## Don't Let Badger Skin Hold You Back

Sunday service, 8<sup>th</sup> September 2024 Pastor O. Kamwatti Exodus 26:14 <sup>14</sup> And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

Abraham And Sarah Age Stood Between Them And The Promise

Genesis 18:9-14 <sup>9</sup> And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

<sup>10</sup> And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

<sup>11</sup> Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of

women.

<sup>12</sup> Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

<sup>13</sup> And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

<sup>14</sup> Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

#### Romans 4:13-21

<sup>13</sup> For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

10

<sup>14</sup> For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

# <sup>15</sup> Because the law worketh wrath: for where no law is, there is no transgression.

<sup>16</sup> Therefore it is of faith, that it<sup>3</sup> might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

<sup>17</sup> (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they

were.

<sup>18</sup> Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

<sup>19</sup> And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

<sup>20</sup> He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

# <sup>21</sup> And being fully persuaded that, what he had promised, he was able also to perform.

#### Hebrews 11:11-12

<sup>11</sup> Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

19

<sup>12</sup> Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

20

<u>Hebrews 11:17-19</u> <sup>17</sup> By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

#### <sup>18</sup> Of whom it was said, That in Isaac shall thy seed be called:

<sup>19</sup> Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

#### 24 64-0614M — The Unveiling Of God 184 Oh, brother, sister, are you catching It? Look! Don't you see? It's been veiled through these ages,

according to what God said,

and It will be opened in the last days, those Seven Seals would be broke, and the full Thing would come into view of the people, what's took place all along.

25

#### The hour of the seventh angel's Message, all the <u>mysteries of God should be</u> made known in that Elijah, this last hour;

how that Christ is put out of His church, the Son of God; how He is revealed as Son of man again; how that the Church is to be put in order,

#### and everything for the last day, no creed, no denomination, just absolutely the Word living in the individual. "I'll take one, and leave one. I'll take this, and leave that one."

28

See?

There's just...There's no strings, no denominations, no bindings or nothing; it's the heart with God, and Him alone. See?

## <u>64-0614M — The Unveiling</u>

30

<u>Of God</u>

#### 188 <u>Notice now, the veil in</u>

## human flesh, the promised

#### Word to this age must also

#### be veiled.

### Notice. Sin-loving church members and sinners <u>cannot see It because of the</u>

<u>human veil</u>.

#### 64-0614M — The Unveiling Of God 228 As it was done in every age, Deity veiled in human flesh. Notice, He did. The

32

prophets was Deity, veiled.

#### They was the Word of God (is that right?) veiled in human flesh. So, they didn't notice our Moses neither, see, Jesus.

#### 229 Notice veiled behind the old badger skins in the old temple, was the Word, was the Word manifested <u>on tables of stone</u>.

# Your Badger Skin Is Hiding The Word

### <u>64-0614M — The Unveiling</u>

36

- <u>Of God</u>
- 231 Behind the old temple, in the veil, what was back behind there? What was Jehovah?

### What was hid back there? What was the veil hiding? Oh, hallelujah! What was the veil hiding? It was hiding the Word.

#### 38 The veil, old badger skins, was hidden, hiding the Word to their eyes, natural. Behind there, also, was the shewbread. Behind there, also, was the Shekinah

<u>Glory.</u>

But It was all hid from them. It was all hid. All the Glory of God was right behind that old badger skin, that's right, all hid to the natural

39



232 <u>It is today, too. It's</u> called "a bunch of holy rollers, fanatics," but they don't know what's hid behind there. That's what they don't know. See?

40

### <u>64-0614M – The Unveiling Of</u>

41

God

238 Notice, all the Clory that is in God is in the Word. All the blessings that's in God is in the Word. It's hid, to the unbeliever, by traditions.

42 See what I mean? But It's all in Christ. All that God was,

He emptied Himself,

- "kenosis," and came into
- Christ; and we, into Christ, are behind the veil.

## You Are The Veil That Veils Him

## <u>64-0614M — The Unveiling</u>

<u>Of God</u>

270 Notice. Then, we, then we become part of Him, as you are the veil that veils Him. You are part of Him,

45 as long as Christ is in you, as Christ was of God. Because God was in Him, made Him God. And as <u>Christ is in you, the hope of</u> <u>Glory, you become part of</u> <u>Christ.</u>

### "He that believeth on Me, the works that I do shall he <u>also." See? You become part</u> <u>of Christ as long as Christ is</u> hid in you.

### <u>Then it's veiled to the</u> <u>unbeliever, but you know</u> He is in you. You are temple-ing Christ that's behind the veil, the skin.

