

# **THE GENUINE ATONEMENT**

**Sunday 21st July 2024**

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# SCRIPTURES

## Hebrews 10:15

15 Whereof the Holy Ghost also  
is a witness to us: for after that  
he had said before,

## Hebrews 10:16

10:16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

## Hebrews 10:17

10:17 And their sins and  
iniquities will I remember no  
more.

## Hebrews 10:18

10:18 Now where remission of  
these is, there is no more offering  
for sin.

REDEMPTION NOT MEDIATORIAL

After so long a time, the Word  
would come back to her - but in  
the meantime he gave her an  
offering to make, a substitute  
for that Blood.



## 63-0320 - The Third Seal

107 Now we notice that God told Eve, that, “After so long a time, the Word is coming back to you.” Now, how did she fall? I want my class to say it.

What did she fall from? What  
did Eve fall from? The Word. Is  
that right? The Word. And God  
said He would make a way to  
redeem her back to the Word  
again.

All right. After so long a time,  
the Word would be known to  
her. All right. The Word would  
come for one purpose now.

Hold tight now, what I'm saying.  
The Word would come to her for  
one purpose, that was for  
redemption. All right.

108 But, until—until then, she  
had a substitute that  
would—that would work until  
the time arrived for the original  
Word. Now you—you  
understand clearly?  
[Congregation says,  
“Amen.”—Ed.] See?

He told her the Word would  
come to her again, but, until  
that time, He give her a  
substitute until that time  
arrived. So, He gave her an  
offering to make, a substitute  
for that Blood.

It's based on redemption; not  
upon the mediatorial office of  
intercession - an inheritance  
that was lost or forfeited and  
has been redeemed.

61-0618 - Revelation, Chapter  
Five Part II

73 But, now, to start back on the first verses, we find out...Now, to background where we left off last Sunday,



we find in here that Paul, over in  
Ephesians 1:13 and 14, told us  
that we are...have the earnest of  
our salvation, the earnest of our  
redemption. For it is the Holy  
Spirit that is the earnest of our  
redemption.

And this...The next few weeks of teaching will all be based upon redemption, see, upon redemption, not upon justification.

No...It's based on redemption;  
not upon the—the mediatorial  
office of intercession, but upon  
redeemed.

Oh, an inheritance that was lost  
or forfeited and has been  
redeemed back to us again, and  
how it all come about and how  
God planned it before there ever  
was a world, and how secure the  
Church is anchored.

74 I think it's come to a time that when we've got to know how we stand. How can you do anything unless you got faith in what you're doing?

You've got to have faith. And that's my purpose of doing this with the church here, is to give the believers faith and confidence in what they are standing for, because it is the Word of the Lord.

Then as long as through the  
Scripture it's sovereignly placed  
from Genesis into Revelation,  
back and forth, and up and  
down,

not a way for the devil to move  
in there anywhere, then you got  
perfect confidence, see, you  
know where you're standing.



These seals opening up, just  
begin to reveal the plan of  
redemption, how He did it

61-0618 - Revelation, Chapter  
Five Part II

158 See what it's doing? It's  
these seals opening up, just  
begin to reveal the plan of  
redemption, how He did it.

It's all over now, just about—just  
about finishing up. So we're at  
the end time. So that's why  
the—the things are being  
revealed. All right.

The seven and last one of these seals, is found in Revelation 10

61-0618 - Revelation, Chapter  
Five Part II

204 The seven and last one of  
these seals, when they're opened,  
it's found in Revelation the 10th  
chapter, there was a mighty  
Angel (which was Christ) came  
down

and put one foot on the land  
and one on the sea, and raised  
up His hand and says, “The day is  
finished. Time is run out. It’s all  
over. Time shall be no more.”

205 And He said, “At the  
sounding of the...at this time,  
the mystery of God should be  
finished.” Who God is and how  
He was made manifest;

how when that seal was opened,  
how we begin to understand  
now how that He was the Son of  
God, He was God Himself made  
flesh; and the revelation of Who  
He is;



that should be finished before  
this Angel can put His feet upon  
the land and sea and swear that  
“there’ll be time no more” when  
this time comes. We’re right in  
that front yard of it right now.  
See?

He will have a Bride bought with  
His Word.

## 62-0708 - A Super Sign

76 Why did she realize she was naked? Absolutely! Why did life come by that, that perverted life?

God, the great Contractor, had all the bodies laid out here on the earth, of calcium, potash, petroleum; He was going to create it and make it.

But she, she bypassed the way  
of God. Yes, sir. What did Adam  
do when he come to his wife?  
When he come to her, he found  
her pregnant (just exactly) of an  
evil, her own exception,  
conception had received foul  
seed.

Jehovah, before He could marry,  
His wife did the same thing. And  
Jesus, before He could get to His  
Bride, she had organized herself  
and become the Roman Catholic  
Church. Same thing!

