

# God Always Works By A Formula

*CFM MAGADI ROAD  
BROTHER MAINA NDIRITU  
FRIDAY 26<sup>TH</sup> JULY 2024*

2

Mark 11:20-23

20 And in the morning, as  
they passed by, they saw the  
fig tree dried up from the  
roots.

3

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

4  
23 *For verily I say unto you, That  
whosoever shall say unto this  
mountain, Be thou removed, and be  
thou cast into the sea; and shall not  
doubt in his heart, but shall believe  
that those things which he saith shall  
come to pass; he shall have  
whatsoever he saith.*

5

1 John 3:20-22 KJV

[20] For if our heart condemn us,  
God is greater than our heart, and  
knoweth all things.

[21] Beloved, if our heart  
condemn us not, then have we  
confidence toward God.

[22] And whatsoever we ask,  
we receive of him, because we  
keep his commandments, and  
do those things that are  
pleasing in his sight.

7

2 Chronicles 7:1-3 KJV

[1] Now when Solomon had made  
an end of praying, the fire came  
down from heaven, and  
consumed the burnt offering and  
the sacrifices; and the glory of the  
LORD filled the house.

[2] And the priests could not  
enter into the house of the  
LORD, because the glory of  
the LORD had filled the  
LORD's house.



[3] And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD saying For he is good: for

10

James 4:7-8 KJV

[7] Submit yourselves therefore to God. Resist the devil, and he will flee from you. [8] Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

11

Acts 2:1-2 KJV

[1] And when the day of Pentecost was fully come, they were all with one accord in one place.

[2] And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled

12

Acts 2:38-39 KJV

[38] Then Peter said unto them,  
Repent, and be baptized every  
one of you in the name of Jesus  
Christ for the remission of sins,  
and ye shall receive the gift of  
the Holy Ghost.

[39] For the promise is unto  
you, and to your children, and  
to all that are afar off, even  
as many as the Lord our God  
shall call.

1 Kings 18:30-38 KJV

[30] And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down.

15

[3 1] And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

[32] and with the stones he  
built an altar in the name of  
the LORD: and he made a  
trench about the altar, as  
great as would contain two  
measures of seed.



17

[33] And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

[34] And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

[35] And the water ran round about the altar; and he filled the trench also with water.

[36] And it came to pass at the  
time of the offering of the  
evening sacrifice, that Elijah the  
prophet came near, and said,  
LORD God of Abraham, Isaac,  
and of Israel, let it be known this  
day that thou art God in Israel,  
and that I am thy servant and

[37] Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again.

21

[38] Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

22

58-1004 - Faith Is Our Victory

16 Then I am told that Napoleon, the great victor of a day gone by...Some years ago, about five years, I had the privilege of stopping near Waterloo. And I was...picked a little book up there,

23

and I was reading the life of Napoleon. He hated the French. He come over into France, born out on a island, and come to France to get even with them, but become a great conqueror. He was a gentleman, to start with. But success went to his head.

17 And it's said that women, when they were going to put their little babies to bed, that he was so feared...He put everything to death that didn't agree with him. That, the women, instead of saying, "The old booger man is going to get you,"



25

they would say, “Napoleon is going to get you.” And the little bright-eyed fellows would get their heads under the cover, real quick, thinking of that great monster Napoleon.

18 But, you see, the victory that he won didn't last. He was a prohibitionist, to start with, and died at the age of thirty-three, an alcoholic.

27

19 Victory of that type don't last,  
because it's not wrought right. You  
can never get good out of wrong.  
You've got to play the rule of the  
game fair.

20 And any one of you know, that in  
olympics or any other athletical  
exercises,

no matter if you arrive first in the race, but if you haven't played the game according to the rules, you're disqualified. You have to play the rule right.

29

21 And that's the way it is with  
human life. You can't play the  
rules of the game of life wrong  
and expect to win. You've got to  
play it according to God's Word  
and the purpose that you were  
brought here for.

30

22 Now, there is so many people that doesn't seem to have any kind of a purpose in life, especially in this day that we now live. People just seem to think that all they have to do is to keep up with somebody else, with the fashions of the world,

31

and with the enticements that  
the world has given to them.

23 Just like this, if you go to  
school and some of the little  
girls wear a certain little frock,  
or dress, or whatever you would  
call it, all the

ambition the rest of the school has is to pattern after that girl. Some of the women see on the television some certain lady come out, and dressed in a certain fashion, well, that's their ambition is to dress and to act like that.



33

And that seems to be just about the limit of the American ambition, is to get a new job, or to get a raise in your salary, and to get a television, or a new car.

24 Let me say this. Those things may be all right, but there's higher

ambitions in the human life  
than those things. And  
Christians should set their  
affection on higher ambitions.  
25 I think it would pay us all to  
sit down and wonder why we  
are here, in the first place. And  
ever Who was kind enough to

35

we ought to consider and ask  
Him what He would have us to  
do, the purpose of us coming,  
to fulfill what He has purposed  
for us. But we seem to be just  
wanting to keep up with the  
world.

36

26 Now, the Bible said that we  
can overcome the world. And  
how do we do it? Not by  
keeping up with the fashions of  
the world. But the Bible said  
that faith is the victory that  
overcomes the world.

37

63-0608 - Conferences

243 When a doctor writes a prescription, don't let none of these quack druggists try to mess with it. They give you too much antidote, it won't help you. And if they put too much poison, it'll kill you.

38

244 Don't fool with God's  
formula. Carry it out the way  
it was at the conference.  
That was the Orders. Amen. I  
love Him.

39

65-0119 - The God Who Is Rich In  
Mercy

63 Now that's the only way to  
obtain mercy, is to follow the  
instructions that God has give us to  
follow in. That's the only way He can  
show mercy, is when we follow what  
He said do.

64 As the little debate not long ago, with a minister that said that I was teaching an apostolic Doctrine in this day. I believe I spoke of it a night or two ago, or sometime, about how he said, “You’re trying to inject, into this age, an apostolic Doctrine.”



41

He said, “The apostolic age ceased, with the apostles.”

And I asked him, “Well, do you believe the Word?”

He said, “Yes.”

