

# Guardians Of The Throne

*Friday Fellowship, 30<sup>th</sup> August 2024*

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## Genesis 3:22-24

<sup>22</sup> And the LORD God said,  
Behold, the man is become as  
one of us, to know good and  
evil: and now, lest he put forth  
his hand, and take also of the  
tree of life, and eat, and live for  
ever:

<sup>23</sup> Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

<sup>24</sup> So he drove out the man;  
and he placed at the east of  
the garden of Eden  
Cherubims, and a flaming  
sword which turned every  
way, to keep the way of the  
tree of life.

## Ezekiel 1:26-28

5

<sup>26</sup> And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

<sup>27</sup> And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

<sup>28</sup> As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

1. Now Are We Sons  
And Daughters- We  
Got To Be A Part Of  
The Word For Today



64-0802 - The Future Home Of  
The Heavenly Bridegroom And  
The Earthly Bride

500 I know it's been long  
and hot, but, people, we  
won't always be standing  
here.

I won't always be your pastor. Let's make it sure. "Is there a way, Brother Branham?"

501 Yes, become a part of the Word, a part of the Word of today. Can't be a part of the Word of Moses' day; that part is done made up, that was the feet.

We're at the Head now. This is Christ. Not the arms time, back in Luther, no. This is the Head time. Christ, the Headstone, comes to the Body.

63-0728 - Christ Is The Mystery Of<sup>13</sup>  
God Revealed

430 And when He come on  
earth, He was the Tree of Life.

Do you believe that?

[Congregation says,

“Amen.”—Ed.] And Rome, what  
did they do?

He had to be chopped down.  
And He was put on a tree of  
disgrace, “cursed is he that  
hang on a tree,” become a  
curse for the human race.

431 And now through that,  
He brings forth a Bride Tree,  
which will be the Tree of Life  
restored back to Him, as  
Husband and Wife in the  
garden of Eden,

(oh, glory to God) by the same Word and the same God made manifest in Husband and Wife, the same Bride Tree back again.



432 Notice, making it  
known! How...My, there's  
just so much here, we could  
just keep on going.

Notice, this Tree, of Christ's  
Body, in the garden. Making,  
now making His mystery  
known to this Bride Tree.

433 Watch, redeemed by  
Christ, the second Adam.  
You believe He was?  
[Congregation says,  
“Amen.”—Ed.]

Going back Home, to Eden,  
with His fallen wife  
redeemed back Home again.  
That's Christ in the Church  
today, taking His Wife back.

See the threefold mystery  
now? [“Amen.”] God  
manifested in Christ; Christ  
manifested in the Church;

all together, to bring back  
the original Adam and Eve  
again, man and woman,  
which are one, made out of  
the same Blood and same  
Spirit, and everything else.

434 The Church is the Blood  
of Christ, by the Spirit,  
because the—the Life is in  
the Blood.

That's the baptism of the  
Holy Ghost that baptizes us  
into His Body, that  
recognizes only His Body, His  
flesh, His Word. [Brother  
Branham pats his Bible—Ed.]



435 Denomination won't,  
never touch that. It's a  
revelation. She knows it. So  
did Eve know it, but she fell;  
but this one knows it, and  
won't fall.

She is ordained! Hallelujah!  
Whew! She is ordained to  
not fall. She won't fail. She is  
predestinated to it. "Blessed  
is the man who God will not  
impute sin."

You ministers know what I'm speaking of, when there's a couple dozen of you sitting here. See? "Blessed is the man who God will not impute sin," David.

# 65-1125 - The Invisible Union Of The Bride Of Christ

58 If you're married to Christ, Christ is the Word of God. In Saint John, the 1st chapter, said, "In the beginning was the Word,

and the Word was with God,  
and the Word was God. And  
the same was made flesh  
and dwelt among us.” Christ  
was the living Word. He  
always was the Word.

He is still the Word. He always will be the Word. He was only the manifestation of the attributes of God, for He was the Son of God.

59 And any son is the  
attributes of his father, and  
just as you were in the genes  
of your father, in the body of  
your father when he was a  
young boy, you were in him.

Yet, he could not have  
fellowship with you, because  
he didn't know you.



But then, through the  
bedding grounds of a  
mother, you were brought  
forth into the earth and  
become in the image of your  
father, then he could  
fellowship with you.