77 But He will have a Bride,  
don't you worry, that will be  
bought with His Word, just  
exactly what He told Eve to stay  
with. He will have a Church,  
amen, that will be bought by His  
Word!

The Whole Word of God is  
Christ and Christ is the Seals



# 65-0418M - It Is The Rising Of The Sun

308 He is the One Who opened those Seals. He is those Seals, for the whole Word of God is Christ, and Christ is the Seals that was opened. What is the opening of Seals then? Revealing Christ.

Knock out all the idea of falling  
away. Knock out all the idea of  
ever “being a Christian today  
and tomorrow I’m gone.

## 60-0522M - Adoption #3

35 And watch this master teacher, Paul. The first thing he does is knock out all the idea of falling away.

Knock out all the idea of ever  
“being a Christian today and  
tomorrow I’m gone, and the next  
day God condemned me and the  
next day I’m back again.” That’s  
nonsense!

Now this is...This Book is not addressed to evangelistic teaching, evangelists' sermons. We don't...I don't touch this on the fields. I bring this to the church,

for Paul addressed it to the  
saints, those that are called and  
preserved, and are filled and are  
set aside, and are in the Holy  
Spirit, already in Canaan's Land.

He's trying to tell them, the first  
thing, get it out of your mind  
that you're going to get lost and  
you're going to do this,

and you're scared of this. Don't  
be scared of nothing, for he's  
trying to tell you where you're  
at, who you are, how you're  
standing.



36 Now, you might do things wrong, and every time you do anything wrong you are going to get paid for it. Yes, sir, you'll reap what you sow!

But that has not one thing to do  
with your salvation. When you  
are born of the Spirit of God,  
you've got Eternal Life and can  
no more die than God can die.  
You're a part of God, you're a  
son of God.

The new Birth is Christ, is a  
revelation. God has revealed to  
you this great mystery, and  
that's a new Birth.

63-0728 - Christ Is The Mystery  
Of God Revealed

240 The new Birth is Christ, is a  
revelation. God has revealed to  
you this great mystery, and  
that's a new Birth.

# MAKING KNOWN THE CHRIST

I the Son of Man = Jesus the  
Christ

## Matthew 16:13-20

13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

## Matthew 16:13-20

16:14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.



## Matthew 16:13-20

16:15 He saith unto them, But  
whom say ye that I am?

## Matthew 16:13-20

16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

## Matthew 16:13-20

16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

## Matthew 16:13-20

16:18 And I say also unto thee,  
That thou art Peter, and upon  
this rock I will build my church;  
and the gates of hell shall not  
prevail against it.

## Matthew 16:13-20

16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

## Matthew 16:13-20

16:20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

To sound the Seventh Trumpet  
to them, make known to them  
the Christ.

64-0719M - The Feast Of The  
Trumpets

306 The Bride must step out of  
the way, to go up now; so the  
two servants, the two servants  
of God, in Revelation,



the two prophets, can appear upon the scene, to sound the Seventh Trumpet to them, make known to them the Christ.

Now the Christ in the Church is  
just being made known.

63-0728 - Christ Is The Mystery  
Of God Revealed

230 And now the Christ in the  
Church is just being made  
known. The whole thing is the  
revelation of God, to take Eve  
back to her right position again  
with her Husband.

Notice, and God is the Husband  
of the Church, and the Church is  
His Bride.

What is a “revealed”? Is a secret  
made known

65-1127E - I Have Heard But

Now I See

105...Didn't Jesus say, in Saint Luke, the 17th chapter, the 28th, 29th, and 30th verse, that, "As it was in the days of Sodom, so shall it be in the coming of the Son of man,

when the Son of man is being  
revealed”? What is a “revealed”?  
Is a secret made known, a  
revelation; is to reveal or make  
known a secret.

No man can call Jesus the Christ  
only by the revelation of the  
Holy Ghost that's revealed it to  
him.



## 65-1204 - The Rapture

68 I said, “Oh, sir, you know better than that.” I said, “Even in the Nicaea Council, way back as far as that, three hundred years from the death of Christ,

they were still debating which Greek scholar was right. You can know. It's a revelation, the whole thing. Is re-...”

He said, “I cannot accept revelation.”

I said, “Then how can you accept Christ?”

He said, “Why, the Bible said, ‘He that believeth is...on Jesus Christ, has everlasting Life.’”

69 I said, “That is true. It also says that no man can call Jesus the Christ only by the revelation of the Holy Ghost that’s revealed it to him.”

See? There you are, right back around again, falls right back to the revelation. It's got to be revealed, in the Bible.

No man can say that Jesus is the  
Lord, but by the Holy Ghost.

## 1 Corinthians 12:3

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

Moses & Elijah - calling them to  
the feast of the Atonement,  
Christ, letting them recognize  
Christ.



64-0719M - The Feast Of The  
Trumpets

290 Moses and Elijah has got to  
call. The pentecostal jubilee is  
still going, or had up till this  
time. See? Now the feast of  
Trumpets has to be known.