42

65 I said, “Revelation 22:18 says, that, ‘Whosoever shall take one Word out of This, or add one word to It,’ not just two words; one Word, take one Word out.”

Said, “I believe that.”

43  
66 I said, “Then I can tell you where the apostolic age was given, the apostolic Blessings was given to the Church; now you tell me where God taken it out of the Church, by the Word. You can’t do it; it’s not there.”

44

Γ said, “Now remember, that Peter,  
on the Day of Pentecost, he was  
the—the introducer of the apostolic  
age. And he told them all to,  
‘Repent, and be baptized in the  
Name of Jesus Christ for the  
remission of sins, and you shall  
receive the gift of the Holy Ghost.

45

For the promise is unto you, and to  
your children, and to them that's far  
off, even as many as the Lord our  
God shall call.””

67 Now if you want to listen to the  
clucking of some denominational  
hen, and live back out there in the  
things of

46

the world, then it goes to show that  
there is something wrong. Because,  
That is the Word. "Whosoever will,  
may come." And if you've got a will,  
you should come. But if you haven't  
no will, then you're in a sad  
condition.

47

But if you've got a will to come,  
come follow God's formula!

68 And He never fails to fulfill what  
He promised. I once was young, and  
now I'm old, I've never seen Him fail  
in His Word. Because, He can do  
anything but fail. He cannot fail.

48

God cannot. It's impossible  
for God to fail, and remain  
God. He has to, to do that.



49

*53-0511 - We Have Found Him, Come And See*

21 Then He's here. Is that right? He

said, "Wherever two or three are

gathered," no matter how small a

group, two or three, "I'll be in their

midst. What anything they ask, shall

receive it."

Now, that's either right or it's  
wrong. Jesus said, "If ye abide in  
Me, and My Word in you, you  
can ask what you will, it'll done  
to you. Whatsoever things you  
desire when you pray, believe  
you receive it." That's...

51

But watch the order of the  
Word now. You believe now,  
you receive it, it shall be given  
to you tonight. See? He can't do  
nothing for you, until first you  
believe it and say He has done it.  
Let me let that soak real deep.

52

22 How many correctly understands that? Hebrews 3:1: No matter how sick you are, what about it, you've got to first believe He does it, and then confess that He has done it, before He can even go to work on it. How many knows that?

53

When you come to the altar to  
pray to be forgiven your sins, it  
isn't 'cause you cry, it isn't  
because you confess. It's  
because you believe. And when  
you believe and stand up and  
testify...Now, watch.

You go outside after you accepted Christ, the old crowd says, "You're no different. There's nothing different." But you believe you're different.

Well, if you go say, "No, I guess I didn't get it." Well, you just got another trip to the altar coming.

23 But when you believe you have,  
you say, "Yes, I am." Then you  
believe you're a Christian; you can't  
show nothing that you are. But you  
believe you are. You believe you are.  
And then when you confess that  
you are, and when you confess Him,

56

and He confesses you, He's a High Priest working on what? Not on your crying, not on your repenting, not on your faith, but on your confession. No matter how much faith you got, it'll never do you any good, till you put works with it.



57

For faith without works is dead. Is that right? Just like this...The body without the spirit is dead. Then when you say, "I believe Christ," then accept it, go saying so. Then you believe you're a Christian; you say you're a Christian; you act like a Christian;

you associate with those that  
are Christians; and it works  
righteousness. After while  
everybody knows you are a  
Christian, because you hold your  
confess. You act like it. You go  
down the street, not saying,  
“Well I’m just half Maybe I’m

59

No, you go down say, "I am a  
Christian." You're bold with it. Then  
He's bold with it. See?

24 He can only do as you say,  
because He's the High Priest of what  
you confess. And He's there before  
the Presence of the Majesty to make  
good

60

anything that His redemptive  
blessings calls for, His sacrifice.

That's what He paid for, and  
standing there to make good to you  
anything that you say, that you  
accepted what He has done. What  
was He done? He was wounded for  
your transgressions. Is that right?

61

Let's quote it together. [The  
congregation repeats after Brother  
Branham—Ed.] “He was wounded  
for our transgressions. He was  
bruised for our iniquity. The  
tres...our...was upon Him, and with  
His stripes we were healed.” Is that  
right?

62

25 Now, any of those things, if  
you're weary, upset, fretting,  
nervous, sick, sin, whatever it is,  
when you accept that from your  
heart, go to confessing it, and then  
saying it's right, God's right there to  
make it right, when you go to  
confessing it.

63

But if you're afraid to say so, and  
afraid to act upon your confession,  
no matter how many times you're  
prayed for you'll never get well. You  
got to believe it first. See? He's the  
High Priest of what you confess that  
He has done for you.

64

How many understands that now?

Raise your hands. See? That's right.

Only when you say so. Now, if you  
are prayed for, and you say, "Now, I  
believe. Yes, sir." Now, you can't say  
you believe until you really do  
believe.



65

If you do, you're  
just—you're—you're doing  
something not right. You can't say  
you believe, until really in your heart  
you believe. But when you firmly  
have prayed through and really  
believe, then you can say, "I  
believe." Then you can accept it.

66

And now remember, He's there,  
will make good anything that  
you believe in your heart that He  
has done and will confess it.

Then everywhere you go, testify  
of your healing. Say so. Believe  
so. Tell others so.

67

26 And friends, it'll never fail. I've  
seen sarcomas cancer healed with it.  
And I know that it...You know what  
a sarcomas cancer is? All right. We  
got dozens, yes, piles of letters like  
that, from that type of cancer, files  
full of testimonies, doctor  
statements,

68

lame, halt, blind, cancer-ridden.

Everything that can be thought of,

in a...?...way of diseases been

healed: Faith. Now, preach the

Word; that's one way; then God has

other gifts. Now, may the Holy Spirit

come tonight and declare to you

that

69

that same Jesus that resurrected  
from the dead is here. And may He  
send His Angel to His humble  
servant to manifest His Divine  
Presence to you. God bless you.

All right, Doctor Reed,  
where... [Blank spot on tape—Ed.]

70

All that is within him, bless His holy Name. Bless the Lord, O my soul, and forget not all His benefits: Who forgiveth all of thine iniquities; who healeth all of thy diseases; I was happy when they said unto me, Let us go into the house of the Lord.

