

# El-Shaddai

*Friday Fellowship, 21<sup>st</sup> June 2024*

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## Matthew 24:13

<sup>13</sup> But he that shall endure unto the end, the same shall be saved.

## Genesis 17:1-8

1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

<sup>2</sup> And I will make my covenant between me and thee, and will multiply thee exceedingly.

<sup>3</sup> And Abram fell on his face:  
and God talked with him,  
saying,

<sup>4</sup> As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

<sup>5</sup> Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

<sup>6</sup> And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.



<sup>7</sup> And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

<sup>8</sup> And I will give unto thee,  
and to thy seed after thee,  
the land wherein thou art a  
stranger, all the land of  
Canaan, for an everlasting  
possession; and I will be their  
God.

## Genesis 17:17-19

<sup>17</sup> Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

<sup>18</sup> And Abraham said unto  
God, O that Ishmael might  
live before thee!

<sup>19</sup> And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

God Lets His Promise  
Takes Its Time, And  
Allows The Wait To  
Be Hard

65-1031M — Power Of  
Transformation

53 Now, God sometimes,  
just like your little group here  
this morning, He lets it not  
happen just overnight.

He lets, God...We're the one  
that gets in a hurry, God is  
never in a hurry, He just says it,



and, that it's going to be, for  
when He says anything, it's  
got to be, it's just going to  
be. He—He lets it take its  
time.

60-0328 — Is There Anything  
Too Hard For The Lord?  
17 You know, sometimes  
when things are going  
wrong, dark,

we know by nature that it's  
darkest just before day.  
And many times when we  
see disastrous things  
happening like that,

especially to believers, we  
must bear this in our mind:  
that it's Satan trying to  
block the blessing that's on  
its road.

18 That was very much so in  
this case, Satan was trying  
to tempt them to feel that  
they had done wrong.

and was trying to block the  
oncoming visitation that  
God was going to give to  
Abraham and Sarah.

19 And we're taught in the  
Scriptures, that all things  
work together for good to  
them that love God.

No matter how bad it  
seems, remember, it has to  
be working for your good.  
I'm so glad of that.



60-0328 — Is There Anything  
Too Hard For The Lord?

48 Now, Satan was trying to  
block Abraham and Sarah,  
because he knew that there  
was an Angelic visitation  
coming.

49 And then when everything  
rises, all out of order, then  
we know something is  
wrong. Now, I believe, maybe  
if we would listen to Satan,  
we might miss seeing it, like  
Sarah did.

50 Let's think that Sarah,  
being that she done what  
she did, let's think that she  
was kind of a little fussy that  
morning,

that she might have said,  
“Abraham, you know the  
supplies are getting low here,  
and the herdsman says  
the—the pasture is all dried  
up and the water holes,

I think you made the wrong decision when you chose to come up here, and let Lot and Mrs. Lot and their family live down there with plenty.

51 “Why the other day, or  
some time ago, rather, when  
I went to the city, why, Mrs.  
Lot had on one of the  
prettiest dresses I ever seen,  
it was styled by the  
Egyptians.

Why, a camel caravan come through, and she got the new styles. There is no such things as them caravans and styles coming through out here.”

52 But if she just knowed,  
there was more than a  
caravan coming through,  
there was a host of the Lord  
coming that way!



65-0801M — The God Of  
This Evil Age

35 What would God call a  
people out of this evil age  
for, His Name? The reason it  
is, is to try Her, His Bride.

It's to...When She is made  
manifest, been tried, been  
proven, proved to Satan.  
Like it was at the beginning,  
so shall it be at the end.

37 We find now, this evil  
age is to prove, to Satan,  
She is not like Eve, that She  
is not that type of a woman.

And She will be tried by His  
Word, the Bride, as Adam's  
bride was tried by the  
Word.

And Adam's bride believed every bit of the Word, all, but confused on one promise, that, "He's the same yesterday, today, and forever," today, see;

but failed on one promise,  
under the temptation of the  
enemy, face to face. And  
now, the people that's  
called for His Name, of  
course, is His Bride.

She is to come in contact  
again by the same thing;  
not by just denominational  
truth or something, but  
every Word!

60-0328 — Is There Anything  
Too Hard For The Lord?

54 And poor ol' Abraham,  
faithful ol' brother, l...that  
didn't shake him one bit, he  
just walks over and gets his  
chair and sets down in the  
door of the tent. I like that.



56 Abraham gets his chair  
and sets down, and see the  
faithful, old servant of God  
bows his head, and maybe  
Sarah,

a little fussy and going on,  
but he just let it go, and  
begin to think back, “How  
many great blessings God  
has given me!”

57 You know, sons of God  
are led by the Spirit of God.  
You believe that?

Then while he was setting  
there, thinking of the time  
that God appeared to him in  
the Name of the Almighty,  
the El Shaddai (the bosom,  
the breast of the woman), the  
Strength-Giver...

