

Accepting God's Deliverance

Friday Fellowship, 8th November 2024

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1 Peter 5:9

⁹ Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

2 Kings 13:16-17

¹⁶ Then he said to the king of Israel, “Put your hand on the bow.” So he put his hand *on it*, and Elisha put his hands on the king’s hands.

¹⁷ And he said, “Open the east window”; and he opened *it*. Then Elisha said, “Shoot”; and he shot. And he said, “The arrow of the LORD’s deliverance and the arrow of deliverance from Syria; for you must strike the Syrians at Aphek till you have destroyed *them*.”

1. This Is The Time Of
Deliverance-God Is
Delivering His
People!

The Earth Is Due
For Deliverance...

65-0124 - Birth Pains

96 Now, she must rot, of course, as I have said, in order to bring new birth. Look what she has rotted into. Notice, my brethren! She's totally rotten.

Her politics and systems is just as rotten as they can be. There isn't a sound bone in her, in her world systems, her politics and her religious politics, and whatever it is.

One says, “I’m a Democrat. I’m a Republican. I’m Methodist. I’m Baptist.” Why, the whole thing is rotten to the core. There’s got to be something give way. She can’t stand.

If you put a George Washington or an Abraham Lincoln in every county in this United States, it still couldn't come back. It's beyond redemption.

97 There's only one thing
can help her, that's the
Coming of the Creator.
Amen.

98 She knows she must give way. She's in pain and distress. One don't know what to do. One is looking this way, and one that way, and everything.

One is scared of the other.
One trying to do something
will destroy this one. This
one trying to contradict that
one, destroy the other.

Until, now they got it in the hands of sinful men, who could destroy the whole world in a five minutes time.

See? So she knows she can't stand it. The people knows she can't stand it. And the world knows that they're going to, it's going to happen.

99 For, God said it was. “The whole heavens and earth is going to be on fire.” It’s going to be a renovation of the whole thing, so a new world can be born. God has prophesied it.

100 She's rotten, in all of her systems, and she's got to do that, to rot away.

101 That's why she, I said,
she is so nervous and red in
the face, and flusterated.

And earthquakes,
everywhere, and
up-and-down the coast.

And tidal waves in Alaska,
and shaking up-and-down
the coast, of earthquakes
and things.

And people writing, “Shall we leave it? Shall we leave it?”
See? They don’t know what to do. There’s no safety zone but One,

that's Christ, the Son of the living God. And there's only one thing that is the safety zone, and that's Him. All outside of There will perish, just as certain as God said so.

102 Now let's look at the Doctor's Book, if she is in this kind of a condition, and see if this is supposed to happen when the new earth is to be born.

Matthew 24, in the Doctor's Book, which is the Bible, and let's see what's prophesied, what her symptoms would be.

103 Now, if a doctor knows the symptoms of birth of a child...And just about time the child is to come, he gets everything ready,

because he knows that that
is the—the time the child is
to be born. Because, all
symptoms shows;

the—the water is broke, the blood. And now the...It's time. The child is dropped, and it's time for the child to be born. And so he gets everything ready for it.

I Had A Dream –
About God

Delivering His People
–The Bride ...

65-1126 - Works Is Faith Expressed

24 I had a dream, the other morning. I don't dream very often, I'm not a dreamer. But I—I dreamed that I seen a man,

a young fellow in shackles,
and he was trying to get out,
and—and I said...Somebody
told me, said, “Those are
horrible people, don’t have
nothing to do with them.”

25 And I seen this young fellow getting out of his shackle so I just let him alone. I thought, “I’ll just see what he does.” So when he got out, he was a nice fellow. And I seen others trying to get out.

26 Now, this is only a dream.
And I walked over this way
and I seen a—a brother, Roy
Borders, a very good friend
of mine, lives in California.

Looked like there's something wrong, his eyes was half closed, and great big...maybe cancer or something over his eyes.

And I...someone was trying to pull me away from him. I screamed, “Brother Borders! In the Name of the Lord Jesus, snap out of that!”

27 And he just barely could speak, saying, “Brother Branham, it’ll have to take something more than this. I just can’t grasp it, Brother Branham. I just can’t grasp it.”

28 I said, “O Brother
Borders.” I love him.

29 And someone pulled me away, and I looked, and it was a lady standing over here that I, when I was a little boy,

I—I used to haul groceries from the grocery store to the peoples. And her name was Mrs. Fenton, she lives in Jeffersonville yet, a personal friend to the wife and I.

30 And she said, “Brother
Branham, deliver us from this.”
Said, “This is a house of hell.”
And said, “You’ve been
misunderstood.” And said,
“These...And you—you
misunderstood these people,
too.”

Said, “These are fine people, but...” And I looked over there, and like a great big cellar, or—or big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick.

And people, out of their mind, twisted arms and legs, beating their head like that. And she was crying, saying, “Deliver the people, Brother Branham.”

Said—said, “Help us, we’re in trouble.” She herself, I know her, she belongs to the...I believe the church of Christ, or the Christian church, called Church of the Brethren. So she...

31 I looked around, and I said, “I wished I could.” And go on, looking around; and I...my little, bitty body and—and them great, big iron bars; and those poor people in there.

And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind.

32 And I seen some lights
flickering around in there.
And I looked up, and there
stood the Lord Jesus with
a—a—a lights of rainbow
around Him.

He was looking right straight to me, said, “Deliver those people.” And He went away.

33 And I thought, “Well, how could I deliver them? I—I haven’t got strength enough in my arms to break those bars.”

34 So I said, “House of hell,
give way to the Name of
Jesus Christ.”

35 And all the creaking and popping, and—and rocks rolling, and—and bars falling; and people running, screaming, “Delivered!” and screaming at the top of their voice, and was all delivered.

36 And I was screaming then,
“Brother Roy Borders, where
are you? Where are you? God
is delivering His people!
Where are you, Brother
Borders?” I’ve wondered about
that.

37 You know, Brother
Borders is very scared. You
know the prophecy,
all...many of you do, you
take the tapes and so forth,
about the West Coast.

38 There's men setting right here, tonight, that was there when that happened, when we were standing there, on a hunting trip.

And a minister who was listening in last night, with a blinded eye, he just come up there and he said...introduced himself. He had on colored glasses, up in the mountain.

He said, “Brother Branham,”
said, “I’m Brother
McHughes.” He said, “I—I
helped sponsor one of your
meetings once, in
California.”

59-0813 — Why?

54 So is it today. We don't need so many UN's. If we are a Christian nation, let's call God on the scene. The reason there is no Balm in Gilead:

Sure there is Balm, there is a God in America, there's a God here, it's because of the stubbornness of the people that they don't want to consult Him.

They would rather take the advice of some intellectual student, than to come to the blessed Holy Spirit that God sent to the earth.

It's the reason that we are in such a condition today. It's not because there isn't a God, it's not because the Holy Spirit isn't still real,

it's because the
stubbornness of the people,
it's because they want to sin,
it's because they desire to do
those things, that's what's in
their heart.

55 It's like a man dying on a doctor's steps, if a doctor has a remedy for the disease that the man has, and the man sets on his steps, but refuses to take the remedy, he'll die there.

And it isn't the doctor's fault, he's got the remedy, and he's willing to give it, but the man is too stubborn to take it.