71

*63-0731 - There Is Only One Way Provided By  
God For Anything*

72 Now, that's God's provided  
way, a swarm, all of them get  
together. One was way over  
here, and one way over there,  
and one way over somewhere  
else,

one in one rice paddy, and one in a wheat field; but something another, some way, on a certain day, (I don't know why, how), but on a certain day, here they all come together,



just looked like something  
drawed them. We call it  
“instinct.” It’s a God-given  
instinct, a get-together  
before the flight.

74

73 You see what God is  
trying to do now? Pull His  
Church from one side to the  
other, to get the revival,  
old-time revival like the  
geese has always done.

74 Now what if they tried another way, said, “Well, now we’ll just take it another way”? They would never get there. No, sir. What if you’d say, “Well, now I’ll tell you what, we’ll make a better way for

them. We'll herd them all into a coop and take them up in the coop, put them in a little chicken coop, or make it a duck coop or a goose coop, or whatever you want to do it, and put them into

77

that and then take them up there”? You think that would be a better way, say, “Oh, we can give them...Oh, I tell you, we could feed them better, along the road”? No, you couldn’t.

75 There is such grain that's in the ponds and in the fields, weeds and things that they have to get, in order to give them strength to be what they are when they get there.

They, if they didn't get that, they wouldn't be...they couldn't raise their young ones. They wouldn't be genuine ducks. They would be hybrids like we are, you see, if they had to take that.

But God has got a way of—of  
doing it.

76 Put them in a coop, you  
know what them ducks  
would know right now? Put  
them in a denomination like  
that,



81  
they knowed that they were  
ready for the slaughter. That's  
all. That's what you do when  
you put them together in a  
coop, they're going for the  
slaughter. The ducks got better  
sense than we got, on that.

When you go to cooping them  
all up together in a man-made  
prison, well, then, you see, the  
duck knows he hasn't got his  
freedom to fly in the air, and do  
as God provided for him to do.

And put him in a coop, then  
he—he is gone. That's all.

You coop them when they're  
slaughtering. And the duck  
knows better. We ought to  
know.

77 Neither can you choose them  
a better route to go. Route, if  
you want to call it, up here, I  
think. Down home, in the South,  
it's still route, but up here I think  
they call it a route.

Do you think, if you could say,  
“Now listen, I’ll tell you what  
you ought to do. You ought to  
go back a certain way and come  
down another way, and down  
over this way.”

86

Do you think you could choose a  
better way for them to go, than  
God's provided way for them to  
go? Well, you would get them in  
some kind of a—a something, you  
would draw them across here  
with

87

some magnet or something.

They would never...You

would draw them through

storms, and through

everything else, half of them

would be lost.

78 Well, you can't give them a  
better way. They, they go God's  
provided way. They can scent  
those storms, miles away, and  
know how to ground  
themselves and get ready for  
the storm,



and rise again. God has got a  
provided way for them, and they  
got duck sense enough to  
follow God's provided way. We  
don't. We try to make a better  
way than God made for us.

See, we want to have something  
into it, ourself. A duck don't pay  
no attention to what; he just  
goes the way God wants him to  
go, the way his ancestors did,  
the way his  
great-great-great-great-great-

91  
grandmother did, and on like  
that.

79 If we would just take our  
ancestry on back, to Pentecost,  
we'd know how to get there.  
God had a provided way, by His  
Word and by His Holy Spirit.

But we want to go some other  
way that Doctor So-and-so said,  
or a certain group of man got  
together and said. That's way  
off of God's provided way. The  
church sailed good in God's

93

provided way, to the council at  
Nicaea, Rome, and there is  
where they made their fatal  
mistake. What if you could  
take...

80 And now you think about  
finding them a better way,

or could you find them a better leader than God's provided leader for them? Now maybe you would take an old gander out here somewhere, and take him out there and feed him on certain

vitamins, and so forth, and give him a special call, you know. Send him out there, and put a little honker on his mouth, that you might have a—a—a melody that he could almost yodel with that,

96  
and you might write it up in all  
the papers, “A—a duck that can  
yodel. And, oh, all the ducks is  
bound to find him. He’ll know  
which way to take them,  
because he is really cultured and  
educated,



and he is fixed up. He can do it.” You might...He might set out there and yodel, all afternoon, there never be a duck come around him.

98

81 “My sheep know My  
Voice, a stranger they will  
not follow.”

64-0705 - *The Masterpiece*

35 Now, a genuine sculptor is inspired, like a genuine poet, or any genuine singer, musician, whatever it might be. All real has to come by inspiration.

Michelangelo must have had the inspiration of what Moses really looked like. And he caught it in his mind, what Moses must have been. So he set forth on this great piece of marble,

101

the cutting to the pattern, and bringing down, and honing down, until he got to the real picture of what it must have been in his mind.

36 And then when he got it all so

perfect, every corner off, and every place rubbed, and the eyes just right, every hair, and beard, all just the way it was, he stood off and looked at it. I—I think of—of many, many hard years of labor,

and how he had to hold that  
same vision all the time, in his  
mind, of what he was going to  
do. And just think, that vision on  
his mind for so many years, to  
make it look just exactly to  
what it was!

He caught the vision first,  
and how he had to work to  
that vision, cutting off and  
making down! And when he  
got it to where he perfected  
it, till it really got perfect;



105

he stood and looked at it when  
he finished up that morning,  
with a hammer in his hand. And  
he was so inspired when he  
looked at it, because the vision  
of his mind was standing before  
him, in reality.

What he had seen, and  
the...his conception of what  
Moses was, there it was  
figured before him, what he  
had had in his heart all these  
years.

And toils, and hours of  
sorrow and distress, and  
critics, and everything else,  
but yet he stayed right with  
the vision until it was  
completed.

# 62-0630B - It Wasn't So From The Beginning

92 But you're not your own, you are bought with a price, you are commissioned to a job. You must be loyal and true to it, no matter what it is.

And I think most all real  
level-thinking people will  
respect that, even though  
they might disagree with  
you, they'll respect it.

# Temperaments

111

56-0101 - Why Are People So Tossed About?

