

To Abide In Him

Friday Fellowship, 5th July 2024

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John 15:1-7

1 I am the true vine, and my Father is the husbandman.

² Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

³ Now ye are clean through the word which I have spoken unto you.

⁴ Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

⁶ If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

⁂ If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Understanding Abiding

53-1213E — Faith

40 But they had two people
there, Joshua and Caleb;

they wasn't looking at how big the walls was, how big the men was; they was looking to what God said. They said, "We can take it."

That's right. And on the road back they brought back some evidence, great big bushels of grapes, or bunches of grapes, brought back as a evidence that God had kept His Word.

To you dear Philadelphian people, regardless of how the wind blows, how it seems this way, or that way, or how many threats comes from the outside world, keep your minds on what Jesus said.

He give us a promise; it's already ours. I don't care how great the opposition looks. God will fulfill His Word. Let's look to the Word of God. It's here for us.

41 “I have give it to you already.
Whatsoever things you desire
when you pray, believe you
receive it, you shall have it.

Whatever you ask the Father in My Name, that will I do. (Yes sir.) Lo, I am with you always, even to the end of the world. The things that I do shall you also.”

Here it is again, “If ye abide...”
oh, I like that word, “Abide,” not
run here, and run there, and run
here, and run there.

But, “If ye abide in Me and My Words abide in you, then ask what you will, and it’ll be given unto you.” That’s right. “If ye abide...” I like the abiding Church, don’t you?

Constantly abiding, Jesus is mine. You sing the old hymn. God has promised it; it's ours. Every man and woman in here has a right right now to claim your healing.

62-0117 — Presuming

47 I just love to read the Word,
because I know that That's true.
The Word is what we stay by. It
must always be the Word of
God, or we'll—we'll go on the
wrong road.

48 It's written over in Saint John, I think, about the 15th chapter, "If ye abide in Me, and My Word in you."

See? The Word abides in you.
See? “Then ask what you will,
and it’ll be done.” Because, it’s
not you. It’s the Word that’s in
you. And the Word is God, see,
God in you. God is the Word.

“In the beginning was the Word,
and the Word was with God,
and the Word was God. And the
Word was made flesh and dwelt
among us.”

49 Now, in the return of the Holy Spirit, bringing the Word in us, and It abiding in there, then it's not you that speaks, it's the Word Itself coming out. So It, the Word, will perform the work.

55-0113 — The Fundamental
Foundation For Faith

39 Now, if we could throw
ourselves completely to God and
to His will, and be lost to our
own thoughts,

and just let the mind of Christ
be in us, them same operations
of the Spirit would work
through us just as the natural
things does,

just the same thing, because we were first created for that purpose to control, to rule, and to praise God, and to live for God.

40 Now, Jesus said, “If ye abide in Me, and My Words abide in you, you can ask what you will, and it shall be given unto you. If ye abide in Me, and My Word abide in you...”

41 Now, the Father and His
Word is inseparable, 'cause the
Word is His Son,

“In the beginning was the Word,
and the Word was with God,
and the Word was God. And the
Word was made flesh and dwelt
among us.”

God and His Word is inseparable, you cannot have God without having His Word, and when you have His Word, you have God.

55-0113 — The Fundamental
Foundation For Faith

43 So everything that God has
spoke in His Word, received into
the right channel,

will materialize that Word for whatever the promise behind it is. God will do it, He's obligated to it.

44 Then, “If ye abide in Me, and My Word abide in you,” then you have God, the Word in you. And you believe the Word just as you believe God, because It is God, and It’s inseparable.

Then if you have God's Word in you, you have God's Life in you, you have God in you. And whatever God's Word speaks forth out of you, it'll have to come to pass just like it was spoke from God.

55-0113 — The Fundamental
Foundation For Faith

47 So then we believe that we,
and this is the confidence we
have in God,

that we get what we ask for, for
He's God, and cannot take back
His Word, He's got to stay with
His Word.

48 So then, “If ye abide in Me,
and My Words abide in you, ask
what you will, and it’ll be given
unto you.”

Isn't that simple? Faith created, we was made for that purpose, then through the fall, why, we was taken away from that, and then in redemption we was brought back to it again.

