

Accepting God's Deliverance

Friday Fellowship, 8th November 2024

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1 Peter 5:9

⁹ Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

2 Kings 13:16-17

¹⁶ Then he said to the king of Israel, “Put your hand on the bow.” So he put his hand *on it*, and Elisha put his hands on the king’s hands.

¹⁷ And he said, “Open the east window”; and he opened *it*. Then Elisha said, “Shoot”; and he shot. And he said, “The arrow of the LORD’s deliverance and the arrow of deliverance from Syria; for you must strike the Syrians at Aphek till you have destroyed *them*.”

1. This Is The Time Of
Deliverance-God Is
Delivering His
People!

The Earth Is Due
For Deliverance...

65-0124 - Birth Pains

96 Now, she must rot, of course, as I have said, in order to bring new birth. Look what she has rotted into. Notice, my brethren! She's totally rotten.

Her politics and systems is just as rotten as they can be. There isn't a sound bone in her, in her world systems, her politics and her religious politics, and whatever it is.

One says, “I’m a Democrat. I’m a Republican. I’m Methodist. I’m Baptist.” Why, the whole thing is rotten to the core. There’s got to be something give way. She can’t stand.

If you put a George Washington or an Abraham Lincoln in every county in this United States, it still couldn't come back. It's beyond redemption.

97 There's only one thing
can help her, that's the
Coming of the Creator.
Amen.

98 She knows she must give way. She's in pain and distress. One don't know what to do. One is looking this way, and one that way, and everything.

One is scared of the other.
One trying to do something
will destroy this one. This
one trying to contradict that
one, destroy the other.

Until, now they got it in the hands of sinful men, who could destroy the whole world in a five minutes time.

See? So she knows she can't stand it. The people knows she can't stand it. And the world knows that they're going to, it's going to happen.

99 For, God said it was. “The whole heavens and earth is going to be on fire.” It’s going to be a renovation of the whole thing, so a new world can be born. God has prophesied it.

100 She's rotten, in all of her systems, and she's got to do that, to rot away.

101 That's why she, I said,
she is so nervous and red in
the face, and flusterated.

And earthquakes,
everywhere, and
up-and-down the coast.

And tidal waves in Alaska,
and shaking up-and-down
the coast, of earthquakes
and things.

And people writing, “Shall we leave it? Shall we leave it?”
See? They don’t know what to do. There’s no safety zone but One,

that's Christ, the Son of the living God. And there's only one thing that is the safety zone, and that's Him. All outside of There will perish, just as certain as God said so.

102 Now let's look at the Doctor's Book, if she is in this kind of a condition, and see if this is supposed to happen when the new earth is to be born.

Matthew 24, in the Doctor's Book, which is the Bible, and let's see what's prophesied, what her symptoms would be.

103 Now, if a doctor knows the symptoms of birth of a child...And just about time the child is to come, he gets everything ready,

because he knows that that
is the—the time the child is
to be born. Because, all
symptoms shows;

the—the water is broke, the blood. And now the...It's time. The child is dropped, and it's time for the child to be born. And so he gets everything ready for it.

I Had A Dream –
About God

Delivering His People
–The Bride ...

65-1126 - Works Is Faith Expressed

24 I had a dream, the other morning. I don't dream very often, I'm not a dreamer. But I—I dreamed that I seen a man,

a young fellow in shackles,
and he was trying to get out,
and—and I said...Somebody
told me, said, “Those are
horrible people, don’t have
nothing to do with them.”

25 And I seen this young fellow getting out of his shackle so I just let him alone. I thought, “I’ll just see what he does.” So when he got out, he was a nice fellow. And I seen others trying to get out.

26 Now, this is only a dream.
And I walked over this way
and I seen a—a brother, Roy
Borders, a very good friend
of mine, lives in California.

Looked like there's
something wrong, his eyes
was half closed, and great
big...maybe cancer or
something over his eyes.

And I...someone was trying to pull me away from him. I screamed, “Brother Borders! In the Name of the Lord Jesus, snap out of that!”

27 And he just barely could speak, saying, “Brother Branham, it’ll have to take something more than this. I just can’t grasp it, Brother Branham. I just can’t grasp it.”

28 I said, “O Brother
Borders.” I love him.

29 And someone pulled me away, and I looked, and it was a lady standing over here that I, when I was a little boy,

I—I used to haul groceries from the grocery store to the peoples. And her name was Mrs. Fenton, she lives in Jeffersonville yet, a personal friend to the wife and I.

30 And she said, “Brother
Branham, deliver us from this.”
Said, “This is a house of hell.”
And said, “You’ve been
misunderstood.” And said,
“These...And you—you
misunderstood these people,
too.”

Said, “These are fine people, but...” And I looked over there, and like a great big cellar, or—or big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick.

And people, out of their mind, twisted arms and legs, beating their head like that. And she was crying, saying, “Deliver the people, Brother Branham.”

Said—said, “Help us, we’re in trouble.” She herself, I know her, she belongs to the...I believe the church of Christ, or the Christian church, called Church of the Brethren. So she...