112 The heart is the abode of God. And in the Old Testament, God dwelt in His glory, over the ark. And the heart is the ark.

God dwells not in the head, in  
the heart. God is not known by  
theology. God is not known by  
mental conception. God is  
known by an old-fashion,  
sanctified, born-again  
experience that's in the



113

human heart. Yet, men and  
women live a good life and  
love God, by mental  
conception. But the real  
hiding place is in the heart,  
hid with Christ.

113 And when Christ, the Holy Spirit, comes into your heart, He is in you, with your temperament, and He is living His Own Life to His Own will, through you.

115

Hallelujah! Know that sounds  
awful, but it's right. Christ...So  
yielded you are, that Christ  
speaks the kind of words He  
would speak. He thinks the kind  
of thoughts He would think,

through you. He does the kind  
of works He would do, through  
you. You are yielded and resting.  
What a beautiful picture of a  
consecrated Christian, yielded,  
Christ working through.

117

114 Paul said, "To me to live is Christ, and to die is gain. Not me that liveth anymore, but Christ that liveth in me." Christ living in the individual so surrendered, when Christ speaks through the

118

lips, and thinks through the  
mind, sees through the eye,  
acts through the  
temperament (Hallelujah!),  
then the things of the world  
has passed away.

119

How can it be anything but  
sweet and pleasant all the  
time? Christ has got control.  
Amen. You see it? That's  
what it is. It's Christ in you.  
Christ in you!

120

You say, “Well, you see,” you  
say, “I believe that to be the  
truth, Brother Branham.”

That’s right, it’s in here.



121

115 But has it come here? If it  
is, then your whole makeup is  
Christ. Your attitude, your  
desires, your  
appetite, your everything is  
Christ, yielded, resting,  
everything perfect.

122

No matter how dull it looks, or  
how black it looks, still it's the  
same. Christ is in you. He speaks  
to the sinner, in the voice that  
He would speak to him in. He  
speaks to the prostitute, in the  
voice that

123

He would speak to them in. He

thinks through your mind, the

very thoughts that He speaks

through your heart, the very

way that He would if He was

here on earth. And you are no

more your own, but you're

surrendered.

124

# 64-0830M - Questions And Answers #3

9 I'm something like Abraham was;  
I'm looking for a City. See? I can't  
find it, but I know it's there. But I  
certainly can't get adjusted to any  
certain place on this earth.

125

It just don't look like...Fine  
people, fine places, and you go  
here, it's too wet; go out there,  
it's too dry; go up here, it's too  
cold; go down there, it's, too  
hot. See? And you...There's no  
place;

126

it just ain't Home. Don't want to  
take up my time crying on your  
shoulder, but I'm...

Well, we're thankful to the Lord.

Amen! Be thankful for all things.

I am thus, because I am thus.

127

God made me what I am. And I  
can't be nothing but what He  
made me, melancholy, and  
those kind of things. They tell  
me I just have to be that way in  
order to be the help that He  
sent me here to

be. And I want to be that kind of  
a person. If that's the way I was  
supposed to be, that's what I  
want to be. Whatever's the  
Kingdom of God's will, or God's  
will, that's what I want to be.



129

58-1005M - Hear His Voice

14 If I taught a Scripture of  
some historical God, and I  
wasn't sure that He was  
right here, I—I'd be all  
confused. It'd make me so  
nervous,

I wouldn't know what I was  
doing. See? And I wouldn't  
know where to tell people,  
“Well, now, He'll do this, or  
He'll do that.” I—I couldn't  
tell you. I don't know.

131

But when you know what He  
promised He would do, and have  
seen Him do it, then you know  
where you're standing. See? And  
see how God, in His great plans,  
just knowed how to make every

132

person just exactly to be a  
certain thing, 'cause He's  
going to use them for that  
purpose.

15 You hear that little lady up here, a while ago? Mrs. Stricker, singing without any music. She had some kind of a little thing she was blowing through, to get her tune,

her—her key or whatever you call it. And could stand and sing with that real low voice, and raise it up, that, Ship Ahoy! Now, you ought to hear me try that sometime. It would be terrible.

135

But, you see, God knowed  
just how to make that  
woman up so she would do  
that.

136

16 And that's the way. We all  
have different make-up's. If  
we would just find our  
position in Christ, and there  
abide and serve Him.



137

64-0614M - The Unveiling Of God  
185 Notice, veiled in a human  
flesh. Moses with that Word,  
speaking what was to be later  
put behind badger skin. So  
that...So is Christ our Moses.

138

Christ is our Moses. He was God  
veiled in human flesh, veiled in  
humanity, in flesh. That's right.  
And He's the same yesterday,  
today, and forever. He was  
veiled by badger skins. He was  
veiled.

139

And this time He was veiled in a  
Man. See? Now notice, “same  
yesterday, today, and forever,”  
promised His Word to this age.  
He is still Christ, the promised  
Word to this age, veiled in  
human flesh.

140

The Word is God.

186 The anointing is a person.

The word Christ means “a  
anointed one,” see, “the  
anointed one.” Then, Moses was  
Christ in his days, he was the  
anointed one.

141

Jeremiah was Christ in his  
days, with a portion of the  
Word for that day.

# Personal Peculiarity

*Friday Fellowship, 19<sup>th</sup>, 26<sup>th</sup> July 2024*

*Bro. James Maina*

## 1 Corinthians 4:7

<sup>7</sup> For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

## Ecclesiastes 10:10

<sup>10</sup> If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.



## Proverbs 17:8

<sup>8</sup> A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

## Proverbs 18:16

<sup>16</sup> A man's gift maketh room for him, and bringeth him before great men.

## Proverbs 19:21

<sup>21</sup> There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

62-1111M - DEDICATION

47 Now, we find that these  
great cedars were hewn  
down by hewers.

And they were...had the blueprints. And they brought them together from different parts of the world.

150

48 Now, if you notice,  
Solomon never varied one bit  
from the pattern that Moses  
saw on Mount Sinai, in  
Heaven.

151

Moses, when he returned from his vision, pitched the tent, and made it just exactly like he saw in Heaven.

152

And when Solomon built the temple, he made it just exactly the way he—he seen the pattern, the type.