The Word Separates
Us From Worldly
Things

62-0121M — And Thy Seed
Shall Possess The Gate Of His
Enemy

58 And the Scripture said, that,
“When we are dead in Christ,
we become Abraham’s Seed.”

Paul speaks of it, “And that which is Jew is not Jew outwardly, but Jew inwardly.” Therefore, if you are born of the Spirit of God, “you are Abraham’s Seed,

and are heirs with Abraham according to the promise.” See? Therefore every promise that God gave Abraham is yours, because spiritually you are Abraham’s Seed.

59 And you're more of a Jew
than you would be if you were
born in the Jewish blood, and
then—and then be a orthodox
Jew in that church,

and a denier of this precious Holy Spirit and the Lord Jesus Christ. See? You're more of a Jew, because you are a Jew that is born of a promise from Heaven, which God gave Abraham,

and Abraham accepted it by faith, and that's what made him what he was. After all, a Jew is just separation, and crossed over, Hebrew, and so forth like that.

60 Now, but when you have separated yourself from the things of the world, crossed over that separating line,

and are sojourning in a strange land, a land like you wasn't in, in the beginning, with a people that you never associated with in the beginning, then you become a spiritual Jew.

Because, the same way that Abraham, by faith, left his country, left his people, went into a strange land with strange people, you have left your people, left the world behind,

left your associates behind,
crossed over, through the Blood
of Jesus Christ, and are
sojourners, seeking for a City,
whose Builder and Maker is God,
like Abraham was.

Pilgrims, along with Him,
dwelling in tents, churches,
fellow citizens of the Kingdom
of Heaven, heirs of all things
through Jesus Christ. See? We
have crossed over, separated.

61 Now, Abraham, the promise is made to Abraham and his Seed after him.

Now, God give this promise to Abraham, of his Seed, would possess the gate of his enemy after He had tried Abraham, tested Abraham. Now, after the testing come, then...

62 Abraham had already been converted, we would call it, from paganism into God.

And then God had give him, as a sign of the Holy Ghost, the circumcision. Then, after the circumcision, then come the testing time.

63 A very pretty type here of the Church, that, after we have got saved, then we are give the seal of the promised circumcision, which is not of the flesh, but of the Spirit.

And the Holy Spirit is our
circumcision. It's God's sharp
knife. It separates and cuts off
the surplus of the flesh, of the
world, from us.

The Word of God, sharper than a two-edged sword! So, you see, come right back again, the Word of God is the thing that the Holy Spirit uses; not creeds, not denominations.

But the Word is what separates us from the things of the world. It cuts away our ideas and things, and wholly consecrates us to God.

64 Jesus said, “If ye abide in Me, and My Word in you.” There you are. Then, it isn’t your word. It’s His Word.

Then, you see, “If ye abide in Me, and My Word in you, you could ask what you will.”

Uh-huh. See? What it is, you’re not speaking your own word. You’re speaking His Word.

65 So then the Holy Spirit is the One that takes the Word of God and separates us from these things of the world, see, circumcision, cutting off. Then you go through a testing time.

Word Becoming
Prominent In Me

Transformation
Through The Word

Romans 12:1-2

12 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

² And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

62-0121M — And Thy Seed
Shall Possess The Gate Of His
Enemy

108 Interpretations that's just merely illusions, somebody just saying something because he feels led.

That's not interpretation.
Interpretation; not somebody
stand and speak in tongues,
another one get up in a few
minutes and interpret what he
said.

When one is speaking, the other is interpreting right there, saying word by word, same expression, everything the same. This man might be prophesying, but it isn't interpretation.

Some of them, this kind of a voice giving something, this back here giving something else. And some say ten words, another say fifty words behind it, for an interpretation.

109 Interpret means “to say, word-by-word.” If it’s a Word of God, it’s got to come, word by word; line upon line, line upon line. That’s the way the Word has got to come.

110 But what have we seen? So much bogus! And they did that, in order, instead of staying with the Word, they put that down there.

As soon as a man did that, they called him a Pentecostal. And you know what happens.

111 When the test comes, the testing time, then the Seed begins, it shows which is Seed and which is not. Now, regardless of what took place, Abraham stayed with the Word, the promise.

112 But today the organization can't do that. And some of you precious brothers that belong to those organizations, you disagree with them once, you know where you're gone. How many of you?

Manifestation of the Word

Behavioral Changes: As The
Word Takes Root In A
Person's Life, It Manifests In
Visible Ways. For Instance,
The Fruits Of The Spirit
(Love, Joy, Peace, Etc.)