31 I looked around, and I said, “I wished I could.” And go on, looking around; and I...my little, bitty body and—and them great, big iron bars; and those poor people in there.

And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind.

32 And I seen some lights
flickering around in there.
And I looked up, and there
stood the Lord Jesus with
a—a—a lights of rainbow
around Him.

He was looking right straight to me, said, “Deliver those people.” And He went away.

33 And I thought, “Well, how could I deliver them? I—I haven’t got strength enough in my arms to break those bars.”

34 So I said, “House of hell,
give way to the Name of
Jesus Christ.”

35 And all the creaking and popping, and—and rocks rolling, and—and bars falling; and people running, screaming, “Delivered!” and screaming at the top of their voice, and was all delivered.

36 And I was screaming then,
“Brother Roy Borders, where
are you? Where are you? God
is delivering His people!
Where are you, Brother
Borders?” I’ve wondered about
that.

37 You know, Brother
Borders is very scared. You
know the prophecy,
all...many of you do, you
take the tapes and so forth,
about the West Coast.

38 There's men setting right here, tonight, that was there when that happened, when we were standing there, on a hunting trip.

And a minister who was listening in last night, with a blinded eye, he just come up there and he said...introduced himself. He had on colored glasses, up in the mountain.

He said, “Brother Branham,”
said, “I’m Brother
McHughes.” He said, “I—I
helped sponsor one of your
meetings once, in
California.”

59-0813 — Why?

54 So is it today. We don't need so many UN's. If we are a Christian nation, let's call God on the scene. The reason there is no Balm in Gilead:

Sure there is Balm, there is a God in America, there's a God here, it's because of the stubbornness of the people that they don't want to consult Him.

They would rather take the advice of some intellectual student, than to come to the blessed Holy Spirit that God sent to the earth.

It's the reason that we are in such a condition today. It's not because there isn't a God, it's not because the Holy Spirit isn't still real,

it's because the
stubbornness of the people,
it's because they want to sin,
it's because they desire to do
those things, that's what's in
their heart.

55 It's like a man dying on a doctor's steps, if a doctor has a remedy for the disease that the man has, and the man sets on his steps, but refuses to take the remedy, he'll die there.

And it isn't the doctor's fault, he's got the remedy, and he's willing to give it, but the man is too stubborn to take it.

56 And so is it today. There's no need of any man dying in sin, there's no need of all of this stuff that's going on, God has got the Remedy,

and the people set on the
church steps and die
because they won't receive
It. They die in sin setting in
the church in the pew,
because they won't receive
It.

57 There's a Balm in Gilead,
there's a physician there, but
the people won't take his
medicine. The local church
member, lukewarm,

thinks he's too good to take
the Medicine of the Holy
Ghost. The Holy Ghost is
God's Medicine, It's the Cure.
But the local church member
won't do it.

They'll go to church, they'll put their name on books, they're willing to pay their tithings, they're willing to do anything like that, but when it comes to taking the Medicine, they won't do it.

God's Deliverance
Comes In Simplicity
And The Word In His
Season Is The
Deliverer

63-0317M - God Hiding
Himself In Simplicity, Then
Revealing Himself In The Same

162 So, see, it's the
simplicity of It, just simple,
that's where God lays.

163 Now, they were—they were too smart, in that day, to catch the meaning of God's simple way of doing things. It wasn't polished for them. It's got to be polished,

It's got to be highly chromed,
or they miss it. Now, but, the
great Jehovah was hid in His
Word. And He made Himself
known to the people that
believed in His Word,

by saving them, and bringing
to pass the simple message.
The simple message of Noah,
God brought it to pass. Now
notice that.

164 Now, then, again in Moses' day, notice another time of deliverance.

165 When God is just about to do something to deliver His people, God sends a Message to the people.

And, It's so simple, as we'll catch in the breaking of these Seals. That was my purpose of bringing this first.

That, we find out that the breaking of those Seals is so simple, the—the—the smart miss it, a million miles. See? I hope that God anoints me for it. See? See? It just goes over the top.

And that's the reason I thought this Message, this morning, would be appropriate, to lay a foundation, on the simplicity of God, see, how God hides Himself in simplicity.

166 Just think, they can break atoms and do everything else; but when it comes to touching life, they can't even tell where it come from.

A simple blade of grass, and
God is hid in it. They can fire
a rocket to the moon,
and—and shoot a radar over
there, or whatever more,

and yet can't explain the life in a blade of grass. That's right. See? It's because it can't be explained. It's so simple, they overlook that.

167 Now notice Moses, in the day that God was going to deliver the children of Israel, according to His Word.

He, what did He do? He chose a simple family. We have no record of them. See, just “a son of Levi,” is all we know.

See? And so we...and his wife.
Just a ordinary, probably a—a
mud dauber, as the world
would think, out there making
brick for the enemy. He was
just an ordinary slave in Israel,

but God chose that family to bring forth the deliverer; just an ordinary Jewish family. He never went and got royalty and celebrity, or something, or even got some priest.