153

Moses pitched the tent, for a—a perpetual type, because it was moved from place to place.

But, Solomon, he made the—the tabernacle just exactly in the fashion that Moses had seen in Heaven. It was all put together, set in order, just exactly.

49 What a spiritual application we could apply here: that we are never to leave the Scripture. Stay exactly with the pattern.

That's the reason, I believe,  
that the way the first Church  
was patterned, that's the  
way the next One should be  
patterned,

157

that's the way every one  
should be patterned, just the  
way it was at the beginning.  
And I believe that God has it  
that way, I believe, the real  
Church. All right.

158

50 The materials, cut out in their native land, brought into one place. But when they were brought together...

I'm reading now from the 16th chapter, or quoting from it. Now, when they were brought together, they were so perfectly fit, that,

160

in the space of forty years  
that it taken to put the  
construction up, there  
wasn't one—one stone to be  
re-sawed.



161

There wasn't a buzz of a saw,  
or a sound of a hammer, for  
forty years. Talk about  
masonry, architecture!

162

51 Now, that showed, that,  
when we are doing anything,  
and doing it in the pattern  
that God has set for us...

52 Now, many of those stones looked very odd. But there was a place in the temple for every odd, peculiar stone. God had a place for them.

53 Our ministries, which is a beautiful type there, or an antitype to it, shows that, in our peculiarity, our way of worship.

Yet, when the Temple, the real Temple that we will come to after a few minutes, comes together, there will be a place for every odd-acting person.

We may look a little funny to someone else, and act a little funny; but, remember, it's the place there for us. God is cutting out His Church.

54 And every little stone had its place fit exactly to it. And remember, it was cut, away from the place it would be put together at;

but, when it come together,  
it didn't even need even  
honing. It was already honed.  
God had made it so it fit  
perfectly into its place.



169

55 Oh, what a type there we  
find, of the spiritual, how  
that every gift of God, every  
odd act of born-again  
Christians,

170

in their peculiarity, yet it's  
got its place. It fits in the  
Body. It goes to its right  
place.

56 And many of us  
would—would try to say,  
“Now, that’s not of God,” a  
good, holy, consecrated  
soldier of the cross.

And we say, “Now, we stood in church the other night, and we heard such-and-such a thing. That can’t be of God.”

But if it's in line with the Pattern, if it's in a line with the Scripture, it may be odd, but it's going to have its place. See?

It'll fit right in, and it won't even need honing or polishing. It'll go to its place, for the great Architect, Christ, is preparing it now; odd, one to the other.

57 Now we notice, in the building down here, the next chapter, that, in this building, there was one stone that was actually too odd to fool with,

so the builders rejected it. So they just pitched it over into the corner, said, “That stone is actually too odd to be used. There’s no such a place.”



58 Now, remember, it was the builders who should have knowed different. Jesus spoke of it.

178

59 But, come to find out, they had built the building so high until they missed the stone. And they didn't know where that stone was.

179

They might have searched all the ships. They might have run through every ox cart.

They might have sent messengers up into Joppa, and down, say, “Has another load come in?”

Or, “Did you lose one on the road? There’s something wrong. We just can’t find that stone for this place.”

And when they could not find it, nowhere else, come to find out, it was right on the ground. It was the chief cornerstone that the builders rejected.

182

60 Jesus spoke of it, and said, “Have not you read of the stone that the builders rejected?”

Was the chief cornerstone,  
the head of all of it, where  
the rest of the building  
rested upon it.”

61 And I think, in the—the building today of the spiritual house that God worships in, I think that that's been a great big failure today among the builders.



We have come with our denominations, and we have laid them in sincerity. We have sent our boys to school, to educate them to speak well before a congregation,

learned them psychology and Bible history. And we have did everything, and built fine pews, and made high-towering steeples, and beautiful music, and so forth, have we built.

But we find out there's something wrong. We've tried to build it out of man-made material, what education could produce, what seminaries could bring out of them,

what scholarship. We tried to build it upon education, upon scholarship, upon denomination.

And all these things will not work as long as we have not accepted this odd Stone, this peculiar Stone.

62 But as the building begin to materialize, they realized that the hole that was left, the odd stone fit it, to the dot.

63 That's, where, the spiritual builders today. And that's why the Bride building, of Christ, is not ready for the Bridegroom,

192

is because that the builders  
has rejected the Chief  
Cornerstone that was laid on  
the Day of Pentecost, which  
is the baptism of the Holy  
Spirit. See?



It's been odd. People act funny. And they—they don't come into the order of our—of our psychology, of our educational, our learning, our creeds.

It don't fit in there. And they kicked It out, because It was too odd, too peculiar, too disagreeable with the—

195

the plans that we as men  
had, ideas of what the  
Church ought to be.

64 “It ought to be a group of polished scholars. It ought to be a group of fine-dressed people. It ought to be a group of something, where...”

We have tried to make it an educational program, or something that would please our five senses, something that we could see, or taste, or—or feel, or—or something.

Most of it has been through the sight. “Look at our fine people. Look at our best crowd in the city.

The mayor comes to our place. The—the chief executives of our city, the chief of police comes to our church.”

65 And then we find out,  
when it comes down to  
actual, the—the building, all  
we've got is some mortar  
and rock.



201

And the Building did not go on. They rejected the Way, the Stone that God had so prepared for It. They rejected It.

66 Now, we find out, oh, in the next chapter, that when the builders found out that they were wrong.

Yet, they had all the other stones there, but the reason they couldn't get them together was because there was a hole left. There was something that wasn't right.

67 Now, we already have the stones, the stones God foreordained. See? And we've got them, all the way from Ephesus to Laodicea.

We're only waiting for that  
Headstone that the builders  
rejected, waiting for His  
Coming, the capping Stone.  
And when...

68 These great stones are confessions. Now, we know that confession is a stone. Now, the...

207

60-0309 - WHY?

108 I want to get on that this week, if I could: How that one tries to impersonate another. You can never do that.

God never made two people alike. You just go the way the Holy Spirit leads you. We might take the millions that's in the world,



and no two of them has got the same thumb print. That's right. God made them different, He's a God of variety, He made them different.

