll have strength and courage, and the Holy Spirit, to stand, for the hours are getting darker and darker.