60 And so were you, sons of  
God and daughters of God,  
before there even was a  
moon, stars, or a molecule.

You were sons and  
daughters of God, for you  
are only the physical  
manifestation of the  
attributes that was in God at  
the beginning.

For, there's only one form of  
Eternal Life, and that was  
you, before.

You don't know nothing  
about it. Neither did you  
know when you was in your  
earthly father, but you are  
manifested to...in his image.

In the image of God you are  
made, and you were  
manifested for the glory and  
the fellowship of God.

61 And, therefore, as sure as your gene had to be in your father, before your natural birth, your spiritual gene had to be in God,

because you're an  
expression of the attributes  
of His thoughts, before the  
foundation of the world.  
Right. No way around it.



That's right. Now, now we notice, then, that Life being in you, God's Life being in you, from the foundation of the world.

63-0728 - Christ Is The  
Mystery Of God Revealed

370 Christ has mercy. The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it.

That's right. But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you. "This is Him. Hear Him!"

371 Know! The fullness of  
Godhead is made known.  
This secret of mystery is now  
revealed, that God is  
manifested.

God and man become One,  
the anointed Man, Christ!  
What does Christ mean?

“The anointed One,” the  
Anointed that was anointed  
with the fullness of the  
Godhead bodily. Oh, my!  
How can people doubt it?

372 Where once, partly,  
Moses had Him; partly, David  
had Him; oh, my, but here He  
is manifested in the fullness,  
Deity Himself standing on  
earth.

God, in His fullness, to die for the sin of the people, that He might bring to His Church a sanctified Life;



that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days. See? What was...

373 Listen now. Are you?  
Now just pinch yourself a  
little now. Watch.

374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die.

He was God. He was the God  
of the prophets. He was the  
prophets. He was the kings.  
He was the history. He was  
He that was to come.

He that was, He that is, and  
He that's to be in this day;  
the same yesterday, today,  
and forever. He was  
manifested for that purpose.

375 And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days;

when He gets the  
preeminences, preeminence  
in the Church, the position,  
His place in the Church.

Jesus said, “He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father.”



See, that was His purpose.  
There was the manifestation.  
And now, today, He wants to  
get somebody that can so  
see it, that they can let the  
Word...

376 See, Jesus so seen it so,  
was so perfectly born for the  
day, until God expressed  
every move that He made.  
He was God's revelation;  
God, revealed.

2. By Accepting The  
Word, We Become The  
Word = We Become  
Guards Of The Throne Of  
God/Overcome By the  
WORD

62-0422 — The Restoration Of  
The Bride Tree

421 Now, He was God's  
Prophet Tree. Why? He  
preached all the perfect Word  
of God, for He was the Word of  
God made manifest.

He was the perfect Prophet  
Tree that preached the  
perfect Prophet Word, that  
brought forth the perfect  
Prophet fruit by the perfect  
Word of God.

Oh, brother, talk about a  
Tree! A Tree, He was that Life  
Tree that the Angel kept Eve  
and Adam away from,

with a guarding Cherubims,  
away from that Tree. Now  
the same Cherubims is trying  
to run them into It, 'cause  
there's been a way made for  
them.

See? Now they're pulling  
back; oh, human beings.

Hmm!

Now, preached all the Word,  
He didn't cut here or there.



422 When Satan come to Him, that great theologian, and said, “It is written...”

Jesus said, “Yes, and it’s also written...” Uh-huh.

“But it’s written...”

And He said, “And it’s also written...”

423 Perfect Prophet Tree  
preaching perfect Prophet's  
Word, with perfect Prophet  
signs, perfect Prophet  
results, perfect fruits of the  
Spirit.

63-0728 - Christ Is The  
Mystery Of God Revealed

377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed.

Now, see, He could go back  
and pick up what these other  
fellows has left off here, in  
the last days,

and by His Holy Spirit reveal  
all the mystery of the Seven  
Seals. See, He is expressing  
Himself. That's His purpose.  
That's why He died.

That's the second fold of His  
threefold manifestation.

First, to express Himself in  
Christ, then express Himself  
through the Church.

And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.



378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See?

