

1

God Always Works By A Formula

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BROTHER MAINA NDIRITU
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2

Mark 11:20-23

20 And in the morning, as
they passed by, they saw the
fig tree dried up from the
roots.

3

21 And Peter calling to

remembrance saith unto him,

Master, behold, the fig tree which

thou cursedst is withered away.

22 And Jesus answering saith unto

them, Have faith in God.

4
23 *For verily I say unto you, That
whosoever shall say unto this
mountain, Be thou removed, and be
thou cast into the sea; and shall not
doubt in his heart, but shall believe
that those things which he saith shall
come to pass; he shall have whatsoever
he saith.*

5

1 John 3:20-22 KJV

[20] For if our heart condemn us,
God is greater than our heart, and
knoweth all things.

[21] Beloved, if our heart
condemn us not, then have we
confidence toward God.

6

[22] And whatsoever we ask,
we receive of him, because we
keep his commandments, and
do those things that are
pleasing in his sight.

7

2 Chronicles 7:1-3 KJV

[1] Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

[2] And the priests could not
enter into the house of the
LORD, because the glory of
the LORD had filled the
LORD's house.

[3] And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever.

10

James 4:7-8 KJV

[7] Submit yourselves therefore to God. Resist the devil, and he will flee from you. [8] Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

11

Acts 2:1-2 KJV

[1] And when the day of Pentecost was fully come, they were all with one accord in one place.

[2] And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

12

Acts 2:38-39 KJV

[38] Then Peter said unto them,
Repent, and be baptized every one
of you in the name of Jesus Christ
for the remission of sins, and ye
shall receive the gift of the Holy
Ghost.

[39] For the promise is unto
you, and to your children, and
to all that are afar off, even
as many as the Lord our God
shall call.

1 Kings 18:30-38 KJV

[30] And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down.

15

[3 1] And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

[32] and with the stones he
built an altar in the name of
the LORD: and he made a
trench about the altar, as
great as would contain two
measures of seed.

17

[33] And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

[34] And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

[35] And the water ran round about the altar; and he filled the trench also with water.

[36] And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

[37] Hear me, O LORD, hear
me, that this people may
know that thou art the LORD
God, and that thou hast
turned their heart back
again.

21

[38] Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

22

58-1004 - Faith Is Our Victory

16 Then I am told that Napoleon, the great victor of a day gone by...Some years ago, about five years, I had the privilege of stopping near Waterloo. And I was...picked a little book up there,

23

and I was reading the life of Napoleon. He hated the French. He come over into France, born out on a island, and come to France to get even with them, but become a great conqueror. He was a gentleman, to start with. But success went to his head.

24

17 And it's said that women, when they were going to put their little babies to bed, that he was so feared...He put everything to death that didn't agree with him. That, the women, instead of saying, "The old booger man is going to get you,"

25

they would say, “Napoleon is going to get you.” And the little bright-eyed fellows would get their heads under the cover, real quick, thinking of that great monster Napoleon.

18 But, you see, the victory that he won didn't last. He was a prohibitionist, to start with, and died at the age of thirty-three, an alcoholic.

27

19 Victory of that type don't last,
because it's not wrought right. You
can never get good out of wrong.
You've got to play the rule of the
game fair.

20 And any one of you know, that in
olympics or any other athletical
exercises,

no matter if you arrive first in the race, but if you haven't played the game according to the rules, you're disqualified. You have to play the rule right.

29

21 And that's the way it is with
human life. You can't play the
rules of the game of life wrong
and expect to win. You've got to
play it according to God's Word
and the purpose that you were
brought here for.

30

22 Now, there is so many people that doesn't seem to have any kind of a purpose in life, especially in this day that we now live. People just seem to think that all they have to do is to keep up with somebody else, with the fashions of the world,

31

and with the enticements that
the world has given to them.

23 Just like this, if you go to
school and some of the little
girls wear a certain little frock,
or dress, or whatever you would
call it, all the

ambition the rest of the school has is to pattern after that girl. Some of the women see on the television some certain lady come out, and dressed in a certain fashion, well, that's their ambition is to dress and to act like that.

33

And that seems to be just about the limit of the American ambition, is to get a new job, or to get a raise in your salary, and to get a television, or a new car.

24 Let me say this. Those things may be all right, but there's higher

34

ambitions in the human life than
those things. And Christians should
set their affection on higher
ambitions.

25 I think it would pay us all to sit
down and wonder why we are here, in
the first place. And ever Who was
kind enough to bring us here,

35

we ought to consider and ask
Him what He would have us to
do, the purpose of us coming,
to fulfill what He has purposed
for us. But we seem to be just
wanting to keep up with the
world.

36

26 Now, the Bible said that we
can overcome the world. And
how do we do it? Not by keeping
up with the fashions of the world.
But the Bible said that faith is the
victory that overcomes the world.

37

63-0608 - Conferences

243 When a doctor writes a prescription, don't let none of these quack druggists try to mess with it. They give you too much antidote, it won't help you. And if they put too much poison, it'll kill you.

38

244 Don't fool with God's
formula. Carry it out the way
it was at the conference.
That was the Orders. Amen. I
love Him.

39

65-0119 - The God Who Is Rich In
Mercy

63 Now that's the only way to
obtain mercy, is to follow the
instructions that God has give us to
follow in. That's the only way He can
show mercy, is when we follow what
He said do.

64 As the little debate not long ago, with a minister that said that I was teaching an apostolic Doctrine in this day. I believe I spoke of it a night or two ago, or sometime, about how he said, “You’re trying to inject, into this age, an apostolic Doctrine.”

41

He said, “The apostolic age ceased, with the apostles.”

And I asked him, “Well, do you believe the Word?”

He said, “Yes.”

42

65 I said, “Revelation 22:18 says, that, ‘Whosoever shall take one Word out of This, or add one word to It,’ not just two words; one Word, take one Word out.”

Said, “I believe that.”

43
66 I said, “Then I can tell you where the apostolic age was given, the apostolic Blessings was given to the Church; now you tell me where God taken it out of the Church, by the Word. You can’t do it; it’s not there.”

44

Γ said, “Now remember, that Peter, on
the Day of Pentecost, he was the—the
introducer of the apostolic age. And
he told them all to, ‘Repent, and be
baptized in the Name of Jesus Christ
for the remission of sins, and you shall
receive the gift of the Holy Ghost.

45

For the promise is unto you, and to
your children, and to them that's far
off, even as many as the Lord our
God shall call.””

67 Now if you want to listen to the
clucking of some denominational
hen, and live back out there in the
things of

46

the world, then it goes to show that
there is something wrong. Because,
That is the Word. "Whosoever will,
may come." And if you've got a will,
you should come. But if you haven't
no will, then you're in a sad
condition.