### Then we, becau-...Behind, because of this veil, the veil <u>again in human flesh, hides</u> God (the Word) from the <u>unbeliever</u>.

#### 271 As it is written, see, "Written, you are written epistles," the Bible said. Now, what is epistle? Is a "written word." And you are the <u>"written." Other words, you'd</u> read It like this,

<u>19</u>

### "You," It said, "you are written epistles," or, "you are the Word, that has been written, made manifest," nothing can be added to lt.

You can't say, "I'm a written epistle," and living some other kind of a something but what This has already wrote, because nothing can be added or taken away.

51

# Our Mental State Is The Greatest "Badger"

#### Revelation 3:14-19

<sup>14</sup> And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

<sup>15</sup> I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

<sup>16</sup> So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

56 <sup>17</sup> Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

<sup>18</sup> I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

### <sup>19</sup> As many as I love, I rebuke and chasten: be zealous therefore, and repent.

# <u>God Calls Us</u> Let Us Reason Together

#### <u>lsaiah 1:18-20</u>

<sup>18</sup> Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

### <sup>19</sup> If ye be willing and obedient, ye shall eat the good of the land:

<sup>20</sup> But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.

63 <u>63-0801 — A Paradox</u> 19 And the father and

mother called me to the

scene, and said, "We would desire to know what is wrong with our boy."

## Every: Parent- Spouse – Leader

64

## Friend – Brother Or Sister

# Would Want To Know "What Is Wrong...?"

#### <u>65-0815 — And Knoweth It Not</u> 164 What is it? It's through science, and the food, the hybrids, that's perverted the whole human body till we've <u>become a bunch of—of—of a</u> mass of corruption.

66

### Well, if the physical being is corrupted, isn't the brain cell in that physical being?

#### 68 165 Now watch the Spirit, following it. There'll come a time, in the Name of the Lord, that people will go completely insane. The Bible says so. They'll scream and holler;

great hideous things in their imaginary mind. The radios and things, our television programs, are producing it. There'll be such things as ants raise up on the earth,

69

that will be as high as fourteen trees; there will be a—a—a bird will fly across the earth, with wings four or five miles across;

### and people see them, they'll scream and holler, and cry for mercy. But it'll be the Plagues. Wait till I preach on those Plagues opening

<u>up</u>.

# People: Totally Insane Caused By: The Plagues Opening Up

## <u>65-0815 — And Knoweth It</u>

- Not
- 77 So it throws the whole world into insanity. The whole thing is insane. And it so gradually crept in till the people don't know it.

#### <u>65-0815 — And Knoweth It</u>

Not

#### 82 <u>Let me prophesy</u> <u>something to you, just</u> <u>before it comes to pass</u>.

The whole world is grouping in insanity, and will get worse and worse and worse, until they'll be a bunch of maniacs. And it's almost that way now.

#### <u>65-0815 — And Knoweth It</u>

76

- <u>Not</u>
- 94 <u>I'm only building. The</u> hour is close at hand when
- <u>you're going to see</u> <u>something happen,</u>

## when something is going to take place. And all this background here has only been laying a foundation for <u>a short, quick Message that</u> will shake the whole

<u>nations</u>.

# The Promise The Bride Is Craving For Not Just Baptism Of The Holy Ghost

#### <u>65-0815 — And Knoweth It</u> <u>Not</u>

# 126 And now the reason that people today...

Now, don't forget this now, and you'll—you'll see what the Holy...what the initial evidence of the Holy Ghost is. See?

#### 127 Now, people can live in this spirit, and they dance in the spirit. They shout in the <u>spirit. They go to church in</u> the spirit,

and they can absolutely have the real Spirit of God anointed on that spirit, but still be lost and just as devil-possessed as they can be, with that spirit.

82

# Our Marriage <u>Relationships</u>-> No One Can Change The Spiritual Man Outside Of God

83

#### 63-0801 — A Paradox 17 Unless that happens, you cannot be a Christian. There must be a paradox, for you to become a Christian.

#### Cause, no one can-can change a spirit in a man, and give him new Birth, outside of God. God alone is the only One can do it.

#### And it's a miracle how that God can take a man's thinking, and his ways, and his life, and everything, and change it from what it was, to what it can be, what He can make it.

86

18 For instance, a few days ago, I was called in on a-a scene, or on a—a little something going on.

88 There was a fine young man, very fine boy, he was going with a little girl, very fine little girl out of a fine family. And this boy, all of a sudden, came up with some kind of an idea,

and he just walked away. He did something wrong to the little girl, and much as promised her to do a certain thing and then didn't do it.