379 But when the current is flowing freely, the Word of God, It expresses Itself. “The works that I do shall ye be, also.” And in the last days it shall come to pass:

“Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers.”

380 And in there, there  
would be a time come forth  
when He could express  
Himself in fullness of His  
Godhead, Deity, through His  
Church,

have the preeminences in  
this Church. Oh, my! What?  
The anointed Man; now the  
anointed people; oh, my, to  
bring back the anointed  
Bride and the Bridegroom.

Anointed by (why?)  
accepting what Eve turned  
down, and Adam; coming  
back with the anointing of  
the Word, because He said,

“My Word is Spirit.” See,  
anointed with the Word.  
What Eve turned down, He  
comes back and we accept.

61-0108 - Revelation,

Chapter Four #3

323 Now we're living in  
another age. Glory! Oh, I love  
this age! Don't you?



Now, God has a mercy seat  
today to be guarded. You  
believe that? Where's the  
mercy seat found? In the  
heart of man.

Where did it come in the  
heart of man? At the day of  
Pentecost when the Holy  
Ghost (which is God) come  
into the human heart.

Is that right? Now, let's  
mark this down here, and get  
ready to draw it if you want  
to. Pentecost, P-e-n-t, I'll put  
Pentecost.

This is the mercy seat, the  
Holy Ghost. Put in here...I'll  
tell you what, make it more  
appropriate, let's put in here  
the "Dove" which  
means...the bird, see.

All right, guarding the mercy  
seat, now has God got  
guards for the mercy seat  
today? Now that...Now,  
watch how beautiful it's  
drawed out.

61-0108 - Revelation, Chapter  
Four #3

315 Now, anybody that's ever  
read the Bible know what  
Dan's number was, or  
what—what Dan...Oh, I mean  
what, yeah, what Dan was?

His, he was a eagle. That's  
right. He was a eagle.  
Somebody's been reading  
the Bible. He was a eagle.

316 Now, the Reuben was  
the man. He was the first  
one, the weakest one of the  
bunch. Didn't Jacob say so  
in—in Genesis 49?



“Reuben, thou art the first of my strength; but like water, you went up on my couch and defiled my couch,” and lived with his father’s concubine.

See, that's the immoralals of  
the human being. You see?  
The animal don't have them  
immorals, the lion, none of  
these things has that;

but the man does, run with  
the next man's wife and so  
forth. Just like...Just the same  
thing, everything's  
completed.

317 Now, this down here,  
this, Dan was an eagle. And,  
this, Reuben was the man's  
face. And Ephraim is the ox.

Now, you get the picture  
there? Ephraim...There's the  
way they camped, in the  
Bible.

318 Now, if you'll notice,  
Dan is the head of three  
tribes, Judah is the head of  
three tribes, Reuben is the  
head of three tribes, and  
Ephraim is the head of three  
tribes.

Three fours is twelve, twelve  
tribes of Israel. See, each one  
with their banner; and the  
banner of Judah was a lion;  
the banner of Reuben, man;

the banner of Ephraim, an  
ox; the banner of—of—of  
Dan was an eagle. 319 Now,  
look back here what John  
said, “And one had the  
face...”



Let's read here now, just see  
if it isn't the same thing was  
like in Heaven: ...the first  
beast was like a lion,  
(Judah)...the second beast  
was like a calf,

(that's a young ox) ...the  
third beast was the face of a  
man, and the fourth beast  
was...a flying eagle.

320 Just exactly the tribes of  
Israel camped around,  
guarding, they're earthly  
guards of the right to the  
ark. Oh, Hallelujah! Don't  
you see it?

321 Here! Mercy, m-e-r-c-y  
s-e-a-t, “mercy seat.”  
Nothing could come  
anywhere around it without  
crossing those tribes.

Crossing what? The lion;  
crossing the man,  
intelligence of the man; and  
crossing the workhorse, as  
an ox;

or crossing the eagle, the  
swiftness of it. See? The  
Heaven, the earth, in  
between, and all around; you  
see, they were guards.

And above it was the Pillar of  
Fire. Brother, nothing  
touched that mercy seat  
without the approach...

322 And the only thing that  
could approach it was  
through the blood. Aaron  
went in there once a year  
with the blood. Now you see  
it?



