

# KEPT IN POSITION BY THE MAGNETIC POWER OF THE HEADSTONE

FRIDAY 6<sup>TH</sup> JUNE 2024

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## EPHESIANS 4:15

» 15 † But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

## EPHESIANS 4:16

» 16 † From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

God's Great Galaxy  
Keeps Their  
Position-That's How  
God Wants The Lively  
Stones In His  
Tabernacle

## 63-1114 - Influence

23 Think how great He is, and how He holds the earth! This earth, or one of those stars would move from its place, millions and billions of miles away, it would affect this earth.

That whole solar system has to stay just at its place. And, see, everything God made, like that, obeys God. But when God made man, man seems to want to know more than He does,

you see; it's, we're the only ones out of place. They stay in place. And they have to stay in place, to coordinate with each other.

24 For instance, the moon, if the moon would ever move out of its place, the earth would be filled with water, in a few moments. See, the—the moon is—is rather like a watchdog of the sea.



“He set its bounds, that it can’t pass.” And when the moon turns from the earth, here comes the tides in. If the moon didn’t catch it around the other side, it would cover the earth. See?

So the moon stops and—and he turns his back to look around the other side of the world, and—and here comes the waters coming in real fast, and then he turns again.

He is Jehovah's servant. Sea stops and goes back to its place again, because it sees the perfect moving of Jehovah.

25 Oh, if we in the church, as the members of the Body of Christ, could only work in harmony like that, you would see a great and mighty Church of the living God, all in one array,

filled with the Holy Spirit.  
Wouldn't it be wonderful? Every  
member of the Body functioning  
just exactly to its place, every  
gift to its place, every gift  
helping the other,

every member helping the other, that would be wonderful. That's what we want to see. But we'll see it someday, and if it be right.

## 63-0801 — A Paradox

34 This world itself, that we're living on, is absolutely a paradox, how it was formed. We find out, in Hebrews the 11th chapter and the 3rd verse,

that, “The world was framed together by the Word of God.”  
Where did God get the material to make this world? How did He do it?



The Bible says that it was  
“formed and framed together.”  
All of its structure and its part  
was put together by the Word  
of God. If that isn't a paradox, I  
don't know where it is.

Where could we produce and say He got the material, when there was no material? He had to speak it into existence. It's a paradox, that this world is here tonight.

35 Another thing, it's a paradox of how it stays in its orbit, hanging in space. How can it hang there in that one place, spinning this a way, about eleven hundred miles an hour?

Twenty-four or twenty-five thousand miles around, and goes around every twenty-four hours, so perfect it doesn't miss a second. So perfect turning, that better than about a...

Better than a thousand miles an hour, it's turning around like this, hanging in space. If it would go up or down, any, why, my, it would—it would interrupt the whole system of God's solar system.

And it goes around the equator,  
around the orbit so many, a  
year's time, it never fails, the  
seasons just exactly.

37 How about the moon? Yet millions of miles away from the earth, and yet it—it controls the tides on the earth. Millions of miles away, its influence,

of standing in its space.  
Standing in its orbit, it  
influences the earth. Each  
planet influences the other, by  
staying in its place.



38 Oh, what a sermon I could take from here, a lesson! How that each one of God's creatures would stay in its place, it would influence the other.

But we get off on some wild tantrum somewhere, and form an organization and separate ourselves, seemingly not having the faith, and then we got the whole system of Christianity mixed up.

If every man would stay in his place, it would be a paradox of God, to see how God could bring Presbyterians, Lutherans, Baptists, Methodists, Catholics, and all together.

If we'd come back to the Word of God, it would be a real paradox. And then the whole church could agree, not upon your creeds and so forth,

but upon the Word, the way It's written. Because, "It's of no private interpretation," says the Scripture.

63-1124M - What Shall I Do  
With Jesus Called Christ?

And two little stars setting, look  
like a inch apart, from here,  
they're further apart than we  
are from them. And, yet,

there is not one of them but  
what holds its place. And that  
great galaxy, oh, my, the  
massness and the vastness of  
God Who could make those  
things!

