

# Enduring By Catching A Glimpse Of The Invisible

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## Matthew 24:12-13

<sup>12</sup> And because iniquity shall abound, the love of many shall wax cold.

<sup>13</sup> But he that shall endure unto the end, the same shall be saved.

## Hebrews 11:24-27

<sup>24</sup> By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

<sup>26</sup> Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

<sup>27</sup> By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

## 2 Corinthians 5:6

<sup>6</sup> Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:



## 1 Corinthians 11:29-30

<sup>29</sup> For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

<sup>30</sup> For this cause many are weak and sickly among you, and many sleep.

## Hebrews 6:19

<sup>19</sup> Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

## 2 Corinthians 4:6-10

<sup>6</sup> For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup> But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

<sup>8</sup> We are troubled on every side,  
yet not distressed; we are  
perplexed, but not in despair;

<sup>9</sup> Persecuted, but not forsaken;  
cast down, but not destroyed;

<sup>10</sup> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.



There's An Invisible  
Person That You Are

# 61-1015M — Questions And Answers

158 Like I said the other day,  
“This is my hand; this is my  
finger; this is my nose; this is my  
eyes; but who’s me?”

Who's me that this belongs  
to? It's what's on the inside of  
me; that's the—the  
intelligence.

If this eyes, if this hands, if this  
body stood here just as it is  
today, yet I—I could...My body  
could be here, but me could be  
gone, what I am.

What—whoever I am inside of  
me has gone on.

That's—that's the part—part  
that is the spirit. The soul is the  
nature of that spirit, that when  
the Holy Spirit comes upon  
you, It does not do nothing...

You...It changes or converts  
your spirit to a different soul.  
And that soul is a different  
nature that's on that spirit. So  
the soul is the nature of your  
spirit.

64-0112 — Shalom

6 But, really, frankly, we have  
never seen each other. Did you  
know that?

We have never seen one  
another. You hear something  
speaking out of a body here  
that impersonates whatever  
it's on the inside.



So then when we talk to each other, we're—we're really not talking to the body. It's the spirit inside, but the body is the thing that identifies the spirit that's on the inside.

And therefore, when we speak  
to each other, we are...quickly  
can understand right away  
whether we are Christians or  
not,

because there's a fellowship in  
the spirit that we talk from,  
you see, that it vibrates to one  
another, that, whether we are  
Christians or not. Therefore we  
have never seen each other.

7 Jesus. “No man has seen God at any time, but the only begotten of the Father has declared Him.” See? In other words, God was identified.

The—the Person of God was identified in the Body, the Lord Jesus Christ, so He was the expressed image of God. Or, God expressing Himself through an image, see, through an image, Man.

God expressed Himself to us,  
and He was God. Not a third  
person or second person; He  
was the Person, God. He was  
God Himself, identifying  
Himself, so we could feel Him.

57-0915M — Hebrews, Chapter

Six #3

590 “In the veil.” The veil is the  
flesh. The veil is what keeps us  
from seeing God, face to face,  
in this church.

The veil is what keeps us from  
seeing the Angels at their  
positions this morning,  
standing by the seats. The veil  
is what keeps us from seeing  
Him.



We are hid behind the veil, and that veil is the flesh. We are sons and daughters of God, we're in the Presence of God, "The Angels of God are encamped about those who fear Him."

We're in the Presence of God,  
all the time. "I'll never leave  
thee, neither will I ever forsake  
thee. I'll be with thee always,  
even unto the end."

But the veil is the flesh, that's  
what keeps us out of His  
Presence. But through the soul,  
the Spirit, by our faith we  
know that He's watching us.  
He is standing by us. He's here  
now.

596 Here it is. Hold it tight. The veil is what keeps us from living the way we should. Veil is what keeps us from doing the things that we really want to do.

And God became veiled in flesh,  
and the veil was tore in two.

And God became God again,  
and He raised up the veil that He  
hid Hissself in. That's the  
resurrection of the Lord Jesus.

