

1

# God Always Works By A Formula

CFM MAGADI ROAD  
BROTHER MAINA NDIRITU  
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2

Mark 11:20-23

*20 And in the morning,*  
*as they passed by, they*  
*saw the fig tree dried up*  
*from the roots.*

3

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That  
whosoever shall say unto this  
mountain, Be thou removed, and  
be thou cast into the sea; and shall  
not doubt in his heart, but shall  
believe that those things which he  
saith shall come to pass; he shall  
have whatsoever he saith.

1 John 3:20-22 KJV

[20] For if our heart condemn us, God is greater than our heart, and knoweth all things.

[21] Beloved, if our heart condemn us not, then have we confidence toward God.

*[22] And whatsoever we*  
*ask, we receive of him,*  
*because we keep his*  
*commandments, and do*  
*those things that are*  
*pleasing in his sight.*

7

2 Chronicles 7:1-3 KJV

[1] Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

[2] And the priests could  
not enter into the house  
of the LORD, because  
the glory of the LORD  
had filled the LORD's  
house.



[3] And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever.

10

James 4:7-8 KJV

[7] Submit yourselves therefore  
to God. Resist the devil, and he  
will flee from you. [8] Draw nigh  
to God, and he will draw nigh to  
you. Cleanse your hands, ye  
sinners; and purify your hearts,  
ye double minded.

11

Acts 2:1-2 KJV

[1] And when the day of Pentecost was fully come, they were all with one accord in one place.

[2] And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

12

Acts 2:38-39 KJV

[38] Then Peter said unto

them, Repent, and be baptized

every one of you in the name

of Jesus Christ for the

remission of sins, and ye shall

receive the gift of the Holy

Ghost.

[39] For the promise is  
unto you, and to your  
children, and to all that  
are afar off, even as  
many as the Lord our  
God shall call.

1 Kings 18:30-38 KJV

[30] And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down.

[31] And Elijah took twelve  
stones, according to the  
number of the tribes of the  
sons of Jacob, unto whom  
the word of the LORD came,  
saying, Israel shall be thy  
name:

[32] and with the stones  
he built an altar in the  
name of the LORD: and  
he made a trench about  
the altar, as great as would  
contain two measures of  
seed.



[33] And he put the wood  
in order, and cut the  
bullock in pieces, and laid  
him on the wood, and said,  
Fill four barrels with water,  
and pour it on the burnt  
sacrifice, and on the wood.

[34] And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

[35] And the water ran round about the altar; and he filled the trench also with water.

[36] And it came to pass at the  
time of the offering of the evening  
sacrifice, that Elijah the prophet  
came near, and said, LORD God of  
Abraham, Isaac, and of Israel, let it  
be known this day that thou art  
God in Israel, and that I am thy  
servant, and that I have done all  
these things at thy word.

20

[37] Hear me, O LORD,  
hear me, that this  
people may know that  
thou art the LORD God,  
and that thou hast  
turned their heart back  
again.

21

[38] Then the fire of the  
LORD fell, and  
consumed the burnt  
sacrifice, and the wood,  
and the stones, and the  
dust, and licked up the  
water that was in the

22

*58-1004 - Faith Is Our Victory*

16 Then I am told that  
Napoleon, the great victor of a  
day gone by...Some years ago,  
about five years, I had the  
privilege of stopping near  
Waterloo. And I was...picked a  
little book up there,

23

and I was reading the life of Napoleon. He hated the French. He come over into France, born out on a island, and come to France to get even with them, but become a great conqueror. He was a gentleman, to start with. But success went to his head.

17 And it's said that women, when they were going to put their little babies to bed, that he was so feared...He put everything to death that didn't agree with him. That, the women, instead of saying, "The old booger man is going to get you,"



25

they would say, “Napoleon is going to get you.” And the little bright-eyed fellows would get their heads under the cover, real quick, thinking of that great monster Napoleon.

18 But, you see, the victory that he won didn't last. He was a prohibitionist, to start with, and died at the age of thirty-three, an alcoholic.

27

19 Victory of that type don't last,  
because it's not wrought right.

You can never get good out of  
wrong. You've got to play the  
rule of the game fair.

20 And any one of you know,  
that in olympics or any other  
athletical exercises,

no matter if you arrive first in the race, but if you haven't played the game according to the rules, you're disqualified. You have to play the rule right.

21 And that's the way it is with human life. You can't play the rules of the game of life wrong and expect to win. You've got to play it according to God's Word and the purpose that you were brought here for.

30

22 Now, there is so many people  
that doesn't seem to have any  
kind of a purpose in life,  
especially in this day that we  
now live. People just seem to  
think that all they have to do is  
to keep up with somebody else,  
with the fashions of the world,

31

and with the enticements that  
the world has given to them.

23 Just like this, if you go to  
school and some of the little  
girls wear a certain little  
frock, or dress, or whatever  
you would call it, all the

ambition the rest of the school has is to pattern after that girl. Some of the women see on the television some certain lady come out, and dressed in a certain fashion, well, that's their ambition is to dress and to act like that.



And that seems to be just about the limit of the American ambition, is to get a new job, or to get a raise in your salary, and to get a television, or a new car.

24 Let me say this. Those things may be all right, but there's higher

34

ambitions in the human life than  
those things. And Christians should  
set their affection on higher  
ambitions.

25 I think it would pay us all to sit  
down and wonder why we are  
here, in the first place. And ever  
Who was kind enough to bring us  
here,

35

we ought to consider and ask  
Him what He would have us  
to do, the purpose of us  
coming, to fulfill what He has  
purposed for us. But we seem  
to be just wanting to keep up  
with the world.

36

26 Now, the Bible said that  
we can overcome the world.  
And how do we do it? Not by  
keeping up with the fashions  
of the world. But the Bible  
said that faith is the victory  
that overcomes the world.

37

63-0608 - Conferences

243 When a doctor writes a prescription, don't let none of these quack druggists try to mess with it. They give you too much antidote, it won't help you. And if they put too much poison, it'll kill you.

244 Don't fool with God's  
formula. Carry it out the  
way it was at the  
conference. That was the  
Orders. Amen. I love Him.

39

65-0119 - The God Who Is Rich  
In Mercy

63 Now that's the only way to  
obtain mercy, is to follow the  
instructions that God has give us  
to follow in. That's the only way  
He can show mercy, is when we  
follow what He said do.

64 As the little debate not long ago, with a minister that said that I was teaching an apostolic Doctrine in this day. I believe I spoke of it a night or two ago, or sometime, about how he said, “You’re trying to inject, into this age, an apostolic Doctrine.”



41

He said, “The apostolic age ceased, with the apostles.”

And I asked him, “Well, do you believe the Word?”

He said, “Yes.”

42

65 I said, “Revelation 22:18 says, that, ‘Whosoever shall take one Word out of This, or add one word to It,’ not just two words; one Word, take one Word out.”  
Said, “I believe that.”

43

66 I said, “Then I can tell you where the apostolic age was given, the apostolic Blessings was given to the Church; now you tell me where God taken it out of the Church, by the Word. You can’t do it; it’s not there.”