Each one has to hold the other one. That's the reason it stays the way it is. If they got out of cater, the whole system would fall.



67 That's what happened in Eden. When Eve got out of cater with the commandments of God, the whole race fell.

That's what's the trouble today.  
We shouldn't be broke up in  
organizations and  
denominations, and so forth.

We should be sons and daughters of God, holding the great galaxy of the world together.

## 61-0209 - Jehovah-Jireh

3 Father God, we pray that  
You'll shake us with Thy Word  
tonight and bring us to  
ourselves, that we might be  
lively stones fitted in the  
tabernacle of God.

Bless the pastor here, the deacons, the trustees, all the members of the church, and the members of other churches that's gathered tonight, and the pastors.

## 61-0205M - Expectation

104 We are expecting God to do something for us. He can't do nothing for us when we're just all drooping around like we, something about half dead.

He wants a lively church. He wants the—the members in there to be lively stones built up in the house of faith. Believe Him, accept Him, taking His Word.

105 Now, you say, “Well, I have a great reputation, Brother Branham. I’m a businessman. I play cards at my society.” I don’t care what you have, brother,



there's not a greater society in the world than the society of Jesus Christ, and you'll never join into it.

106 You say, “Well, I’m a member of a church.” There’s only one Church, only one Way, one Gate, that’s Jesus Christ. He that enters any other way is same as a thief and a robber.

And by one Spirit we're all  
baptized into that Body. That's  
right and we're brethren. Yes,  
sir. And we are sons and  
daughters of the King;

we ought to conduct ourselves.  
Our reputations is nothing on  
the earth; what it wants to be:  
in Heaven, where we want  
our—our stand to be, before  
God.

What We Are In  
His Body Is  
Ordered Of The  
Lord

## 63-1130B - Influence

73 God orders His man, and you can't take another one's place. If you do, you're only producing a carnal impersonation, and finally it's going to be smitten.

See, you can't do it. God orders you to your place. Isaiah seen this, that he could not put his trust in any man. There was the greatest man there was on the earth, at that time,

a king that had the rest of the world paying tribute to him; but because he got out of his place, Isaiah seen then that he could not trust in an arm of flesh, and it drove the prophet to the temple, to pray.



74 O God! If the church, if the people that calls themselves Christians, could only see this today, and would drive them to the altar somewhere to pray. You can't be something that you're not.

75 Then we find at the...in the temple, when he was in prayer. Being a prophet, his make-up was to see visions. He was born that way, of course, being a prophet. And he needed a touch from God.

And God had ordained him  
to—to be a prophet. And the  
vision at the temple, he saw a  
real King, in the vision. He seen  
God lifted up, high above all the  
Heavens,

and His great trail filled the earth and the heavens and the skies. He saw a real Example. In other words, God said, “Look up this a way, I am your Example.”

76 And if we could only do that,  
in our own ministry! I'm  
addressing the ministers, and  
businessmen, teen-age.  
Ministers, if we could only do  
that! I would like to be a Billy  
Graham.

I wish I had the education and the know-how, to—to put the thing together as Billy Graham has. But I cannot be Billy Graham, but Billy Graham can't be me, either. See? We, each one,

have our place in Christ. And to try to impersonate Billy Graham would be only the same thing that Uzziah did, it'd only result in the same way of a disaster. Just be what you are, what God made you to be.

## 63-1114 - Influence

82 Then when this man got stricken by this leprosy, when he got lifted up in pride, this was a great lesson to that young prophet. He found out,



by this being a great lesson to him, that God orders His man to the place. See? Man cannot order himself. God orders His man. God makes you what you are. See?

And God orders His man, and he musn't try to take another's place. And it was a lesson to Isaiah, that he mustn't put his eyes upon human beings for an example. He must put his eyes on God.

83 Now that's us. Any man, any man is subject to mistakes. He is subject to error because he is human. He is subject to the violations of God's laws.

And he is subject to many things, because Satan tempts him, and he is just a human being. And if God ever lifted His hands, he would fall. That's all. And I've heard people say, "Oh, Satan can't do that."