#### And instead of coming to the girl and apologizing, like a-a gentleman should do, he, it just wasn't in him to do it.

## 19 And the father and mother called me to the scene, and said, "We would desire to know what is wrong with our boy."

20 Now, it's not easy to do sometime, but you must be truthful and honest. Therefore, the boy was a Christian, as far as a <u>believer.</u>

He had repented and had been baptized, and had his position among the believers, but yet had not received the baptism of the Holy Spirit, no matter how much he thought he had.

63-0801 — A Paradox 22 Now, this young fellow's parents. His mother is German. No reflection on the German, but there is a strain in that family.

94

And, that is, they'll just sit, and you can talk to them, and they'll just stare you right in the face. They got...This girl's sister, the mother of this boy, her

95

sister.

I have come down the street, many morning, and this young lady be setting out in the yard, and I'd say, "Good morning, to you."

She'd just look at me. And I'd stop, and I'd say, "Sure a fine morning." She would just stand, look right at you; an intelligent woman. And I'd say,

#### "Come up to see us sometime." She'd just stand and look. Well, her brothers are that way, father and mother is that way.

#### 23 Now the father of the boy, is strictly an Irishman, moody, and high-tempered, high-strung.

That's his whole family like that, except one other out of the family, converted. Now in this, this boy...

24 This father and mother, both are Christians, filled with the Holy Ghost, and they have brought this young man up in the way of the Lord.

And now the young man is about seventeen or eighteen years old, something along there, very fine kid,

and he's—he's been a real model boy at home, nice kid. And he's got a brother that's just vice versa.

25 But the girls, the mother's family, lives close to the...a fine church. But do you think they'd ever come over there? No.

#### And they know It's right, **but** it's just not in them to-to ask forgiveness or ask <u>pardoning. They just won't</u> do it. It's just not in them.

106 26 Now the genes in the father and the mother of this boy, no matter how much they are converted, still remains the flesh that's been interbred out to this boy.

## <u>Therefore, the boy has got a</u> complex in him, just like from his mother's family, and they are not forgiving, they will not apologize, and that's where that boy stands.

#### 27 <u>Now, I said to the father,</u> "<u>No matter how much</u> <u>you've raised him up...</u>"

### I said, "Now look at you, out of your family: all of them, drunks, and—and fighting, and shooting, and cutting, and so forth."

11028 "Now look at your family," to the mother. "They're a bunch of people, just set there and won't speak, very independent, and so forth, irreverent to religion. But," I said, "it's not you.

You're the only one of all your sisters and brothers, and you are sweet, kind, and forgiving. What does that? And you're tree, part of that family tree,

yet you have received the Holy Ghost. That's the thing that made you tender and sweet. It's not your people anymore, it's your Christ that lives in you."

29 I said to the boy, <u>"Look at</u> your family, practically all of them are drunks, and so forth." I said, "And how moody,

### and-and high-tempered and high-strung, but you're not. You're kind, forgiving. What is it?

## The Holy Spirit. You're no more what you are; it's Christ in you." I said, "Now that same thing has to happen to your son."

30 And the father raised up and said, "My son went to the altar. He was baptized correctly, in the Name of Jesus Christ, and water baptism in the pool." Said, "I know my son has come to Christ."

116

31 I said, "That may be all right, all the outward motions. He might be identified as a believer with the believers.

118But until he is regenerated, born again, I'd advise that young man to never marry a woman. He'll make Hell on earth for her, until that gentle, sweet, forgiving Spirit of Christ comes in.

### Then that will be a paradox in itself, to take the very nature of a boy that's bred between father and mother.

### And yet, in his intellectuals, he is trying his best to overcome it. He can't do it. He'll never overcome it.

Christ will have to overcome it. When he lets Christ in, then he's already overcome then. It'll be a perfect paradox, when <u>a man is born of the Spirit of</u> God.

# And There Is A Strain

In The Family

## The Genes Of Our<sup>123</sup> Family Line-up Are In <u>Unless And Until</u> We Are Born Of God's Seed - Gene

#### <u>Isaiah 1:18-20</u>

<sup>18</sup> Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

### <sup>19</sup> If ye be willing and obedient, ye shall eat the good of the land:

<sup>20</sup> But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.

Then

2 Corinthians 5:14-17 <sup>14</sup> For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

<sup>15</sup> And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

<sup>16</sup> Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

<sup>17</sup> Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become

new.