44

I said, “Now remember, that Peter, on the Day of Pentecost, he was the—the introducer of the apostolic age. And he told them all to, ‘Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost.

45

For the promise is unto you, and  
to your children, and to them  
that's far off, even as many as the  
Lord our God shall call.”

67 Now if you want to listen to  
the clucking of some  
denominational hen, and live  
back out there in the things of

46

the world, then it goes to show  
that there is something wrong.

Because, That is the Word.

“Whosoever will, may come.”

And if you’ve got a will, you  
should come. But if you haven’t  
no will, then you’re in a sad  
condition.

47

But if you've got a will to come,  
come follow God's formula!

68 And He never fails to fulfill  
what He promised. I once was  
young, and now I'm old, I've  
never seen Him fail in His Word.  
Because, He can do anything but  
fail. He cannot fail.

48

God cannot. It's  
impossible for God to fail,  
and remain God. He has  
to, to do that.



49

53-0511 - We Have Found Him, Come  
And See

21 Then He's here. Is that right?

He said, "Wherever two or three  
are gathered," no matter how  
small a group, two or three, "I'll  
be in their midst. What anything  
they ask, shall receive it."

**50**

Now, that's either right or it's  
wrong. Jesus said, "If ye abide  
in Me, and My Word in you,  
you can ask what you will, it'll  
done to you. Whatsoever things  
you desire when you pray,  
believe you receive it." That's...

51

But watch the order of the  
Word now. You believe now,  
you receive it, it shall be given  
to you tonight. See? He can't  
do nothing for you, until first  
you believe it and say He has  
done it. Let me let that soak  
real deep.

52

22 How many correctly  
understands that? Hebrews 3:1:  
No matter how sick you are,  
what about it, you've got to first  
believe He does it, and then  
confess that He has done it,  
before He can even go to work  
on it. How many knows that?

53

When you come to the altar  
to pray to be forgiven your  
sins, it isn't 'cause you cry, it  
isn't because you confess. It's  
because you believe. And  
when you believe and stand  
up and testify...Now, watch.

54

You go outside after you  
accepted Christ, the old crowd  
says, “You’re no different.

There’s nothing different.” But  
you believe you’re different.

Well, if you go say, “No, I guess I  
didn’t get it.” Well, you just got  
another trip to the altar coming.

23 But when you believe you  
have, you say, "Yes, I am." Then  
you believe you're a Christian;  
you can't show nothing that you  
are. But you believe you are. You  
believe you are. And then when  
you confess that you are, and  
when you confess Him,

56

and He confesses you, He's a  
High Priest working on what?

Not on your crying, not on your  
repenting, not on your faith, but  
on your confession. No matter  
how much faith you got, it'll  
never do you any good, till you  
put works with it.



57

For faith without works is dead.

Is that right? Just like this...The

body without the spirit is dead.

Then when you say, "I believe

Christ," then accept it, go saying

so. Then you believe you're a

Christian; you say you're a

Christian; you act like a Christian;

58

you associate with those that are  
Christians; and it works  
righteousness. After while  
everybody knows you are a  
Christian, because you hold your  
confess. You act like it. You go  
down the street, not saying, “Well,  
I’m just half...Maybe, I’m a  
Christian.”

59

No, you go down say, “I am a  
Christian.” You’re bold with it.  
Then He’s bold with it. See?

24 He can only do as you say,  
because He’s the High Priest of  
what you confess. And He’s there  
before the Presence of the  
Majesty to make good

60  
anything that His redemptive  
blessings calls for, His sacrifice.  
That's what He paid for, and  
standing there to make good to  
you anything that you say, that  
you accepted what He has done.  
What was He done? He was  
wounded for your transgressions.  
Is that right?

61

Let's quote it together. [The  
congregation repeats after  
Brother Branham—Ed.] “He was  
wounded for our transgressions.  
He was bruised for our iniquity.  
The tres...our...was upon Him,  
and with His stripes we were  
healed.” Is that right?

62

25 Now, any of those things, if  
you're weary, upset, fretting,  
nervous, sick, sin, whatever it is,  
when you accept that from your  
heart, go to confessing it, and  
then saying it's right, God's right  
there to make it right, when you  
go to confessing it.

63

But if you're afraid to say so, and  
afraid to act upon your  
confession, no matter how many  
times you're prayed for you'll  
never get well. You got to  
believe it first. See? He's the High  
Priest of what you confess that  
He has done for you.

64

How many understands that  
now? Raise your hands. See?

That's right. Only when you say  
so. Now, if you are prayed for,  
and you say, "Now, I believe.

Yes, sir." Now, you can't say you  
believe until you really do  
believe.



65

If you do, you're just—you're—  
you're doing something not  
right. You can't say you believe,  
until really in your heart you  
believe. But when you firmly  
have prayed through and really  
believe, then you can say, "I  
believe." Then you can accept it.

66

And now remember, He's  
there, will make good  
anything that you believe in  
your heart that He has done  
and will confess it. Then  
everywhere you go, testify of  
your healing. Say so. Believe  
so. Tell others so.

67

26 And friends, it'll never fail.

I've seen sarcomas cancer healed  
with it. And I know that it...You

know what a sarcomas cancer is?

All right. We got dozens, yes,

piles of letters like that, from that

type of cancer, files full of

testimonies, doctor statements,

68

lame, halt, blind, cancer-ridden.

Everything that can be thought  
of, in a...?...way of diseases been

healed: Faith. Now, preach the  
Word; that's one way; then God

has other gifts. Now, may the

Holy Spirit come tonight and

declare to you that

69

that same Jesus that resurrected  
from the dead is here. And may  
He send His Angel to His humble  
servant to manifest His Divine  
Presence to you. God bless you.

All right, Doctor Reed,  
where... [Blank spot on tape—  
Ed.]

70

All that is within him, bless His holy Name. Bless the Lord, O my soul, and forget not all His benefits: Who forgiveth all of thine iniquities; who healeth all of thy diseases; I was happy when they said unto me, Let us go into the house of the Lord.

71

63-0731 - There Is Only One Way  
Provided By God For Anything

72 Now, that's God's  
provided way, a swarm, all  
of them get together. One  
was way over here, and one  
way over there, and one way  
over somewhere else,

72

one in one rice paddy, and  
one in a wheat field; but  
something another, some  
way, on a certain day, (I  
don't know why, how), but  
on a certain day, here they all  
come together,



just looked like something  
drawed them. We call it  
“instinct.” It’s a God-given  
instinct, a get-together  
before the flight.

74

73 You see what God is  
trying to do now? Pull His  
Church from one side to the  
other, to get the revival,  
old-time revival like the  
geese has always done.

74 Now what if they tried another way, said, “Well, now we’ll just take it another way”? They would never get there. No, sir. What if you’d say, “Well, now I’ll tell you what, we’ll make a better way for them.

76

We'll herd them all into a coop and take them up in the coop, put them in a little chicken coop, or make it a duck coop or a goose coop, or whatever you want to do it, and put them into

77

that and then take them up there”? You think that would be a better way, say, “Oh, we can give them...Oh, I tell you, we could feed them better, along the road”? No, you couldn’t.