56 And so is it today. There's no need of any man dying in sin, there's no need of all of this stuff that's going on, God has got the Remedy,

and the people set on the
church steps and die
because they won't receive
It. They die in sin setting in
the church in the pew,
because they won't receive
It.

57 There's a Balm in Gilead,
there's a physician there, but
the people won't take his
medicine. The local church
member, lukewarm,

thinks he's too good to take the Medicine of the Holy Ghost. The Holy Ghost is God's Medicine, It's the Cure. But the local church member won't do it.

They'll go to church, they'll put their name on books, they're willing to pay their tithings, they're willing to do anything like that, but when it comes to taking the Medicine, they won't do it.

God's Deliverance
Comes In Simplicity
And The Word In His
Season Is The
Deliverer

63-0317M - God Hiding
Himself In Simplicity, Then
Revealing Himself In The Same

162 So, see, it's the
simplicity of It, just simple,
that's where God lays.

163 Now, they were—they were too smart, in that day, to catch the meaning of God's simple way of doing things. It wasn't polished for them. It's got to be polished,

It's got to be highly chromed,
or they miss it. Now, but, the
great Jehovah was hid in His
Word. And He made Himself
known to the people that
believed in His Word,

by saving them, and bringing
to pass the simple message.
The simple message of Noah,
God brought it to pass. Now
notice that.

164 Now, then, again in Moses' day, notice another time of deliverance.

165 When God is just about to do something to deliver His people, God sends a Message to the people.

And, It's so simple, as we'll catch in the breaking of these Seals. That was my purpose of bringing this first.

That, we find out that the breaking of those Seals is so simple, the—the—the smart miss it, a million miles. See? I hope that God anoints me for it. See? See? It just goes over the top.

And that's the reason I thought this Message, this morning, would be appropriate, to lay a foundation, on the simplicity of God, see, how God hides Himself in simplicity.

166 Just think, they can break atoms and do everything else; but when it comes to touching life, they can't even tell where it come from.

A simple blade of grass, and
God is hid in it. They can fire
a rocket to the moon,
and—and shoot a radar over
there, or whatever more,

and yet can't explain the life in a blade of grass. That's right. See? It's because it can't be explained. It's so simple, they overlook that.

167 Now notice Moses, in the day that God was going to deliver the children of Israel, according to His Word.

He, what did He do? He chose a simple family. We have no record of them. See, just “a son of Levi,” is all we know.

See? And so we...and his wife.
Just a ordinary, probably a—a
mud dauber, as the world
would think, out there making
brick for the enemy. He was
just an ordinary slave in Israel,

but God chose that family to bring forth the deliverer; just an ordinary Jewish family. He never went and got royalty and celebrity, or something, or even got some priest.

He took a common, ordinary family. See? Simplicity!

Notice what He done, then, He brought forth a child, a simple human being. He never...

168 He could have—He could have ordained the sun, if He wanted to, to deliver them. He could have ordained the wind to deliver them.

He could have ordained an Angel to deliver them. Oh, hallelujah! God can do whatever He wants to do. “Well, how do you know then, Brother Branham?”

169 God won't leave His program. That's the reason we know that, this day, It's got to be simple. See?

Now, He always works in simplicity. But God, in the beginning, that could have made the sun preach the Gospel, or the winds preach the Gospel, or an Angel preach the Gospel,

but He ordained men for that purpose, and He never changes it. He never ordained indi-...He never ordained denominations,

He never ordained groups of men, He ordained men to preach the Gospel, not machinery, mechanical devices, or any Angelic Being, it was men.

170 And when He brought deliverance to the people down there, He sent a simple human being, born of a simple family in a bunch of slaves.

Oh, my! What a God He is,
unfolding Himself in
simplicity!

171 Now notice. And He had⁹²
him trained in worldly
wisdom, so that he could fail,
and show that it isn't
wisdom that we'll ever be
delivered by. It's by faith that
we are delivered.

He let him go in and get such an education until he could teach the Egyptians wisdom; he was so smart. God was with that simple family who could, perhaps, maybe not write their name.

And Moses was took into the highest of schooling, with such a great education, till he could teach the wisdom to the teachers.

He could teach the genius.

Yes. And God let him get that way so He could display Himself in humility, to show that wisdom has nothing to do with it.

And Moses miserably failed in his genius. He let him get that way for His purpose, so that he would fail. And he did fail, and he fell.

172 So, to show, “Not by power, not by might,” but not by the wisdom of Egypt, not by the wisdom of our schools, not by the power of our seminaries,

but not by the amounts of
our organization, not by the
power of our scholarly
teaching, “but by My Spirit,
saith God.”

His wisdom was vanished
and at its end, when he met
God in the burning bush
there. He took off his shoes
and humbled himself to
humility, and forgot all about
his wisdom.

173 God, bringing deliverance, had to train him in wisdom, to let him fall, to show that you cannot lean upon the arm of your own understanding, or anybody else's understanding.

Let him fall, to show His
hand. Can you see it?
[Congregation says,
“Amen.”—Ed.]

God's purpose in doing so, was to display Himself in humility. And He let Moses become the highest, until he would—he would be the next pharaoh. He was a mighty general.

According to history, he
conquered, Moses himself,
the countries around. And
then when he turned to the
work of the Lord, with all of
his talent, God let him take a
headlong topple,

so that He could put him out there on the desert and beat all that out of him; and then appear to him, in humility, and send him down with a stick in his hand, to deliver the people.

174 When, he couldn't do it
by a military training, by an
education, by a scientific
education. And by a military
force he could not do it. And
He give him an old crooked
stick off the desert,

and He did it with him. God¹⁰⁶
in humility, simplicity! God
was in the stick and in
Moses. And as long as Moses
had the stick, then God had
it, because God was in
Moses. Sure.

175 Notice, “Not by power,
nor by—by might, but by My
Spirit.” But by the simple
faith!

176 Moses had an understanding that he was to be the deliverer, from the teaching of his mother.

And he trained himself in military might, to do so, but it failed. See? He had the understanding, he had the education, but that didn't work.

So he had to forget it all, and come to the simple thing of taking God at His Word, and then he delivered the people. Yes, sir.

2. We Are Not
Immune From The
Pressure Of The Age-
But We Have A Place
Of Refuge

63-0113M — Letting Off
Pressure

73 Coming to a hospital,
thought, I was coming down
one night, and—and there
was sent me...

It was Brother Neville, the pastor's call, and I—I—I took it, 'cause I was coming from Louisville. And it said the lady was very serious.

And I went out to the hospital there at Jeffersonville, and there was a lady there. And I...They told me, "Go to room 322. The lady was there."

74 I walked in. I said, “Is there a ‘four’ bed, ward?” I said, “Is there a lady, So-and-so, here?”

“No, sir. She isn’t here.”
I said, “I probably made a
mistake. Excuse me.”

75 And I walked back out.
And the nurse was coming
down the hall, and she was
kind of in a hurry.

I said, “Lady, could you tell me if a certain lady is up here on this ward, or where she’s at?”

76 She said, “I have no time
for to do things like that.
And can’t you see I’m in a
hurry?”
I said, “Pardon me.”

77 I walked up to the desk,
and—and the lady was
setting there at the desk, a
nurse. And I said...She was
writing out something.

I kept waiting. She looked up at me; just kept on writing. Well, I waited around a few minutes.