Proving to us that, in this veil  
that we're now hid in, by faith  
we believe It and accept It. And  
when this veil is tore in two, I'll  
go in His Presence with this  
assurance, knowing that,

“I know Him in the power of  
His resurrection.” At the  
Coming of the Lord Jesus, this  
veil will be raised up again, in a  
perfected way,

til I'll walk and talk with Him  
as my Saviour and my God,  
when He takes the throne of  
David. And we'll live forever in  
this veil after it's been  
perfected, but this veil has sin  
in it.



It don't matter how...Don't never think of that glorified body in this earth. It's got to die, same as your soul has to die, to be born again.

62-0211 — Oneness

33 We know we make  
mistakes, but you mustn't look  
at that. It's not your mistakes,  
because you're always going to  
have them.

But, you see, it's following His  
rules, following what He said  
do. Stumble and falling doesn't  
have one thing to do with it. A  
real true servant, if he'll  
stumble, he'll get up again.

If he wobbles, God pulls him right back in the path, as long as he's in the path of duty. But if he's off of the path of duty, God's not obligated to him.

But as long as he's in the path  
of duty, God's obligated to  
him, knowing that he's just a  
man or a woman. He's  
obligated to that person as  
long as they're in the path of  
duty.

59-1001 — What Went Ye Out  
To See?

There used to be a little song we  
sang.

*If I fall or if I fail, (something or  
other)*

*Let me rise and try again;*

*Forgive me, Lord,*

*And try me one more time.*

5 I prayed that so much, to  
God, till I'm ashamed of  
myself, almost. "Let me rise  
and try again." Constantly  
falling, and each time, why,  
He's been merciful to help me  
to come back again.



6 Now, if we just look it over,  
there isn't an hour through the  
day, hardly, but what  
something we do that's wrong.

And now there's no little ones  
or big ones, they're all big ones  
before God. So if Apostle Paul  
had to die daily, how much  
more will we have to die daily!  
See?

7 And then, I think, a person  
that has done something  
wrong and is willing to make it  
right, the real Christian  
attitude is to forgive that  
person.

And there is where, I think,  
Brother Graham, that the church  
people, today, miss it so much;  
instead of trying to raise this  
person back up again, is to just  
keep shoving them farther.

See? As, see, Christ, when we were the lowest, He stooped and picked us up, and so that makes it to where that we ought to have that kind of a spirit, too.

64-0705X — Private Interview  
4 .....But, remember, me being  
a sinner; and before God, I'm  
not a sinner, neither are you.

We got a Blood Sacrifice laying  
There. God don't even see us.  
He hears our voice, but He sees  
the Blood of Christ. That's it.  
See? He sees the Blood of His  
Own Son. It's our voice;  
Christ's Blood;

then it's Christ that's talking  
through us, to God, so  
therefore we're not sinners no  
more. We are Christian. I  
believe you to be a genuine  
Christian woman. I remember  
the thing...



5 [Sister Bruce says, “I make so many mistakes, and I fail so many times.”—Ed.]

6 That's why Christ had to die,<sup>58</sup>  
so that you, with your  
mistakes, wouldn't be lotted  
to you. See? He took your  
mistakes. Your desire in your  
heart is to serve Him. [Sister  
Bruce says, "Yes."—Ed.] All  
right.

That's what He died for, so you could serve Him. See?

Not...Your mistakes are not looked, not lotted to you. See?

He is your propitiation. See? He is your sin-offering.

Your sins are not known.  
You're not a sinner, before  
God. Christ took your sins, and  
became you. Cause, your  
desire is to serve Him.

## 62-0909E — In His Presence

61 God puts our sins in the sea of forgetfulness, blots them out, and they're as if they never did happen. Oh, my!

Then we stand by the grace of God, through Jesus Christ our Lord, pure and holy, just as holy as He was, because He doesn't see me when I come up there,  
He sees His Own Son.

The only way He can see...can't  
see me, because I'm in His Son.  
And He only sees His Son. Isn't  
that wonderful? We don't have  
to think about sins anymore,  
it's all gone, it's under the  
Blood.

Yes, sir. Don't have to worry about it anymore, it's all out, and out of God's memory. He don't even remember it no more.