78

75 There is such grain that's  
in the ponds and in the fields,  
weeds and things that they  
have to get, in order to give  
them strength to be what  
they are when they get there.

They, if they didn't get that, they wouldn't be...they couldn't raise their young ones. They wouldn't be genuine ducks. They would be hybrids like we are, you see, if they had to take that.

80

But God has got a way of—  
of doing it.

76 Put them in a coop, you  
know what them ducks  
would know right now? Put  
them in a denomination like  
that,



81

they knowed that they were  
ready for the slaughter. That's  
all. That's what you do when  
you put them together in a  
coop, they're going for the  
slaughter. The ducks got better  
sense than we got, on that.

82

When you go to cooping  
them all up together in a  
man-made prison, well, then,  
you see, the duck knows he  
hasn't got his freedom to fly  
in the air, and do as God  
provided for him to do.

And put him in a coop,  
then he—he is gone.

That's all. You coop them  
when they're slaughtering.

And the duck knows  
better. We ought to know.

77 Neither can you choose  
them a better route to go.

Route, if you want to call it,  
up here, I think. Down home,  
in the South, it's still route,  
but up here I think they call it  
a route.

Do you think, if you could  
say, “Now listen, I’ll tell you  
what you ought to do. You  
ought to go back a certain  
way and come down another  
way, and down over this  
way.”

Do you think you could  
choose a better way for them  
to go, than God's provided  
way for them to go? Well, you  
would get them in some kind  
of a—a something, you would  
draw them across here with

87

some magnet or something.

They would never... You

would draw them through

storms, and through

everything else, half of

them would be lost.

78 Well, you can't give them  
a better way. They, they go  
God's provided way. They  
can scent those storms, miles  
away, and know how to  
ground themselves and get  
ready for the storm,



and rise again. God has got a  
provided way for them, and  
they got duck sense enough  
to follow God's provided  
way. We don't. We try to  
make a better way than God  
made for us.

90  
See, we want to have something  
into it, ourself. A duck don't pay  
no attention to what; he just  
goes the way God wants him to  
go, the way his ancestors did,  
the way his great-great-great-  
great-great-

91  
grandmother did, and on like  
that.

79 If we would just take our  
ancestry on back, to Pentecost,  
we'd know how to get there.  
God had a provided way, by  
His Word and by His Holy  
Spirit.

But we want to go some  
other way that Doctor So-  
and-so said, or a certain  
group of man got together  
and said. That's way off of  
God's provided way. The  
church sailed good in God's

93

provided way, to the council  
at Nicaea, Rome, and there is  
where they made their fatal  
mistake. What if you could  
take...

80 And now you think about  
finding them a better way,

or could you find them a better leader than God's provided leader for them?

Now maybe you would take an old gander out here somewhere, and take him out there and feed him on certain

vitamins, and so forth, and give him a special call, you know. Send him out there, and put a little honker on his mouth, that you might have a—a—a melody that he could almost yodel with that,

96  
and you might write it up in  
all the papers, “A—a duck  
that can yodel. And, oh, all  
the ducks is bound to find  
him. He’ll know  
which way to take them,  
because he is really cultured  
and educated,



and he is fixed up. He can do it.” You might...He might set out there and yodel, all afternoon, there never be a duck come around him.

98

81 “My sheep know My  
Voice, a stranger they will  
not follow.”

64-0705 - The Masterpiece

35 Now, a genuine sculptor is  
inspired, like a genuine poet,  
or any genuine singer,  
musician, whatever it might  
be. All real has to come by  
inspiration.

Michelangelo must have had the inspiration of what Moses really looked like. And he caught it in his mind, what Moses must have been. So he set forth on this great piece of marble,

101

the cutting to the pattern,  
and bringing down, and  
honing down, until he got to  
the real picture of what it  
must have been in his mind.  
36 And then when he got it  
all so

perfect, every corner off, and every place rubbed, and the eyes just right, every hair, and beard, all just the way it was, he stood off and looked at it. I—I think of—of many, many hard years of labor,

and how he had to hold that  
same vision all the time, in his  
mind, of what he was going  
to do. And just think, that  
vision on his mind for so  
many years, to make it look  
just exactly to what it was!

He caught the vision first,  
and how he had to work to  
that vision, cutting off and  
making down! And when he  
got it to where he perfected  
it, till it really got perfect;



105

he stood and looked at it  
when he finished up that  
morning, with a hammer in his  
hand. And he was so inspired  
when he looked at it, because  
the vision of his mind was  
standing before him, in reality.

What he had seen, and  
the...his conception of  
what Moses was, there it  
was figured before him,  
what he had had in his  
heart all these years.

And toils, and hours of  
sorrow and distress, and  
critics, and everything else,  
but yet he stayed right  
with the vision until it was  
completed.

108

62-0630B - It Wasn't So From  
The Beginning

92 But you're not your own,  
you are bought with a price,  
you are commissioned to a job.  
You must be loyal and true to  
it, no matter what it is.

And I think most all real  
level-thinking people will  
respect that, even though  
they might disagree with  
you, they'll respect it.

# Temperaments

111

56-0101 - Why Are People So  
Tossed About?

112 The heart is the abode of  
God. And in the Old  
Testament, God dwelt in His  
glory, over the ark. And the  
heart is the ark.

112

God dwells not in the head, in  
the heart. God is not known  
by theology. God is not  
known by mental conception.  
God is known by an old-  
fashion, sanctified, born-again  
experience that's in the



113

human heart. Yet, men  
and women live a good  
life and love God, by  
mental conception. But  
the real hiding place is in  
the heart, hid with Christ.

114

113 And when Christ, the  
Holy Spirit, comes into  
your heart, He is in you,  
with your temperament,  
and He is living His Own  
Life to His Own will,  
through you.

115

Hallelujah! Know that sounds  
awful, but it's right.

Christ...So yielded you are,  
that Christ speaks the kind of  
words He would speak. He  
thinks the kind of thoughts  
He would think,

116

through you. He does the  
kind of works He would do,  
through you. You are yielded  
and resting. What a beautiful  
picture of a consecrated  
Christian, yielded, Christ  
working through.

117

114 Paul said, "To me to live  
is Christ, and to die is gain.

Not me that liveth anymore,  
but Christ that liveth in me."

Christ living in the individual  
so surrendered, when Christ  
speaks through the

118

lips, and thinks through the  
mind, sees through the eye,  
acts through the  
temperament (Hallelujah!),  
then the things of the world  
has passed away.

119

How can it be anything  
but sweet and pleasant all  
the time? Christ has got  
control. Amen. You see it?  
That's what it is. It's Christ  
in you. Christ in you!

120

You say, “Well, you see,”  
you say, “I believe that to  
be the truth, Brother  
Branham.” That’s right, it’s  
in here.



121

115 But has it come here? If it  
is, then your whole makeup  
is Christ. Your attitude, your  
desires, your  
appetite, your everything is  
Christ, yielded, resting,  
everything perfect.