84 Yes, you just let God lift His hand one time, and watch what happens. It's a...I constantly plead, "God, don't send him. Have mercy on me.

Keep him away from me,” you see. I—I need God’s mercy. And we all need that.

85 Now we find that, Isaiah, he had leaned heavy upon the good king's arm, and now the arm had been taken from him; and the king was dead, and died with leprosy, in shame.

62-0715 — Behold, A Greater Than All Of Them Is Here

23 I want all the brothers that sponsored, in the meeting, to stand up, if they will, just a moment. The brothers who were sponsors of the meeting,



just stand up, all you minister brothers, that's been... [A brother says, "Brother, we could just have them all stand up." —Ed.] All—all the ministers stand up,

no matter where you are. To  
me...Just remain standing just a  
moment, if you will, brothers.  
That's fine.

24 To me, the elected, selected for an office, maybe those ministers...You never...I never want to belittle a pastor before his people, because after all, he's set as shepherd.

Your pastors here might not be able to discern spirit and foretell things that's coming to pass, they might not be able to do that, but they have a position, neither am I a teacher,

nor I'm not—I'm not a apostle.  
See? These five offices...And  
each one of them men has an  
office, and he's holding his  
office, and that office is just as  
great in the sight of God as any  
other office.

25 And I want you to know this,  
that me praying for you would  
mean no more than one of them  
praying for you. You don't have  
to wait till Brother Roberts,  
Brother Allen,

or—or some of these other brothers come by to pray for you, your pastor has the same right that I have, or anybody else has. Right. They're men of God, and God has called them to their office.

The Headstone Comes  
Down (Zech. 4:7) - With  
Magnetic Power-At  
Adoption Time To  
Tabernacle In His  
Temple-The Bride



*Mal 3:1 the Lord shall come to  
his temple...*

*Heb. 10:5 ...A body has though  
prepared me*

61-0806 - The Seventieth Week Of Daniel

But the true Church, all over the world, has shaped down to a place that there's come a ministry among it, just exactly like the ministry of Jesus Christ.

Now what they got? They got the thing in condition. Now what's the next thing? This rejected Stone, of the pyramid, cut out of the mountain without what? Without hands. God sent it.

Do you see it? [Congregation says, “Amen.”—Ed.] The rejected One, the rejected Stone, is the head of This; is the head, the capstone. And the very One that they’ve rejected, through the Gentile age, is Christ.

And Christ was not cut and put in here as a vicar, or son of God, or some great dignitary in the church. He is the Holy Spirit. And the cap of the pyramid will be Christ coming. Do you see it? ["Amen."]

.....Christ, the Headstone, the<sup>78</sup>  
rejected Stone, the all-seeing  
Eye, coming exactly like the  
Bible said. And Daniel said he  
watched this Gentile age until a  
Stone come out of the  
mountain, that wasn't cut with  
hands.

They have never put a capstone on that pyramid. It wasn't cut by man's hands. It's God's hand that cut the Stone. You see it? ["Amen."] And what did It do? It hit the image right smack in the feet,

and broke it to pieces, ground it into powder. Hallelujah! What happened at that time, the coming of that Stone? Up went the Church into Glory,



at the Rapture, 'cause it ended the Gentile dispensation. God ended it up, the coming of that Stone.

138 There used to be some people come here at church, a little man and his wife. They'd take a Bible and lay it down somewhere; and they'd go along, singing:

Oh, I'm looking for that Stone  
that was rolling in Babylon,  
Rolling in Babylon...(Go around,  
hunting That, see.)  
Looking for that Stone that  
come rolling into Babylon.

139 There He is! Christ is that  
Stone. He wasn't born of man.  
He was born of God. He is  
coming for a Church that's been  
re-born again,

by the Spirit of God, 'cause the  
strength of that Headstone runs  
all through the Church, like a  
magnet.

## 62-1122 - Return And Jubilee

26 Now, in a type, or a figure,  
we take Israel because it's the  
jubilee time and the Church was  
given a portion,

which was Christ Himself that was poured out by the Holy Spirit into each heart that would receive It and become sons of God. Now,

Israel was a servant to God, and he...they was given a possession, and this possession was not to be given to anyone else, it was to be to Israel only, Palestine belonged to them.