65-1128E — On The Wings Of A  
Snow-White Dove

50 And that's the way with a  
real Christian. Did you know a  
real Christian doesn't have  
even any sin at all imputed to  
him?

David said, “Blessed is the man  
who God will not impute sin  
to.” When you’re washed in  
the Blood of the Lamb (not by  
make-belief, but really the—the  
Blood of the Lamb),

God does not impute to you  
anything that's done, because  
you're under the Blood and He  
doesn't see it.

There's a Blood sacrifice; the  
only thing He can see you in, is  
the way He saw you before the  
foundation of the world when  
He put your name in the  
Lamb's Book of Life.

That's all He can look at,  
because you are redeemed  
from everything that was ever  
done, you're washed in the  
Blood of the Lamb. Therefore  
there's no gall in you, there's no  
unclean habit in you,

because that the Blood of the Lamb has did this; and God cannot impute sin to you after you've got a sin-offering laying there waiting for you.

51 “Well,” you say, “that gives me plenty of room then, Brother Branham, I can do what I want to.” I always do; always.

But when a man can really see  
what Jesus done for him, and  
turn around and do something  
contrary to Him, it shows he  
never received Christ.



See The Invisible In  
Your Brother

65-1128M — God's Only

Provided Place Of Worship

243 [Brother Ben Bryant said something—Ed.] Ben, oh, I ought to work on you! Bless you! Thank you, Brother Ben. I love you, Brother Ben.

244 If you know what that  
boy's suffered for us in that  
war; he's shot all to pieces, and  
blowed up, and everything  
else.

He's had a life of everything,  
but God's blessed him. He  
stayed true. His wife left him,  
run away and married again,  
and took his children. Oh, my, I  
just can't think about it.

245 But, anyhow, God bless  
you, Ben.

246 He's laying right now full of shrapnel, pressing against his nerves and everything else.

Which, you have to know the background of things, you see.

God bless that boy. Yes.

# 58-0301B — The Great Commission

But did you ever...Let me just  
give you...If I have found grace  
in your sight through God, you  
take my word for this, brethren.

If you want to be a blessing,  
and get a blessing, when a man  
has done you wrong, and he  
has absolutely justly, he...I  
mean he has done you wrong  
and you know that he's done  
you wrong;



he's done you evil. Don't  
mention that; you take him to  
prayer before God. And don't  
take it in a way of just a selfish  
and say, "Well, I'm supposed to  
do this."

But stand with your shoulder to his shoulder, and stand in the Presence of God our Father, way a prayer should be made in the Presence of God,

say, “Father, here’s my brother, and he—he is justly; he deserves punishment because he has—he’s done me evil. And I don’t see why he did it.”

13 Then let God go to talking  
to you. And you'll see maybe,  
what that man's been through.  
The devil has twisted him up  
somewhere and caused him to  
do that.

Though he's absolutely wrong,  
before you leave the throne of  
God you'll be feeling sorry for  
that man. You'll be  
sympathizing with that  
brother.

And when you get back down  
to where—earth again, you'll  
go over to that brother and  
shake his hand, 'cause you  
know what he's been through.

You can't stand with a mortal  
in the Presence of God and  
condemn anybody,  
I don't believe, no, sir, even if  
he is a rank sinner.

And what about a brother that  
has made a mistake?

Though I say he's wrong.  
Sometimes he's accused wrong  
when he's not wrong. But if he  
is wrong, well, if we will take  
him to the throne of God,



stand there

shoulder-to-shoulder with our

brother, knowing he's a

mortal, and maybe his

destination rests upon our

attitude towards him, when we

come back from the throne of

God,

we'll realize that we're every  
one guilty, and we all need help  
one from the other. And the  
best way to do is pray.

Our Prophet  
Himself Got In A  
Complex

63-0623M — Standing In The  
Gap

173 God bless you, each one,  
and we hope to see you again  
real soon. Till then, will you do  
this one favor for me now,  
both here and on tapes also,  
you brethren?

Pray that God will place into  
my heart that something that I  
lost out there in that complex.  
It's so easy to build a complex.