47

But if you've got a will to come,
come follow God's formula!

68 And He never fails to fulfill what
He promised. I once was young, and
now I'm old, I've never seen Him fail
in His Word. Because, He can do
anything but fail. He cannot fail.

48

God cannot. It's impossible
for God to fail, and remain
God. He has to, to do that.

49

53-0511 - We Have Found Him, Come And See

21 Then He's here. Is that right? He

said, "Wherever two or three are

gathered," no matter how small a

group, two or three, "I'll be in their

midst. What anything they ask, shall

receive it."

50

Now, that's either right or it's
wrong. Jesus said, "If ye abide in
Me, and My Word in you, you can
ask what you will, it'll done to you.
Whatsoever things you desire
when you pray, believe you receive
it." That's...

51
But watch the order of the Word
now. You believe now, you
receive it, it shall be given to you
tonight. See? He can't do nothing
for you, until first you believe it
and say He has done it. Let me let
that soak real deep.

52

22 How many correctly understands that? Hebrews 3:1: No matter how sick you are, what about it, you've got to first believe He does it, and then confess that He has done it, before He can even go to work on it. How many knows that?

53

When you come to the altar to
pray to be forgiven your sins, it
isn't 'cause you cry, it isn't
because you confess. It's
because you believe. And when
you believe and stand up and
testify...Now, watch.

You go outside after you accepted Christ, the old crowd says, "You're no different. There's nothing different." But you believe you're different.

Well, if you go say, "No, I guess I didn't get it." Well, you just got another trip to the altar coming.

23 But when you believe you have,
you say, "Yes, I am." Then you
believe you're a Christian; you can't
show nothing that you are. But you
believe you are. You believe you are.
And then when you confess that
you are, and when you confess Him,

56

and He confesses you, He's a High Priest working on what? Not on your crying, not on your repenting, not on your faith, but on your confession. No matter how much faith you got, it'll never do you any good, till you put works with it.

57

For faith without works is dead. Is that right? Just like this...The body without the spirit is dead. Then when you say, "I believe Christ," then accept it, go saying so. Then you believe you're a Christian; you say you're a Christian; you act like a Christian;

58

you associate with those that are
Christians; and it works
righteousness. After while everybody
knows you are a Christian, because
you hold your confess. You act like it.
You go down the street, not saying,
“Well, I’m just half...Maybe, I’m a
Christian.”

59

No, you go down say, "I am a
Christian." You're bold with it. Then
He's bold with it. See?

24 He can only do as you say,
because He's the High Priest of what
you confess. And He's there before
the Presence of the Majesty to make
good

60

anything that His redemptive
blessings calls for, His sacrifice.

That's what He paid for, and standing
there to make good to you anything
that you say, that you accepted what
He has done. What was He done? He
was wounded for your
transgressions. Is that right?

61

Let's quote it together. [The
congregation repeats after Brother
Branham—Ed.] “He was wounded
for our transgressions. He was
bruised for our iniquity. The
tres...our...was upon Him, and with
His stripes we were healed.” Is that
right?

62

25 Now, any of those things, if
you're weary, upset, fretting,
nervous, sick, sin, whatever it is,
when you accept that from your
heart, go to confessing it, and then
saying it's right, God's right there to
make it right, when you go to
confessing it.

63

But if you're afraid to say so, and
afraid to act upon your confession,
no matter how many times you're
prayed for you'll never get well. You
got to believe it first. See? He's the
High Priest of what you confess that
He has done for you.

64

How many understands that now?

Raise your hands. See? That's right.

Only when you say so. Now, if you
are prayed for, and you say, "Now, I
believe. Yes, sir." Now, you can't say
you believe until you really do
believe.

65

If you do, you're
just—you're—you're doing
something not right. You can't say
you believe, until really in your heart
you believe. But when you firmly
have prayed through and really
believe, then you can say, "I
believe." Then you can accept it.

66

And now remember, He's there,
will make good anything that you
believe in your heart that He has
done and will confess it. Then
everywhere you go, testify of
your healing. Say so. Believe so.
Tell others so.

67

26 And friends, it'll never fail. I've
seen sarcomas cancer healed with it.
And I know that it...You know what
a sarcomas cancer is? All right. We
got dozens, yes, piles of letters like
that, from that type of cancer, files
full of testimonies, doctor
statements,

68

lame, halt, blind, cancer-ridden.

Everything that can be thought of,

in a...?...way of diseases been

healed: Faith. Now, preach the

Word; that's one way; then God has

other gifts. Now, may the Holy Spirit

come tonight and declare to you

that

69

that same Jesus that resurrected
from the dead is here. And may He
send His Angel to His humble
servant to manifest His Divine
Presence to you. God bless you.

All right, Doctor Reed,
where... [Blank spot on tape—Ed.]

70

All that is within him, bless His holy Name. Bless the Lord, O my soul, and forget not all His benefits: Who forgiveth all of thine iniquities; who healeth all of thy diseases; I was happy when they said unto me, Let us go into the house of the Lord.

71

63-0731 - There Is Only One Way Provided By
God For Anything

72 Now, that's God's provided
way, a swarm, all of them get
together. One was way over
here, and one way over there,
and one way over somewhere
else,

one in one rice paddy, and one in a wheat field; but something another, some way, on a certain day, (I don't know why, how), but on a certain day, here they all come together,

just looked like something
drawed them. We call it
“instinct.” It’s a God-given
instinct, a get-together
before the flight.

74

73 You see what God is trying
to do now? Pull His Church
from one side to the other, to
get the revival, old-time revival
like the geese has always done.

74 Now what if they tried another way, said, “Well, now we’ll just take it another way”? They would never get there. No, sir. What if you’d say, “Well, now I’ll tell you what, we’ll make a better way for them.

76

We'll herd them all into a coop and take them up in the coop, put them in a little chicken coop, or make it a duck coop or a goose coop, or whatever you want to do it, and put them into

77

that and then take them up there”? You think that would be a better way, say, “Oh, we can give them...Oh, I tell you, we could feed them better, along the road”? No, you couldn’t.

78

75 There is such grain that's in the ponds and in the fields, weeds and things that they have to get, in order to give them strength to be what they are when they get there.

They, if they didn't get that, they wouldn't be...they couldn't raise their young ones. They wouldn't be genuine ducks. They would be hybrids like we are, you see, if they had to take that.

80

But God has got a way of—of
doing it.

76 Put them in a coop, you
know what them ducks would
know right now? Put them in a
denomination like that,

81
they knowed that they were
ready for the slaughter. That's all.
That's what you do when you put
them together in a coop, they're
going for the slaughter. The
ducks got better sense than we
got, on that.