27 And if we had the time, or, time would permit us, rather, to go back and take the birth of those patriarchs (When they were born by those women, and, each one when the baby was being borned,

and the mother in labor uttered the voice of this patriarch, positionally placed him, in his place, in Palestine hundreds of years later.) how we can put our confidence in this written Word of God because It's so inspired,

that every phase of It hangs together, and It's drawing a picture for us of what God was, and what God is, and always will be!

28 Now, we find that when Joshua divided the inheritance to the people, each person was placed positionally, exactly the way these Hebrew mothers named those children,

how they were placed in  
Palestine just at their place:  
Asher, Gad, and—and Naphtali,  
and each one, Judah; every one  
just placed in their position.

29 What a—a wonderful picture it gets us, because it's a type of God placing in the Church, Himself, every member, every stone, every place, every Christian, to itself.

Each one of us in our peculiar way has a place in the House of God, like Solomon's temple when it was cut out all over the world, but when it was brought in by...to Joppa by,

floated in, and took from there by ox-cart, and all these odd rocks had their place when the temple went together.



30 And I think that God, down through this time has cut out some very odd stones that we might not have understood, but they have their place exactly in the temple, in the building of God.

And Joshua, by inspiration, not by just mathematics, he—he by...inspired by God he lotted each one of those patriarchs in their position, just exactly the way their name belongs.

31 What a—a picture it puts before us of God in His masterwork! No one could have ever done it but God, there's no way of doing it, God alone. It was to be for...was to be their—

theirs forever, it was a gift from God. God, by His marvelous grace, give these people this land in this position and placed them in it according to His Word and the birth of the people,

just perfect, how it clucked right together, and I think it was a type.

32 And now, no one else could take that place, that had to be for Israel alone, just them alone was the only ones that could take this place, and still it, the blessings, on the place.

And if somehow-or-other, during these time, if they lost their inheritance by some means, it might been poverty, it might been some other way that they—they lost their inheritance where their fathers...

One would leave it to his son, he would leave it to his son, it belonged to that tribe, it belonged to that people forever, it was an inheritance.



## 62-1111M - Dedication

50 The materials, cut out in their native land, brought into one place. But when they were brought together...I'm reading now from the 16th chapter, or quoting from it.

Now, when they were brought together, they were so perfectly fit, that, in the space of forty years that it taken to put the construction up, there wasn't one—one stone to be re-sawed.

There wasn't a buzz of a saw, or a sound of a hammer, for forty years. Talk about masonry, architecture!

51 Now, that showed, that,  
when we are doing anything,  
and doing it in the pattern that  
God has set for us...

52 Now, many of those stones looked very odd. But there was a place in the temple for every odd, peculiar stone. God had a place for them.

53 Our ministries, which is a beautiful type there, or an antitype to it, shows that, in our peculiarity, our way of worship. Yet, when the Temple, the real Temple that we will come to after a few minutes,

comes together, there will be a place for every odd-acting person. We may look a little funny to someone else, and act a little funny; but, remember, it's the place there for us. God is cutting out His Church.

54 And every little stone had its place fit exactly to it. And remember, it was cut, away from the place it would be put together at; but, when it come together,



it didn't even need even honing.  
It was already honed. God had  
made it so it fit perfectly into its  
place.

55 Oh, what a type there we find, of the spiritual, how that every gift of God, every odd act of born-again Christians, in their peculiarity, yet it's got its place. It fits in the Body. It goes to its right place.

56 And many of us would—would try to say, “Now, that’s not of God,” a good, holy, consecrated soldier of the cross. And we say, “Now, we stood in church the other night, and we heard such-and-such a thing.

That can't be of God.” But if it's in line with the Pattern, if it's in a line with the Scripture, it may be odd, but it's going to have its place. See? It'll fit right in,

and it won't even need honing or polishing. It'll go to its place, for the great Architect, Christ, is preparing it now; odd, one to the other.