# We Live In The Most Evil Age Ever

### 2 Corinthians 4:3-4

<sup>3</sup> But if our gospel be hid, it is hid to them that are lost:

<sup>4</sup> In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

## Yet The Most **Glorious** Age For The True Gospel Believer

### <u>2 Corinthians 4:6-11</u> <sup>6</sup> For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup> But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

<sup>8</sup> We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

## <sup>9</sup> Persecuted, but not forsaken; cast down, but not destroyed;

<sup>10</sup> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

<sup>11</sup> For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

# People Are Shackled In Their Minds

## <u>65-1126 — Works Is Faith</u>

#### Expressed

24 I had a dream, the other morning. I don't dream very often, I'm not a dreamer.

But I—I dreamed that I seen a man, a young fellow in shackels, and he was trying to get out,

and—and I said...Somebody told me, said, "Those are horrible people, don't have nothing to do with them."

25 And I seen this young fellow getting out of his shackel so I just let him alone. I thought, "I'll just see what he does." So when he got out, he was a nice fellow. And I seen others trying to get out.

26 Now, this is only a dream. And I walked over this way and I seen a—a brother, Roy Borders, a very good friend of mine, lives in California.

## Looked like there's something wrong, his eyes was half closed, and great big...maybe cancer or something over his eyes.

And L...someone was trying to pull me away from him. I screamed, "Brother Borders! In the Name of the Lord Jesus, snap out of that!"

27 And he just barely could speak, saying, "Brother Branham, it'll have to take something more than this. I just can't grasp it, Brother Branham. I just can't grasp it."

#### 28 I said, "O Brother Borders." I love him.

29 And someone pulled me away, and I looked, and it was a lady standing over here that I, when I was a little boy, I-I used to haul groceries from the grocery store to the peoples.

And her name was Mrs. Fenton, she lives in Jeffersonville yet, a personal friend to the wife and I.

30 And she said, "Brother Branham, deliver us from this." Said, "This is a house of hell." And said, "You've been misunderstood." And said, "These...

And you—you misunderstood these people, too." Said, "These are fine people, but..." And I looked over there, and like a great big cellar, or—or big walls, down beneath a great big cave;

and great iron bars, eight or ten inches thick. And people, out of their mind, twisted arms and legs, beating their head like that.

And she was crying, saying, "Deliver the people, Brother Branham." Said—said, "Help us, we're in trouble."

She herself, I know her, she belongs to the... believe the church of Christ, or the Christian church, called Church of the Brethren. So she...

31 I looked around, and I said, "I wished I could." And go on, looking around; and I...my little, bitty body and—and them great, big iron bars; and those poor people in there.

And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind.

32 And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with a—a—a lights of rainbow around Him.

#### He was looking right straight to me, said, "Deliver those people." And He went away.

33 And I thought, "Well, how could I deliver them? I–I haven't got strength enough in my arms to break those bars."

#### 34 So I said, "House of hell, give way to the Name of Jesus Christ."

35 And all the creaking and popping, and—and rocks rolling, and—and bars falling; and people running, screaming, "Delivered!" and screaming at the top of their voice, and was all delivered.

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# God Deliver Us From This House Of Hell

#### Revelation 10:1

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

The Name Of Jesus Christ Is The Word Interpreted And Manifested

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#### 65-1128M — God's Only Provided Place Of Worship 214 And the Name is in the Word because He is the Word.

#### <u>Amen! What is He then? The</u> Word interpreted is the manifestation of the Name of God.

No wonder. "Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you, Who I am.

And upon this rock I'll build My place of worship, and the gates of hell can't shake It down." Amen! O living Church of God, stand in firm foundation on Jesus Christ alone.

You can sing the song, but if you're not on Christ the Word, you're a teetering, faltering sand. "But upon this Rock," Christ, "My Word."

215 He built the Lutheran message and they denominated it. It was growing, the footstool.

Then He growed up into the leg part, the Methodist, and so forth. There's where He built His Church, upon His Word!

# Now, He's not all foot or all thigh, He's a body; and now is the capping part. Did you notice in the pyramids? Which, I don't preach a pyramid religion, now.

216 But the first Bible was ever wrote, was wrote in the sky, the zo-...[Blank spot on tape—Ed.] Did you notice it?

#### It starts off with the virgin, the first figure in the zodiac. The last figure is Leo the lion. He come first by the virgin, He comes next as the Lion of the tribe of Juda.

Just before that, a cancer age, a cross fish, all the rest the ages. If we had time to go through it; which we have, at the tabernacle.

## 217 <u>And the pyra-...pyramid</u> <u>being those foundations, up</u> <u>into the king's chamber.</u>

# And just before you hit the seventh wall, there's a little introduction plank there, where a messenger comes out to bring you to the king.

(The messenger, John the Baptist, that introduced, to the King.) But the Headstone was rejected.