When you go to cooping them
all up together in a man-made
prison, well, then, you see, the
duck knows he hasn't got his
freedom to fly in the air, and do
as God provided for him to do.

And put him in a coop, then
he—he is gone. That's all.

You coop them when they're
slaughtering. And the duck
knows better. We ought to
know.

77 Neither can you choose them
a better route to go. Route, if
you want to call it, up here, I
think. Down home, in the South,
it's still route, but up here I think
they call it a route.

Do you think, if you could say,
“Now listen, I’ll tell you what
you ought to do. You ought to
go back a certain way and come
down another way, and down
over this way.”

86

Do you think you could choose a
better way for them to go, than
God's provided way for them to
go? Well, you would get them in
some kind of a—a something, you
would draw them across here
with

87

some magnet or something.

They would never...You would

draw them through storms,

and through everything else,

half of them would be lost.

78 Well, you can't give them a
better way. They, they go God's
provided way. They can scent
those storms, miles away, and
know how to ground
themselves and get ready for
the storm,

and rise again. God has got a
provided way for them, and they
got duck sense enough to
follow God's provided way. We
don't. We try to make a better
way than God made for us.

90
See, we want to have something
into it, ourself. A duck don't pay no
attention to what; he just goes the
way God wants him to go, the way
his ancestors did, the way his
great-great-great-great-great-

91
grandmother did, and on like
that.

79 If we would just take our
ancestry on back, to Pentecost,
we'd know how to get there. God
had a provided way, by His Word
and by His Holy Spirit.

But we want to go some other
way that Doctor So-and-so said,
or a certain group of man got
together and said. That's way
off of God's provided way. The
church sailed good in God's

93

provided way, to the council at
Nicaea, Rome, and there is
where they made their fatal
mistake. What if you could
take...

80 And now you think about
finding them a better way,

or could you find them a better leader than God's provided leader for them? Now maybe you would take an old gander out here somewhere, and take him out there and feed him on certain

vitamins, and so forth, and give him a special call, you know. Send him out there, and put a little honker on his mouth, that you might have a—a—a melody that he could almost yodel with that,

96
and you might write it up in all
the papers, “A—a duck that can
yodel. And, oh, all the ducks is
bound to find him. He’ll know
which way to take them,
because he is really cultured and
educated,

and he is fixed up. He can do it.” You might...He might set out there and yodel, all afternoon, there never be a duck come around him.

98

81 “My sheep know My
Voice, a stranger they will
not follow.”

99

64-0705 - The Masterpiece

35 Now, a genuine sculptor is
inspired, like a genuine poet, or
any genuine singer, musician,
whatever it might be. All real has
to come by inspiration.

Michelangelo must have had the inspiration of what Moses really looked like. And he caught it in his mind, what Moses must have been. So he set forth on this great piece of marble,

101

the cutting to the pattern, and bringing down, and honing down, until he got to the real picture of what it must have been in his mind.

36 And then when he got it all so

perfect, every corner off, and every place rubbed, and the eyes just right, every hair, and beard, all just the way it was, he stood off and looked at it. I—I think of—of many, many hard years of labor,

and how he had to hold that
same vision all the time, in his
mind, of what he was going to
do. And just think, that vision on
his mind for so many years, to
make it look just exactly to
what it was!

He caught the vision first, and
how he had to work to that
vision, cutting off and making
down! And when he got it to
where he perfected it, till it
really got perfect;

105

he stood and looked at it when
he finished up that morning, with
a hammer in his hand. And he
was so inspired when he looked
at it, because the vision of his
mind was standing before him, in
reality.

What he had seen, and
the...his conception of what
Moses was, there it was
figured before him, what he
had had in his heart all these
years.

And toils, and hours of
sorrow and distress, and
critics, and everything else,
but yet he stayed right with
the vision until it was
completed.

108

62-0630B - It Wasn't So From The
Beginning

92 But you're not your own, you
are bought with a price, you are
commissioned to a job. You must
be loyal and true to it, no matter
what it is.

And I think most all real
level-thinking people will
respect that, even though
they might disagree with
you, they'll respect it.

Temperaments

111

56-0101 - Why Are People So Tossed About?

112 The heart is the abode of God. And in the Old Testament, God dwelt in His glory, over the ark. And the heart is the ark.

God dwells not in the head, in the
heart. God is not known by
theology. God is not known by
mental conception. God is known
by an old-fashion, sanctified,
born-again experience that's in
the

113

human heart. Yet, men and
women live a good life and
love God, by mental
conception. But the real
hiding place is in the heart,
hid with Christ.

114

113 And when Christ, the
Holy Spirit, comes into your
heart, He is in you, with your
temperament, and He is living
His Own Life to His Own will,
through you.

115

Hallelujah! Know that sounds
awful, but it's right. Christ...So
yielded you are, that Christ
speaks the kind of words He
would speak. He thinks the kind
of thoughts He would think,

through you. He does the kind
of works He would do, through
you. You are yielded and resting.
What a beautiful picture of a
consecrated Christian, yielded,
Christ working through.

117

114 Paul said, "To me to live is Christ, and to die is gain. Not me that liveth anymore, but Christ that liveth in me." Christ living in the individual so surrendered, when Christ speaks through the

118

lips, and thinks through the
mind, sees through the eye,
acts through the temperament
(Hallelujah!), then the things of
the world has passed away.

119

How can it be anything but
sweet and pleasant all the
time? Christ has got control.
Amen. You see it? That's
what it is. It's Christ in you.
Christ in you!

120

You say, “Well, you see,” you
say, “I believe that to be the
truth, Brother Branham.”

That’s right, it’s in here.

121

115 But has it come here? If it
is, then your whole makeup is
Christ. Your attitude, your
desires, your
appetite, your everything is
Christ, yielded, resting,
everything perfect.

122

No matter how dull it looks, or
how black it looks, still it's the
same. Christ is in you. He speaks
to the sinner, in the voice that
He would speak to him in. He
speaks to the prostitute, in the
voice that

123

He would speak to them in. He
thinks through your mind, the
very thoughts that He speaks
through your heart, the very way
that He would if He was here on
earth. And you are no more your
own, but you're surrendered.

124

64-0830M - Questions And

Answers #3

9 I'm something like Abraham was;
I'm looking for a City. See? I can't
find it, but I know it's there. But I
certainly can't get adjusted to any
certain place on this earth.

125

It just don't look like...Fine
people, fine places, and you go
here, it's too wet; go out there,
it's too dry; go up here, it's too
cold; go down there, it's, too
hot. See? And you...There's no
place;

126

it just ain't Home. Don't want to
take up my time crying on your
shoulder, but I'm...