122

No matter how dull it looks,  
or how black it looks, still it's  
the same. Christ is in you. He  
speaks to the sinner, in the  
voice that He would speak to  
him in. He speaks to the  
prostitute, in the voice that

123

He would speak to them in.

He thinks through your mind,

the very thoughts that He

speaks through your heart, the

very way that He would if He

was here on earth. And you

are no more your own, but

you're surrendered.

124

64-0830M - Questions And

Answers #3

9 I'm something like Abraham  
was; I'm looking for a City. See?  
I can't find it, but I know it's  
there. But I certainly can't get  
adjusted to any certain place on  
this earth.

125

It just don't look like...Fine  
people, fine places, and you  
go here, it's too wet; go out  
there, it's too dry; go up here,  
it's too cold; go down there,  
it's, too hot. See? And  
you...There's no place;

126

it just ain't Home. Don't want  
to take up my time crying on  
your shoulder, but I'm...

Well, we're thankful to the  
Lord. Amen! Be thankful for all  
things. I am thus, because I am  
thus.

127

God made me what I am. And  
I can't be nothing but what He  
made me, melancholy, and  
those kind of things. They tell  
me I just have to be that way  
in order to be the help that He  
sent me here to be.

And I want to be that kind of  
a person. If that's the way I  
was supposed to be, that's  
what I want to be.

Whatever's the Kingdom of  
God's will, or God's will,  
that's what I want to be.



129

58-1005M - Hear His Voice

14 If I taught a Scripture of  
some historical God, and I  
wasn't sure that He was right  
here, I—I'd be all confused.  
It'd make me so nervous,

I wouldn't know what I was  
doing. See? And I wouldn't  
know where to tell people,  
“Well, now, He'll do this, or  
He'll do that.” I—I couldn't  
tell you. I don't know.

131

But when you know what He  
promised He would do, and  
have seen Him do it, then  
you know where you're  
standing. See? And see how  
God, in His great plans, just  
knowed how to make every

132

person just exactly to be a  
certain thing, 'cause He's  
going to use them for that  
purpose.

15 You hear that little lady up here, a while ago? Mrs. Stricker, singing without any music. She had some kind of a little thing she was blowing through, to get her tune,

her—her key or whatever you call it. And could stand and sing with that real low voice, and raise it up, that, Ship Ahoy! Now, you ought to hear me try that sometime. It would be terrible.

135

But, you see, God knowed  
just how to make that  
woman up so she would  
do that.

16 And that's the way. We  
all have different make-  
up's. If we would just find  
our position in Christ, and  
there abide and serve  
Him.



137

64-0614M - The Unveiling Of  
God

185 Notice, veiled in a human  
flesh. Moses with that Word,  
speaking what was to be later  
put behind badger skin. So  
that...So is Christ our Moses.

138

Christ is our Moses. He was  
God veiled in human flesh,  
veiled in humanity, in flesh.  
That's right. And He's the  
same yesterday, today, and  
forever. He was veiled by  
badger skins. He was veiled.

139

And this time He was veiled  
in a Man. See? Now notice,  
“same yesterday, today, and  
forever,” promised His Word  
to this age. He is still Christ,  
the promised Word to this  
age, veiled in human flesh.

The Word is God.

186 The anointing is a  
person. The word Christ  
means “a anointed one,” see,  
“the anointed one.” Then,  
Moses was Christ in his days,  
he was the anointed one.

141

Jeremiah was Christ in his  
days, with a portion of the  
Word for that day.

# Personal Peculiarity

*Friday Fellowship, 19<sup>th</sup>, 25<sup>th</sup> July 2024*

*Bro. James Maina*

<sup>143</sup>  
1 Corinthians 4:7

7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

Ecclesiastes 10:10

<sup>10</sup> If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.



Proverbs 17:8

<sup>8</sup> A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

Proverbs 18:16

<sup>16</sup> A man's gift maketh room for him, and bringeth him before great men.

Proverbs 19:21

21 There are many devices  
in a man's heart;  
nevertheless the counsel of  
the LORD, that shall stand.

62-1111M - DEDICATION

47 Now, we find that  
these great cedars were  
hewn down by hewers.

And they were...had the blueprints. And they brought them together from different parts of the world.

150

48 Now, if you notice,  
Solomon never varied one  
bit from the pattern that  
Moses saw on Mount  
Sinai, in Heaven.

Moses, when he returned from his vision, pitched the tent, and made it just exactly like he saw in Heaven.

And when Solomon built the temple, he made it just exactly the way he—he seen the pattern, the type.



Moses pitched the tent,  
for a—a perpetual type,  
because it was moved  
from place to place.

But, Solomon, he made the—the tabernacle just exactly in the fashion that Moses had seen in Heaven. It was all put together, set in order, just exactly.

49 What a spiritual application we could apply here: that we are never to leave the Scripture. Stay exactly with the pattern.

That's the reason, I  
believe, that the way the  
first Church was patterned,  
that's the way the next  
One should be patterned,

157

that's the way every one should be patterned, just the way it was at the beginning. And I believe that God has it that way, I believe, the real Church. All right.

50 The materials, cut out  
in their native land,  
brought into one place.  
But when they were  
brought together...

I'm reading now from the 16th chapter, or quoting from it. Now, when they were brought together, they were so perfectly fit, that,

160

in the space of forty years  
that it taken to put the  
construction up, there  
wasn't one—one stone to  
be re-sawed.



161

There wasn't a buzz of a saw, or a sound of a hammer, for forty years. Talk about masonry, architecture!

51 Now, that showed,  
that, when we are doing  
anything, and doing it in  
the pattern that God has  
set for us...

52 Now, many of those stones looked very odd. But there was a place in the temple for every odd, peculiar stone. God had a place for them.

53 Our ministries, which is a beautiful type there, or an antitype to it, shows that, in our peculiarity, our way of worship.

Yet, when the Temple, the real Temple that we will come to after a few minutes, comes together, there will be a place for every odd-acting person.

We may look a little funny to someone else, and act a little funny; but, remember, it's the place there for us. God is cutting out His Church.

54 And every little stone had its place fit exactly to it. And remember, it was cut, away from the place it would be put together at;

but, when it come together, it didn't even need even honing. It was already honed. God had made it so it fit perfectly into its place.



55 Oh, what a type there we find, of the spiritual, how that every gift of God, every odd act of born-again Christians,

170

in their peculiarity, yet it's  
got its place. It fits in the  
Body. It goes to its right  
place.

56 And many of us would—would try to say, “Now, that’s not of God,” a good, holy, consecrated soldier of the cross.

And we say, “Now, we stood in church the other night, and we heard such-and-such a thing. That can’t be of God.”

But if it's in line with the Pattern, if it's in a line with the Scripture, it may be odd, but it's going to have its place. See?

It'll fit right in, and it won't even need honing or polishing. It'll go to its place, for the great Architect, Christ, is preparing it now; odd, one to the other.

57 Now we notice, in the building down here, the next chapter, that, in this building, there was one stone that was actually too odd to fool with,

so the builders rejected it.  
So they just pitched it over  
into the corner, said,  
“That stone is actually too  
odd to be used. There’s no  
such a place.”