And this one over here of  
Malachi 4 is not connected with  
that one over there; not at all,  
not at all. Notice, watch here,  
the ministry will be Moses and  
Elijah, changing and calling Israel  
from the Jewish traditions,

listen, from the Jewish traditions that they had been mixed up in. Being prophets, they'll believe—they'll believe him, calling them to the feast of the Atonement, Christ, letting them recognize Christ.

They'll say, "He is coming. He'll be here." The Jews will be gathering, things like that.

And then when He comes, say, "Here I am." See?

"Where'd You get them scars?"

"In the house of My friends."

291 Now, the same as those  
two prophets did!

Remember, the Gentile Bride  
is to have a prophet, called  
Elias, Elijah, that's to call  
them out of their traditions,

291 Now, the same as those  
two prophets did!

Remember, the Gentile Bride  
is to have a prophet, called  
Elias, Elijah,

that's to call them out of  
their traditions, the Bride;  
just the same as these  
prophets called Jews out of  
Judaism, to Christ, the  
Atonement.

And the Gentiles already  
knows the Atonement, but  
it's to call the Bride back to  
the original Atonement,  
where these (fifty) sabbaths  
they...



All these seven sabbaths  
that they have got away  
from; call them back to the  
end time. The seven...Listen!

The Seventh Church messenger,  
the Seven Trumpet messenger,  
is all prophets. Now, that's  
right.

Injected, is the hundred and  
forty-four thousand.

The genuine Atonement - the  
Word, Christ impersonated in  
His Word here, made flesh  
among us.

64-0719M - The Feast Of The  
Trumpets

274 In Revelation 11, call, their  
ministry will be the ministry of  
Moses and Elias calling to Israel,  
out of the Jewish traditions;

just as the seventh angel's  
Message called the Bride out of  
the Pentecostal tradition.

Remember, Moses and Elijah is  
to call Israel out of the old  
atonement of the lamb, and  
sheep, and blood, and goats,  
and sacrifice, to the real living  
Sacrifice, to the Word.

275 And the seventh angel's  
Message, under the same  
Trumpet, same everything  
exactly, the same Seal, is to  
(what?) call the people, the  
Bride, out of the Pentecostal  
and world tradition,

to the genuine Atonement, the  
Word, Christ impersonated in  
His Word here, made flesh  
among us. Science has proved  
it, by pictures.



The Church knows it, the world  
around. We firmly know it, for  
He's never told us one thing in  
THUS SAITH THE LORD but  
what's been the Truth.

Did He not say, down there on the river, “As John the Baptist was sent, so will this Messenger will pull out...”

276 I looked up, and she's  
twelve o'clock. The midnight  
hour is here, friends, upon us.  
See how perfect the Scripture  
is? Perfectly, how It...

**ETERNAL COVENANT -**  
**MARRIAGE**

The Blood of Jesus Christ is  
called “the everlasting  
covenant.”

## 63-0901M - Token

322 In Hebrews 13:10 and 20. I ain't got time to read it. Put it down. I was going to read it. It is called “the everlasting covenant.”

The Blood of Jesus Christ is  
called “the everlasting  
covenant.” Yes, sir! “Everlasting  
covenant.”

323 Why wasn't it called  
"Eternal covenant"?

Because that it wouldn't be  
Eternal. When we're  
redeemed, it's all over then.



It's an everlasting, which  
means, "certain amount of  
time," till time is out.

There'll never be another  
one.

When time runs out, we  
won't need no covenant.

But until time runs out, we  
need the covenant.

The Substitute, a Life of Jesus  
Christ, has to come into you,  
which is the Holy Ghost. This is  
the last day, where the Token is  
required.

## 63-0901M - Token

83 Because, all of us was born by sex, and therefore the life that's in there is of the world, and that life will not stand. It's the thing that's already judged and condemned.

You can't patch it up. There is  
no way to patch it. There is no  
way to—to smooth it out. There  
is no way to make it better. It's  
got to die! That's the only  
requirement there is. It's got to  
die.

84 And the Substitute, a Life  
of Jesus Christ, has to come  
into you, which is the Holy  
Ghost, God's Token; that you  
have accepted the Blood of  
His Son, Jesus Christ.

85 Therefore, in the days of Wesley or...The days of Luther, it was thought, “to believe.” In the days of Wesley, “the chemistry of the Blood.”

But this is the last day,  
where the—the Token is  
required. That makes,  
together, the whole unit for  
the Rapture. You see it?



The perfection of the Son of  
man, that when Husband and  
Wife will be the same-self  
persons.

65-0425 - God's Provided Place  
Of Worship

195...Now, Jesus Himself said,  
“At the day when the Son of man  
is being revealed,” in other  
words, “the Son of man, the  
ministry of Jesus Christ Hisself.”