62-0121M — And Thy Seed Shall Possess The Gate Of His Enemy

138 Then Abraham walked right up there to the Voice, and still, small Voice of God, to the Word of God, must take the life of his own son.

139 He said, “Stay your hand,
Abraham. I know you love Me
now.

And all those after you,
hallelujah, all those that come
after you, that's willing to take
My Word, it'll be your Seed, and
there he shall possess the gate
of the enemy.”

139 He said, “Stay your hand,
Abraham. I know you love Me
now. And all those after you,
hallelujah,

all those that come after you,
that's willing to take My Word,
it'll be your Seed, and there he
shall possess the gate of the
enemy.”

140 Wish I could had time to tell you something that happened a few days ago, see, of what taken place. Oh, my!

141 “Shall possess the gate of the enemy; your Seed after you. Abraham, who blesses you will be blessed, and who curses you will be cursed.”

Jesus said, “It is better for a millstone to be hanged at your neck, and to drown in the depths of the sea.”

62-0121M — And Thy Seed
Shall Possess The Gate Of His
Enemy

142 And these organizations
that turns out those godly men,
because they've taken a stand
for Truth, the Word,

and the Spirit and power of God,
and stay with the Word, you see
what happened? You're
drowned in the sea of
forgetfulness.

143 “Better that a millstone is hanged at your neck, and drowned in the depths of the sea, than to even offend the least of these anointed Ones.”

What are they? Abraham's Seed staying with the Word of promise.

144 Some of our churches are getting to the place they deny, they deny Divine healing, they don't want it in their church anymore. That's right.

Our Pentecostal organizations don't want no more Divine healing. What is it? Don't you see how the devil has worked? He's got around there and said some bogus things along like that.

And just intellectual men thinking they're spiritual, and look at that, and say, "Look at that one. Look at that one." I ain't looking at that.

145 If you're Abraham's Seed,
you'll look at the promise of
God, what God said to do about
it. That's it.

Abraham's Seed, we look at a promise. I don't care how many falls this way and how many falls that way. The promise remains true.

Impact Of The Word

Influence YOUR

SURROUNDINGS

A Life Where The Word Is

Prominent Serves As A

Testimony To Others.

It Not Only Edifies The
Believer But Also Impacts
Those Around Them
Through Godly Living

63-1229E — Look Away To Jesus

35 As I have said, if I had the spirit of—of Beethoven in me, I would write songs. If Beet...if I...If Beethoven lived in me, I would be Beethoven. See?

36 If Shakespeare lived in me,
I'd be Shakespeare. I—I'd write
poems, and—and—and plays,
and so forth, if Shakespeare
lived in me.

37 And if Christ lives in me, the works of Christ you'll do. Right. It's got to be. And what is Christ? The Word.

He said, “If ye abide in Me, My Word in you, then ask what you will; it’ll be done.” Because, the Word is there, just needs the Light; and the Light makes It live.

The Process Of Abiding

61-0209 — Jehovah-Jireh

125 When God saves a man He gives him a whole big checkbook. At the bottom it's got everything...the Name of Jesus wrote on it, at the bottom of the checkbook.

“Whatever you ask in My Name, that will I do.” Abraham’s Seed believes that. Just fill out the check and send it in, deposit is already made, it’s in the bank.

126 How did it come through?
Not through your righteousness,
but through the righteousness
of the righteous Royal Seed,
Christ. He was the One put the
deposit in there, the deposit is
in the bank.

I believe it, don't you? Then don't be afraid to write out the check, bank will pay it off, the Bank of Heaven will pay off every check. Yes, sir.

127 First thing, it has to go through the clearinghouse, that's right, to see if you really believe it or not.

If you believe it, it'll pass the clearinghouse, don't worry about that, and the funds will return to you just as soon as she passes through the clearinghouse. That's right.

128 If down in your heart you truly believe that's the promise of God, and you've accepted it in your heart, ask for it in the Name of Jesus Christ, it's coming back. God promised so; that's a heir.

We're heirs of salvation and joint-heirs with Him, and we're heirs with Abraham, because we are Abraham's Seed.

129 Now, if you've done things wrong, if you've got off the ol' beaten road and got over onto the worldly side, you haven't lost your covenant, sister, brother,

you haven't lost the covenant,
you've just lost the—the
blessings of the covenant. Come
back, get out of Egypt, come
back up here in the promised
land,

come in where God said that you should abide, “If ye abide in Me,” Saint John 15, “and My Words abide in you, you can ask what you will, and it shall be given unto you.”