And they don't know, the Stone of Scone, or whatever it is, they don't know where it's at, because it's a rejected stone. But that's the stone that caps the whole thing,

that makes it the pyramid through the complete seven church ages. Add grace, add this, add this, there's seven adds, the last one is Christ.

Add this to your charity, add grace, to your grace add something else, and something else, till it gets up to Christ is the Headstone, "And I am the Door."

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# Every Family Has "A Strain"

#### Paul calls it:-

#### Hebrews 12:1

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

# The Sin That So Easily Besets Us **Both Physical** Body And Spiritual Mind/Spirit/Heart

2 Corinthians 10:10 King James Version <sup>10</sup> For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible.

#### <u>2 Corinthians 12:6-10</u>

<sup>6</sup> For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

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<sup>7</sup> And lest I should be exalted <sup>192</sup> above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above

measure.

# <sup>8</sup> For this thing I besought the Lord thrice, that it might depart from me.

<sup>9</sup> And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

<sup>10</sup> Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

# But The Soul Is A Gene Of God Paul

#### Romans 7:18-24

<sup>18</sup> For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

## <sup>19</sup> For the good that I would I do not: but the evil which I would not, that I do.

## <sup>20</sup> Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

## <sup>21</sup> I find then a law, that, when I would do good, evil is present with me.

# <sup>22</sup> For I delight in the law of God after the inward man:

<sup>23</sup> But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

## <sup>24</sup> O wretched man that I am! who shall deliver me from the body of this death?

# <u>64-0830E — Questions And</u>

Answers #4

28 You are an outward man which is controlled by six

senses;

you are an inward man controlled by one sense which is faith. And this faith disagrees with all six senses if the six senses doesn't agree with faith.

But one is contrary to the other. Now, as long as the six senses agree with the faith, wonderful; but when the six senses disagrees with faith, then leave the six senses alone.

#### <u>64-0830E — Questions And</u>

Answers #4

30 How can I take a cocklebur and make a grain of wheat out of it? It's impossible for me to do it.

The only way it can be is because inside that cocklebur has been transmitted from a cocklebur wheat...a cocklebur to a germ called "wheat life."

Then you bury that cocklebur, and it'll produce a grain of wheat (that's right. See?), because there has been a life of wheat put in the cocklebur.

And the life of the cocklebur has been taken out; but the nature of the cocklebur is still sticky (see?),

and it will be until this new life has fully been developed out of the ground and raised up again. When it comes forth, then it's no more cocklebur, but wheat-but wheat.

But while it's here on earth and the...in the...out of the earth...And a cocklebur, it's still sticky, but it's got the nature on the inside of it of wheat.

213 31 And as long as you're in this life, you're going to be sticky and have a carnal nature that's going to bother you as long as you live; but the inside of you, you're borned again.

And when you're raised up, you're in the likeness of Christ and all the sin has gone from you. See? That's—that's the thing.

# Indian Chief's Testimony

#### 64-0830E — Questions And

Answers #4

36 Somebody told me he had, one, one time, was converted, received the Holy Ghost,

and he said to him, "How you getting along?" And he said, "Pretty good and pretty bad."

218 He said, "Well, how do you mean pretty bad and pretty good?" He said, "Well, since me receive the Holy Ghost," he said, "there's been two dogs in me,

and one of them a black dog and one of them a white dog." And said, "They argue all the time." Said, "They growl and fight at one another."

And said, "The white dog wants me to do good; the black dog wants me to do bad."

Said, "Well, Chief, which one of them wins the fight?"

37 Said, "That depends on which one Chief feeds the most." So I think that's a good answer here. See? There just depends on the warring of the body that's in

you;

222 it depends on which one you cater to, which nature you cater to, the carnal nature after the things of the world, or the spiritual nature after the things of God. That does it.

### 65-1212 — Communion 45 I was saying this, taking for myself, like you was going to say, "William Branham, well, forty years ago,

the William Branham, it isn't the same one tonight." If somebody back there would say, "William Branham, he was a rank rascal," see,

because I was born of Charles and Ella Branham. In their nature I was a sinner, I came to the world, a liar, and all the habits of the world laid right in me.

But down in there, too, was another Nature present, see, predestinated, was in there by God. In this same body, see, two natures in there.

## The Holy Ghost Is In You With / Or In / Your Temperament

### 60-0522M — Adoption #3 18 Yesterday (People don't know what depressing times comes with this type of ministry.),

### <u>I got real depressed, and I</u> <u>said to the wife, "I wish I</u> <u>could just go on</u>."

# She said, "Why you say that, Bill?"

#### I said, "Oh, here I have troubles and things."