Now, watch. Each head of  
three tribes guarding the  
mercy seat, the mercy seat  
of the Old Testament. Now,  
have you got that down,  
everybody?

Now, here's a brand-new  
one, brother. Listen to this,  
then we'll go. Now,  
remember, that was the  
guards of the Old  
Testament.

How many's ever read it in  
the Bible, you know if that's  
right? See, that's the guards  
of the Old Testament.

324 I was sitting the other day and saw this, and I just jumped up and run around and around and around the chair,

saying, “Glory! Glory! Glory!  
Glory! Glory,” around,  
around. Charlie, I’ll act worse  
than I do up in the woods  
sometime.

Sister Nellie, if I'd act like that, you'll run me out of your house pretty quick. Huh? Oh, I just had a glorious time. Now, watch what it was, what the Lord did.

## 57-0105 — Hear Ye Him

9 And now, I want to—you to remember this. And this is for the weakest Christian that there is in this building or in the world.

You don't have to have gifts.  
You don't have to wait till  
some person comes by who  
prays for the sick. And I  
hear...I'll go on record because  
there's a tape recorder taking  
it here.



And I say this: that the right mental attitude towards any Divine promise of God will bring it to pass, if you can get the right mental attitude towards that Divine promise.

10 And the Word of God will defeat the enemy any place, anywhere at any time. Jesus had...All the great power of God was in Christ.

He was God bodily: God in Christ reconciling the world to Himself. But when He met Satan, He never used any of His powers. When Satan met Him, he said,

“Now, (in other words, like) if you’re a miracle performer, if you are the Son of God, do a miracle here before me and turn these stones to bread.”

Jesus never used His power.  
He used the Father's Word.  
He said, "It's written, man  
shall not live by bread  
alone."

Then Satan come around  
and wanted to debate with  
Him. So he used the Father's  
Word too, but he misused It,  
put It in the wrong place.

And Jesus said, “And it’s also written...” And every time Satan would come at Him, He’d speak with the Father’s Word and defeated Satan on the Father’s Word.

And you can do the same thing. If you'll believe God's Word and stand on God's Word, it'll defeat Satan every time.



I know that to be the truth.  
I've seen sarcomas cancer  
healed, with nothing but  
standing on the Word of  
God.

And you know what  
sarcomas cancer is.

All right. It's because that  
God's Word is Life. And every  
Word of God is true. It has  
no end to it.

3. The Bride Has The<sup>123</sup>  
Eagle Anointing Of  
The Word –To Stand  
At Her Post Of  
Duty-Guarding the  
Word

## 63-0323 — The Sixth Seal

385 And, Father, today we  
stand here by Your grace.

And it's not because  
that—that it's a special  
people,

but it's because (just like the day of the lion, or the ox, or the man) it's the eagle time. It's the anointing of the hour.

It's the time that we're living in. It's the working of the Holy Spirit for this particular time, to prove that Jesus is not dead.

The things that He said that He would do just before the evening Lights went out, and here we've been seeing Him do that, right down along the road.

We seen It come down in  
the scientific research and  
had His picture taken; the  
great Pillar of Fire Who led  
the children of Israel; Who  
met Paul on the road.



61-0108 - Revelation, Chapter  
Four #3

261 Now, when Ezekiel saw the Glory of God, he saw the same thing that John saw. You remember last Sunday how we got “the Glory of God,”

and got the picture where  
He had it taken with us? You  
remember that? “The Glory  
of God,” the same thing  
Ezekiel saw,

same thing John saw, here It  
is today. Makes Jesus Christ  
the same in Ezekiel's time,  
same thing was here on  
earth, the same God that's  
here with us today;

same yesterday, today, and forever; He that Was, Which Is, and Shall Come; the entrance to the soul, body, and spirit;

the brazen sea (the Word),  
the Sanctifier of our soul,  
and the Filler with the Holy  
Ghost. The same thing, see,  
just the same!

262 Now, watch this. All right: ...and the spirit...wherever they went;...now...to go, they went; and they turned not when they went. 263

They couldn't turn. If they was going this way, it was going like a man; going this way, was going like an eagle; going this way, was going like an ox;

going this way, they was  
going like a lion. They  
couldn't go backward! They  
had to go forward  
everywhere they went, each  
one of the beasts.