Well, we're thankful to the Lord.

Amen! Be thankful for all things. I
am thus, because I am thus.

127

God made me what I am. And I
can't be nothing but what He
made me, melancholy, and those
kind of things. They tell me I just
have to be that way in order to be
the help that He sent me here
tobe.

128

And I want to be that kind of a
person. If that's the way I was
supposed to be, that's what I
want to be. Whatever's the
Kingdom of God's will, or God's
will, that's what I want to be.

129

58-1005M - Hear His Voice

14 If I taught a Scripture of
some historical God, and I
wasn't sure that He was right
here, I—I'd be all confused. It'd
make me so nervous,

I wouldn't know what I was
doing. See? And I wouldn't
know where to tell people,
“Well, now, He'll do this, or He'll
do that.” I—I couldn't tell you. I
don't know.

131

But when you know what He
promised He would do, and have
seen Him do it, then you know
where you're standing. See? And
see how God, in His great plans,
just knowed how to make every

132

person just exactly to be a
certain thing, 'cause He's
going to use them for that
purpose.

15 You hear that little lady up here, a while ago? Mrs. Stricker, singing without any music. She had some kind of a little thing she was blowing through, to get her tune,

her—her key or whatever you call it. And could stand and sing with that real low voice, and raise it up, that, Ship Ahoy! Now, you ought to hear me try that sometime. It would be terrible.

135

But, you see, God knowed
just how to make that
woman up so she would do
that.

136

16 And that's the way. We all
have different make-up's. If
we would just find our
position in Christ, and there
abide and serve Him.

137

64-0614M - The Unveiling Of God

185 Notice, veiled in a human flesh.

Moses with that Word, speaking

what was to be later put behind

badger skin. So that...So is Christ

our Moses.

138

Christ is our Moses. He was God
veiled in human flesh, veiled in
humanity, in flesh. That's right.
And He's the same yesterday,
today, and forever. He was
veiled by badger skins. He was
veiled.

139

And this time He was veiled in a
Man. See? Now notice, “same
yesterday, today, and forever,”
promised His Word to this age.
He is still Christ, the promised
Word to this age, veiled in
human flesh.

140

The Word is God.

186 The anointing is a person.

The word Christ means “a
anointed one,” see, “the
anointed one.” Then, Moses was
Christ in his days, he was the
anointed one.

141

Jeremiah was Christ in his
days, with a portion of the
Word for that day.

Personal Peculiarity

Friday Fellowship, 19th, 25th July 2024

Bro. James Maina

143

1 Corinthians 4:7

⁷ For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

Ecclesiastes 10:10

¹⁰ If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

Proverbs 17:8

⁸ A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

Proverbs 18:16

¹⁶ A man's gift maketh room
for him, and bringeth him
before great men.

Proverbs 19:21

²¹ There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

62-1111M - DEDICATION

47 Now, we find that these
great cedars were hewn
down by hewers.

And they were...had the blueprints. And they brought them together from different parts of the world.

150

48 Now, if you notice,
Solomon never varied one bit
from the pattern that Moses
saw on Mount Sinai, in
Heaven.

151

Moses, when he returned from his vision, pitched the tent, and made it just exactly like he saw in Heaven.

152

And when Solomon built the temple, he made it just exactly the way he—he seen the pattern, the type.

153

Moses pitched the tent, for a—a perpetual type, because it was moved from place to place.

But, Solomon, he made the—the tabernacle just exactly in the fashion that Moses had seen in Heaven. It was all put together, set in order, just exactly.

49 What a spiritual application we could apply here: that we are never to leave the Scripture. Stay exactly with the pattern.

That's the reason, I believe,
that the way the first Church
was patterned, that's the
way the next One should be
patterned,

157

that's the way every one
should be patterned, just the
way it was at the beginning.
And I believe that God has it
that way, I believe, the real
Church. All right.

158

50 The materials, cut out in their native land, brought into one place. But when they were brought together...

I'm reading now from the 16th chapter, or quoting from it. Now, when they were brought together, they were so perfectly fit, that,

160

in the space of forty years
that it taken to put the
construction up, there
wasn't one—one stone to be
re-sawed.

161

There wasn't a buzz of a saw,
or a sound of a hammer, for
forty years. Talk about
masonry, architecture!

162

51 Now, that showed, that,
when we are doing anything,
and doing it in the pattern
that God has set for us...

52 Now, many of those stones looked very odd. But there was a place in the temple for every odd, peculiar stone. God had a place for them.

53 Our ministries, which is a beautiful type there, or an antitype to it, shows that, in our peculiarity, our way of worship.

Yet, when the Temple, the real Temple that we will come to after a few minutes, comes together, there will be a place for every odd-acting person.

We may look a little funny to someone else, and act a little funny; but, remember, it's the place there for us. God is cutting out His Church.

54 And every little stone had its place fit exactly to it. And remember, it was cut, away from the place it would be put together at;

but, when it come together,
it didn't even need even
honing. It was already honed.
God had made it so it fit
perfectly into its place.

169

55 Oh, what a type there we find, of the spiritual, how that every gift of God, every odd act of born-again Christians,

170

in their peculiarity, yet it's
got its place. It fits in the
Body. It goes to its right
place.

56 And many of us
would—would try to say,
“Now, that’s not of God,” a
good, holy, consecrated
soldier of the cross.

And we say, “Now, we stood in church the other night, and we heard such-and-such a thing. That can’t be of God.”

But if it's in line with the Pattern, if it's in a line with the Scripture, it may be odd, but it's going to have its place. See?

It'll fit right in, and it won't even need honing or polishing. It'll go to its place, for the great Architect, Christ, is preparing it now; odd, one to the other.

57 Now we notice, in the building down here, the next chapter, that, in this building, there was one stone that was actually too odd to fool with,

so the builders rejected it. So they just pitched it over into the corner, said, “That stone is actually too odd to be used. There’s no such a place.”

58 Now, remember, it was the builders who should have knowed different. Jesus spoke of it.

178

59 But, come to find out, they had built the building so high until they missed the stone. And they didn't know where that stone was.

179

They might have searched all the ships. They might have run through every ox cart.

They might have sent messengers up into Joppa, and down, say, “Has another load come in?”

Or, “Did you lose one on the road? There’s something wrong. We just can’t find that stone for this place.”

And when they could not find it, nowhere else, come to find out, it was right on the ground. It was the chief cornerstone that the builders rejected.

182

60 Jesus spoke of it, and said, “Have not you read of the stone that the builders rejected?”

Was the chief cornerstone,
the head of all of it, where
the rest of the building
rested upon it.”