177

58 Now, remember, it was the builders who should have knowed different. Jesus spoke of it.

59 But, come to find out, they had built the building so high until they missed the stone. And they didn't know where that stone was.

They might have searched all the ships. They might have run through every ox cart. They might have sent messengers up into Joppa, and down, say, “Has another load come in?”

Or, “Did you lose one on the road? There’s something wrong. We just can’t find that stone for this place.”

And when they could not find it, nowhere else, come to find out, it was right on the ground. It was the chief cornerstone that the builders rejected.

60 Jesus spoke of it, and said, “Have not you read of the stone that the builders rejected?”

Was the chief cornerstone,  
the head of all of it, where  
the rest of the building  
rested upon it.”

41 And I think, in the—the building today of the spiritual house that God worships in, I think that that's been a great big failure today among the builders.



We have come with our denominations, and we have laid them in sincerity. We have sent our boys to school, to educate them to speak well before a congregation,

learned them psychology and Bible history. And we have did everything, and built fine pews, and made high-towering steeples, and beautiful music, and so forth, have we built.

But we find out there's something wrong. We've tried to build it out of man-made material, what education could produce, what seminaries could bring out of them,

what scholarship. We tried to build it upon education, upon scholarship, upon denomination.

And all these things will not work as long as we have not accepted this odd Stone, this peculiar Stone.

62 But as the building begin to materialize, they realized that the hole that was left, the odd stone fit it, to the dot.

63 That's, where, the  
spiritual builders today.  
And that's why the Bride  
building, of Christ, is not  
ready for the Bridegroom,

is because that the builders  
has rejected the Chief  
Cornerstone that was laid  
on the Day of Pentecost,  
which is the baptism of the  
Holy Spirit. See?



It's been odd. People act funny. And they—they don't come into the order of our—of our psychology, of our educational, our learning, our creeds.

It don't fit in there. And they kicked It out, because It was too odd, too peculiar, too disagreeable with the—

195

the plans that we as men  
had, ideas of what the  
Church ought to be.

64 “It ought to be a group of polished scholars. It ought to be a group of fine-dressed people. It ought to be a group of something, where...”

We have tried to make it an educational program, or something that would please our five senses, something that we could see, or taste, or—or feel, or—or something.

Most of it has been  
through the sight. “Look at  
our fine people. Look at  
our best crowd in the city.

The mayor comes to our place. The—the chief executives of our city, the chief of police comes to our church.”

65 And then we find out,  
when it comes down to  
actual, the—the building,  
all we've got is some  
mortar and rock.



201

And the Building did not go on. They rejected the Way, the Stone that God had so prepared for It. They rejected It.

66 Now, we find out, oh, in the next chapter, that when the builders found out that they were wrong.

Yet, they had all the other stones there, but the reason they couldn't get them together was because there was a hole left. There was something that wasn't right.

67 Now, we already have the stones, the stones God foreordained. See? And we've got them, all the way from Ephesus to Laodicea.

We're only waiting for  
that Headstone that the  
builders rejected, waiting  
for His Coming, the  
capping Stone. And  
when...

68 These great stones are confessions. Now, we know that confession is a stone. Now, the...

207

60-0309 - WHY?

108 I want to get on that  
this week, if I could: How  
that one tries to  
impersonate another. You  
can never do that.

God never made two people alike. You just go the way the Holy Spirit leads you. We might take the millions that's in the world,



and no two of them has got the same thumb print. That's right. God made them different, He's a God of variety, He made them different.

210

Don't try to impersonate  
the next fellow, you do  
what God tells you to do,  
and stay with it,

211

because there's no one in Heaven, or in earth can take your place, God made you for a purpose, stay with that.

212

109 Now, we find out that this medicine, when they inoculate this guinea pig, that was a animal they inoculate,

213

and then give the serum to a human being, it's not too sure. That inoculation might not work on you, but I say one thing: God's inoculation will work on you, it's perfect.

214

60-0313 - HEAR YE HIM

95 Do you know God  
never made two men the  
same? There's no two of  
you in all the world, or  
ever has been,

215

that's got the same  
thumbprint. God makes  
men different, and He has  
diversities of gifts and  
sends them to His Church.

216

But we just cramp down on one, and there you go, you see, you don't get the wisdom of the Spirit, that's the reason God can't place us into the position where we should be in His Body.



21

For to one is given this sort of a gift, to another, this sort of a gift, to another one, another sort of a gift, and so forth, but all the same Body.

218

But we want to be just exactly like that other one, you can't do that, you must use the wisdom of the Word. The Bible is what our Blueprint is.

21

63-0412E - GOD HIDING

HIMSELF IN SIMPLICITY

69 There's one place that  
man can meet and  
fellowship with God,

22

and fellowship with each other. That's under the cross, when each man accepts the Blood of Jesus Christ. I don't care, in all of his peculiarity,

22

He can still reach over and put his hand in the next man's hand and call him "brother," when we meet at the cross where Jesus died.

222

51-0413 - THE WORKS THAT  
I DO BEAR WITNESS OF ME

26 But someday, you're  
going to have to... You  
remember, there's young  
people setting here.

223

Someday those  
denominational barriers,  
and ideas that fanatics has  
got out there, and scooped  
around, and separated the  
people, will be taken away;

and God will bring His Church together and take It home. Just as certain as anything in the world. That's...They're going to come; that's prophecy. Remember that.



225

I spoke that in the Name  
of the Lord. Now, you can  
put that down upon the  
book. Now, that was true.

I didn't know I was saying,  
going to say that. Now,  
that's right. That's how  
God will bring His Church  
together.

227

You can depend on that  
And as long as you argue  
and fuss with one another,  
you're in the kindergarten.  
God will just keep you  
there, till you learn enough  
to get out of it.

That's all. Amen. Well,  
praise the Lord. All right.  
That's right. Get out. Have  
faith. Step out on the  
Word of God. Jesus said,  
"They..."

The disciples come, said,  
“We seen one casting out  
devils and we forbid him.”

There starts your  
denomination again.

Said, “Forbid him not.”

230

Amen. Be one with him;  
that's all. Go join up. If  
they won't join up, don't  
forbid him; go on. That's  
the way to do.

231

64-0313 - THE VOICE OF

THE SIGN

30 When God has—has called a person for a job to do, there is no one can take its place.

232

There is no one can take  
your place, your  
peculiarity.



233

62-0630B - IT WASN'T SO  
FROM THE BEGINNING

92 But you're not your  
own, you are bought with  
a price, you are  
commissioned to a job.

You must be loyal and true to it, no matter what it is. And I think most all real level-thinking people will respect that, even though they might disagree with you, they'll respect it.

93 How about a man to a woman? No matter whether she's pretty, ugly, or whatever it is, if she's a lady, a real lady, any man will respect,

236

that's got a ounce of man  
about him, see. No matter  
who it is, he respects her  
stand. See? And that's the  
way I think it is amongst  
brethren,

237

brethren who sees  
somebody that's  
convinced. I have the same  
respects to brethren who  
might disagree with me. I—  
I would say, certainly I  
respect his...