196 The church will come through justification, through Luther; through sanctification, through Wesley; through the baptism of the Holy Ghost, and the Pentecostals;

and go right on into the  
perfection of the Son of  
man, that when Husband  
and Wife will be the  
same-self persons.

God will be so manifested  
into His Bride, His Church,  
till they will both be the  
same. They are one. Now  
you see where we're at.

She goes right straight back.  
Her and her Lover, Christ, is  
one. That's their Eternal  
covenant.

## 64-0402 - Jehovah-Jireh #1

120 But in this case, to the Royal Seed, called, predestinated to Eternal Life, the Royal Seed of Abraham, they believe that Word.

I don't care what comes or goes, how much they laugh, who says this, that, or the other, they are ordained to Eternal Life.



And she goes right straight  
back. Her and her Lover, Christ,  
is one. The Life, the Spirit that's  
in Christ, is in the Church.  
That's their Eternal covenant,  
here.

See? God took the Spirit of Christ, tore it apart, at the sacrifice at Calvary; and took that Spirit, lifted up the body and set it on the right hand of the Throne of God and Majesty on High.

See? God took the Spirit of Christ,  
tore it apart, at the sacrifice at  
Calvary; and took that Spirit, lifted  
up the body and set it on the right  
hand of the Throne of God and  
Majesty on High. That's, everything  
in Heaven is controlled by Him.

And then the Spirit that was  
upon Him, come back; the  
same Spirit, not another  
Spirit, the same Spirit come  
upon Him, to confirm the  
covenant to the Royal Seed.

121 And in the last days we are  
supposed to see it, according  
to the Scripture. And before the  
Bride of Christ can ever be  
taken up, there has to be a  
ministry just dovetails that  
exactly.

Amen. I'm so glad to say,  
tonight, that I know that's the  
Truth. Amen. Dovetailing,  
confirming the covenant!

**UNITED UNDER THE REVELATION**

By lack of this revelation is why  
we have so many different  
divisions among us



63-0728 - Christ Is The Mystery  
Of God Revealed

304 By lack of this revelation is  
why we have so many different  
divisions among us, and so  
much mockery.

So much division among us,  
is because the people lack  
that revelation. See, they  
lack that revelation, the  
teachers.

When the revelation is perfectly  
in harmony, then the Rapture  
will go.

63-0728 - Christ Is The Mystery  
Of God Revealed

240 The new Birth is Christ, is a  
revelation. God has revealed to  
you this great mystery, and  
that's a new Birth.

Now what are you going to do when you get all that group together? where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions,

the same things that He did,  
making the Word manifest. Oh,  
if the Church only knew its  
position! It will, one day. Then,  
the Rapture will go when it  
knows what it is. Now notice.

Unity of Spirit - that they might  
recognize God (Revelation)

## 60-0308 - Discernment Of Spirit

45 Now the same Spirit that was in David, that was manifested in fulness in Christ, is in the Church today crying to the peoples.



137  
“How oft would I have gathered  
you!” And when you see  
separations and—and differences  
and—and brotherhood broken  
up, and Christian life, one against  
the other, then it makes the  
Spirit of God in your heart cry  
out.

You're trying to achieve something, a true prophet of God, a true teacher is trying to bring the Church to a unity of spirit, a unity of spirit, that they might recognize God;

You being a part of God's gene, a  
part of the Word, other men a  
part of God's Word, seated  
together.

65-1128M - God's Only Provided  
Place Of Worship

263 The Headstone crying what?

“Grace! Grace!” Passed from  
death and creed, into a living  
Word of the living God. God's  
only provided plan for His age,

His sons in the Word age  
quickenened by the Spirit like a  
spark that's lit off of something  
to make it alive; and seated now  
in Heavenly places (in present  
tense), already alive and subject  
to every promise in the Word.

Then what does that do? You  
being a part of God's gene, a part  
of the Word, other men a part of  
God's Word, seated together,  
manifest the entire Body of  
Christ, because there's no leaven  
among you.

(See what He's talking about, Brother Brown?) No leaven among you, just the Word only, seated in Heavenly places, in the door where He put His Name: Christ Jesus.

264 No leaven among you, that  
brings the entire fullness of the  
godhead bodily among you.

Couldn't do it in Luther's age,  
couldn't do it in Wesley's age,  
couldn't do it in Pentecostal  
age;



but in the day when the Son of  
man will be manifested,  
revealed, brought back the  
Church together with the entire  
Deity of God amongst His  
people, showing the same  
visible signs,

manifesting Himself like He  
did at the beginning when  
He was manifested on earth  
in a form of a Prophet-God.

Oh! Glory! Promised by Malachi  
4, promised by the rest of the  
Scriptures. Where you worship  
at? The house of God, seated (in  
present tense).

We are not a divided people,  
we've got to be in unity,  
because each one of us holding  
a part of God.