61 And I think, in the—the building today of the spiritual house that God worships in, I think that that's been a great big failure today among the builders.

We have come with our denominations, and we have laid them in sincerity. We have sent our boys to school, to educate them to speak well before a congregation,

learned them psychology and Bible history. And we have did everything, and built fine pews, and made high-towering steeples, and beautiful music, and so forth, have we built.

But we find out there's something wrong. We've tried to build it out of man-made material, what education could produce, what seminaries could bring out of them,

what scholarship. We tried to build it upon education, upon scholarship, upon denomination.

And all these things will not work as long as we have not accepted this odd Stone, this peculiar Stone.

62 But as the building begin to materialize, they realized that the hole that was left, the odd stone fit it, to the dot.

63 That's, where, the spiritual builders today. And that's why the Bride building, of Christ, is not ready for the Bridegroom,

is because that the builders
has rejected the Chief
Cornerstone that was laid on
the Day of Pentecost, which
is the baptism of the Holy
Spirit. See?

It's been odd. People act funny. And they—they don't come into the order of our—of our psychology, of our educational, our learning, our creeds.

It don't fit in there. And they kicked It out, because It was too odd, too peculiar, too disagreeable with the—

195

the plans that we as men
had, ideas of what the
Church ought to be.

64 “It ought to be a group of polished scholars. It ought to be a group of fine-dressed people. It ought to be a group of something, where...”

We have tried to make it an educational program, or something that would please our five senses, something that we could see, or taste, or—or feel, or—or something.

Most of it has been through the sight. “Look at our fine people. Look at our best crowd in the city.

The mayor comes to our place. The—the chief executives of our city, the chief of police comes to our church.”

65 And then we find out,
when it comes down to
actual, the—the building, all
we've got is some mortar
and rock.

201

And the Building did not go on. They rejected the Way, the Stone that God had so prepared for It. They rejected It.

66 Now, we find out, oh, in the next chapter, that when the builders found out that they were wrong.

Yet, they had all the other stones there, but the reason they couldn't get them together was because there was a hole left. There was something that wasn't right.

67 Now, we already have the stones, the stones God foreordained. See? And we've got them, all the way from Ephesus to Laodicea.

We're only waiting for that
Headstone that the builders
rejected, waiting for His
Coming, the capping Stone.
And when...

68 These great stones are confessions. Now, we know that confession is a stone. Now, the...

207

60-0309 - WHY?

108 I want to get on that this week, if I could: How that one tries to impersonate another. You can never do that.

God never made two people alike. You just go the way the Holy Spirit leads you. We might take the millions that's in the world,

and no two of them has got the same thumb print. That's right. God made them different, He's a God of variety, He made them different.

210

Don't try to impersonate the next fellow, you do what God tells you to do, and stay with it,

211

because there's no one in Heaven, or in earth can take your place, God made you for a purpose, stay with that.

212

109 Now, we find out that this medicine, when they inoculate this guinea pig, that was a animal they inoculate,

213

and then give the serum to a human being, it's not too sure. That inoculation might not work on you, but I say one thing: God's inoculation will work on you, it's perfect.

214

60-0313 - HEAR YE HIM

95 Do you know God never
made two men the same?

There's no two of you in all
the world, or ever has been,

215

that's got the same
thumbprint. God makes men
different, and He has
diversities of gifts and sends
them to His Church.

216

But we just cramp down on one, and there you go, you see, you don't get the wisdom of the Spirit, that's the reason God can't place us into the position where we should be in His Body.

217

For to one is given this sort of a gift, to another, this sort of a gift, to another one, another sort of a gift, and so forth, but all the same Body.

218

But we want to be just exactly like that other one, you can't do that, you must use the wisdom of the Word. The Bible is what our Blueprint is.

219

63-0412E - GOD HIDING

HIMSELF IN SIMPLICITY

69 There's one place that
man can meet and fellowship
with God,

and fellowship with each other. That's under the cross, when each man accepts the Blood of Jesus Christ. I don't care, in all of his peculiarity,

221

he can still reach over and put his hand in the next man's hand and call him "brother," when we meet at the cross where Jesus died.

222

51-0413 - THE WORKS THAT I

DO BEAR WITNESS OF ME

26 But someday, you're going to have to... You remember, there's young people setting here.

Someday those
denominational barriers, and
ideas that fanatics has got
out there, and scooped
around, and separated the
people, will be taken away;

and God will bring His Church together and take It home.

Just as certain as anything in the world. That's...They're going to come; that's prophecy. Remember that.

225

I spoke that in the Name of
the Lord. Now, you can put
that down upon the book.
Now, that was true.

226

I didn't know I was saying,
going to say that. Now,
that's right. That's how God
will bring His Church
together.

You can depend on that
And as long as you argue and
fuss with one another, you're
in the kindergarten. God will
just keep you there, till you
learn enough to get out of it.

That's all. Amen. Well, praise the Lord. All right. That's right. Get out. Have faith. Step out on the Word of God. Jesus said, "They..."

229

The disciples come, said, “We seen one casting out devils and we forbid him.” There starts your denomination again.

Said, “Forbid him not.”

230

Amen. Be one with him;
that's all. Go join up. If they
won't join up, don't forbid
him; go on. That's the way to
do.

231

64-0313 - THE VOICE OF THE

SIGN

30 When God has—has called a person for a job to do, there is no one can take its place.

232

There is no one can take
your place, your peculiarity.

62-0630B - IT WASN'T SO
FROM THE BEGINNING

92 But you're not your own,
you are bought with a price,
you are commissioned to a
job.

You must be loyal and true to it, no matter what it is. And I think most all real level-thinking people will respect that, even though they might disagree with you, they'll respect it.

93 How about a man to a woman? No matter whether she's pretty, ugly, or whatever it is, if she's a lady, a real lady, any man will respect,

236

that's got a ounce of man
about him, see. No matter
who it is, he respects her
stand. See? And that's the
way I think it is amongst
brethren,

237

brethren who sees somebody that's convinced. I have the same respects to brethren who might disagree with me. I—I would say, certainly I respect his...

238

57-0807 - HEAR YE HIM

29 I'm forty-eight years old. I never was invited to join the Branham family. Why? I was borned in the Branham family.

I become a Branham by birth.
That's the way we become a
child of God. Is not by
Methodist, Presbyterian, nor
Anglican, or Pentecostal,
Nazarene, Pilgrim Holiness.

240

We are born by the Spirit of God into the church of the living God. Certainly is.

241

And then our character is
watched by the Holy Spirit.
And if we're Methodist today,
and they make us a little mad,
and we go over to the
Baptists the next day,

and they fuss at us a little
bit, and something, the
preacher says something
steps on your toe, then away
you go down to Pilgrim
Holiness,

243

or Nazarenes, or somewhere like that. No wonder. You pack your paper from place to place till it's about tore up.