238

57-0807 - HEAR YE HIM

29 I'm forty-eight years old. I never was invited to join the Branham family. Why? I was borned in the Branham family.

I become a Branham by birth. That's the way we become a child of God. Is not by Methodist, Presbyterian, nor Anglican, or Pentecostal, Nazarene, Pilgrim Holiness.

We are born by the Spirit of God into the church of the living God. Certainly is.



241

And then our character is  
watched by the Holy Spirit.  
And if we're Methodist  
today, and they make us a  
little mad, and we go over  
to the Baptists the next  
day,

242

and they fuss at us a little  
bit, and something, the  
preacher says something  
steps on your toe, then  
away you go down to  
Pilgrim Holiness,

243

or Nazarenes, or  
somewhere like that. No  
wonder. You pack your  
paper from place to place  
till it's about tore up.

Why don't you take your name off of it anyhow and put it on the Lamb's Book of Life? Let God take care of it and fellowship with all the brethren of like precious faith.

245

Whether you see eye to  
eye alike that doesn't  
matter. We're at least  
Christians, brethren,  
borned in the same family.

246

God received us in our  
peculiarities; we should  
receive each other.

247

60-0221 - HEARING,

RECOGNIZING, ACTING ON

THE WORD OF GOD

1 Now, these tapes, that of  
this meeting this morning,  
is not sold,

248

it's just for the Church or  
for someone, 'cause it's on  
Doctrine. And in the  
meetings out there, it causes  
confusion, because hardly  
two of us see perfectly eye  
to eye,



249

but we ought to be heart  
to heart, anyhow. But it,  
we in the tabernacle here,  
these tapes are, you notice  
on the...It's for just  
friends, and so forth.

250

64-0119 - SHALOM

209 It's an individual affair, you and God. There is no two man see eye to eye, together alike; no two thumbs alike.

251

God deals with a individual. And how you know whether he is right or not? Then look back and see if he is with the Word.

252

If he is with the Word,  
then God is dealing with  
him; if he isn't, something  
else is dealing with him.  
See? That's right.

253

53-0216 - MY ANGEL SHALL  
GO BEFORE THEE

12 Jeremiah, the prophet,  
God said, “Before you was  
even formed in your  
mother’s womb,

I knew you, and sanctified you, and ordained you a prophet over the nations.”

Is that right? Before he ever come from his mother's womb...

255

See, gifts and callings are without repentance. See? God gives them. You can't help 'cause you have blue eyes, all "who, taking thought can add one cubit to his stature."

256

Therefore the thing has  
got out into the world  
today with a bunch of  
“ism,” you see, and it  
absolutely,



257

it's nothing but a work of Satan to try to take away from the real thing of God. And that's what you Pentecostal people and what all people,

258

Baptists and so forth, has had down through the age, is somebody trying to impersonate something that they know nothing about. It be better to keep still.

259

“Who, taking thought, can add one cubit to his stature.” If God wants you to be a certain thing, He brings you to this earth to be that, and you’ll be it. See?

If He called you to be a—  
do a thing, like a man  
said, “Well, I believe I can  
make more money if I was  
a preacher.” You’ll never  
make a preacher.

261

God has to call you to be a preacher. How can a preacher preach 'less the Lord has sent him. Is that right? It's all in God. Everything moves right back into God.

Is that right? Everything right back to Him, He sets the program. We just fall in line (You see?), and carry it out.

263

63-0428 - LOOK

284 Oh, there's more than  
a governor here this  
morning. Jesus Christ is  
here.

And that little cell, called man or woman, He's here to give pardon. Don't, don't turn Him away. Don't do it. Find your purpose that God brought you here in life.



265

63-0714M - WHY CRY?

SPEAK!

43 God has got a purpose  
of you being here. See?

266

If you can only be, get to that place, how much trouble you save God and yourself, too.

267

63-1114 - INFLUENCE

9 Now, you that like to read the Word, or mark the places. I thought tonight, been preaching so much on Divine healing,

268

I kind of changed the subject tonight, a little bit. Not exactly change it, but just the running of it.

269

Because, you can't change  
one Word in the Bible,  
because It just coincides  
with the other Words with  
It. All Scripture just binds  
together. It's just like a—  
a...

270

65-0206 - DOORS IN

DOOR

86 Some time ago there was...I read a story of the days of our noble...

271

One of the greatest Presidents I think the nation ever had was—was Lincoln. Not because that he come from Kentucky, but because he was a great man.

272

He was deprived of an education, but yet was—  
was something in his heart, some purpose.



273

87 I—I like a man of vision. I like people that's got something they're fighting for, just not just lay around,

“Well, ever what comes along will be all right.” Oh, be up and at it! And Lincoln never let his education stand in the way; he had something to do.

275

I think every Christian ought to be that way, find your purpose and go do it.

88 Every member of this chapter, just not, “Well, we have a breakfast once a month,” that isn’t it, “or once every Saturday.”

277

Have a purpose in life,  
something you're going to  
do. Let's...God has placed  
you here; do something  
about it, every member of  
every church.

278

There is a revival in town.  
That revival is there for a  
purpose. Let's get  
something out of it.  
Let's do something about  
it.

1 Corinthians 4:7

7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

1 Corinthians 15:41

<sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.



281

# God's Varieties

282

63-0113M — Letting Off  
Pressure

11 Now, God, creating the  
creation, is expressing  
Himself back in the  
creation.

And He is not a God just  
of one solid Sears and  
Roebuck Harmony House.  
He—He—He is a God of  
variety. He makes big hills,  
and little hills;

and He makes the deserts,  
and—and He makes lakes;  
and He makes little trees, and  
big trees; and white flowers,  
and red flowers; and makes  
little men, and big men;

and red-headed women,  
and black-headed women.  
And He—He makes us  
different, 'cause He wants  
us that way. He's a God of  
variety.

And He makes some rich,  
and some poor, some in  
between. But we got a  
place to serve God, and  
that's the place that He's  
placed us in, if we'll just  
abide in that place.

63-1118 — I Am The  
Resurrection And Life  
28 Now, God is a God of  
variety. He doesn't have  
everything just the same.

He doesn't have just all  
mountains. He has desert,  
plains, grassy fields. And  
He has yellow flowers,  
white, blue, pink, different  
colors.



He has large men, small men; and dark-headed, brown-headed, red-headed. He's the God of variety, for everything is to serve His purpose.

He's got everything to  
serve His purpose. And  
everything that does serve  
His purpose, correctly,  
there is a resurrection to it.

64-1205 — The Identified  
Masterpiece Of God

65 We're always going to  
be that way.

Because, God is not a  
Sears and Roebuck  
Harmony House. He is a  
God of variety. He makes  
one one way, and one  
another.

But we must serve Him in  
the way that God made  
us, and be glad, and stay  
behind His Word. And  
that's the way God did it.

64-1212 — The Harvest Time

46 “The potter,” as Romans 8 tells us, “who can tell the potter? Can the clay say, ‘Make me thus, thus’?” See? No. God has to display all of His attributes.

295

And so He has to make one vessel of dishonor, and the other one to honor, to show that one up, of course. Now, but He is sovereign, you see, nobody can tell Him what to do.