But stay in there. “If ye abide in Me, and My Word abides in you...” How many knows that’s true? It’s a promise of God.

130 “If ye abide in Me,” that means stay there. Don’t be running over in Egypt and running after the things of the world.

“If ye abide in Me, My Words abide in you, you can ask what you will, and it shall be done unto you.” That’s His promise. If you’re Abraham’s Seed, then stay in that promise.

If you're out of it, come back to it, you'll get in trouble down there in Egypt, come on back into the promised land.

The Experience Of
The Journey, How
Bitter Becomes
Sweet

Exodus 15:23-26

²³ And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.

²⁴ And the people murmured
against Moses, saying, What
shall we drink?

²⁵ And he cried unto the LORD;
and the LORD shewed him a tree,
which when he had cast into the
waters, the waters were made
sweet: there he made for them a
statute and an ordinance, and
there he proved them,

²⁶ And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee.

61-0209 — Jehovah-Jireh

34 If building a church, making sacrifice, paying your tithes, and everything else,

and even worshipping God, it's not counted righteousness, till, unless you come God's provided way for it.

For if it was just so you went to church, so you belonged, so you paid in your tithes and offerings, and made sacrifices to build your church...

That's loyal, that's all right,
that's all religion, but still God
refused Cain's, every offer that
he made, and Cain was just as
religious as Abel was.

35 So if being religious,
and—and going to church, and
paying for the church, and
making a sacrifice,

and—and bringing in your tithes,
and worshipping God, if that's
all God requires, He was—He
was, done a cruel thing to
condemn a man that met His
requirement.

That's right. But, you see, "There is a way that seemeth right unto a man, but the end thereof is the ways of death."

See? Now, there's a way that God comes, and that's the only way that you're ever going to get in there, is come the way God provided for you. That's right.

**Every Believer Is A
Member Of Christ's
Body And Definite
Ministry**

How Do We Get Into Christ?

1 Corinthians 12:12-14

¹² For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

¹³ For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

¹⁴ For the body is not one member, but many.

63-0127 — An Absolute

149 Someone said, “I keep the ten commandments.” One keeps the sabbath day.

The other one does something else. And, till, we just got a place till everybody thinks, well, they just do what they think is right. But that don't make it right.

Not by a long ways, it doesn't.
We're going to find that out in a
few minutes, see, that it doesn't
make it right.
God's got a way.

150 The Bible said, “There is a way that seemeth right unto a man, but the end thereof is the ways of death.”

And there is nobody wants to die. That's separation. We don't want to separate from God. And we don't want...

151 We want to live. Life is the greatest treasure that—that man can have. And now we've got to find what is Life.

And He said, “My Word is Life.”
That’s the Life that you should
have, the Word living in you.

152 Now watch. I seen this in my early conversion, when I was just a boy. I seen that. And I knew that I needed an absolute.

So I read the Word of God, and I
seen that this Word was Christ.
And I—I wanted That for my
Absolute. So I took Him at His
Word.

And I heard Him say, in There, “If ye abide in Me, and My Words abide in you, you can ask what you will and it will be given unto you.” Now, what a promise!

153 Now, where are we today, brethren? Where are we? “If ye abide in Me, and My Words in you, then you can ask what you will and it’ll be done for you.”

Now, That, that's Christ's Own Word. But, what? The Word has to abide in you. "If ye abide in Me, in Christ, and My Word in you."

Then, how do we get into Christ? By baptism of the Holy Spirit. Then, that's one part. But, then, "If ye abide in Me, and then My Words abide in you, then you can ask what you will."

But you have to have both,
Christ and Word. And you really
can't have One without the
Other, that's right, because It's
the Self-same thing.

154 You can't have the Father without having the Son. You can't have the Son without having the Holy Ghost. It's the Self-same Spirit.

155 So, then, you see, you—you
can't—you can't do it any other
way than to take God's provided
Absolute for our lives.

Now I'm tied to Him, by His Word. He is my Absolute. And I've found that it's great and precious to—to live by Him.

It Transforms You From
The Inside Out, Leading
To A Life That Visibly
Reflects The Character
And Teachings Of Christ.