Every Lively Stone  
Is Magnetized For  
The Post Of Duty

## 54-1205 - We Would See Jesus

17 Now, quickly, while we close.  
He said, “A little while and the  
world (‘kosmos,’ the word  
meaning ‘the world order.’)...

A little while and the world will see Me no more. (The world's the unbeliever, the self-styled, the starchy, the heady, highminded, lovers of pleasure more than lovers of God.)



They'll see Me no more, yet ye shall see Me." There's going to be some "world." There's going to be some "ye's." "Ye shall see Me (the believer), "for I (personal pronoun), for I will be with you,

even in you (until the apostles are gone? No, sir.) until the end of the world.” Is that right? “I go away. But I come again.” Is that right? “And I will be with you, even in you,

to the end of the world”: Jesus Christ the same yesterday, today, and forever. No plainer Gospel, I do not know any more plainer Gospel. Then, here’s the challenge.

Now, if He would come, how would He? Jesus has no hands on earth today, but your hands and my hands. He uses my mouth and your mouth, my eyes and your eyes.

And the whole thing is submitting yourself to the Holy Spirit of God. And God's works through the individual. Do you believe that? May the Lord bless you. Now, if Jesus will come on the scene...

Many of you know my ministry. You've read the books. I'm your brother. There's no more grace to me than there is to the drunkard that was saved five minutes ago. See?

God loves us all the same. We're not one above another. We're all the same. We're children. I've got two little girls and a boy. I do not make one ounce of difference in them; they're all the same.

That's the way God does. If you're a housewife, or if you're a preacher, or a deacon, or whatever you are, in the sight of God we're all the same. We're just children.



Each one has a job to do, and  
let's do it with all of our heart.

# 52-0713A - Early Spiritual Experiences

11

Now, gifts and callings, now,  
let's get back to what they are.  
God sets them aside. God places  
them in the church as He will.

God gives severally as He will (Is that right?), not as I will, but as He will. Now, if God wanted me to be a—a lay member of the church, I'd be better off a lay member, than I would to be a preacher. See?

Because I will only bring reproach somewhere along the line, and it'll be something that'll bring reproach. If He called me to be deacon, it's better for me to be deacon,

than it would be to be a minister. But if He called me to be a minister, I'd be better off a minister, than I would be a lay member.

It's wherever God has called us,  
and set us in the Church for His  
servants. Then we fit better.

## 60-1204E - The Patmos Vision

53 And, oh, may God help us as we teach these Words. I—I—I've studied it as from the historical standpoint, but wait till I get in the pulpit here for the inspiration.

Because I feel that we are setting together in Heavenly places in Christ Jesus, and that your Spirit, your part, the lick of Fire (the Holy Spirit) that's on you comes to another,



and another to another, It  
kindles the great Body of God  
and sets It aflame, and there's  
where revelations...

61-0108 - Revelation, Chapter Four #3

118 Now, everybody can't be a preacher, but you got a voice. And if you can't preach the people a sermon...If you're a preacher, you're called to the pulpit to preach.

If you're not, you're still a preacher, but live the people a sermon. Let your sermon be lived, and it's the Voice of God that'll bring reproach to them who reject it. They say, "No one can put a finger on his or her life."

They're sweet, living...They...If there ever was a man of God, it's that man or that woman."

See, live your sermons. Don't try to preach them if you're not called to be a preacher;

you get all mixed up, anyhow,  
and messed up, and you'll get  
people tangled up, and you  
won't know...Well, you'll—you'll  
ruin them and yourself, too. Just  
live your sermon!

119 The preacher's called to preach his, and to live it too. If you can't live it, then you stop preaching it. But you're supposed to live your sermons.

120 All right, here was “voices.”  
Oh, how we need in  
Jeffersonville thousands of lived  
voices, the thunder of God  
thundering out in sweetness  
and holiness, purity, undefiled  
lives,

walking around in the earth today, without a blemish. Yes, sir, real Christians, that's thunder against the enemy. The devil don't care how loud you can holler;



the devil don't care how much you can jump or how much you can do this or shout. But what hurts the devil is to see that sanctified, holy life consecrated to God;

say anything to him, call him anything, just as sweet as it can be and move right on. Oh, my! That throws him away, that's the thunder that shakes the devil.