Why don't you take your name off of it anyhow and put it on the Lamb's Book of Life? Let God take care of it and fellowship with all the brethren of like precious faith.

245

Whether you see eye to eye
alike that doesn't matter.

We're at least Christians,
brethren, borned in the same
family.

246

God received us in our
peculiarities; we should
receive each other.

247

60-0221 - HEARING, RECOGNIZING,

ACTING ON THE WORD OF GOD

1 Now, these tapes, that of
this meeting this morning, is
not sold,

248

it's just for the Church or for someone, 'cause it's on Doctrine. And in the meetings out there, it causes confusion, because hardly two of us see perfectly eye to eye,

249

but we ought to be heart to heart, anyhow. But it, we in the tabernacle here, these tapes are, you notice on the...It's for just friends, and so forth.

250

64-0119 - SHALOM

209 It's an individual affair,
you and God. There is no two
man see eye to eye, together
alike; no two thumbs alike.

251

God deals with a individual.
And how you know whether
he is right or not? Then look
back and see if he is with the
Word.

252

If he is with the Word, then God is dealing with him; if he isn't, something else is dealing with him. See? That's right.

253

53-0216 - MY ANGEL SHALL GO

BEFORE THEE

12 Jeremiah, the prophet,
God said, “Before you was
even formed in your
mother’s womb,

I knew you, and sanctified you, and ordained you a prophet over the nations.” Is that right? Before he ever come from his mother’s womb...

255

See, gifts and callings are without repentance. See? God gives them. You can't help 'cause you have blue eyes, all "who, taking thought can add one cubit to his stature."

256

Therefore the thing has got
out into the world today
with a bunch of “ism,” you
see, and it absolutely,

257

it's nothing but a work of Satan to try to take away from the real thing of God.

And that's what you

Pentecostal people and what all people,

258

Baptists and so forth, has had down through the age, is somebody trying to impersonate something that they know nothing about. It be better to keep still.

259

“Who, taking thought, can add one cubit to his stature.”

If God wants you to be a certain thing, He brings you to this earth to be that, and you'll be it. See?

If He called you to be a—do a thing, like a man said, “Well, I believe I can make more money if I was a preacher.”
You’ll never make a preacher.

261

God has to call you to be a preacher. How can a preacher preach 'less the Lord has sent him. Is that right? It's all in God. Everything moves right back into God.

Is that right? Everything right back to Him, He sets the program. We just fall in line (You see?), and carry it out.

263

63-0428 - LOOK

284 Oh, there's more than a
governor here this morning.
Jesus Christ is here.

And that little cell, called man or woman, He's here to give pardon. Don't, don't turn Him away. Don't do it. Find your purpose that God brought you here in life.

265

63-0714M - WHY CRY? SPEAK!

43 God has got a purpose of
you being here. See?

266

If you can only be, get to that place, how much trouble you save God and yourself, too.

267

63-1114 - INFLUENCE

9 Now, you that like to read the Word, or mark the places. I thought tonight, been preaching so much on Divine healing,

268

I kind of changed the subject tonight, a little bit. Not exactly change it, but just the running of it.

Because, you can't change
one Word in the Bible,
because It just coincides with
the other Words with It. All
Scripture just binds together.
It's just like a—a...

270

65-0206 - DOORS IN DOOR

86 Some time ago there
was...I read a story of the
days of our noble...

271

One of the greatest Presidents I think the nation ever had was—was Lincoln. Not because that he come from Kentucky, but because he was a great man.

272

He was deprived of an education, but yet was—was something in his heart, some purpose.

273

87 I—I like a man of vision. I like people that's got something they're fighting for, just not just lay around,

“Well, ever what comes along will be all right.” Oh, be up and at it! And Lincoln never let his education stand in the way; he had something to do.

275

I think every Christian ought
to be that way, find your
purpose and go do it.

88 Every member of this chapter, just not, “Well, we have a breakfast once a month,” that isn’t it, “or once every Saturday.”

Have a purpose in life,
something you're going to
do. Let's...God has placed
you here; do something
about it, every member of
every church.

278

There is a revival in town.

That revival is there for a purpose. Let's get something out of it.

Let's do something about it.

1 Corinthians 4:7

⁷ For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

1 Corinthians 15:41

⁴¹ There is one glory of the sun,
and another glory of the moon,
and another glory of the stars:
for one star differeth from
another star in glory.

God's Varieties

63-0113M — Letting Off
Pressure

11 Now, God, creating the
creation, is expressing
Himself back in the creation.

And He is not a God just of one solid Sears and Roebuck Harmony House. He—He—He is a God of variety. He makes big hills, and little hills;

and He makes the deserts,
and—and He makes lakes; and
He makes little trees, and big
trees; and white flowers, and
red flowers; and makes little
men, and big men;

and red-headed women, and
black-headed women. And
He—He makes us different,
'cause He wants us that
way. He's a God of variety.

286

And He makes some rich,
and some poor, some in
between. But we got a place
to serve God, and that's the
place that He's placed us in,
if we'll just abide in that
place.

287

63-1118 — I Am The
Resurrection And Life
28 Now, God is a God of
variety. He doesn't have
everything just the same.

He doesn't have just all
mountains. He has desert,
plains, grassy fields. And He
has yellow flowers, white,
blue, pink, different colors.

He has large men, small men;
and dark-headed,
brown-headed, red-headed.
He's the God of variety, for
everything is to serve His
purpose.

He's got everything to serve
His purpose. And everything
that does serve His
purpose, correctly, there is
a resurrection to it.

64-1205 — The Identified
Masterpiece Of God

65 We're always going to be
that way.

Because, God is not a Sears
and Roebuck Harmony
House. He is a God of variety.
He makes one one way, and
one another.

But we must serve Him in
the way that God made us,
and be glad, and stay
behind His Word. And that's
the way God did it.

64-1212 — The Harvest Time

46 “The potter,” as Romans 8 tells us, “who can tell the potter? Can the clay say, ‘Make me thus, thus?’” See? No. God has to display all of His attributes.

295

And so He has to make one vessel of dishonor, and the other one to honor, to show that one up, of course. Now, but He is sovereign, you see, nobody can tell Him what to do.

47 And He makes us
different. Even the...there,
we're told, in the Bible, that
the stars different one from
another, one star different
from another.

You know, there is a
difference in Heaven, in
Angels, Angelic beings; there
is Angels, there is Cherubims,
there is Seraphims, and
their—their difference There.