## 63-1201M - An Absolute

47 Now, you see, we are not a  
divided people, we've got to be  
in unity, because each one of us  
holding a part of God.

And we must come together,  
and then the Pillar of Fire is  
manifested in the wholeness,  
in the fulness of It; when His  
Church sets together in  
Heavenly places,

then the fulness of the power of  
God is in His Church. Each one  
of us holding spiritual gifts and  
spiritual offices, coming  
together, brings that Pillar of  
Fire back again.

How sweet it is that brethren  
dwell together in unity! (Psalms  
133:1-2)



60-0709 - God's Provided Way Of  
Approach To Fellowship

126 And remember, he was  
anoointed with precious anoointing  
oil, that the Bible said, "How  
sweet it is that brethren dwell  
together in unity!"

It's like the anointing oil that  
was on Aaron's head, that run  
all the way to the hems of his  
skirts." He was completely  
covered with the sweet-smelling  
savour of the Lord.

It brings the Love of God,  
uniting us and brings us, the  
Body of Christ, into unity as a  
Bride.

63-0818 - The Uniting Time And  
Sign

111 But the Church has  
received a Heavenly Sign: an  
Astronaut! Amen! Jesus Christ,  
in the form of a Pillar of Fire;

that He was in the Old  
Testament, that He was  
when He met Saul on the  
road down there to  
Damascus, the same Jesus  
here today!

And what does It do? Does  
It bring fear? It brings love, a  
uniting of one another.

Amen! A feeling for one  
another. It brings the Love  
of God,

oh, uniting us and brings us,  
the Body of Christ, into  
unity as a Bride. That's what  
it's doing now, this great  
union that God...

112 They're uniting themselves, one group here to fight the other one, one group over here to fight the other one.



Here the church is standing  
between them; you watch what  
happens, it'll unite with them.  
That's exactly right. But, now,  
we find out that brings fear and  
flusterations.

113 But the Church, the  
Bride, is united by one God,  
under one Spirit, the Spirit  
of God, in one holy Union of  
God, to be one holy Bride to  
God.

That's right, all together;  
unity of the Body. The Body  
waiting as a Bride; as—as It  
is the Bride, as we call  
ourselves the Bride.

For the uniting time of the  
Bride, the Church is so coming  
together. It should create just a  
love among us, that we could  
hardly be away from one  
another.

That's right. When you just, you don't have to beg people to pray, you don't have to beg them to worship God, you don't have to beg them to do what's right. They're just so in love with Him, till there's nothing else.

Now Christ is appearing, in  
these last days, in His Church,  
bringing His Church together in  
unity, and faith, and power in  
the Word

## 62-0620 - Be Not Afraid

144 Now, the Church has come from the great reformation of the Lutheran age, and then down through the Wesley age, and into the Pentecostal age,

and now It is shaping up like  
the headstone in the—the  
pyramid. Now, don't think  
I'm talking pyramid  
doctrine, but I'm just  
showing example.



And how that has to fit so  
perfect in there because it is  
not cemented, it's just  
dropped in there. And how  
that...

145 There is a different word used, the appearing of Christ, and the coming of Christ, see, two different words altogether. See?

Now Christ is appearing, in  
these last days, in His  
Church, bringing His Church  
together in unity, and faith,  
and power in the Word, all  
together,

that when He returns He will  
find the same Church.

“What the palmerworm left  
the caterpillar eaten;

what the caterpillar left the locust eaten,” on down to the cankerworm. But God said, “I will restore, saith God.”

As long as we're immature, we'll  
still be fenced off. But when we  
get matured, there won't be any  
difference in the field. We'll all  
be one big field.

64-0619 - Perseverant

1....So, we have little  
fellowships, groups, and so  
forth. We shouldn't differen  
with each other, but, way  
they..just human beings,

I think...I've talked to many of the leaders and so forth. I don't think it's amongst the leaders, I think it's just, somebody gets in, stirs up something.



That's as good as Satan wants to do, you see. Just as long as you're firing at one another, you're not firing at him.

If we just turn our faces about,  
and go to firing on him, the  
great Church of the living God  
would come to Her colors;  
Christ would come.

I believe that. He's waiting for us<sup>179</sup>  
to do it. And I've tried my best,  
through these eighteen years on  
the field, to try to—to bring that  
together, to see all the hearts  
united as one, all the tents  
stretched beyond the boundary  
line.

As Brother Grant said, not long ago, over in Texas (I was having a service with him.), and he said, “Brother Branham, I—I like that idea.”

Said, “You know, it reminds me of a guy that...some neighbors, they all got them some ducks, and—and each one put them in a little puddle in the backyard, and put a fence around it.”

He said, “Well you know, it got to raining and raining,” (You know how slow Brother Grant can talk.) said, “the puddle kept rising in each yard until it got so high it got above the fences,” and said, “the ducks just swam all around.”