I said, “Good evening.” She never said a thing. And I thought, “Well?” I said, “Could you tell me where a certain lady is? It...I’m a minister.

I been sent here to a certain place, to room 322, they told me.”

And she said, “Well, then go to room 322.”

And I said, “Lady, I have been to room three-...”

She said, “Why ask me, then? Go to the desk downstairs.”

I said, “Well, thank you.”

78 I started downstairs, and I got down there. And I asked the nurse on the floor. She knowed nothing about it.

79 Here come a little doctor,
down through the floor, with
his stereoscopes in his hand,
whirling them around and
around, like this.

Little...I never seen such a fat man! He was—he was...Honestly, I believe he was broader than he was long.

He was walking...or, he was high, rather. So he was walking down, whirling these stereoscopes in his hands. And I said, "Excuse me, doctor."

Could you tell me where...”

He said, “Yes, yes, it’s on
back, that way,” he said.

“Thank you, sir.”

80 I went on down the other way. I thought, “Well, now, what am I going to do?”

81 And he went down, set down behind the desk. And I didn't see anybody else. I thought I might as well walk up and ask him again.

I said, "Pardon me, sir." He just kept looking at something else, you know. And I said, "Did the...I am wanting to know where the room..."

Said, “It’s back that way.”

I said, “Room 222, I can’t find which way to go.”

He said, “Just go this way, and that way. You’ll find it.”

82 What is it? Pressure, see, pressure built up. He might have come from surgery. He might have thought that he had...

that I oughtn't to be asking him that. It was out of the visiting hours, truly. Then he thought, "Just some preacher. Let him go." See?

83 The world is just built upon pressure. It's going to blow up, one of these days. The world, built full of pressure, and the doctors don't know what to do about it.

The psychiatrists has got
psychiatrists doctoring them.
That's right. They don't have
the answer, but God does.
God has the answer to all of
this.

84 In the Old Testament,
when a man had did
something wrong, now, it
was tooth for a tooth, and
eye for eye.

And if this man did something wrong, he had a place of escape. I believe Joshua had built houses of refuge.

And if the people did something wrong, and they were subject to be killed, but they had a place of refuge where this man could run to, this city of refuge.

And he was safe if his pursuers didn't overtake him before he got there. He...But if the pursuers overtook him, they—they killed him, in the way.

We Have God's
Template...For A
Complete Total
Deliverance

59-0712 — A Total
Deliverance

48 Now, Moses, when he
was called by God, he was a
total, complete prophet.

When God sends a man to
do anything, He completely
equips him with everything
that he has need of.

If God calls a man to be a
preacher, He puts something
in him to preach with. If He
calls him to be a teacher, He
puts something in him to
teach with.

If He calls for him to be a prophet, He puts something in him, to see visions and to be a prophet. God always completely equips His man.

And that's just what He done
when He sent Moses into
Egypt. He raised him up in a
certain way. And He
schooled him in a certain
way,

and He molded him, and
made him, and fashioned
him. After He had promised
Abraham, hundreds of years
before, that He would deliver
the people,

then He—He had in mind
that He would make Moses
just the way Moses was
made. Moses was a
complete prophet. And then,
being a complete prophet,
then...

49 Just like you, if you are a
Christian, God don't make
any halfway Christians. God
makes complete Christians.

God don't make halfway
preachers, but the preacher
can be halfway. And God
makes His children
Christians, but sometimes
they're halfway Christian.

But it's not God's intention
for them to be that way. It's
their own ways got mixed up
with the plan of God for their
life, and that's what makes
them the way they are.

God don't want them to be
halfway Christians, or
halfway preachers,
compromising on either side,
or...He wants them to
completely stand in the
breach.

59-0712 — A Total
Deliverance

77 If our hearts condemn us,
we want complete
deliverance. We don't want
to be halfway, church.

We want to be a real church
or no church at all. We want
to be real Christians or no
Christians at all. We want
total deliverance from our
habits, from our sins,

from our evil thinking, from
our evil doing, from our
negligence, whatever we've
done. We want total
deliverance, so that when
people come into this
church,

to be prayed for, there will be
just this little group (maybe
not over a hundred, or two)
sitting here, but they'll be
completely in the hands of
God.

And when we pray, then God
will hear from Heaven. God
wants somebody that He can
hold in His hands, somebody
that He can say,

“I got confidence in. I can
send this, My sick servant, to
the Branham Tabernacle at
Jeffersonville, and that group
of people are one accord.”
Something will happen.

78 Well, look what He does
for us in the condition that
we're in. What would He do
if we were one heart and one
accord?

The only way we can do that,
is unify our hearts together
with brotherly love,

obey the officers of the
church, and the pastor, and
the pastor obey God. Then
God works through the
pastor, through the board,
down into the church,

and all together are one unit
to the Kingdom of God. Then
God will hear, when we have
a unified group. Let nothing
bother you. Don't be
dismayed at anything.

Afflictions Among The Brethren

The Stubborn Spirit

Brother Way's Resentment

64-0122 - Looking Unto Jesus

139 Here sits Mr. Way, an Englishman, setting here on the side, right here now, just noticed him setting here.

He is come from Indiana. He is an Englishman. His wife is a—a registered nurse. Fine man! One day, I talked to him.

I was preaching in the
meeting, he resented what I
said, in his heart, and, when
he did, he dropped dead
right in the audience. There
he died.

His wife took a hold of him and felt him; his eyes, face turned dark, his eyes...not put on, his eyes pushed out and went back into the back of his head.

I said, “Stand still.” Looked down there at him, and I thought, “Oh, there lays that man, dead.”

140 Went down, put my hands upon him, he was just as cold as that desk is. He was gone. Mrs. Way said, “Oh, Brother Branham, he is gone! He is gone.” Screaming at the top of her voice.

141 I looked away. I saw the resurrection and Life. I prayed the prayer that Jesus told me to, and Brother Way raised up.

Here he sits right here
tonight, come up from the
dead, sitting right here
tonight.

The Twin Girls And Boy

61-0305 - Beyond The Curtain Of Time

16 Now, this child, beautiful,
her mother's a girl friend. I,
my...Oh, used to be one of
my girl friends.

She was a nice little lady,
come out of a real strict
Nazarene home, sweet little
girl.

And she's got a lovely husband. I know him, too, real well, the boy that married her. And she just a little...

They raise those children to serve the Lord, and put them in school. And they were really grounded in Christ, not to do the things that's wrong. But there it went.

17 Just on a break, just like I'm...looked just a few moments ago, and gazed back to a little boy, had the very same thing, exactly.

And at the...We went down there one night, at Brother Wright's, and Orville was just—just in a complete break.

And he, you know, when he'd try to run me out of the house; as good of friend as Orville and I are, just real like I'd be his father.

I married his father and mother, together. And he'd just jump up and scream, "Get out of here! Get out of here! Get out of here!" See?

18 Now, what we had to do
there was go out into the
line of spirit and catch that
boy's spirit. See? Lot of
grief had come to his little
heart.

He's young, and he had seen a lot. And just brought him right back to the place where he should be. You see? In a few days, he was—he was all right.

19 Now, that's the same thing you got to do on this. I have seen it, and I know that it is true.

But now, just...I—I request you all to pray now, that—that God will help me to find this little girl. Out into a place, where she don't know where she's at, then bring her back to her place.