62-0513E — Letting Off The
Pressure

85 And when you come to
Christ, you can't look back to
the world.

The Bible said, “He that puts his hand on the plow, and turns to look back, is not worthy of plowing.”

Now there is where so many so-called Christians make their mistake. See, they act like they're going to plow, but the first little thing comes along, they blow up, about it.

86 The other day I had an experience of that, as you all know. And I thank you for your prayers. As I hunt, and fish, and shoot targets, and things, I've always wanted a Weatherby magnum rifle.

Well, some of my friends would have bought it for me. I know people, if I'd just have mentioned it, they'd have gladly done it. Frankly, two or three wanted to do it.

But I couldn't see them put that much money in a rifle, when I know missionaries ain't got shoes on their feet. I couldn't do that. And Brother Wilson give Billy Paul a little .257 Roberts.

And a brother, friend of mine said, “Brother Branham, Weatherby can bore that gun, I can have it done for cheap price, if you’ll let me do it for you.” Well, I let him do it.

87 Come back, put a shell in the gun, and went to shoot it, and the thing blowed up in my hands.

And the barrel went almost to the fifty-yard line, the bolt way back behind me. And it's a wonder it just didn't cut me half in two. There was about five or six tons of pressure that close to me.

88 Well, the doctor said, “The only thing I know, that the good Lord was setting there to protect His servant.”

89 Now, the thing that I'm thinking of, here is where it comes. If that would have been a Weatherby Magnum, to start with! What was the matter?

There was a flaw in the rifle. The head space was bored too loose. That's what's the matter with a lot of us in our conversion, our head space is bored too loose.

63-0113M — Letting Off
Pressure

110 Now, what a picture that is for the church today! Now I'll hurry, but I just got to lay this down here, just a minute.

Today we are constantly leaving one congregation to another, taking our papers from one church, our letters, to the other.

If the Methodist don't do something that you think ought not to be done, you'll take it to the Baptists; from the Baptist to the Presbyterian;

from one to the other. See?
What's the matter? It just shows
that you've never come to that
spot yet. You've never come
there where you can let off the
pressure. See?

You're watching something that you ought not to be watching. Christians, to go from one denomination to another, it shows that they have never come to that refuge. See?

111 They go away sometime to seminaries. That's all right. And they learn the Word just as close as they can.

They come home, and they try to talk that Word just as close as their denomination let them do it.

And that's good. But that ain't it. Not to know His Word, but to know Him. Him! Why, sure! It's not how much of the Word you know, how good a church we have,

what our denomination means to the world, how much exemptions we got by this, and how much fellowship we have with the world, what kind of a crowd we have coming.

It's you. Are you under the Blood? If you, as an individual, I don't care if every one of the congregation is wrong, you're still secured. You're under the Blood.

112 Sometimes God placed you in a congregation that's wrong, to shed some Light. Don't jump up, just keep jumping from place to place, from one thing to another.

Just stay under the Blood. Go to running out, then your security is gone. Stay under the Blood.

113 “Name is a mighty tower.
The righteous run into it, and
they’re safe.” Let off the
pressure.

See Him in the hours that we know that there's people that's under that Blood. We see it vindicated. We see God, what He does to vindicate His Church.

114 Promised anything when we're in this Tower. "Anything that you ask in My Name, I'll do it. If ye abide in Me, and My Words in you, ask what you will, it'll be done to you."

What a place! It's written, "Do all things, whatsoever you do, do it in My Name," not do it in the name of the church.

115 You say, “Well, I’m giving a testimony because I’m thankful tonight I’m Presbyterian. I’m thankful I’m Pentecostal. I’m thankful I’m...”

116 I'm thankful I'm of Christ.
See? "The Name of the Lord is a
mighty tower." See? "The
righteous run into it and are
safe." Then, in His Name we
have fellowship.

117 Now, if we go out here, and one says, “I belong to the church of God.” I believe this is church of God. And the other one says, “I belong to the Assemblies,” well, that might make a friction.

One says, “I belong to the United.” The other one says, “I belong to something else, the Oneness,” or the whatever it is. If you’re going to fuss that way, you’re going to fuss.

118 But if you have actually reached that Tower, no matter what group you're with, you're under the Blood.

And that's the only place that you can have fellowship, while the Blood of Jesus Christ, God's Son, cleanses us from all sin.