They wasn't fenced off no more. So I think if we can  
just let the tide of God's  
blessings rise and rise, you  
see, until we'll all be in the  
same pond,

or, the same lake. After all,  
we are. It's little creeds and  
things that separate us. But  
being children of God, we're  
all under one Family: God.



A man had a cornfield once.  
Another man had a cornfield.  
An aviator would fly over, say,  
“Look at this fellow’s corn,  
and that fellow’s corn. What  
nice fields of corn.”

That corn kept growing and growing till after a while, it reached across the fence, and made one big cornfield.

So I think that's the way it ought to be.

We just...If we grow a little bit. But as long as we're immature, we'll still be fenced off. But when we get matured, there won't be any difference in the field.

We'll all be one big field.

God grant, that day, that I'll  
be able to see it before  
leaving.

BECOMING THE WORD - A FULL  
ATONEMENT IS MADE OF CHRIST

The Bride who has become the  
Word, a complete atonement  
was made of Christ, 'cause He is  
the Word.

64-0823M - Questions And  
Answers #1

151 Now, and then at that time...See, the Gentile Bride is in Heaven, and the sleeping virgin, the Gentile virgin, is not to be saved during that time;

she's already been saved, but has  
been rejected in the Bride. And  
she only goes through the  
Tribulation Period for the time of  
purification, because she has  
rejected Christ, the Word, for her  
purification.



Then she has to suffer for her deeds, but the Bride who has become the Word, a complete atonement was made of Christ, 'cause He is the Word.

That body was rended, and  
when that body was rended,  
the Bride was in that body,  
because It's all the Word!  
Amen! You see it?

Becoming the Word - The Bride  
uniting with the Word.

63-0818 - The Uniting Time And  
Sign

105 We see the nations uniting,  
we see the world uniting, we see  
the churches uniting. We see the  
Bride uniting, uniting with the  
Word.

Why? The Word is God. And as  
the Word...As the Bridegroom  
(being the Word), and the Bride  
(being the hearer of the Word),  
They come together in a Union.

They unite like a wedding. See,  
They're getting ready for a  
wedding, and They—They  
become One. The Word  
becomes you, you become the  
Word.

Jesus said, “At that day you’ll  
know it. All the Father is, I am;  
and all I am, you are; and all you  
are, I am. In that day you’ll  
know that I’m in the Father,  
Father in Me, I in you, and you  
in Me.”

See? At “that day.” What  
day? This day! We find out  
the great hidden mysteries  
of God being revealed. Oh,  
how I like that!



The Church becomes the Word  
when it lets the Word go  
through them.

63-0728 - Christ Is The Mystery  
Of God Revealed

377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed.

Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals.

See, He is expressing Himself.  
That's His purpose. That's why  
He died. That's the second fold  
of His threefold manifestation.  
First, to express Himself in Christ,  
then express Himself through the  
Church.

And the same thing, Christ  
was the Word, and the  
Church becomes the Word  
when it lets the Word go  
through them.

Supreme, Supernatural Token -  
God Himself manifested in flesh,  
that brought back upon us the  
adoption of sons.

## 63-1128E - The Token

49 Now we have a Token in  
this day. We've been given a  
Token which is an antitype  
of that type. Of that natural  
token,

we've been given the  
Supernatural, supreme Token.  
All that that foreshadowed has  
been given to this generation,  
has been given the Token.



Now we have the Holy  
Ghost, is our Token, and It is  
our identification that we  
have accepted the death of  
the Lamb.

Not only was Jesus just a human life to come back on us, but It was God Himself manifested in flesh, that brought back upon us the adoption of sons, that now we are sons and daughters of God.

That is the Token. It's our  
identification of the  
passover. It's our  
identification that we have  
believed God, and God has  
accepted.

50 Back there they didn't  
have the Gospel as we have  
it today, it was taught in  
forms and it went through  
rituals, because the Holy  
Spirit wasn't given.

51 But, today, we have the Substance. We don't have just the form, or just the chemicals; you could not take the Blood of Jesus Christ and apply it to every heart.

But God sent back the Holy Ghost, that's the Token was upon the human, in the human's heart. And that is your identification that you have accepted God's plan, met Jehovah's requirements;

He met them for you at  
Calvary, and you have met  
them on your knees. And  
God has give you the Token  
sign, the return of the Spirit  
was upon Christ, is in you,

and a guarantee identification  
of His life, death, burial, and  
resurrection, and alive for  
evermore, now in the believing  
Church. Amen. It's a positive  
Token, a token sign. That can...



Now the entire Holy Spirit visits  
the Church, making God in  
human flesh

## 63-0901E - Desperations

21 And the devil can impersonate any of those things, but he cannot be the Holy Ghost. See? He can impersonate these gifts, but he can't be the Holy Ghost.

And the Holy Ghost is the  
Token that the Blood has  
been applied, because It  
follows the Blood all the way  
from the Book of  
Redemption.