Now, what does a beast mean in the Bible? Power. All right, means “a power.”

264 Now: As for the likeness  
of the living creatures, and  
their appearance was like  
burning coals of fire,

and like...of...the appearance  
of lamps: it went up and  
down among the living  
creatures;

and the fire was bright, and  
out of the fire went forth  
light. That's God. From the  
fire went Light; not cosmic  
light, now, the Eternal Light.

And the living creatures ran  
and turned (Let's see)...the  
living creatures ran and  
returned, and as the  
appearance of a flash of  
lightning. Now as I beheld  
the living creatures,

behold one wheel upon the  
earth by the living creatures,  
with his four faces. The  
appearance of the  
wheels...their work was like  
unto...colour of...beryl:

and they four had one  
likeness: and their  
appearance and their work  
was...it was a wheel in the  
middle of a wheel.

265 “What’s the symbol here, Brother Branham? What is it?” It means that these guards—these guards was God’s ark...



They were in journey, rolling  
on wheels when Ezekiel saw  
them; but when John saw  
them, they had already come  
into their right position in  
Heaven.

The ark of God was on earth,  
rolling on wheels, as they  
took it from place to place,  
meant it was in travel,

they took it all the way up  
through the wilderness and  
all the way into the temple  
and so forth; but now it's  
received up 'cause the  
Church age is over,

and it's received up into  
Glory. See? It's stationary  
now, in Heaven, with all the  
Angels and things around it.

We find them after while  
taking off their crowns and  
falling on their faces and  
giving glory to Him. See? It  
was God's guards of the  
temple, of the ark.

266 Now, remember God's  
guards of the ark, or the  
mercy seat. Now, remember.  
To how many, John saw, how  
many? Four.

How many did—did he see?  
He seen four, too, four living  
Creatures. Now, watch, they  
both seen the same vision.

273 And their...They were  
tireless. They never grew  
tired. They couldn't be  
anything connected with  
man, he grows tired. But  
they were tireless, they sang



“Holy, holy, holy! Holy, holy, holy, holy, holy, Lord God Almighty! Holy, holy, holy!” all day and all night through every age. “Holy!”

274 Let's do go back just a minute. Let's go back, I got a Scripture in mind, Isaiah 6, right quick. Watch! Isaiah saw the same thing just exactly.

275 Every vision of the Lord...That's what I say. If the visions we have today is not exactly Bible visions, then they're wrong. If they reflect,

or, any revelation that shows God anything but what He always was, it's a wrong revelation. The whole Church is built upon it, Matthew 17.

276 Let's see, Isaiah, the 6th chapter. This young prophet had been leaning on the arms of the good king,

and he had bought him all kinds of nice clothes. And he was a prophet, and he got along all where...But one day the king died, so he had to—he had to shift for himself.

So he went down to the temple to pray. Because he begin to get out from amongst where the king's place was there,

then, to get a... Good old  
king was a good holy man.  
But he got out and seen how  
the people was living, so he  
got down in the temple.



Now, listen. In the year that the king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

277 Glory! What's "His train"? There it is, "Angels, Beings," His train that followed Him. The train's what comes behind, see? ...his train filled the temple.

And above it stood the seraphims: and each of them had six wings; with twain he covered his face,...with twain he covered his feet,

and with twain he did fly.  
And one cried unto another,  
and said, Holy, holy, holy, is  
the Lord of hosts: the whole  
earth is full of...glory.

And when the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

278 My! Oh, my! That shows  
them visions are just exactly  
the same to each one of  
those men.

“Holy, holy, holy!” They are tireless, day and night, “Holy, holy, holy, unto the Lord!”

279 Let's go back just a minute now, to be sure that we got these fellows right. The first time that these guards was mentioned, is in Genesis.



Now, remember, everything that we preach has got to come from Genesis to Revelation.

Any time that you want to be questioning, come ask me. See? It must be the whole Bible, not just part of it, 'cause God don't change!

What He was in Genesis, He is today, and He was in the middle age. He's always the same!

See? Now, in Genesis, when these Cherubims...That's how I come to find them, I had to go back to find out what they was at the beginning.