And we are all different. And
God has big mountains, He
has plains, prairies, grass,
desert, water. See,
He's—He's different,

He's a—He's a—a God of
variety. And look at His
people here this morning,
some of us white, some
black, some brown, some
yellow, some red;

see, it's—it's His people. He's a...He's—He's a God of variety, and so I think He has the same thing among His ministers.

Nature/Make-up As
A Burden/ Gift

50-0713 — Obey The Voice
Of The Angel

21 How do you do, sir? Are
you from here in the city?

[The brother says, “No, I’m from Zion.”—Ed.] You’re from Zion, a great city. You’re a stranger to me. I don’t know you.

Just maybe I've never seen you. You're from Zion. I've probably seen you, but didn't know you. Now, you're suffering with some cause somewhere.

And I will be able to tell you,
maybe, if I can hold your
hand here...?....

Yes, my brother, you're a sick
man. You have many troubles
wrong with you.

One of them is a heart trouble, that's been bothering you for some time. You have a stomach trouble also. Isn't that right?

You've consulted a doctor about this too, and they don't give you much hope.

But that...?...You believe with all your heart? Look, I want you to look at me when I'm talking to you.

Your whole trouble has
been, is your make-up.

You're more of a—kind of a
deep thinker.

310

You're nervous to begin
with, an inward nervous, a
type of nervousness
that...?...causes you
trouble. Really, your heart
trouble is a nervous heart, is
what it is.

I believe you were told that.
And your stomach is
caused...it's a peptic ulcer
in your stomach that causes
you this trouble, stress.

And sometimes, when laying
down, your heart hurts you
worse than your peptic ulcer
did. Now usually, in that case,
it causes fluttering itself,
makes the heart flutter and
jump.

53-0903 — Expectancy

52 How do you do, sister?
You believe with all your
heart? You do. Now, you're a
very nervous person. See?

Not in a nervous of shaking
and jumping. But what
you're nervous at, it's a
mental nervousness, because
you are a deep thinker.

You're always thinking and
taking other people's
troubles. You cross bridges
'fore you get to it. Isn't that
right? That's the old
expression.

That's your nature, your
make-up. What your trouble
is, you got stomach trouble.
And that's just exactly what
caused it.

317

It's ulcerated stomach, caused
from a nervous condition.

Causes souring, and belching,
and everything (Is that right?),
floaty feeling, and
never—smothering when you lay
down,

and think you have heart trouble sometimes. But it isn't heart trouble. It's just—it's just excess gas going up that tube to your heart.

You believe you're healed?

God bless you. Your

faith...?....

Let's say "Thanks be to God."

Your Burden & Gift

321

61-0319 — Jezebel Religion

153 Your trouble is

nervousness, that's what

you're suffering with. If

that's right, raise up your

hand.

Now, she sure doesn't look it, does she, brethren? She doesn't, but that's what her trouble is. She's been that way a long time.

Always crossing your bridges
before you get to them, and
so forth. That's true. It's your
make up, just made that
way, nervous;

always imagining
something's fixing to
happen, it doesn't.

Sometimes the devil tells
you, "There's nothing to it,
just you backslid, you're
across the line."

I'm not reading your mind,
but I'm reading what's...I'm
knowing what he's talked to
you about, 'cause I see
what's crossed your mind.

63-1128M — Testimony

25 I'm not a preacher.

Anybody knows that. I'm not
a preacher.

But it's made up in a—a
spiritual form, of—of watching
things and seeing things
move, and forewarning
people of things that's
coming to pass. And it's just...

That's my make-up. I can't
help that, no more than you
can help your make-up. But
God has put us, each one, in
the Body, to do certain
things.

And I watch every little
move, every objective, every
motive, 'cause everything is
governed by...governed by
spirit.

62-1111M — Dedication

6 Mrs. Hoover was just telling
me, Mrs. L. G. Hoover, was just
telling me that was her little
girl playing the song,

a few minutes ago, the
coming song of Only
Believe, and is a pianist here
at the—at the piano.

Three months ago, when they came in, they...she couldn't strike a tune. But now she can play. That's very, very fine.

7 I've got a girl setting back
here, that's been taking music
lessons for about five years, or
more, and I don't know what
it's cost me, and a new piano.

She couldn't play a hymn that good as that little child was going. So it shows what God-given talents are, and then something you try to manufacture. You see?

53-1204 — At Thy Word

9 There's just...There's many things that happen, and you know that, each one of you.

There's things that only God and I know alone, and there's that way in your life. There is in everybody's life. There's just you and God knows alone.

And many times I've heard people say, "Brother Branham, how do you see visions? How do you do this?"

Well, just as soon as I said you, “Why do you got blue eyes? Why have you got brown eyes? Why did you have a ear on the side of your head?”

Now, why, that's just the same question.

“God put it there,” you say.

Well, that's the same way.

See? It's just that way.

340

It's just...There's nothing you
can put in yourself. God,
when He...We are come on
this earth, them qualities
are in you for different
things.

Like for instance, this musician here. I want my little girl to be—to do that same thing this lady's a doing here, to play music.

Well, now if it's in her, she'll
do it. If it isn't, won't do any
good to give her lessons,
'cause she'll never make it.

343

53-1204 — At Thy Word

10 Here some time ago I was buying my little baby one of those little pianos for Christmas. Oh, I think it cost a dollar and a quarter or something.

It's about that big, and I was...Had my finger trying to pick out a tune on it, you know. It had little keys, and I'd hold up my hand.

345

I was picking away on something, and my wife, she might know about two chords so she was trying to show me how to make that chord or something.

I was standing there trying to pick on it, and a little boy came up, oh, poor, little ragged looking fellow.

347

He said...His teeth out in front, and his face needed washing, and his little trousers was raggy and dirty, and he looked at me. Said, “What are you trying to do, mister?”

11 I said, “Well, son, I—I’m wondering myself.” I said, “I—I was trying to—to—to hit this key here to make this chord here.”

And he said, “Let’s see you do it.” Well, I tried it.

And he said, “Can I try it?”

I said, “Yes, sir. Sure can.” He set that little thing down and played as pretty a tune as you ever heard on that. He knowed just how to hit it.

And then he looked at me,
and kind of grinned and
walked over there and
there's one of these little
xylophones,

you know, just about that long, little old hardware store where they had little cheap things for children. So...

And he got up these little things here and played: “Silent Night,” just as pretty as I ever heard it on anything.

That's right. And I said,
“Well, son, did you ever
have a music lesson?” He
didn't even know what it
was.

12 So he picked up a piece of gas pipe back there that Mr. Rusher had been cut off, and blowed the “Star Spangled Banner” through that gas pipe like that.