210

Don't try to impersonate the next fellow, you do what God tells you to do, and stay with it,

211

because there's no one in Heaven, or in earth can take your place, God made you for a purpose, stay with that.

212

109 Now, we find out that this medicine, when they inoculate this guinea pig, that was a animal they inoculate,

213

and then give the serum to a human being, it's not too sure. That inoculation might not work on you, but I say one thing: God's inoculation will work on you, it's perfect.

214

60-0313 - HEAR YE HIM

95 Do you know God never  
made two men the same?  
There's no two of you in all  
the world, or ever has been,

215

that's got the same  
thumbprint. God makes men  
different, and He has  
diversities of gifts and sends  
them to His Church.

216

But we just cramp down on one, and there you go, you see, you don't get the wisdom of the Spirit, that's the reason God can't place us into the position where we should be in His Body.



For to one is given this sort of a gift, to another, this sort of a gift, to another one, another sort of a gift, and so forth, but all the same Body.

218

But we want to be just exactly like that other one, you can't do that, you must use the wisdom of the Word. The Bible is what our Blueprint is.

219

63-0412E - GOD HIDING

HIMSELF IN SIMPLICITY

69 There's one place that  
man can meet and fellowship  
with God,

and fellowship with each other. That's under the cross, when each man accepts the Blood of Jesus Christ. I don't care, in all of his peculiarity,

221

he can still reach over and  
put his hand in the next  
man's hand and call him  
“brother,” when we meet at  
the cross where Jesus died.

222

51-0413 - THE WORKS THAT I

DO BEAR WITNESS OF ME

26 But someday, you're  
going to have to...You  
remember, there's young  
people setting here.

Someday those  
denominational barriers, and  
ideas that fanatics has got  
out there, and scooped  
around, and separated the  
people, will be taken away;

and God will bring His Church together and take It home.

Just as certain as anything in the world. That's...They're going to come; that's prophecy. Remember that.



225

I spoke that in the Name of  
the Lord. Now, you can put  
that down upon the book.  
Now, that was true.

226

I didn't know I was saying,  
going to say that. Now,  
that's right. That's how God  
will bring His Church  
together.

You can depend on that  
And as long as you argue and  
fuss with one another, you're  
in the kindergarten. God will  
just keep you there, till you  
learn enough to get out of it.

That's all. Amen. Well, praise the Lord. All right. That's right. Get out. Have faith. Step out on the Word of God. Jesus said, "They..."

229

The disciples come, said, “We seen one casting out devils and we forbid him.” There starts your denomination again.

Said, “Forbid him not.”

230

Amen. Be one with him;  
that's all. Go join up. If they  
won't join up, don't forbid  
him; go on. That's the way to  
do.

231

64-0313 - THE VOICE OF THE

SIGN

30 When God has—has called a person for a job to do, there is no one can take its place.

232

There is no one can take  
your place, your peculiarity.



233

62-0630B - IT WASN'T SO  
FROM THE BEGINNING

92 But you're not your own,  
you are bought with a price,  
you are commissioned to a  
job.

You must be loyal and true to it, no matter what it is. And I think most all real level-thinking people will respect that, even though they might disagree with you, they'll respect it.

93 How about a man to a woman? No matter whether she's pretty, ugly, or whatever it is, if she's a lady, a real lady, any man will respect,

236

that's got a ounce of man about him, see. No matter who it is, he respects her stand. See? And that's the way I think it is amongst brethren,

237

brethren who sees somebody that's convinced. I have the same respects to brethren who might disagree with me. I—I would say, certainly I respect his...

238

57-0807 - HEAR YE HIM

29 I'm forty-eight years old. I never was invited to join the Branham family. Why? I was borned in the Branham family.

I become a Branham by birth.  
That's the way we become a  
child of God. Is not by  
Methodist, Presbyterian, nor  
Anglican, or Pentecostal,  
Nazarene, Pilgrim Holiness.

240

We are born by the Spirit of God into the church of the living God. Certainly is.



241

And then our character is  
watched by the Holy Spirit.  
And if we're Methodist today,  
and they make us a little mad,  
and we go over to the  
Baptists the next day,

and they fuss at us a little bit, and something, the preacher says something steps on your toe, then away you go down to Pilgrim Holiness,

243

or Nazarenes, or somewhere like that. No wonder. You pack your paper from place to place till it's about tore up.

Why don't you take your name off of it anyhow and put it on the Lamb's Book of Life? Let God take care of it and fellowship with all the brethren of like precious faith.

245

Whether you see eye to eye  
alike that doesn't matter.

We're at least Christians,  
brethren, borned in the same  
family.

246

God received us in our  
peculiarities; we should  
receive each other.

247

60-0221 - HEARING, RECOGNIZING,

ACTING ON THE WORD OF GOD

1 Now, these tapes, that of  
this meeting this morning, is  
not sold,

248

it's just for the Church or for someone, 'cause it's on Doctrine. And in the meetings out there, it causes confusion, because hardly two of us see perfectly eye to eye,



249

but we ought to be heart to heart, anyhow. But it, we in the tabernacle here, these tapes are, you notice on the...It's for just friends, and so forth.

250

64-0119 - SHALOM

209 It's an individual affair,  
you and God. There is no two  
man see eye to eye, together  
alike; no two thumbs alike.

251

God deals with a individual.  
And how you know whether  
he is right or not? Then look  
back and see if he is with the  
Word.

252

If he is with the Word, then God is dealing with him; if he isn't, something else is dealing with him. See? That's right.

253

53-0216 - MY ANGEL SHALL GO

BEFORE THEE

12 Jeremiah, the prophet,  
God said, “Before you was  
even formed in your  
mother’s womb,

I knew you, and sanctified you, and ordained you a prophet over the nations.” Is that right? Before he ever come from his mother’s womb...

255

See, gifts and callings are without repentance. See? God gives them. You can't help 'cause you have blue eyes, all "who, taking thought can add one cubit to his stature."

256

Therefore the thing has got  
out into the world today  
with a bunch of “ism,” you  
see, and it absolutely,



257

it's nothing but a work of Satan to try to take away from the real thing of God.