That avenue comes through faith. See, she can't have faith for herself. She don't know where she's at, or anything. See? It—it's got to take our faith here.

Tensions In Marriage

56-0101 - Why Are People So Tossed About?

171 I stood, a few weeks ago, where there was a—a big tent erected (not slamming; God, forgive), where a man said he could cast out evil spirits.

Which, I have no doubt by that. But evil spirits are not cast out by cruel, indifferent living. The most powerful weapon there is in the world is love.

172 I stood by a little lady,
other night, where her
husband was fixing to leave
her, and marry another
woman;

very fine, known couple. I looked at her. She said, “Oh, I’m going to leave, Brother Branham.”

I said, “Don’t do it, sister,”
told her. Said, “Oh, my
husband, his ministry will be
ruined.” I s-... “What can I
do? I’m going to New York,
I’m going to get me a job.”

I said, “Don’t do it. Don’t do it, sister.” “What can I do, Brother Branham?” I said, “Go up to him.” Said, “Oh, I found the lady’s picture, and I broke it up, and I done so-and-so.”

173 I said, “That, I—I see that. But,” I said, “go to him and put your arms around him, say, ‘Sweetheart, no matter what you done, I still love you.’ That’ll do it.” That’s right.

174 A young fellow come to me, not long ago. He was a Pentecostal. He had seen too many of these meetings. And he goes in, his wife was a staunch Lutheran,

she said, “Well, I guess you all went down and shouted last night.” Said, “I guess you was all speaking in tongues and doing all this last night.”

He got on the floor, said,
“God, cast...I cast the devil
out of her! I cast the devil
out of her!” Almost a divorce
case.

175 Man, a fine man; he come to me, and he said, “Brother Branham, we’re going to have a divorce, I guess.” Said, “I just can’t get that devil to move out of her.”

176 I said, “Brother, you’re going at it the wrong way.” I said, “When she starts like that, say, ‘All right, dear. Bless your heart, honey,’ and be real kind to her.

Just see how much you can do for her.” Said, “Brother Branham, well, how will I ever get the devil out?” I said, “You do as I say, and just keep praying in your heart, see.”

I said, “God will take care of the rest of it.” He called me up, about two or three weeks later, he said, “My home is revolutionized.” He said, “My wife is a different person.”

177 I said, “Which is the most powerful? screaming and kicking and stomping? or putting your arms around her, in love?” God is love. That God so loved the world!

Ever since by faith I saw the
stream Thy flowing wounds
supply, Redeeming love has
been my theme, And shall be
till I die. (That's right.)

178 A man calling, said, “This woman has got a de-...three devils.” Said, “One of them’s name is Jess, and the other one’s name is Bess, and they just call the other one anything.”

And intelligent people sitting there, supporting that meeting, by the hundreds and hundreds and hundreds. Said, “One of them is green, the other one is blue, and the other one is pink.”

The Name Of The
Lord – The Word
For TODAY, Is Our
City Of Refuge

3. Deliverance At The Time Of Jubilee

The Trumpet Of
Jubilee Was Beneficial
When The Slave
Accepted To Go Free

61-0618 - Revelation,
Chapter Five #2

169 Now, remember, in the Old Testament, if a—a man lost his inheritance and a squatter come on his land,

he could not hold it any longer for annihilation from the owner until fifty years. After fifty years, the year—year of Jubilee came by.

And the year of Jubilee, when the year of Jubilee come along, then everything went back to its original beginning again. All slaves, they went back to the original beginning.

If a man was hoeing in the field and the trumpet sounded and he heard it, he'd throw down the hoe and say, "I'm no more a slave, I go back home to my family." Everything was given back.

If a squatter was on the ground, he had to get off the ground. That's all. He got off the ground because why? The legal owner was coming back. He had to give way.

65-0219 - This Day This
Scripture Is Fulfilled

46 “The acceptable year,” as we all know, as Bible readers, was “the year of jubilee.”

That, when all slaves and prisoners, as they were, been taken, prison; and had to give a son, to pay a debt;

or a daughter, to pay a debt,
[Blank spot on tape—Ed.] and
they were in bondage. No
matter how long they had
been in bondage, or how long
they was supposed to stay
there;

when the year come, of the
jubilee, when the trumpet
sounded, every man could
go free if he wanted to go
free. [Blank spot on tape.]
You're free. You was no
more slave.

47 But if you desired to
remain a slave, then you
had to be taken down to the
temple, stood by the temple
post,

and they took an awl and
bored a hole in your ear, and
then you had to serve that
slave master the rest of
your days.

48 What a perfect example
it is of the Gospel of Jesus
Christ!

When It's preached, the
acceptable time, and the
time of Jubilee; anybody, no
matter who you are, what
color you are, what
denomination you belong
to,

how it's far you've stooped
in sin, or what's wrong with
you; you can go free when
you hear the Gospel
trumpet sound out. You are
free!

49 But if you turn your back
upon the Message and
refuse to hear It, notice, you
were bored in the ear, with
an awl.

That means, to say, that you
have crossed the line
between grace and
judgment, and you will
never hear the Gospel
again.

You'll never get any further.
You must be a slave to the
system you're in, the rest of
your days, if you refuse to
hear the acceptable year.

Act Upon God's
Word When You
Hear It.

63-0901M - Token

251 Notice, they were not just yet come together to talk about the message. They come together to apply the blood, to apply the token.

252 That's what you must do.
Pastor Neville, and to this
congregation, trustees,
deacons, to you brethren, it's
time that we laid aside all the
foolishness of the world, time
we laid aside everything else.

We've seen enough now, till we are positive, sure. And the Token must be applied. Without It, you're going to perish; you must perish, that's the only thing.

253 Oh, don't come together, say, "I believe It." Get beneath It, get into It! [A public short-wave transmission interference is heard—Ed.] How do it?

“By one Spirit we’re baptized into the Body of Jesus Christ.” Everybody believe, with all your heart. See? He was not responsible for any out from beneath It.

I Am God's Voice To
You...Stay Under The
Voice – Allow The
Word To 'Catch'
Your Spirit

51-0505 - My Commission

40Just like the pool and the water of Bethesda. It couldn't say, "Look what a great water I am." For when the Angel went off of the water, it was just water.

Is that right? That's right.
Now, I'm just your brother,
by the grace of God, but
when the Angel of the Lord
moves down,

it becomes, then, a Voice of God to you. Maybe, if I offended you by saying that, forgive me, but, I felt that might have been resented,

but, I am God's Voice to you.
See? I say that again, that
time was under inspiration,
you see. And I—I felt bad
about it the first time, but It
repeated it.

Now, see, I can say nothing in myself, but what He shows me, I say it. You believe it and watch what happens. See, He did. After setting in great meetings...

Just Say And Stay
With What Is Said
In Those Tapes

65-0718M - Trying To Do God A 241

Service Without Being The Will Of
God

186 ...And to this church,
and to the tapes, people on
tapes, and people on the
hookup across other parts of
the nation,

I want you to listen to this
real close, and don't you fail.
This is the thing that I...

Deuteronomy, the 4th chapter. I'm going to get the 1st verse. I want to read the 1st verse, then I'm going to read the 25th and the 26th verse. You can read it all when you get home;

but just, save time, so we
can get out on time, 'cause
I've got to come back again
tonight, the Lord willing.
Listen to this prophet speak.