See it? That was the purpose of Him coming. That's what He followed in every age. Every age He has followed that, to see that It's brought forth,

and they could not be made  
perfect without us. And now  
the entire Holy Spirit visits  
the Church, making God in  
human flesh;

as He did before Sodom, the  
burning there, which was a  
type. Then, Abraham, He  
appeared to him.

22 And all the things that  
He hasn't done down  
through the ages, in the  
church ages, He is now  
doing. Back to the Word,

because the messages and the  
messages and the messages  
has to wind up in the entire  
Word. And in the last days, the  
Seven Seals being opened,



was to pick up every  
straggler that's been left off  
in it, and make the whole  
thing in one great big body  
of the Bride,

that them who lived back there  
was not perfect until this  
Church be perfected, this Bride  
group in the last days, to bring  
them in, and all together be  
taken up. See?

23 The Token, Jesus Christ,  
the Holy Spirit, is among us.

The denominationalism will fade  
away, and then the Token will be  
applied.

## 63-0901M - Token

395 “And I’ll be with you. I’ll be in the Luther age; I’ll be in the Wesleyan age; I’ll be in the Pentecostal age; but at right at the evening time, it’ll come Light.”

The denominationalals will  
fade away, and then the  
Token will be applied.

And all these that's honest  
in heart, down through  
there, without—without you  
they won't be—be made  
perfect. But in you...

Once under the Blood to be  
scared was an insult to Jehovah



## 55-0223 - Job

35 Then the Israelites, once settled there, what if they get to studying, “Well, I’m not worthy. What else do I have to do?”

You don't have to do  
nothing. The only thing is, is  
to come under the shed  
Blood. That settles it. Once  
under the Blood, you're safe.

What if the death angel with his sword in his hands, sweeping the land, you didn't have to wonder. And to be scared was an insult to Jehovah.

If a man once under the Blood  
feels afraid that God won't keep  
His Word, it's an insult to Him.  
Say, "Jehovah, perhaps this is  
Your Word, but I don't know  
whether It's right or not."

Oh, shame on you. Why, once  
under the blood...He said, "I'm  
the Lord that healeth thee." I  
believe it. That's all. Don't insult  
Him.

He said, “He that cometh  
unto Me I will in no wise cast  
out.” I believe it. Once  
coming under the Blood,  
take His Word for any thing  
He says.

THE FOUNTAIN OPENED = THE  
BLEEDING WORD

A fountain opened to the house  
of David for sin and for  
uncleanness.



## Zechariah 13:1

1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

He was that Fountain opened in  
the house of David. He is that  
Fountain of Life, He is the Word  
of God.

## 64-0726E - Broken Cisterns

112 .....In Zechariah the 13th chapter, He was that Fountain opened in the house of David, for cleansing, and for (sin) cleansing of sin. He was that Fountain.

And in the Psalms 36:9, He  
was David's Fountain of Life.  
He is still that Fountain in  
the house of David.

And He is the poet's, in his heart  
there. Poet said:

There is a Fountain filled with  
Blood,

Drawn from Emmanuel's veins,

When sinners plunged beneath  
the flood,  
Lose all their guilty stains.  
He is that Fountain of Life,  
Fountain of Water. He is the  
Word of God.

The Spirit of Grace and of  
supplications.

## Zechariah 12:9-10

9 And it shall come to pass in that day, that I will seek to  
destroy all the nations that  
come against Jerusalem.



## Zechariah 12:9-10

12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications:

## Zechariah 12:9-10

and they shall look upon me  
whom they have pierced, and  
they shall mourn for him, as one  
mourneth for his only son, and  
shall be in bitterness for him, as  
one that is in bitterness for his  
firstborn.

The only begotten of the  
Father, full of grace and  
truth.

## John 1:14

And the Word was made flesh,  
and dwelt among us, (and we  
beheld his glory, the glory as of  
the only begotten of the Father,)  
full of grace and truth.

I don't want His justice, I don't  
want His law, I want His mercy.

60-0712 - Hear Ye Him

170 I don't want His justice, I  
don't want His law, I want His  
mercy. Mercy is what I plead. O  
Lord, don't judge me by no law,  
I—I'll be condemned,

I can't stand, don't—don't give  
me justice, I—I ought to be...I  
ought to go to hell, because I'm  
a sinner, but, Lord, give me Your  
mercy, Your love, Your grace.

171 God said, “This is My  
beloved Son, hear Him, not  
Moses, not justice, not the law,  
but hear Him, He’s got mercy  
for you, He’s got gifts for you.”



172 “He ascended on High,  
and give gifts to men.” And  
God has did just exactly  
what He did with His Son  
when He adopted Him there.

173 Now, and otherwise,  
“Don’t hear Me no more, I’m  
God, but I’ve adopted My Son.  
No man can come to the Father,  
but by the Son. Hear ye Him.”