## 48-0302 — Experiences

4 And you people, who have little churches here, who's struggling. My advice would be for you to stand at your post of duty just as loyal as you can to the cause of Christ,

and back up your minister and everything that's—that's—that's going on, and—for the cause of Christ. And do that, and God will bless you. The only way that you can respect God is to respect one another. Is that right?

If you want somebody to say something good about you, you say something good about somebody else; they'll say something good about you.

Cast your bread upon the water;  
it will return to you. As the  
brother said in Canada the other  
day said, “Yes, Brother Branham:  
battered.” So that’s about right.  
You see, if you’ll just cast it  
upon the water,

it'll return buttered. That's the way, so it comes back. So you do...You do unto others as you'd have them do unto you. So that's a good thing to live by.

58-0927 — Why Are We Not A Denomination?

45.....Blessed be  
His Holy Name! He's the One  
Who sets the moon and the  
stars in the solar system. He set  
everything in its order.



And He will set His Church in order. It'll turn just like He wants Her to turn; east, west, north, or south, or whatever He is.

When we can get these denominational ideas out of our mind and throw ourself wholly into Calvary. He'll set it in order, if we're just as submissive as the trees and His other creation.

You never see the moon saying,  
“I ain’t going to shine tonight.  
Some of you stars shine in my  
place.” But we, oh, we’re  
different, you see.

60-0802 — El-Shaddai

135 I was up at Gary, Indiana, having a meeting, that's when this little girl, Fred Astaire's dancer was called out of the meeting, and—and Rosella Griffith, the alcoholic,

and all those great things taking place just recently. They taken me down to the steel mills there to—to show me around, what was, what it was they was doing. And one of the fellows,

a Christian man, they had a bunch of lathes where they was running this machine shop thing, scraping off all this stuff they was making, and so after while, there was a little whistle blowed, and when they did,

each man took off his apron, took his broom and swept all the—the shavings out into the middle of the floor, he said, “Now watch, Mr. Branham, I’ll show you something.”

I said, “Yes, sir.”

136 Another little whistle  
blowed, every man took off. And  
down through the room, in the  
aisle was laying a big pile of  
shavings, he went over there  
and pressed the door like that,  
or,



button like that at the door,  
pressed it, and here come a  
great big magnet coming  
through, roaring, “Roar!”  
making a noise coming through,  
down through another place,  
down through another place,  
coming down,

and it passed right down across all them shavings, and all them shavings jumped right up, because they was magnetized to that magnet. He went right back out over a big cupola,

he pulled a little thing,  
demagnetized that, and it all  
dropped off into a big cupola to  
be molded and made over.

I said, “Is that the way you do it?”

He said, “Yeah.”

I said, “Hallelujah!”

He said, “What’s the matter with you?”

I said, “Listen, I noticed all them shavings didn’t go. Why didn’t all of them go?”

He said, “Because they’re aluminum, so they’re not magnetized to the magnet.”

“Oh.” I said, “Glory!” I said,

“Why didn’t that piece of iron go, there?”

Said, “You see, it’s bolted  
down.”

I said, “O God!”

Said, “What’s the matter with  
you?”

137 I said, “I’m thinking about  
another great Magnet.  
Hallelujah! The Son of God  
hanging yonder in Glory.  
Someday, there’ll be a sound  
like a rushing wind, and here  
He’ll come,



and all those that are magnetized to His Spirit will go up to meet Him in the air. Those are shackled with sin, those that are aluminum church members will never make it.

And we'll be molded out into  
the image of sons and  
daughters of God.”

138 Oh, my, what a day that will be! Keep my soul magnetized, Lord, with Your Spirit above all things. Let me take the key with me while I'm coming up this ladder.

Yes, sir. For someday He will come, the Bible says He will, and I want my soul in harmony with Him. I want this contract, like I tore last night,

I want to be filled with this part<sup>173</sup>  
of the contract waiting for that  
to come, amen, oh, with the  
covenant like He confirmed with  
Abraham.