4. Ending of the  
Church Ages Ushers  
in Eternity- Where  
None Else Can Take  
your place

64-0802 — The Future Home Of The  
Heavenly Bridegroom And The  
Earthly Bride

236 And we lived through all  
these types in here, but,  
when you hit the eighth, you  
go on into Eternity.

You don't come by laws, and  
rituals, and orders. You come  
by predestination. Amen!

There is a genuine, holy  
convocation! See? And we're  
ending the seventh church  
age, church age, the  
Pentecostal age.



Do you see it? We're  
entering that holy  
convocation. We are  
entering into that real,  
genuine, Eternity, where the  
Church is called;

not to some station, some  
denomination, but into  
Eternity with their Eternal  
King. See? We don't have it  
at all, no such a thing as  
days,

and things, and times.

You've passed into Eternity,

where you come from. You

was There, to begin with.

See?

237 If you got Eternal Life,  
there is only one form, that's  
God, and you are an  
expressed attribute.

See? If you...If you're not,  
you're not going to be there,  
anyhow. "No man can come  
to Me except My Father has  
drawed him." See?

Which, “passes away,” all  
these old things; but these  
Things don't, so it speaks of  
Eternity.

The Holy Ghost is Eternal.  
Then, you are in Eternity,  
where you was all the time,  
but you've just recognized  
what happened.

238 See, you were made for  
an Eternal purpose, because  
you was the—the  
manifestation of an attribute  
that was in God, that  
thought of you and  
expressed you;



and He made a earth to take  
you out of, and to make you  
a human being. And sin  
come along and perverted  
His way. You come, anyhow,

but you was lost with the  
world. So He come and  
redeemed you, the expressed  
attribute, and also redeems  
this earth by the same way.

Then, His purpose rolls on.  
See? Oh! Hallelujah! Oh, that  
does me so much good,  
think of just what lays  
ahead!

239 Now, in Ephesians 1:10, it's called...Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the seventh day.

It's called, "The fullness of time." And when "the fullness of time" has come,

that's when time has been fulfilled. When there is no more time, then you go into Eternity, after the seventh church age is over, and it is;

Luther's age is over,  
Methodist age is over,  
Pentecostal age is over. And  
now you go into (what?)  
Eternity; no more seven's, no  
more three's, no more other.

They're in Eternity, where there is no such time as numbers, and times, and things. Amen! Oh, my! You see it now?



426 And it's—it's from...for only the overcomers. Do you know that? It isn't for the denominations.

You say, “You mean that,  
Brother Branham?” 427 Let’s  
turn to Revelation 2, just a  
minute, and find it.  
Revelation 2:7.

Let's find out now whether  
it's really the Truth or not.  
Revelation 2:7 reads like this.  
And he that has an ear, let  
him hear what the Spirit...

428 Now, remember, He is not talking to the Jews now. This is the Church, the Gentile. He that has an ear, let him hear what the Spirit says to the churches;

To him that overcometh, I will give to eat of the tree of life, which is in the midst of the paradise of God.

429 “Overcomers only, that overcome the beast, overcome his mark,” that’s Catholicism, Protestantism, denominationalism,

“who overcome the beast,  
his mark, the letter of his  
name.” “He’ll have a right to  
the Tree of Life, to enter into  
the gates where nothing that  
defiles can ever go in.”

See? Think of it. Now, just a minute now, as we go just a little bit farther. Tree of Life will be for the overcomers only.



430 The leaves will be for the healing of the nations. That is, the kings that live in there, bringing their honor in,

when they bring their honor  
in and lay it before the  
Throne of God. Just like the  
outside, the ten...the eleven  
tribes brought in, every one  
of them, a tenth to Levi, see.

When they bring their honor  
into the...from the blessed  
land, in that, they'll reach  
from the Tree of Life, break  
off a holly leaf...

or a Tree of Life leaf, and they'll walk out together. There is no more war. Everything is at peace. The leaves are a memorial, for the healings of the nation.

431 The same Tree, not like Adam, he...There was a Tree of Life in the garden of Eden, that he might have eaten from if he hadn't a fell.

That Tree of Life reminded him, all the time, that his new...his youth was continually going on. See?

432 Same will the nations.  
The leaves will be for the  
healing of the nations;  
notice, not the sickness now.

You'd have the same rights that Adam did, like the le-...dove with the holly leaf, it's all...each king taking a leaf.