47 And He makes us  
different. Even the...there,  
we're told, in the Bible,  
that the stars different one  
from another, one star  
different from another.



You know, there is a  
difference in Heaven, in  
Angels, Angelic beings; there  
is Angels, there is  
Cherubims, there is  
Seraphims, and their—their  
difference There.

And we are all different.

And God has big  
mountains, He has plains,  
prairies, grass, desert,  
water. See, He's—He's  
different,

He's a—He's a—a God of  
variety. And look at His  
people here this morning,  
some of us white, some  
black, some brown, some  
yellow, some red;

see, it's—it's His people.  
He's a...He's—He's a God  
of variety, and so I think  
He has the same thing  
among His ministers.

Nature/Make-up  
As A Burden/ Gift

50-0713 — Obey The  
Voice Of The Angel

21 How do you do, sir?  
Are you from here in the  
city?

[The brother says, “No, I’m from Zion.”—Ed.]

You’re from Zion, a great city. You’re a stranger to me. I don’t know you.

Just maybe I've never seen  
you. You're from Zion.  
I've probably seen you,  
but didn't know you.  
Now, you're suffering  
with some cause  
somewhere.



And I will be able to tell you, maybe, if I can hold your hand here...?...

Yes, my brother, you're a sick man. You have many troubles wrong with you.

One of them is a heart trouble, that's been bothering you for some time. You have a stomach trouble also. Isn't that right?

You've consulted a doctor about this too, and they don't give you much hope.

But that...?...You believe  
with all your heart? Look,  
I want you to look at me  
when I'm talking to you.

Your whole trouble has  
been, is your make-up.

You're more of a—kind of  
a deep thinker.

You're nervous to begin  
with, an inward nervous,  
a type of nervousness  
that...?...causes you  
trouble. Really, your heart  
trouble is a nervous heart,  
is what it is.

311

I believe you were told  
that. And your stomach is  
caused...it's a peptic ulcer  
in your stomach that  
causes you this trouble,  
stress.

And sometimes, when laying  
down, your heart hurts you  
worse than your peptic ulcer  
did. Now usually, in that  
case, it causes fluttering  
itself, makes the heart flutter  
and jump.



313

53-0903 — Expectancy

52 How do you do, sister?  
You believe with all your  
heart? You do. Now,  
you're a very nervous  
person. See?

Not in a nervous of  
shaking and jumping. But  
what you're nervous at,  
it's a mental nervousness,  
because you are a deep  
thinker.

You're always thinking  
and taking other people's  
troubles. You cross bridges  
'fore you get to it. Isn't  
that right? That's the old  
expression.

That's your nature, your  
make-up. What your  
trouble is, you got  
stomach trouble. And  
that's just exactly what  
caused it.

317

It's ulcerated stomach, caused from a nervous condition.

Causes souring, and belching, and everything (Is that right?), floaty feeling, and never—smothering when you lay down,

and think you have heart trouble sometimes. But it isn't heart trouble. It's just—it's just excess gas going up that tube to your heart.

319

You believe you're  
healed? God bless you.

Your faith...?...

Let's say "Thanks be to  
God."

# Your Burden & Gift



321

61-0319 — Jezebel Religion

153 Your trouble is

nervousness, that's what

you're suffering with. If

that's right, raise up your

hand.

Now, she sure doesn't  
look it, does she,  
brethren? She doesn't, but  
that's what her trouble is.  
She's been that way a long  
time.

Always crossing your  
bridges before you get to  
them, and so forth. That's  
true. It's your make up,  
just made that way,  
nervous;

always imagining

something's fixing to

happen, it doesn't.

Sometimes the devil tells

you, "There's nothing to

It, just you backslid, you're  
across the line."

I'm not reading your mind, but I'm reading what's...I'm knowing what he's talked to you about, 'cause I see what's crossed your mind.

63-1128M — Testimony

25 I'm not a preacher.

Anybody knows that. I'm  
not a preacher.

327

But it's made up in a—a  
spiritual form, of—of  
watching things and seeing  
things move, and  
forewarning people of  
things that's coming to pass.  
And it's just...

That's my make-up. I can't  
help that, no more than  
you can help your make-  
up. But God has put us,  
each one, in the Body, to  
do certain things.



And I watch every little  
move, every objective,  
every motive, 'cause  
everything is governed  
by...governed by spirit.

62-1111M — Dedication

6 Mrs. Hoover was just  
telling me, Mrs. L. G.

Hoover, was just telling me  
that was her little girl playing  
the song,

a few minutes ago, the  
coming song of Only  
Believe, and is a pianist  
here at the—at the piano.

Three months ago, when they came in, they...she couldn't strike a tune. But now she can play. That's very, very fine.

7 I've got a girl setting back  
here, that's been taking music  
lessons for about five years,  
or more, and I don't know  
what it's cost me, and a new  
piano.

She couldn't play a hymn that good as that little child was going. So it shows what God-given talents are, and then something you try to manufacture. You see?

53-1204 — At Thy Word

9 There's just...There's  
many things that happen,  
and you know that, each  
one of you.

336

There's things that only God and I know alone, and there's that way in your life. There is in everybody's life. There's just you and God knows alone.



And many times I've  
heard people say,  
“Brother Branham, how  
do you see visions? How  
do you do this?”

Well, just as soon as I said you, “Why do you got blue eyes? Why have you got brown eyes? Why did you have a ear on the side of your head?”

Now, why, that's just the same question.

“God put it there,” you say. Well, that's the same way. See? It's just that way.

340

It's just...There's nothing  
you can put in yourself.  
God, when He...We are  
come on this earth, then  
qualities are in you for  
different things.

Like for instance, this musician here. I want my little girl to be—to do that same thing this lady's a doing here, to play music.

Well, now if it's in her,  
she'll do it. If it isn't,  
won't do any good to  
give her lessons, 'cause  
she'll never make it.

343

53-1204 — At Thy Word

10 Here some time ago I was buying my little baby one of those little pianos for Christmas. Oh, I think it cost a dollar and a quarter or something.

It's about that big, and I was...Had my finger trying to pick out a tune on it, you know. It had little keys, and I'd hold up my hand.



345

I was picking away on something, and my wife, she might know about two chords so she was trying to show me how to make that chord or something.

I was standing there trying to pick on it, and a little boy came up, oh, poor, little ragged looking fellow.

He said...His teeth out in front, and his face needed washing, and his little trousers was raggy and dirty, and he looked at me. Said, “What are you trying to do, mister?”

11 I said, “Well, son, I—  
I’m wondering myself.” I  
said, “I—I was trying to—  
to—to hit this key here to  
make this chord here.”

And he said, “Let’s see you do it.” Well, I tried it.

And he said, “Can I try it?”

I said, “Yes, sir. Sure can.”  
He set that little thing  
down and played as  
pretty a tune as you ever  
heard on that. He knowed  
just how to hit it.

And then he looked at me,  
and kind of grinned and  
walked over there and  
there's one of these little  
xylophones,

you know, just about that long, little old hardware store where they had little cheap things for children. So...