We have fellowship then, one with another. What a fellowship it is! We can reach across, and take the church of God, the Assemblies of God, the Oneness of God,

and whatever it might be, no matter what it is. There we have things in common. We have Christ, and Christ is our Refuge.

Each one of us, if he's a Baptist, Presbyterian, Lutheran, Catholic, whatever he is, if he's under that Blood, you can fellowship with him because you are one.

You're in this Divine fellowship
of Christ. Oh, what a great
thing!

Isaiah described it, "He's a Rock
in a weary land."

Colossians 3:15-17

¹⁵ And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

¹⁶ Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

¹⁷ And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

John 14:12

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

64-0208 — The Token

157 And the requirement of Him, today, is the Blood of His Own Son, Jesus Christ, and the Token of the Holy Ghost.

158 We haven't got it; we
might be Baptist, Presbyterian,
Lutheran, Pentecostals,
whatever we might be;

we might shout, scream; we
might be, oh, so educated. That
has not one thing to do with It.
You must present the Token.

159 Then, you are a subject for the resurrection, because the resurrecting Power is already in you. The Token is the resurrection Power, showing that Jesus raised up from the dead.

And you are raised from the dead, the dead things of unbelief, and have been made alive in the Word of Jesus Christ. You believe it and the Word lives through you.

160 “If ye abide in Me, and My Word in you, ask what you will.”

Saint John 14:12, “He that believeth in Me, the works that I do he shall do also; greater than this shall he do, because I go to the Father.”

“A little while, and the world seeth Me no more; yet you shall see Me, because I’ll be with you, even in you.” How did He? Not the body, it’s sitting at the right hand of the Majesty,

but the Token, that you have received Him, and He has give It back to you. Take that Token and claim anything you wish to. God promised it.

64-0404 — Jehovah-Jireh #3

233 Now, as sure as Adam and Eve had to be the same spirit, Christ and the Church has to be the same Spirit, the same ministry.

“The things that I do, shall you do also.” You see what I mean? They had to unite together. Flesh and blood, and God, had to come together and be one Spirit.

And Jesus Christ and His Church is one Spirit. How can the church deny creation, how can the church deny the thing that Christ told them to do,

how can we deny It and then say that we are of Christ? “If ye abide in Me, and My Words abide in you, ask what you will and it’ll be given to you.

I am the Vine, ye are the branches, and the Life that's in the vine goes into the branch to bear the fruit." Fruit-bearers!

63-0317M — God Hiding
Himself In Simplicity, Then
Revealing Himself In The Same
238 You don't ask a sheep to
bear wool, or, manufacture
wool, I mean.

The sheep don't have to
manufacture wool. He say,
“Now, my master wants me to
have some wool this year.

I got to get busy.” No, the only thing he has to do is just remain a sheep. That’s right. The wool will automatically...It will—it will...He will bear it because...

63-0112 — Influence

83 Now, not referring back to our sisters, but at the...No matter what the other woman does, God has got your pattern laid Here.

No matter what some other layman done in the Bible, God has got your pattern here, what to do.

We'll get to it, after while, perhaps, what the layman is to do, and the minister. All of us has our places, and we must abide in our calling.

63-0304 — A Absolute

114 Oh, sure, a prayer meeting is what we need. We must be Christians. All Christians must use this same Absolute, the Word of God. God's Word is the Christian's stay.

63-1124E — Three Kinds Of Believers

304 “If ye abide in Me, and My Word abides in you, then ask what you will.” Saint John 15. We know that’s true. Look, “If ye abide,” not in and out, in and out,

but, “if ye abide in Me,” and He is the Word, “and It abides in you, then just ask what you will and it shall be given unto you. Ye shall have it.”

305 “He that receiveth My Words, and believeth on Him that sent Me, has already passed from death to Life.”

But can you receive the Word, first? Can you receive the Word, all the Word, all of Christ? Christ is the anointed Word. He is the Word, anointed.

306 Christ means “the anointed One,” the anointed Word for that day, made manifest, the Saviour, the Redeemer.

That's when He was to come,
and He was that anointed
Person to take that place.

A Call To Abide

63-0428 — Look

71 Now, when Jesus came, He wasn't just a man. He wasn't just the third person of the trinity. He, He was God. He was God, Himself. He, He was Emmanuel.

And we're taught, in the Bible, that, "We're saved by the Blood of God." When God Himself became one of us, He—He changed His—His—His, what He was. He changed His tent.