He had been in the Presence of God. He knowed what he was talking about. Listen. Now therefore hearken, O Israel, unto the statutes and to the judgments,

which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you. (That types our Millennium.)

Ye shall not add unto the word which I command you, neither shall you diminish ought of it, (“Don’t add one thing to It, and don’t take one thing away from It.

Stay, just say what It says!²⁴⁸)
that ye may keep the
commandments of the Lord
your God which I command
you. Your eyes have seen
what the Lord did...to
Baal-peor:

for all the men that followed Baal-peor, the Lord thy God has destroyed them from among you. (“Now you’re a separated people, out of them denominations.” See? See?)

But ye that did cleave unto the Lord your God, ye are alive every one of you this day. (“Ye never died with your denomination. You’re alive now, and in the Presence of God.”)

Close, don't miss it. 25th
verse, now, when they're
going into the land, now
watch what happened. And
when thou shalt beget
children, and children's
children,

and you...have remained
long in the land, and shall
corrupt yourselves (that's
what happened), and
make...graven images
(something else),

or the likeness of any thing,
and shall do evil in the sight of
the Lord thy God, to provoke
him to anger: (Listen!) I call
heavens and earth to witness
against you this day, see,

that you shall soon utterly
perish from off the land, or
the place, where you go over
Jordan to possess it; ye shall
not prolong your days upon
it, but ye shall utterly be
destroyed.

187 This was Moses speaking to Israel, after he had been vindicated by God, by a Pillar of Fire, and knowed he was proven to be God's servant to lead them out.

And before they went into the land, before they entered, Moses said, “Now, the words that I have spoken to you, I call heaven and earth to witness against you. If you add one thing to it,

or take one Word from It,
you'll not stay in the land
where the Lord God gives
you.” So say I, in the Name
of Jesus Christ: Don't you
add one thing,

don't take, put your own
ideas in It, you just say what
is said on those tapes, you
just do exactly what the Lord
God has commanded to do;
don't add to It!

188 He has ever, keeps His promise to us. Every promise that He has made, He's kept it. Has He told you what would happen, and did it happen? I bring heavens and earth before you today, in a challenge:

Has God ever said anything that He has not fulfilled and done exactly what He said He would do for us? Hasn't He done it just the way He said He would do it?

That's exactly. So will He
continue to do it. Just don't
add to it. Don't take from it.
Just believe it and walk
humble before the Lord your
God,

for we're nearing the going into the Land. Then, you won't return, you won't return to this type of a life again. You'll return as an immortal being.

You'll turn, when sin is done
away with, when Satan is
bound, and for a thousand
years you'll live upon this
earth that the Lord thy God
has given thee.

“For the meek shall inherit the earth.” “Blessed is he that doeth all of His commandments, that he might have the right to enter into the City.”

“For without are sorcerers, liars, whoremongers, and dogs. They shall not enter therein.” But they’re only for the Redeemed, and to those who walk in His commandments.

189 Don't take some new thing. They're flying everywhere, and there'll be more than that come. But don't take these new things.

The Lord your God has declared to you what is Truth. The Lord your God has vindicated what is Truth, by His Word and by His Spirit.

“Not by power, not by might,
but by My Spirit.” And, the
Spirit, “God seeks those who
worship Him in the Spirit and
Truth.”

“Thy Word is Truth.” And He has thoroughly vindicated that Jesus Christ is the same yesterday, today, and forever.

He has showed the evening
Seeds to you. He has
revealed It to you, in the
Word. He has proven It to
you, by His Spirit.

190 Don't never start or try an organization. Don't try to build upon anything else. But stay humble before the Lord your God, for it looks like the gates may open into the promised Land soon.

Then let us go in with the true singing and rejoicing, when the Bride and Groom takes its place at the Throne.

191 Live humble. Live loving.
Love one another. Don't never
get nothing among you. If you
see something coming up in
your heart against somebody,
get it out of there right then.
Don't let...

And Satan will do his best to get among you. See? Don't you let that happen. Some slicked-tongue fellow might come along and try to take you away from It.

You think they could talk
Moses out of the Presence of
God, where he had stood there
and seen It? No, sir. No. We
don't take from It or add to It.
Just keep It the way the Lord
said.

We don't want no
denomination. We don't
want no organizations. We
don't want no malice. We
don't want no strife. We
want God, and He is the
Word.

Jeremiah 8:22

²² Is there no balm in Gilead;
is there no physician there?
why then is not the health of
the daughter of my people
recovered?

The Deliverer Desires
To Be The Absolute-
North Star Of Your
Life

62-0422 - The Restoration Of The Bride Tree

447 Now look. Now, the Bride
are one Tree of Life. In other
words, like husband and wife
is one, Christ and His Bride
are One:

same thing, same Spirit,
same works, same signs,
everything else. “For the
works that I do shall you do
also.” How long? “All the
world.” How much? “To
every creature.”

63-0127 - An Absolute

213 Now, if He is our Absolute, there can be no other absolute. You can't have, say, "Well, my—my church is my absolute."

My creed is my absolute.” If
Christ is your Absolute, you
believe Christ’s Word.
There’s no other way to do it.

214 You know, I think about the time that He saved me. I'll tell you why I stand the way I do; not to be different. I made myself clear on that; I hope I have.

But I...When Christ saved me, there were millions of people groping in sin. When He saved me, He had a purpose in doing it. He had a purpose in saving me.

He just seen an ignoramus like me, and—and, somehow or another, when there was plenty of smart men, more able men, men that could do it.

Me here, with not even
hardly a seventh-grade
education, when there was
men who studied in school
and got degrees,

and doctors of—of divinity
and philosophy, and so forth.
But when Christ saved me,
He had a purpose in doing it,
or He'd have never saved me.

215 Listen, brethren. I love you, and you know that. But I'm determined in my heart that I'll never back on that Word. I'll stay right there. That's my Absolute, I been tied to, all these years.

Now, He had a purpose in doing it. That's right. And I aim to see that purpose through, to stay with that Word; not to be different, not to be mean, but to be honest and sincere with God. That's right.

63-0304 — A Absolute

19 Now, according to—to Webster, a absolute, in itself, is “unlimited in power,” and primarily is an “ultimate.”

And an ultimate is an
“amen.” It’s the absolute. As
what it...That’s the end.
That’s everything.

20 Now, every great achievement that's ever been in the world, has been tied to some sort of an absolute. You cannot do anything unless there is something that you can hold to.

21 When a young man is going to get married to a young woman, he must know the character of this young woman.

Or the young woman must know the character of the young man, something that she can hold to.

“Will this man be a just man? Will he make me the right type of husband?” “Will this woman give to me, in life, what I—what I expect out of her, loyalty and so forth?”

And then it's got to be somewhere that they can base their—their vows upon, knowing that there is something that will hold.

And that's the reason we bring them to the church, and to the Word of God, to get this absolute tied.

22 Now, Paul here, as we see, he had an absolute that he held to, all his life, after his conversion, that was: a Christ-centered life! And what a place to have an absolute: a Christ-centered life!

It was a different life than what he had lived at one time, for he said, “The life that I now live,” which was a different from what he had lived.

23 And there come a time that Paul had this experience that brought him to this decision. For, Paul was a great, mighty man amongst the Jews,

and a—a great theologian,
but he wasn't too sure of his
standing. But one day, on
the road down to Damascus,
a Light, Pillar of Fire,

came down from Heaven.
And Paul, being a Jew, was
acquainted that this Light,
Pillar of Fire, had been the
Thing that had, the God that
had led his people out of
Egypt.