I had an interview the other day with my Brother Way sitting here, standing here in front. A good man, but built hisself around a complex, another kind of a complex, did the same thing.

Brother Way, you can so easily  
do it; it's you just get a little  
something in your mind, keep  
thinking that way.

Go back and check it with the  
Scripture, and see if it's right  
or not, and then go from there  
on. Yeah. Don't lose the feeling  
of the people.



See? You must remember  
they're not made out of  
sawdust. They are flesh and  
blood, human beings and a  
soul. Pray for me, all of you, if  
you will. God bless you now.

Seeing The Invisible  
Is The Stabilizer

65-0822M — Christ Is Revealed  
In His Own Word

155 ...So there can't be no organization left, neither can there be any further advancement than what's going right now,

for she'll burn before the day  
breaks again. The revival is  
over, across the nation.

There ain't going to be no more revivals, big sweeping revivals; this nation never receive it. You might have a intellectual gathering.

But, I mean, a Spiritual revival,  
we've seen all of it. I hope  
you're catching it. I'm saying it  
in such a way that—that I hope  
you get it. See? It's over.

A fine minister said, a while ago, said, “Brother Branham, if I could just have the joy of the Lord in my heart!”

I said, “Son, the revival is over.” See?

156 Now the stabilizers has  
been put on the ship. Great  
fearful waves are out here  
before us;



but we know, just beyond that  
wave yonder, we're nearing the  
shore. See? We're nearing the  
shore. Just stay stabled. Just  
stay in the Word. Stay with  
God.

No matter how you feel, what  
anything else; stay right with  
the Word. Let—let—let it stay  
stable, when you see all these  
great big old clouds around us,  
and storms coming, and atomic  
bombs,

and everything else they're talking about. But our stabilizer is right straight in the Word. God said it would be here; we'll crest every one of them.

Yeah, we'll go right over the top of them. Yes, indeed! They, they can't sink us. They can't drown us. You put us in the grave; we'll come out again. That's just all there is to it.

There ain't no way in the world to keep it down there. We'll crest every one of them, 'cause our great Chief Captain is calling at the other side.

58-1003 — Looking At The  
Unseen

34 When a man once catches  
that vision of the invisible God,

and know that He's always  
present, there is something  
that stabilizes that man's  
thinking. It stabilizes his  
actions.

And in the time of distress and trouble, it'll still make him look upward and above the things that are happening around him, because he's looking at the Unseen, yet, by promise.



The Opening Of The  
Seven Seals Rent The  
Veil For Us

63-0317E — The Breach  
Between The Seven Church  
Ages And The Seven Seals

302 And old John, who had been standing there, our brother, crying! “Why,”

he said, “everything in Heaven, everything in the earth, and everything in the sea, heard me holler, ‘Amen! Amen! Blessings, honor, and might, and power, be to Him that lives for ever and ever.’”

303 Talk about a happy time,  
when them Seals broke! John  
must have looked in and seen a  
past the curtain of time, and  
said, "There is John." Oh, oh!

63-0317E — The Breach  
Between The Seven Church  
Ages And The Seven Seals  
252 Now with the Lamb, with  
the Book in His hands,

we are ready to ask His grace  
and mercy upon us, to open  
the Seven-Seal Book to us, and  
let us look a past the curtain of  
time, just a little bit. Oh, my!

## 63-0324E — The Seventh Seal

350 We don't want, never put a man in it. You forget anything about me. I am your brother, a sinner saved by grace, not fit to live.

That's exactly the truth. I ain't saying that to be humble; that's facts. There is nothing in me, not one sound thing, at all.



351 But the grace of God has  
let my poor, dimming eyes  
look beyond the curtain of  
time and see those things  
yonder, and I come back.

## 63-0319 — The Second Seal

3 Now we pray, Father,  
that—that You will come tonight  
and will break this Second Seal  
for us.

And as the—the poet has said,  
he would like to look apast the  
curtain of time. And that's our  
desire, Lord, is just to—just to  
look apast and see what lays  
ahead.

And we pray that the Lamb  
that had been slain, will come  
among us now and break the  
Seal, and—and reveal It to us,  
the things we have need to  
see.