He came down, condescending
from Glory, and became man.
Therefore, born without sex, He
created Himself a body that He
lived in, Himself.

Emmanuel, God represented with us, the Word made flesh among us, and lived with us, to redeem many sons back to God, through the shedding of this Blood.

72 The body, sure, was Christ. It was the anointed One. And if Christ means “the anointed One,” and He’s the same yesterday, today,

and forever, and He is the Word, then the Word is the anointing.

“If ye abide in Me, and My Word in you, then say what you will.”

It's the Word of God, the anointed Word, that's what does it.

Mark 11:23

²³ For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

63-0714M — Why Cry? Speak!
288 It was Jesus, in Mark 11:24,
that said, “If you say to this
mountain,” not, “If you pray to
this mountain.” “If you say to
this mountain, ‘Be moved,’

and don't doubt in your heart, but believe that what you've said will come to pass, you can have what you've said." Now you, if you say it just presumptuously, it won't happen.

But if something in you, that's you're—you're anointed for the job, and will know that it's the will of God to do it, and will say it, it's got to happen. "If ye..."

289 It was He that said this. “If ye abide in Me, and My Words abide in you, ask what you will and it shall be done to you.” Oh, my! Oh, my! You see what I mean?

290 Pardon this, but it's just coming up in me. I got to say it. It was He that said, that day up there, inside of that woods, "You have no game."

And He created three squirrels standing there before us. What is it? Just speaking the word, say, “They’ll be there, and there, and there,” and there they was. It was He that did that.

291 Charlie, Rodney, It was He
down there in Kentucky; and
Nellie, Margie, and the rest of
you. It was He, that same God
that was back there and spoke
to Moses, said,

“Why do you cry to Me? Speak the word!” It was He that brought them into existence. It’s He. It’s Him. Oh, my!

63-0728 — Christ Is The
Mystery Of God Revealed

585 Christ is risen and has paid
the price for our redemption.

What God in Christ manifested,
He gave that flesh, that and
Blood;

that in the Blood might come
the Life, and the flesh be
redeemed, that—that God in
this redeemed flesh could
manifest His Word for the day
as He did in that day. Whew!
Glory!

586 You see it? [Congregation
says, “Amen.”—Ed.] Oh, my!
When can I stop? Notice it. [“Go
on!”]

587 Then, we stand justified in the Presence of God. As a drop of ink dropping into a—a—a tub full of bleach, you'll never find the stain of the ink no more. It went somewhere. It'll never come back again.

And when man is truly
redeemed, that predestinated
Seed that sees It and accepts It,
his sins are demolished. It's
gone.

It's separated. It's dropped into the ink of the—of the Blood of Jesus Christ, and it's never to be remembered. God forgets it.

And he stands as a son and daughter of God, in the Presence of God. Amen and amen! “Now we are the sons of God.” Not we will be; we are! Now we are redeemed.

588 We have Satan's answer.
God has vindicated Himself. God
has proved Himself, to His
promise in this day. Hallelujah!

The Headship is here. Amen!
Christ, the risen Lord, is here in
the same Power of His
resurrection that He ever was,
manifesting Himself. There's the
devil's answer.

589 That's the reason when this man sitting here, dropped dead the other day, sitting here, we could say, "Come back, life!" Cause, the Holy Spirit said so.

590 That's why it could do to
that little baby yonder in
Mexico, had been dead for
about fifteen hours, when the
vision come and said, "Call it
back to dea-...life." And said,
"Let the little baby live."

And the baby that the doctors wrote a statement, died at nine o'clock that morning, and eleven o'clock that night come back to life; is living today.

591 What is it? Not them
people. The Headship and the
Body has become one unit. It's
God manifested in His people.
That's the reason the husband
and wife is no longer twain;
they're one.

God and His Church is one,
“Christ in you,” God’s great
revelation. Glory to God! Even
bearing His Name; His Name is
Jesus, the Anointed.

The reason He is called Jesus, He is the Anointed. It's the anointed Body of Christ, proving, manifested God like That body did. And That body redeemed every of this, these bodies,

and through there God works
His threefold manifestation,
going to the Kingdom. Risen,
paid the price! We're redeemed.
God has proved it, vindicated it.
See?

592 And we stand justified in Christ, before Him. Because, He cannot pass judgment, for He's already judged that Body, in which I am a part of. What, how am I a part of it? Here It is;

It's in me. "If My...ye abide in Me, and My Words in you, then what you say...Ask the Father anything in My Name, it'll be done, because It's there."
Justified! Glory to God!