They had followed this Pillar of Fire. So, being a Jew, he said to Him, quickly, “Lord, Who art Thou?” He knew Him as “Lord,” but, “Who art Thou?”

24 And the Voice came back from the Pillar of Fire, “I am Jesus, and it’s hard for you to kick against the pricks.”
From that time on,

Paul knew that the Jehovah of the Old Testament was Jesus of the New. And he had something that he could hold to, and that's how he could write that great Book of Hebrews.

25 Now, if you, if in your life you have an absolute, you do things ordinarily you would not do, especially if you have a God-centered life.

The God-centered life makes
a person do things that
ordinarily they would not do;

very odd, peculiar. Why is a Christian life so odd and peculiar? Is because that they are looking to God's Word, which is almost foreign to the world today.

63-0304 — A Absolute

56 Did you know a common ball game has to have an absolute? Yeah. What is the absolute of a ball game? An umpire. What if there is no umpire, see, an umpire?

No matter where you're standing, what position you look at and you say, "It was a ball," and he said, "It was a strike," well, that's what it was, it was a strike. Why?

Because, his word, no matter what the bleachers said, what somebody else said, it's a strike because he called it a strike, and he's the umpire. Now, what if there was no umpire?

There would be such a fuss, and everything in chaos, till you couldn't have the ball game. Therefore, you've got to have a absolute, to have a ball game. It must be that way.

63-0304 — A Absolute

37 An absolute is like the north star when you're lost. When you—when you've lost your directions,

and you want to find your way back, the north star is an absolute. Now, there's other stars, but they turn with the world.

As the world turns around them, the...it turns away from them. And the (Did you know?), the same morning star is the evening star also,

because the world is just turned around. But there's one star that does not move, and it's centered right in the middle of the earth. And therefore the...It's a—it's a sure star.

If you know the north star,
you can always find your way
around. But, oh, that's when
a man is lost, and he doesn't
know just which way to go.

63-0127 - An Absolute

220 What He says, I believe
It, too. That I know, that the
Holy Spirit is my Compass,
because It guides me to His
Absolute,

see, His North Star; to Him,
the North Star. He is my
Absolute, my Sun, my Post,
my North Star. Oh, my!

221 He is so much different
from others I see, always
there's something pulling,
some string you got to pull.

But, in This here, you pull nothing. The only thing, it's brought down on you. It's the Absolute. Christ is our Absolute.

222 Look how much different His Word is. That Word has been from old. The New and Old Testament coincides with one another, like a dovetail piece of board coming together.

There is nothing out of order. Many men wrote that Book, that sixty-six books of the Bible. They wrote it in a space of hundreds and hundreds of years apart,

one not knowing the other.
And what happened? You
can't make one Word
contradict the other one.
Right. That's the reason.

63-0304 — A Absolute

57 Now, there must be an absolute, in a traffic light. A traffic light is an absolute, rather, to traffic.

What if there was no traffic light? Or what if the traffic light was out, and you run down the street? And one fellow was coming this way,

and he said, “Now, I was here first. I’ve got to get through.” The other one said, “I’m late for work.” Talk about a traffic jam, you would really have it.

But, see, the traffic light settles. It's the absolute. If the light is green, go. If it's red, stop. If there is no such a thing as a—a traffic light, then we'd have traffic jams.

4. Christ Desires To
Walk Through Every
Door - Which Ones
Have You Not
Opened?

57-1212 - The Door Of The Door

8 Tonight, where in this city of Newark, there is not a good democrat in this city, but what would be honored if our President Dwight Eisenhower would come to his door and knock tonight.

Though he different with him in politics, it would be an honor because of the importance of the President of the United States knocking at his door.

Though he differed with him,
it would be an important
thing for him to do so. Just
recently, we had a visitor
from England, the Queen,
she visit Canada,

and then came to the United States of America for a visit. And while she was visiting here, what if she would've come to your door and knocked?

Just think what an honor that would be for any person here tonight, to have the Queen of England, though you're not her subject, yet because she is an important woman;

and if she would've come to
your door and would've
knocked, you would've
counted it a great honor.
Because she's the Queen;

she's an important person.
And to pay a visit to people
like common people like we
are, what an honor it
would've been because of
her great importance.

9 But oh, there has never been a knock on the door like there is when Jesus Christ, God's Son, knocks at the human heart. If the Queen should knock at your heart, your door, of your home,

you would open the door, say, “Come in. I am honored to have you. Take anything that’s in my house. I’ll give you anything that you desire as a souvenir.

Or anything that I might do to show my respect of you coming to my home, I'd gladly do it." The German soldier would've likewise, no doubt, fallen prostrate on his face and said,

“Great Fuehrer, enter into my house, and anything that I have in my possession is yours, because you are the Fuehrer of Germany.” Or you are the Queen of England...

Or you are the President of the United States, one of the highest honored men in the nation... President Dwight Eisenhower,

you would give him anything that he desired in your house. And if you would not open up your house completely, he would not feel welcome.

57-1212 - The Door Of The Door

10 But Jesus can stand and knock, there's no one as important as the King of kings, to humble Himself to come to a low,

degraded, sinful heart and knock at that heart to try to gain entrance into that heart. And we in return, turn Him away.

Oh, you say, “But Brother Branham, I opened my heart to the Lord Jesus long ago. He came into my heart years ago.” But I’m speaking now to the Church.

But when He comes into
your heart, is He welcome?
You know, in the heart
there's many little doors, like
there is in your house.

If the President come to your house, and you said, “Now, Mr. President, you may set here at the door. But don’t you go in that room or this room.”

I don't want you in there.”
He would not be welcome.
And if any man that I think
enough of to open the door
of my house to let him in,

he's my guest, and he's welcome to anything there is in my house. If I come to your house and didn't feel that welcome, I would not feel like I was welcome at all.

11 But Jesus comes inside the door of the Christian's heart, but we've got little apartments in our heart that He cannot come in. Oh, you say, "I'm willing for Him to be my Saviour."

I don't want to go to hell, but I want to be saved. Jesus, You can be my Saviour.”

But He wants to be more than your Saviour, He wants to be your Lord. Lord is ownership, ruler.

That's why the Church gets in its lukewarm condition. It accepts Christ as Saviour, but not as Lord. Christ wants to be the Lord of your being, to rule and to guide you.

That's why He knocks at the heart, to come in for that purpose, is to be your spiritual Guide, and to be the ruler of your welfare.

But in our hearts we have many little apartments. I wish to speak now on some of these little apartments.

One of them is a little closet
over on one side that many
people who call themselves
Christian, yet they would not
dare to let Jesus in that little
compartment,

because it's the apartment of selfishness. Now, you notice among so-called Christians, you're right, selfish motives.

“Oh, it’s all right, if it’s for me and my denomination, it’s all right. But if my denomination has nothing to do with it, then I don’t want anything to do with it.”

That's a little apartment of selfishness that all Christians ought to open the door and say, "Come in, Lord Jesus, and be Lord of my heart."

12 Then there is the little compartment in the heart called indifferent. Oh, what a condition that thing gets into.

A little indifferent. You love to be just a little indifferent towards others. You want your own way.