And that's what you

Pentecostal people and what all people,

Baptists and so forth, has had down through the age, is somebody trying to impersonate something that they know nothing about. It be better to keep still.

259

“Who, taking thought, can add one cubit to his stature.”

If God wants you to be a certain thing, He brings you to this earth to be that, and you'll be it. See?

If He called you to be a—do a thing, like a man said, “Well, I believe I can make more money if I was a preacher.”  
You’ll never make a preacher.

261

God has to call you to be a preacher. How can a preacher preach 'less the Lord has sent him. Is that right? It's all in God. Everything moves right back into God.

262

Is that right? Everything right back to Him, He sets the program. We just fall in line (You see?), and carry it out.

263

63-0428 - LOOK

284 Oh, there's more than a  
governor here this morning.  
Jesus Christ is here.

And that little cell, called man or woman, He's here to give pardon. Don't, don't turn Him away. Don't do it. Find your purpose that God brought you here in life.



265

63-0714M - WHY CRY? SPEAK!

43 God has got a purpose of  
you being here. See?

266

If you can only be, get to that place, how much trouble you save God and yourself, too.

267

63-1114 - INFLUENCE

9 Now, you that like to read the Word, or mark the places. I thought tonight, been preaching so much on Divine healing,

268

I kind of changed the subject tonight, a little bit. Not exactly change it, but just the running of it.

Because, you can't change  
one Word in the Bible,  
because It just coincides with  
the other Words with It. All  
Scripture just binds together.  
It's just like a—a...

270

65-0206 - DOORS IN DOOR

86 Some time ago there  
was...I read a story of the  
days of our noble...

271

One of the greatest Presidents I think the nation ever had was—was Lincoln. Not because that he come from Kentucky, but because he was a great man.

He was deprived of an education, but yet was—was something in his heart, some purpose.



273

87 I—I like a man of vision. I like people that's got something they're fighting for, just not just lay around,

“Well, ever what comes along will be all right.” Oh, be up and at it! And Lincoln never let his education stand in the way; he had something to do.

275

I think every Christian ought  
to be that way, find your  
purpose and go do it.

88 Every member of this chapter, just not, “Well, we have a breakfast once a month,” that isn’t it, “or once every Saturday.”

Have a purpose in life,  
something you're going to  
do. Let's...God has placed  
you here; do something  
about it, every member of  
every church.

278

There is a revival in town.

That revival is there for a purpose. Let's get something out of it.

Let's do something about it.

1 Corinthians 4:7

<sup>7</sup> For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

1 Corinthians 15:41

<sup>41</sup> There is one glory of the sun,  
and another glory of the moon,  
and another glory of the stars:  
for one star differeth from  
another star in glory.



281

# God's Varieties

63-0113M — Letting Off  
Pressure

11 Now, God, creating the  
creation, is expressing  
Himself back in the creation.

And He is not a God just of one solid Sears and Roebuck Harmony House. He—He—He is a God of variety. He makes big hills, and little hills;

and He makes the deserts,  
and—and He makes lakes; and  
He makes little trees, and big  
trees; and white flowers, and  
red flowers; and makes little  
men, and big men;

and red-headed women, and  
black-headed women. And  
He—He makes us different,  
'cause He wants us that  
way. He's a God of variety.

286

And He makes some rich,  
and some poor, some in  
between. But we got a place  
to serve God, and that's the  
place that He's placed us in,  
if we'll just abide in that  
place.

287

63-1118 — I Am The  
Resurrection And Life  
28 Now, God is a God of  
variety. He doesn't have  
everything just the same.

He doesn't have just all  
mountains. He has desert,  
plains, grassy fields. And He  
has yellow flowers, white,  
blue, pink, different colors.



He has large men, small men;  
and dark-headed,  
brown-headed, red-headed.  
He's the God of variety, for  
everything is to serve His  
purpose.

He's got everything to serve  
His purpose. And everything  
that does serve His  
purpose, correctly, there is  
a resurrection to it.

64-1205 — The Identified  
Masterpiece Of God

65 We're always going to be  
that way.

Because, God is not a Sears  
and Roebuck Harmony  
House. He is a God of variety.  
He makes one one way, and  
one another.

But we must serve Him in  
the way that God made us,  
and be glad, and stay  
behind His Word. And that's  
the way God did it.

64-1212 — The Harvest Time

46 “The potter,” as Romans 8 tells us, “who can tell the potter? Can the clay say, ‘Make me thus, thus’?” See? No. God has to display all of His attributes.

And so He has to make one vessel of dishonor, and the other one to honor, to show that one up, of course. Now, but He is sovereign, you see, nobody can tell Him what to do.

47 And He makes us  
different. Even the...there,  
we're told, in the Bible, that  
the stars different one from  
another, one star different  
from another.



You know, there is a  
difference in Heaven, in  
Angels, Angelic beings; there  
is Angels, there is Cherubims,  
there is Seraphims, and  
their—their difference There.

And we are all different. And  
God has big mountains, He  
has plains, prairies, grass,  
desert, water. See,  
He's—He's different,

He's a—He's a—a God of  
variety. And look at His  
people here this morning,  
some of us white, some  
black, some brown, some  
yellow, some red;

see, it's—it's His people. He's a...He's—He's a God of variety, and so I think He has the same thing among His ministers.

Nature/Make-up As  
A Burden/ Gift

50-0713 — Obey The Voice  
Of The Angel

21 How do you do, sir? Are  
you from here in the city?

[The brother says, “No, I’m from Zion.”—Ed.] You’re from Zion, a great city. You’re a stranger to me. I don’t know you.

Just maybe I've never seen you. You're from Zion. I've probably seen you, but didn't know you. Now, you're suffering with some cause somewhere.



And I will be able to tell you,  
maybe, if I can hold your  
hand here...?....

Yes, my brother, you're a sick  
man. You have many troubles  
wrong with you.

One of them is a heart trouble, that's been bothering you for some time. You have a stomach trouble also. Isn't that right?

You've consulted a doctor about this too, and they don't give you much hope.

But that...?...You believe with all your heart? Look, I want you to look at me when I'm talking to you.

Your whole trouble has  
been, is your make-up.

You're more of a—kind of a  
deep thinker.