Now, there...I said to Mr. Rusher which was a Catholic by faith, I said...We was school mates together. I said, "Al, you see what I'm talking about.

That boy don't need a music
lesson. He was born that
way. (See? That's right.) He
don't need it. It's just a
gift."

And now you hear these
singers come on the air,
these fellows like different
ones.

I don't want to mention names in public, but men become millionaires a week's time or two just singing songs on these programs.

Which America has become full of ballyhoo and all kind of programs, and everything, till even the other nations laugh at us for our nonsense.

361

(Inspiration)

Introduction

Friday Fellowship, 2nd August 2024

Bro. James Maina

362

63-0317M — God Hiding Himself
In Simplicity, Then Revealing
Himself In The Same

228 There is one side that's
highly intellectual, cold and
indifferent, they deny
everything there.

And the others get on the
other side, on the other side
with a radical bunch of an
emotion, and deny the
Word.

229 But the real true
Church stays right in the
middle of the road. Now, if
you notice, it's—it's—it's got
the Bible knowledge of what
God said,

and it's—it's spiritual enough to be warm in its heart, and it's just the road. Isaiah said it would be that way. He said, "There shall be a highway..."

366

64-1205 — The Identified
Masterpiece Of God

65 We're always going to be that way. Because, God is not a Sears and Roebuck Harmony House.

He is a God of variety. He makes one one way, and one another.

But we must serve Him in
the way that God made us,
and be glad, and stay
behind His Word. And that's
the way God did it.

64-1205 — The Identified
Masterpiece Of God

64 In heaven, we look at the
celestial bodies.

The Bible says that even one
star differs from the
other. There is Sirius and the
different ones.

371

And Mars and Jupiter, all those different ones, they different one from the other. The sun different from the moon, and the moon from the stars.

And there is Angels, such as,
there is Seraphims and
Cherubims, and Angels and
great Angels, in—in degrees.

And even in the new world to come, the kings of the earth bring their honor into the city.

374

64-0830M — Questions And
Answers #3

9 I'm something like
Abraham was; I'm looking for
a City. See?

I can't find it, but I know it's there. But I certainly can't get adjusted to any certain place on this earth.

It just don't look like...Fine people, fine places, and you go here, it's too wet; go out there, it's too dry; go up here, it's too cold; go down there, it's, too hot. See?

And you...There's no place; it just ain't Home. Don't want to take up my time crying on your shoulder, but I'm...

Well, we're thankful to the Lord. Amen! Be thankful for all things. I am thus, because I am thus. God made me what I am.

And I can't be nothing but
what He made me, melancholy,
and those kind of things. They
tell me I just have to be that
way in order to be the help that
He sent me here to be.

And I want to be that kind of a
person. If that's the way I was
supposed to be, that's what I
want to be. Whatever's the
Kingdom of God's will, or
God's will, that's what I want
to be.

53-1204 — At Thy Word

9 There's just...There's many things that happen, and you know that, each one of you.

There's things that only God and I know alone, and there's that way in your life. There is in everybody's life. There's just you and God knows alone.

And many times I've heard people say, "Brother Branham, how do you see visions? How do you do this?"

Well, just as soon as I said you, “Why do you got blue eyes? Why have you got brown eyes? Why did you have a ear on the side of your head?”

Now, why, that's just the same question.

“God put it there,” you say.

Well, that's the same way.

See? It's just that way.

It's just...There's nothing
you can put in yourself.
God, when He...We are
come on this earth, them
qualities are in you for
different things.

Like for instance, this musician here. I want my little girl to be—to do that same thing this lady's a doing here, to play music.

Well, now if it's in her, she'll do it. If it isn't, won't do any good to give her lessons, 'cause she'll never make it.

64-0705 — The Masterpiece

35 Now, a genuine sculptor is inspired, like a genuine poet, or any genuine singer, musician, whatever it might be.

All real has to come by
inspiration. Michelangelo
must have had the
inspiration of what Moses
really looked like.

And he caught it in his mind,
what Moses must have been.
So he set forth on this great
piece of marble, the cutting
to the pattern,

and bringing down, and honing down, until he got to the real picture of what it must have been in his mind.

60-0712 — Hear Ye Him

138 You stay right on the
Word, and that Word is Life.
And every time you receive
the Word, you receive Life.

Take It into your heart and
believe It as your own
possession, every promise is
yours.

God gave you a checkbook,
when you received the Holy
Ghost with Jesus' Name
wrote at the bottom of, for
whatsoever you desire.

Are you afraid to fill it out?
“Ask what you will in My
Name, God will give it to
you.”

I like that. Oh, my, stand there with just unadulterated faith. Ask and believe, and it shall come to pass; that's the way to do it.

51-0714 — Expectation

23And I said, “Surely,
someday when life is ended,
and the sun of my life is
setting, and your life, God has
a way somewhere.”

399

There's something that tells us there's something out there: The deep calling to the deep.

24 I read in the paper here not long ago where a little baby eat the pedals off of a bicycle, eat the rubbers off of pencils.

The doctors said what it was:
his little body needed sulfur.
And he was eating that
rubber, because there was
sulfur in the rubber.

Now, before he could've—there could've been any crave for that sulfur, there had to be something in here craving it, creating that desire.

And if there's something here creating that desire, there's bound to be something out there to respond to that—to that Creator, creation.

In other words like this, as I'd say this. Before you can have a desire, there has to be a Creator to create that desire. Is that right? Before there is a creation, there has to be a Creator.

405

63-0606 — Show Us The
Father

40 And surely, if there is a
human desire in a human's
heart, who is a creature of
God, calling out for God,

there has got to be a God
somewhere to respond to
that call. But when the deep
calls to the Deep, there's
got to be a respond to that
call.

Before a deep can be in here,
calling, there has to be a
Deep out there, to respond
to that call, or there'd be no
call in here.

408

60-0731 — Show Us The
Father And It Will Satisfy
Us

106 Surely, we ought to
have duck sense.

If God can use the instinct of a duck to lead his people, or, his duckling friends away from a place that would freeze,

surely the power of the Holy Ghost ought to lead us to Christ Who is our Healer, and away from danger.

411

God gave a duck instinct, He gave you the Holy Ghost. Oh, I feel religious right now! Yes, I do. Yes, He gave us the Holy Ghost to escape those things, certainly.

58-1005M — Hear His Voice

95 Hear His Voice speak

back, in your heart, and say,

“Yes, I’m the Lord that healeth thee.” Then it’s all over.

You can settle then. See? “I’m the Lord Who forgives all thy sins. Now go and sin no more. I don’t condemn you.” Then you can go free. You’re all right.

But you want to be sure that
you heard that Voice speak.
Moses heard It. He was a
changed man.