And he got up these little things here and played: “Silent Night,” just as pretty as I ever heard it on anything.

That's right. And I said,  
"Well, son, did you ever  
have a music lesson?" He  
didn't even know what it  
was.

12 So he picked up a piece of gas pipe back there that Mr. Rusher had been cut off, and blowed the “Star Spangled Banner” through that gas pipe like that.

Now, there...I said to Mr. Rusher which was a Catholic by faith, I said...We was school mates together. I said, "Al, you see what I'm talking about.

That boy don't need a  
music lesson. He was born  
that way. (See? That's  
right.) He don't need it.  
It's just a gift."

And now you hear these  
singers come on the air,  
these fellows like different  
ones.

359

I don't want to mention names in public, but men become millionaires a week's time or two just singing songs on these programs.

Which America has become full of ballyhoo and all kind of programs, and everything, till even the other nations laugh at us for our nonsense.



361

(Inspiration)

Introduction

*Friday Fellowship, 2<sup>nd</sup> August  
2024*

*Bro. James Maina*

362

63-0317M — God Hiding  
Himself In Simplicity, Then  
Revealing Himself In The Same  
228 There is one side that's  
highly intellectual, cold and  
indifferent, they deny  
everything there.

And the others get on the  
other side, on the other  
side with a radical bunch  
of an emotion, and deny  
the Word.

229 But the real true  
Church stays right in the  
middle of the road. Now,  
if you notice, it's—it's—it's  
got the Bible knowledge  
of what God said,

365

and it's—it's spiritual  
enough to be warm in its  
heart, and it's just the  
road. Isaiah said it would  
be that way. He said,  
“There shall be a  
highway...”

366

64-1205 — The Identified  
Masterpiece Of God

65 We're always going to be that way. Because, God is not a Sears and Roebuck Harmony House.

367

He is a God of variety. He makes one one way, and one another.

But we must serve Him in  
the way that God made  
us, and be glad, and stay  
behind His Word. And  
that's the way God did it.



369

64-1205 — The Identified  
Masterpiece Of God

64 In heaven, we look at  
the celestial bodies.

370

The Bible says that even  
one star differs from  
the other. There is Sirius  
and the different ones.

371

And Mars and Jupiter, all those different ones, they different one from the other. The sun different from the moon, and the moon from the stars.

And there is Angels, such as, there is Seraphims and Cherubims, and Angels and great Angels, in—in degrees.

And even in the new world to come, the kings of the earth bring their honor into the city.

374

64-0830M — Questions  
And Answers #3

9 I'm something like  
Abraham was; I'm looking  
for a City. See?

375

I can't find it, but I know  
it's there. But I certainly  
can't get adjusted to any  
certain place on this earth.

It just don't look like...Fine people, fine places, and you go here, it's too wet; go out there, it's too dry; go up here, it's too cold; go down there, it's, too hot. See?



And you...There's no  
place; it just ain't Home.  
Don't want to take up my  
time crying on your  
shoulder, but I'm...

378

Well, we're thankful to the Lord. Amen! Be thankful for all things. I am thus, because I am thus. God made me what I am.

379

And I can't be nothing but  
what He made me,  
melancholy, and those kind  
of things. They tell me I just  
have to be that way in order  
to be the help that He sent  
me here to be.

380

And I want to be that kind of  
a person. If that's the way I  
was supposed to be, that's  
what I want to be.

Whatever's the Kingdom of  
God's will, or God's will,  
that's what I want to be.

53-1204 — At Thy Word

9 There's just...There's many things that happen, and you know that, each one of you.

382

There's things that only God and I know alone, and there's that way in your life. There is in everybody's life. There's just you and God knows alone.

And many times I've  
heard people say,  
“Brother Branham, how  
do you see visions? How  
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Like for instance, this musician here. I want my little girl to be—to do that same thing this lady's a doing here, to play music.

Well, now if it's in her,  
she'll do it. If it isn't,  
won't do any good to  
give her lessons, 'cause  
she'll never make it.

64-0705 — The Masterpiece

35 Now, a genuine sculptor is inspired, like a genuine poet, or any genuine singer, musician, whatever it might be.

All real has to come by  
inspiration. Michelangelo  
must have had the  
inspiration of what Moses  
really looked like.

And he caught it in his mind, what Moses must have been. So he set forth on this great piece of marble, the cutting to the pattern,

and bringing down, and honing down, until he got to the real picture of what it must have been in his mind.



393

60-0712 — Hear Ye Him

138 You stay right on the Word, and that Word is Life. And every time you receive the Word, you receive Life.

Take It into your heart  
and believe It as your own  
possession, every promise  
is yours.

395

God gave you a checkbook, when you received the Holy Ghost with Jesus' Name wrote at the bottom of, for whatsoever you desire.

Are you afraid to fill it out? “Ask what you will in My Name, God will give it to you.”

397

I like that. Oh, my, stand there with just unadulterated faith. Ask and believe, and it shall come to pass; that's the way to do it.

398

51-0714 — Expectation

23 .....And I said, “Surely,  
someday when life is  
ended, and the sun of my  
life is setting, and your life,  
God has a way  
somewhere.”

There's something that tells us there's something out there: The deep calling to the deep.

24 I read in the paper here not long ago where a little baby eat the pedals off of a bicycle, eat the rubbers off of pencils.



The doctors said what it was: his little body needed sulfur. And he was eating that rubber, because there was sulfur in the rubber.

Now, before he could've—there could've been any crave for that sulfur, there had to be something in here craving it, creating that desire.

And if there's something here creating that desire, there's bound to be something out there to respond to that—to that Creator, creation.

In other words like this, as I'd say this. Before you can have a desire, there has to be a Creator to create that desire. Is that right? Before there is a creation, there has to be a Creator.

405

63-0606 — Show Us The  
Father

40 And surely, if there is a  
human desire in a human's  
heart, who is a creature of  
God, calling out for God,

there has got to be a God  
somewhere to respond to  
that call. But when the  
deep calls to the Deep,  
there's got to be a respond  
to that call.

Before a deep can be in here, calling, there has to be a Deep out there, to respond to that call, or there'd be no call in here.

408

60-0731 — Show Us

The Father And It Will

Satisfy Us

106 Surely, we ought to

have duck sense.



If God can use the instinct of a duck to lead his people, or, his duckling friends away from a place that would freeze,

surely the power of the Holy Ghost ought to lead us to Christ Who is our Healer, and away from danger.

411

God gave a duck instinct,  
He gave you the Holy  
Ghost. Oh, I feel religious  
right now! Yes, I do. Yes,  
He gave us the Holy Ghost  
to escape those things,  
certainly.

412

58-1005M — Hear His

Voice

95 Hear His Voice speak

back, in your heart, and

say, “Yes, I’m the Lord that  
healeth thee.” Then it’s all  
over.

You can settle then. See?  
“I’m the Lord Who forgives  
all thy sins. Now go and sin  
no more. I don’t condemn  
you.” Then you can go  
free. You’re all right.

But you want to be sure that you heard that Voice speak. Moses heard It. He was a changed man.