58 Now, if you notice the  
word is a compound word,  
which means, Shaddai, not  
“a breast,” but, “breasted,”  
two. “He was wounded for  
our transgressions; with His  
stripes we were healed.”

Oh, I'm so glad of that!  
Either—either promise of  
God's breast, He's the  
Strong One, the  
Strength-Giver. If you're...

59 Abraham, old man,  
ninety-nine years old, said,  
“Abraham, I am the breasted  
God. Just lay a hold of My  
promise, and nurse your  
strength from Me.”

That's what it is to every  
believer that will take God's  
Word, and don't doubt It,  
but just hold onto It and  
nurse your strength.



61 While the aged ol' saint  
was setting there with his  
head down, praying no  
doubt, it was then when he  
lifted up his head and he  
saw three Men coming  
towards the tent.

Oh, he jumped quickly, It  
must have been the Spirit,  
said, “Go to them.”

62 You know, there's  
something about  
Spirit-filled people that  
recognizes the Presence of  
God. I don't know why it is,

but it must be that  
they—they got something  
in them that magnetize  
them to that Spirit of God.  
And he recognized that  
there was something.

He Gives Us Strength To  
Be What We Should Be  
For His Visitation

## Hebrews 2:18

<sup>18</sup> For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

## 59-0423 — Abraham's Seed

53 ...After He did that, then He appeared to him in the 17th chapter of Genesis, and He appeared to him in the Name of God Almighty, great God Almighty. I like that Name.

Almighty, if He's Almighty  
God, He can do all things.  
And if He cannot do all  
things, then He's not  
Almighty God. I like that.



And the word from Elohim,  
“El” being God,  
He’s...His...Actually the  
Name was “El Shaddai.” I  
may not pronounce that  
word just right:

El Shaddai. Now, “El” is God,  
like Elohim. “Shad” is “a  
breast like on a woman.”  
“Shaddai,” is plural,  
“breasts, breasted.” Then  
He is the breasted God.

64-0403 — Jehovah-Jireh

#2

168 He is still El Shaddai. He  
is still the Breasted-God,  
New and Old Testament.

Just draw your strength  
from it, oh, everything you  
have need of.

The baby, he is helpless, he has to pull his strength from his mother; that's the only way he can get his strength.

That's the only way a believer can get his strength, is pull it from the Word of God.

That's his strength, God's promises to him. Stand by and believe It!

169 And not only is the little baby here represented when it's sick, it fretting, the mother can put it to her—her breast, and he goes to nursing its strength back; it's satisfied while it's a nursing.

170 That's the way with the  
real child of God. No matter  
what the skeptic says,  
whatever it believes. If you  
truly believe It, Jesus can't  
lie. You are satisfied that It's  
revealed to you.



You've got the promise, and  
nothing is going to stop it.  
“On this rock I build My  
Church,” see, spiritual,  
revealed Word of Truth.

171 While waiting, resting  
in your faith, take God's  
promise. "I believe You,  
Lord. You promised to give  
me the baptism of the  
Spirit. I am resting in  
Your...in faith.

My faith that I have in You,  
I'm drawing from my  
resource, for my resource,  
from—from...for my health,  
from Your resource, the  
Word.

172 “The man shall not live  
by bread alone, but out of  
the bosom of God shall he  
nurse his strength.”

Every Word that comes out  
of the mouth of God, shall  
he receive his strength as  
He comes from the—the  
mouth of God, the Word.

64-0726E — Broken

Cisterns

133 The inexhaustible

Fountain of Life is Jesus

Christ. Why? And Who is

He? The Word, the same;

the Word, the Life, the  
Fountain, “the same  
yesterday, today, and  
forever.” The true believer,  
It’s his supreme joy, his  
supreme Life.

And his supreme  
satisfaction is in Christ. No  
pumping, no pulling, no  
joining, no bailing; just  
believing and resting. That's  
what He is to the believing.



134 Like father Abraham, he never pulled, he never fretted, he never worried. He had the Word. He laid upon El Shaddai's breast.

When Abraham was a hundred years old, God appeared to him, and said, “I am the Almighty.”

The Hebrew word is El Shaddai, means,

“the Breasted-One.” “And you are old, and your strength is gone, but just lay upon My bosom and nurse your strength from this Fountain.”

Amen! What did he nurse himself to? A new body. He had the baby, by Sarah. And, fifty years later, had seven children by another woman.

60-0802 — El-Shaddai

105 So here was Abraham, I  
see him after God appeared  
to him as El Shaddai, goes  
back, and said, “Sarah, do  
you know what?

I am just a little baby.”

She said, “Honest, Abraham,  
are you?”

“Yes, and He told me just to lean on His bosom and nurse my strength back.” That’s right, he was ninety-nine years old.

106 Well, he was setting  
out there one morning, and  
the first thing you know,  
they looked and seen three  
men coming up.



And Abraham, setting under  
this oak, in the, in his tent  
door, looked out...