174 Oh, my, how God wants to  
take His Church today and  
adopt It! He's give It birth, now  
He wants to adopt It, but we  
just won't stand still.

The Word become Blood.  
The Word bled for you, and  
you are washed in bleeding  
Word.

65-1125 - The Invisible Union Of<sup>261</sup>  
The Bride Of Christ

272 Your first wedding was  
annulled. It was. You never done  
it, in the first place. Because,  
there's only one thing could do  
it, that would be God come  
down, Himself,

and took your place in a  
form of the Son of God,  
Jesus Christ, and washed you  
by the Water, of the  
washing of the Water by the  
Word.

The Word; not the denomination! The Word washed you. But if you won't stand in the Water of the Word, how you going to be washed? You're still as spotted as Eve was.

Oh, dear dying Lamb, Thy  
precious Blood

Shall never lose its power,

Till all the ransomed Church of  
God

Be saved to sin no more.



273 What is sin? Sin is “unbelief.” Unbelief in what? The Word; unbelief in God, which is the Word.

274 Pure, unadulterated; oh,  
hallelujah; leaving soon for the  
skies; amen; standing ready.

Think. Your garments, washed by  
the Water of the bleeding Word!

The Word become Blood. The  
Word bled for you, and you are  
washed in bleeding Word. The  
Word, bleeding! The Life of God  
in the Word, and the Word was  
bled for you,

that you might be washed from  
the filth of these prostitutes,  
and be cleaned and sanctified by  
the washing of the Water of the  
Word, and makes your mind and  
heart stayed on God and on His  
Word.

275 Now, how you know  
It's true? When God comes  
down and vindicates It and  
prove.

The Church is the Blood of  
Christ, by the Spirit, because  
the—the Life is in the Blood.

63-0728 - Christ Is The Mystery<sup>271</sup>  
Of God Revealed

434 The Church is the Blood of  
Christ, by the Spirit, because  
the—the Life is in the Blood.  
That's the baptism of the Holy  
Ghost that baptizes us into His  
Body,

That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word.

[Brother Branham pats his Bible—Ed.]



435 Denomination won't,  
never touch that. It's a  
revelation. She knows it. So did  
Eve know it, but she fell; but  
this one knows it, and won't  
fall. She is ordained!

Hallelujah! Whew! She is  
ordained to not fall. She won't  
fail. She is predestinated to it.  
“Blessed is the man who God  
will not impute sin.””

You ministers know what I'm speaking of, when there's a couple dozen of you sitting here. See? "Blessed is the man who God will not impute sin," David.

436 Notice, redeeming back, with Him, going Home; back to Eternal Life in a human body, eating, drinking, living forever. Isaiah said, “They would build houses and inhabit them, plant vineyards and eat the fruit.

They'll not build and another take it." The children won't take it, but they'll be there with their offsprings. He'll build it and stay there. Amen.

“He don’t build, and another eat; he builds and eats, himself.” Amen!  
What is it? His Bride going back with Him, redeemed back to the original Adam and Eve again, for death is left behind. They look back at the cross and see the death has been paid.

437 And now, by faith, we are  
resurrected with Him, sitting in  
Heavenly places right now,  
looking back to what redeemed  
us; waiting for the Husband to  
come, to march on Home with  
Him.

The Filter From Sin, The  
Waters Of Separation, The  
Blood Of Jesus Christ, The  
Word Made Flesh.



## 65-0822E - A Thinking Man's Filter

193 And, God of Heaven, may there not be one of them lost. I claim them, every one, and hold before them the Filter from sin, the Waters of separation, the Blood of Jesus Christ, the Word made flesh.

Grant it, Lord. And may the  
Holy Spirit pour through every  
promise, into our souls. And  
may we be living  
representatives of the Bride of  
Jesus Christ,

in the time of the eyes, of  
the seeing in the evening  
Light, for we present it to  
You in Jesus Christ's Name.  
Amen.

Except Ye Eat The Flesh  
Of The Son Of Man, And  
Drink His Blood, Ye Have  
No Life In You.

## John 6:53-57

6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

## John 6:53-57

6:54 Whoso eateth my flesh,  
and drinketh my blood, hath  
eternal life; and I will raise him  
up at the last day.

## John 6:53-57

6:55 For my flesh is meat  
indeed, and my blood is  
drink indeed.

## John 6:53-57

6:56 He that eateth my flesh,  
and drinketh my blood,  
dwelleth in me, and I in him.



## John 6:53-57

6:57 As the living Father hath sent me, and I live by the Father: so he that eateth me,  
even he shall live by me.

Feeding On The  
Unfailing Body-word Of  
The Son Of Man

65-0725M - The Anointed Ones At The  
End Time

366...The Son of man is Christ; He  
is the One that you're feeding on.

You're not feeding on a man; a  
man, his words will fail. But you're  
feeding on the unfailing

Body-Word of the Son of man.

367 If you haven't fed fully on every Word, to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?