593 Oh, if I could get the world
to see that! Why? There you are.
There is the Body of Christ
living, standing redeemed.
Redeemed! Oh, my!

594 Justified in His sight! Why are we justified? We are His victory. The Church is His victory.

We come forth in this last days
with this glorious Gospel,
showing His victory. He died for
this purpose, and we are proof
of His victory. Amen!

When we see Him coming down and living among the Church, that's His victory. Shows that he couldn't keep Him in the grave, neither can they keep us. That's right.

We're bound right. And we're already, potentially, arisen, because we've raised from dead, unbelief in His Word, from denomination creeds, to an Eternal Word of the Eternal God;

which is Him, Hissself, working through us, manifesting Himself that He is the same yesterday, today, and forever.

595 And then the Word moves
on down into the Body, from the
Head. What is it? This same
Word. Nothing can be added or
taken from It.

So that same Word moves from the Head, as the Day comes close, down into the Body, down into the Body, vindicating that they are One. They are Husband and Wife.

They're flesh of His flesh, Word
of His Word; Life of His Life,
Spirit of His Spirit. See? Amen!
How do you know it? Bears the
same record, same fruit, same
Word. See?

Manifests Christ; same Life,
same God, same Spirit, same
Word, same Book! Amen! Same
signs, “Things that I do shall you
also.” Oh, hallelujah! My!

63-0728 — Christ Is The
Mystery Of God Revealed

186 God's great mystery now
being unfolded, that's been hid
since the foundation of the
world,

but prefigured it all the way down through. Now watch, we find that, that He—that He did that. And here in Ephesians, and many other places,

but that will give you enough to...Now, down through the ages, He has been slowly unfolding this mystery. Can you see now? Now, down through the...

187 How did He...? What happened in the prefigure now? He opened Adam's side and took part of his flesh, which was Adam, to make Eve. The Bride has to be the Word, for He is the Word.

She cannot stand on creeds.
She cannot stand on
denomination. She cannot
stand on good behavior. She has
to stand alone on the Word,
because She is part of It. She
was taken from Christ. See?

188 And to be sure, that, the whole Rapture now: Luther was a part, Wesley was a part, the prophets was a part. If they're—aren't a part...Just in the revelation that they was making up,

the body, feet, toes, arms, and so forth, until the Head (which we get to that in a few minutes), see, that makes the entire Rapture. It's the Body of the Word, which is Christ.

Amen!

189 Outside of That, you're lost. I don't care how good you are, or what your relationship is, or what your fellowship is, or what your organization is, you're lost, outside of that Word being in you.

190 “If ye abide in Me, the Word, My Word abide in you, then you ask what you will,” because you and the Word are the same. He has the preeminences. He’s got the rulership.

You're a—you're a prisoner to Him. The world is dead. You have nothing more...You see the rest of the people living the way they do, but yet you do not do it. You're a prisoner. You're yoked with Him.

“My yoke is easy.” Yoked with Christ, with His Word. “I do that only which the...pleases the Father. And if you can’t believe that I am He, then believe the Word.” So perfect! Notice.

63-0728 — Christ Is The
Mystery Of God Revealed

198 And the Word comes only to the prophet. The word prophet means “a revealer of the Divine written Word,”

the same as it does “a
forthteller,” see, or “seer.”
Notice. And the seer, how, the
one you know is telling forth, he
is Divinely vindicated by
foreseeing, and it comes to
pass.

“If there be one who is prophet, will speak to you and tell you certain things are going to happen. And if it don’t happen, don’t listen to him. But if it does happen, then I’m with him.

You better fear him, because I am with him, you see.” That’s exactly. There is the vindication, there where you know whether it’s the Truth or whether it isn’t.

199 God is speaking back through His Word, to His people, by people. See, God only speaks through man.

“I am the Vine, ye are the branches.” The Vine doesn’t bear fruit. The branches talk, bears the fruit of the Vine. Notice, it’s always been that way.

63-0728 — Christ Is The
Mystery Of God Revealed

201 Glory! And someday every
knee will bow, and every tongue
will confess,

when He leaves the Throne of His Father, see, to come forth. Everybody will bear witness that He is the Son of God. You either...It's too late then. Do it now.

John 15:5

⁵ I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.