You're nervous to begin  
with, an inward nervous, a  
type of nervousness  
that...?...causes you  
trouble. Really, your heart  
trouble is a nervous heart, is  
what it is.

I believe you were told that.  
And your stomach is  
caused...it's a peptic ulcer  
in your stomach that causes  
you this trouble, stress.

And sometimes, when laying  
down, your heart hurts you  
worse than your peptic ulcer  
did. Now usually, in that case,  
it causes fluttering itself,  
makes the heart flutter and  
jump.



53-0903 — Expectancy

52 How do you do, sister?  
You believe with all your  
heart? You do. Now, you're a  
very nervous person. See?

Not in a nervous of shaking  
and jumping. But what  
you're nervous at, it's a  
mental nervousness, because  
you are a deep thinker.

You're always thinking and  
taking other people's  
troubles. You cross bridges  
'fore you get to it. Isn't that  
right? That's the old  
expression.

That's your nature, your  
make-up. What your trouble  
is, you got stomach trouble.  
And that's just exactly what  
caused it.

317

It's ulcerated stomach, caused  
from a nervous condition.

Causes souring, and belching,  
and everything (Is that right?),  
floaty feeling, and  
never—smothering when you lay  
down,

and think you have heart trouble sometimes. But it isn't heart trouble. It's just—it's just excess gas going up that tube to your heart.

You believe you're healed?

God bless you. Your

faith...?....

Let's say "Thanks be to God."

# Your Burden & Gift



61-0319 — Jezebel Religion

153 Your trouble is

nervousness, that's what

you're suffering with. If

that's right, raise up your

hand.

Now, she sure doesn't look it, does she, brethren? She doesn't, but that's what her trouble is. She's been that way a long time.

Always crossing your bridges  
before you get to them, and  
so forth. That's true. It's your  
make up, just made that  
way, nervous;

always imagining  
something's fixing to  
happen, it doesn't.  
Sometimes the devil tells  
you, "There's nothing to it,  
just you backslid, you're  
across the line."

I'm not reading your mind,  
but I'm reading what's...I'm  
knowing what he's talked to  
you about, 'cause I see  
what's crossed your mind.

63-1128M — Testimony

25 I'm not a preacher.

Anybody knows that. I'm not  
a preacher.

But it's made up in a—a  
spiritual form, of—of watching  
things and seeing things  
move, and forewarning  
people of things that's  
coming to pass. And it's just...

That's my make-up. I can't  
help that, no more than you  
can help your make-up. But  
God has put us, each one, in  
the Body, to do certain  
things.



And I watch every little  
move, every objective, every  
motive, 'cause everything is  
governed by...governed by  
spirit.

62-1111M — Dedication

6 Mrs. Hoover was just telling  
me, Mrs. L. G. Hoover, was just  
telling me that was her little  
girl playing the song,

a few minutes ago, the  
coming song of Only  
Believe, and is a pianist here  
at the—at the piano.

Three months ago, when they came in, they...she couldn't strike a tune. But now she can play. That's very, very fine.

7 I've got a girl setting back  
here, that's been taking music  
lessons for about five years, or  
more, and I don't know what  
it's cost me, and a new piano.

She couldn't play a hymn that good as that little child was going. So it shows what God-given talents are, and then something you try to manufacture. You see?

## 53-1204 — At Thy Word

9 There's just...There's many things that happen, and you know that, each one of you.

There's things that only God and I know alone, and there's that way in your life. There is in everybody's life. There's just you and God knows alone.



And many times I've heard people say, "Brother Branham, how do you see visions? How do you do this?"

Well, just as soon as I said you, “Why do you got blue eyes? Why have you got brown eyes? Why did you have a ear on the side of your head?”

Now, why, that's just the same question.

“God put it there,” you say.

Well, that's the same way.

See? It's just that way.

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It's just...There's nothing you  
can put in yourself. God,  
when He...We are come on  
this earth, them qualities  
are in you for different  
things.

Like for instance, this musician here. I want my little girl to be—to do that same thing this lady's a doing here, to play music.

Well, now if it's in her, she'll  
do it. If it isn't, won't do any  
good to give her lessons,  
'cause she'll never make it.

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53-1204 — At Thy Word

10 Here some time ago I was buying my little baby one of those little pianos for Christmas. Oh, I think it cost a dollar and a quarter or something.

It's about that big, and I was...Had my finger trying to pick out a tune on it, you know. It had little keys, and I'd hold up my hand.



345

I was picking away on something, and my wife, she might know about two chords so she was trying to show me how to make that chord or something.

I was standing there trying to pick on it, and a little boy came up, oh, poor, little ragged looking fellow.

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He said...His teeth out in front, and his face needed washing, and his little trousers was raggy and dirty, and he looked at me. Said, “What are you trying to do, mister?”

11 I said, “Well, son, I—I’m wondering myself.” I said, “I—I was trying to—to—to hit this key here to make this chord here.”

And he said, “Let’s see you do it.” Well, I tried it.

And he said, “Can I try it?”

I said, “Yes, sir. Sure can.” He set that little thing down and played as pretty a tune as you ever heard on that. He knowed just how to hit it.

And then he looked at me,  
and kind of grinned and  
walked over there and  
there's one of these little  
xylophones,

you know, just about that long, little old hardware store where they had little cheap things for children. So...



And he got up these little things here and played: “Silent Night,” just as pretty as I ever heard it on anything.

That's right. And I said,  
“Well, son, did you ever  
have a music lesson?” He  
didn't even know what it  
was.

12 So he picked up a piece of gas pipe back there that Mr. Rusher had been cut off, and blowed the “Star Spangled Banner” through that gas pipe like that.

Now, there...I said to Mr. Rusher which was a Catholic by faith, I said...We was school mates together. I said, "Al, you see what I'm talking about.

That boy don't need a music  
lesson. He was born that  
way. (See? That's right.) He  
don't need it. It's just a  
gift."

And now you hear these  
singers come on the air,  
these fellows like different  
ones.

I don't want to mention names in public, but men become millionaires a week's time or two just singing songs on these programs.

Which America has become full of ballyhoo and all kind of programs, and everything, till even the other nations laugh at us for our nonsense.