You'd be willing to let Jesus in, but you want to continue to live in the same place that you always lived. You don't want to get away from your old associates. You just won't give them up.

You think they're nice people, and you just don't want to give them up. So you want to be a little different. That's another bad apartment in the heart.

Then there's another little door called jealousy. I don't know whether you yankees know anything about it or not, but down south you have a lot of that.

Oh, just a little inferior to the other man. Just a little better than the other church. If the Joneses paint their steps red, you got to have yours red.

Oh, what a horrible spirit to be in a Christian. Why don't you let Christ come in and make Him Lord over that little spirit room of selfishness and indifference.

Let Him gain the entrance to your heart and to everything that's in your heart. Just surrender your whole being to Him. Let Him be God and ruler of your entire being.

13 There's another little apartment that I'd like to speak on. And that is the apartment in there that's called faith.

So many people wants to accept Christ as their Saviour, but they say, “The days of miracles is past.”

So they don't want to believe that the days of miracles are now. Christ can't get into that heart. If Christ could gain entrance to the heart tonight, of every person here,

there would not be a feeble person among us in ten minutes. The faith is in you, but you're afraid to open up the door and let Him be Lord of that faith.

You try to sympathize with a part of the Bible, say, “Some of it is right, but the other is not inspired.” What causes that, is perhaps maybe,

some person not knowing
any different, taught you
that. All of God's Word is
inspired. And if we'll open up
our heart, and open up our
door in our little room of
faith,

Christ come in and be Lord,
He will show great and
mighty works and signs, if
He could only gain entrance
to that heart of faith.

14 “Oh,” you say, “I believe it to be that all these things passed with the apostles.” See, you keep the door closed.

Christ will come into the midst of the people and do signs and wonders on people. And they let that little compartment stay shut.

“Oh, it might be all right for her, but for me, my case is different.” There is no difference with Christ. He’s no respect of person, none at all.

Cancer or a toothache, it matters not with Him, if He can be Lord over the matter. You just don't open up that heart to let Him in that faith door, so He can be Ruler.

Now, they cast down reason.
When you let Christ into the
compartment of your heart
as faith, then reasons die
out.

65-0206 - Doors In Door

202 Yeah, there is a door there. I want to call another door. I get too wound up.

There is another door there,
just next to that door, going
around the right-hand side,
and that door is the door to
your private life.

Oh! Oh, you don't want Him
messing with that. "Now, if I
want to go out to a little
cocktail party, what is it to
You?"

What church is going to tell me what I'm going to do?"

Uh-huh, there you are, see.

"A tenth of my wages? Who is going to tell me what to do?"

That's my own private life! I make this money. I have my own life. I'll wear shorts if I want to. That's my own American privilege." That is true. Sure. Right.

203 But if you're a lamb, and not a goat, see, lambs is what He is after. They'll be separated someday.

204 A sheep has wool. That's the only thing it has. And it can't manufacture that wool. We're not asked to manufacture the fruit of the Spirit,

but to bear the fruit of the Spirit. And as long as it's a sheep, it'll bear. It don't have to manufacture.

The glands and everything in it is sheep, it'll make wool because the inside of him has the glands and the adrenalin and stuff it takes to make wool.

205 And when you are a Christian, you'll cope with the Word. I don't care what anybody else says. You don't have to work up nothing, and bring down nothing, pull, pump up.

You're a Christian. You just automatically bear the fruit of the Spirit. See? See, and that's the way it is. See?

206 But, people today, they don't want you fooling with their private life.

207 Only thing you do, just open up every door around, now say, “Come on in, Jesus.” Watch what happens.

When you see in the Book,
you're supposed to do this,
you'll do it. Why? You're a
sheep, to begin with, then.

208 But if you just want to set, keep Him at the door, just say, “I’ve joined church. I’m as good as you. See, I accepted Christ.” Maybe that’s just what you done. But did you make Him Lord? See?

209 Now, the Lord cannot sit down a Book of rules and say a Word, and then come around and deny It. And if you say you got the Holy Ghost, and the Bible says a certain thing to do,

and you say, “Oh, I don’t believe That.”

You just remember, that spirit in you is not the Holy Spirit, ’cause He can’t deny Himself.

That's right. He can't deny Himself. He wrote the Word, and He watches over It, to perform It. See? So it's not the Holy...

210 It's a spirit, all right. It might be a—a spirit of the church. It might be the spirit of the pastor. It might be the spirit of the world. It might be.

I don't know what it is, but, whatever it is, it might be a denominational spirit, "I'm Methodist. I'm Baptist. I'm Presbyterian. I'm Pentecostal. I'm this." That's Pentecost.

211 Now remember, let me straighten it; pentecost is not an organization, pentecost is an experience that you receive.

You Methodists, Baptists,
Catholics, and all, can
experience pentecost. You can't
join pentecost, 'cause there is
no way to join it.

212 I've been in the Branham family for fifty-five years. You know, they never did ask me to become a Branham. I was born, a Branham.

213 And that's how you're a
Christian, you are born a
Christian. That's right, now.

214 Oh, that private life!
“Oh, I tell you, my pastor
goes to these dances, and
we do the twist. They have
it.” All right. See?

“Don’t you come telling me what I can do and what I can’t do.” All right, see, you won’t let Him in.

215 Just let Him in one time,
and then go back to the
twist or the rock-and-roll, or
whatever you're going to do,
see what you can do.

You can't do it. Let Him in one time, and then start to put on a pair of shorts, some of you women.

216 I know I'm taking you a long time, but I want to say one more thing, if it's all right, in this regard.

5. God Wants To Live
Through All The Rooms In
Your House- The Temple
Of The Lord

56-0121 - The Inter-Veil

And so it is today. The middle wall of partition is taken down, and every man that's called, can come in,

and have a heart full of the same Holy Ghost that fell on the day of Pentecost. It'll be to the end of the world.

57 Notice. The first thing taken place, there was an ark in this holy place. Watch the walls now, for you little children, so you can get it.

There was a outer court.
There was a holy place. And
then a holiest of holies: three
steps.

It's always, God is perfected
in three, completing it in
seven, worshipped in
twelve's, tempted in forties,
and jubilee in fifties. All...

Watch those numbers and
you'll never get it mixed up.
See? God perfected, Father,
Son, Holy Ghost: justification,
sanctification, baptism of the
Holy Ghost, all these things
perfected,

how that He did it. Notice,
and in the—in the tabernacle,
you... God lived in them
three rooms. You live in three
rooms.

Oh, you say, “Brother
Branham, I’ve got ten rooms
in my house, but you’re still
only living in three.”

That's right. That's the
kitchen, dining room, or
the... The kitchen, and the
living room, and the
bedroom.

You may have three
bedrooms. You may have a
sub-kitchen, called a dining
room. But there's still only
three rooms in your house.

58 You're living in a house,
soul, body, and spirit. That's
the way God lived in Jesus
Christ, both soul, body, and
spirit.

“Not Me that doeth the works, the Father that dwelleth in Me.” You see? And in this tabernacle, completion.

And it was also through the
age of Luther, through
justification; through the age
of Wesley, through
sanctification and in this latter
day, with the baptism of the
Holy Ghost,

perfecting His Church in
three stages of the journey.
All around, everything's
three. Notice, and then God
taken His Church in this
great tabernacle.

Now, those, the manna fell outside in the courts. And remember, the people eat this manna. But God told them to take up this manna,

and put it, a bunch of it back in the holy place; in there was the ark. The ark is a type of the human heart, the ark, the place, the hidden place.

59 God prophesied through the prophet and said, “I will write My laws in their hearts, where I put them, in the tables of their hearts.”

Showing that that would be
the dwelling place of God in
the human heart,

not the human head, but the human heart. Amen. “I will write them in My heart—in their heart. And they’ll keep My statutes, and so forth,” saith the Lord.

God said in another place over in Ezekiel, He said, “I will in that day, take out your old fleshly, stony heart. And I’ll give you a new spirit, and I’ll put a—My Spirit in you.”

Now, a lot of people, even you Pentecostal people, lot of times get mistaken in that. You get a new spirit; that's not God's Spirit; that's you.

That isn't God. You get a little happy, because you got a new spirit and you jump up-and-down, run around over the floor, maybe,

and shout a little bit, and
speak with tongues, and run
around a little bit and think
you got the Holy Ghost.
That's not it.

That's a new spirit, God gave
you. That's you. Then after
He give you your spirit, then
He said, "I'll put My Spirit..."

That's what's the matter with
the miss-meal cramps you
got today. That's right.
That's the reason you can't
get nowhere with God.

60 Notice, you put a new spirit. God has to give you a new spirit, or you couldn't even get along with Him. You can't get along with yourself, that old devil spirit you had in you.

So He's got to put a new spirit in you so you can get along with His Spirit. Amen.
"I will put a new spirit in them.

And I will put My Spirit in them,”
He said, after He’s give you a
new spirit; that’s you. Don’t get
it confused with God’s Spirit;
it’s not. It’s your new spirit, so
you can get along with the Holy
Spirit,

if He ever gives it to you.
Amen. Cause you in your
condition never get along.
You can't get along with
your wife.

You can't get along with your husband, can't get along with your neighbor. How are you ever going to get along with God?

So He has to give you a new spirit, 'fore you can get along with Him. So He puts a new spirit in you, and then He puts His Spirit in you,

gives you a new spirit, a new outlook, a new faith, then He puts His Holy Spirit in you. Notice, back there in the beginning when that same manna that fell out here on the ground,

every day the people eat it;
but notice, those people who
eat that manna would get
hungry before nine o'clock.

61 I've seen a lot of camp meetings. And people go, and they'd shout the victory for a little while, while the camp meeting was going on.

And then before the day was over, with the night coming close, they'll worry along and say, "Well, you know, I wished I could keep the victory. Hallelujah."

Oh, my. My. “I wished I just had the victory. I tell you, this—this—this is so-and-so, and this is so-and-so.” Oh, my, it’s because you’re not in the right place to eat the manna. That’s right.

64-0411 — Spiritual Amnesia

81 I must never forget this. If I want to remain a true American citizen,

I must remember that I am
what my nation is, for I'm
identified with my nation. To
forget her, or—or...

To fight for her, or to die for her, or to stand for all she stands for, I must stand for it. What my nation is, I am. What it stands for, I stand for it.

To be a loyal American, I'll be ready to die for it, fight for it, stand for it, do anything there is. I'm part of it. You can't pick on it without picking on me.

When you say something against it, you say it against me, for I am an American. To say it against you, as American,

and what they say against
this nation, they say against
you, for you are a part of it.
Don't you never forget it;
when you do, then you've
got amnesia, sure enough.

64-0411 — Spiritual Amnesia

87 All she is, I am. All her
glory is my glory. All her
shame is my shame.

If she has done shameful things, then I'll have to stare her...stand her reproach. If she receives glory, I receive glory with her, because I'm identified with her.

Now, to be identified,
American has to stand for all
America's shame, all
America's glory, all she ever
was. All she is, or what she
will be, you are identified
with it.

88 Now, to be a true Christian, you have to be the same. We don't want to forget that. All that He was, I'm identified with Him. I'm identified with Him.

89 Notice, and He is in me,
and I in Him. Notice, then,
every Christian that's a real
genuine Christian—Christian,
was with Him,

“When the morning stars
sang together and the sons
of God shouted for joy,
before there was a
foundation of the world.”

We were identified in the immortal realms with God, ten million years before the world was ever formed. I was back there with Him.

If I got Eternal Life, I was there with Him. I was identified with Him, “When the morning stars sang together and the sons of God shouted for joy.”

64-0411 — Spiritual Amnesia

90 I was with Him when He called Abraham at the age of—of seventy-five years old,

and his wife being sixty-five,
and told him they were going
to have a baby. I was with
him when he took his stand
upon THUS SAITH THE LORD,

“I’m going to have the baby.”
I stood with him. Every other
Christian stood with him. I
was with him when his
temptations come.

I was with him when he went up on top the mountain, to offer up Isaac. I was with him when the ram appeared.

91 I was with Joseph when he was rejected of his brothers, because he was spiritual and the rest of them was carnal.

I was with him when he
knowed the reproach he had
to stand by his own brothers.
What he was, I am. What I
am, he was. “For we are all
one in Christ Jesus.”

I was with Joseph in his cave,
grave. I was with him when
he went to the right hand of
Pharaoh. You had to be
identified with him.

92 I was with Jacob that night when he wrestled all night with the Angel. I've wrestled, myself. I know what he went through with.

So I wrestled with Jacob the same time he did, for I am his brother.

93 I was with Moses when he went down into Egypt. I was with Moses at the burning bush. If you're a Christian, you are identified with them Bible characters.

Don't forget it! I was with Moses when all the people turned against him. I was with Moses when he crossed the Red Sea.

When he raised his hand and walked forward, and the Red Sea opened, I was identified in Christ right then, and I was with Moses at that hour.

94 Whatever Christians has been, whatever believers has been, every believer now is identified with that same person.

Whatever it is, you must be identified. Don't forget that. When you do, you've got spiritual amnesia; you've forgotten who you are.

95 Now identified with him,
with Moses, when he crossed
the sea.

64-0411 — Spiritual Amnesia

96 I was with Elijah in the days of Ahab, when they had to make a choice who they would serve, God or Balaam.

We was with him on Mount Carmel, when he had to make this choice,

for we are identified in the Body of the same God that he was identified in. So if we're identified in that Body, then we must remember we were there with him. That's right.

97 Now, I was with David, when he was rejected by his own brethren. I was with David; you were, too, if you're a Christian. You have to be identified in his rejection.

98 I was with the Hebrew children, in the fiery furnace, when the—the fire couldn't burn them because of the Presence of the fourth Man.

99 I was with Daniel, in the lions' den. I was identified in there, when the Angel of the Lord identified him in there.

100 I was most surely with
Him at Calvary. I must be
identified with Him at
Calvary. I must be there to a
place,

that, where not also was I
identified with Him at
Calvary, I died with Him at
Calvary. Every Christian must
die with Him at Calvary.

If you don't die with Him at Calvary, you can't be none of His. I was there when He died. I died with Him. And then I was with Him when He raised up from the dead.

I come up on Easter morning
with Him, in the resurrection.
Whatever He did, I was right
there with Him; every
believer was the same.

101 And now I am seated
with Him in Heavenly Places
in Christ Jesus, with all the
powers of hell conquered,
through Him.

Every Christian believer was seated the same way, 'cause you have to be identified.