He took a common, ordinary family. See? Simplicity!

Notice what He done, then, He brought forth a child, a simple human being. He never...

168 He could have—He could have ordained the sun, if He wanted to, to deliver them. He could have ordained the wind to deliver them.

He could have ordained an Angel to deliver them. Oh, hallelujah! God can do whatever He wants to do. “Well, how do you know then, Brother Branham?”

169 God won't leave His program. That's the reason we know that, this day, It's got to be simple. See?

Now, He always works in simplicity. But God, in the beginning, that could have made the sun preach the Gospel, or the winds preach the Gospel, or an Angel preach the Gospel,

but He ordained men for that purpose, and He never changes it. He never ordained indi-...He never ordained denominations,

He never ordained groups of men, He ordained men to preach the Gospel, not machinery, mechanical devices, or any Angelic Being, it was men.

170 And when He brought deliverance to the people down there, He sent a simple human being, born of a simple family in a bunch of slaves.

Oh, my! What a God He is,
unfolding Himself in
simplicity!

171 Now notice. And He had⁹²
him trained in worldly
wisdom, so that he could fail,
and show that it isn't
wisdom that we'll ever be
delivered by. It's by faith that
we are delivered.

He let him go in and get such an education until he could teach the Egyptians wisdom; he was so smart. God was with that simple family who could, perhaps, maybe not write their name.

And Moses was taken into the highest of schooling, with such a great education, till he could teach the wisdom to the teachers.

He could teach the genius.

Yes. And God let him get that way so He could display Himself in humility, to show that wisdom has nothing to do with it.

And Moses miserably failed in his genius. He let him get that way for His purpose, so that he would fail. And he did fail, and he fell.

172 So, to show, “Not by power, not by might,” but not by the wisdom of Egypt, not by the wisdom of our schools, not by the power of our seminaries,

but not by the amounts of
our organization, not by the
power of our scholarly
teaching, “but by My Spirit,
saith God.”

His wisdom was vanished
and at its end, when he met
God in the burning bush
there. He took off his shoes
and humbled himself to
humility, and forgot all about
his wisdom.

173 God, bringing deliverance, had to train him in wisdom, to let him fall, to show that you cannot lean upon the arm of your own understanding, or anybody else's understanding.

Let him fall, to show His
hand. Can you see it?
[Congregation says,
“Amen.”—Ed.]

God's purpose in doing so, was to display Himself in humility. And He let Moses become the highest, until he would—he would be the next pharaoh. He was a mighty general.

According to history, he
conquered, Moses himself,
the countries around. And
then when he turned to the
work of the Lord, with all of
his talent, God let him take a
headlong topple,

so that He could put him out there on the desert and beat all that out of him; and then appear to him, in humility, and send him down with a stick in his hand, to deliver the people.

174 When, he couldn't do it
by a military training, by an
education, by a scientific
education. And by a military
force he could not do it. And
He give him an old crooked
stick off the desert,

and He did it with him. God¹⁰⁶
in humility, simplicity! God
was in the stick and in
Moses. And as long as Moses
had the stick, then God had
it, because God was in
Moses. Sure.

175 Notice, “Not by power,
nor by—by might, but by My
Spirit.” But by the simple
faith!

176 Moses had an understanding that he was to be the deliverer, from the teaching of his mother.

And he trained himself in military might, to do so, but it failed. See? He had the understanding, he had the education, but that didn't work.

So he had to forget it all, and come to the simple thing of taking God at His Word, and then he delivered the people. Yes, sir.

64-0816 - Proving His Word¹¹¹

104 Yes, Joseph had much to go through, but, to go down into Egypt, but God brought him out just exactly like He said; a very beautiful type of today, if we had time to go into it.

I believe we have, before, here at the tabernacle, went through it. But God kept His Word, 'cause, they had to stay down there.

It was hard for those Hebrew children down there in Egyptian bondage, which had been blessed and given the fruit of the land, the best place, Goshen,

to find out that they had to
become slaves; and those
mothers to have to give into
the hands of an Egyptian
soldier, the fruit of their
womb, their darling little
baby,

and see him stand there, take a big knife and just cut it open and throw it over on the ground, feed it to the gators. Now, it was a hard thing to them, to have to go through that.

105 But one day the
predestinated seed was
born, a child that was a
proper child.

There was something about him seemed strange. Out on the backside of the desert, one day, the Holy Ghost came down in the form of a Pillar of Fire and settled in a bush,

and said, “I have heard the groans of My people, and I remember My promise. And the time of deliverance is at hand, and I’m sending you down there to do it.”

With a stick in his hand, his ¹¹⁹
wife on a mule, a baby in her
lap, he did it by the power of
Almighty God. The most
ridiculous thing, what
would—what would a crooked
stick be to ten thousand
spears?

But, you see, God is in it. It depends on where His Word is. Moses had His Word, Pharaoh had spears. Moses had the Word.

106 That's all he needed, was the Word. That's all you need today. It's not a credential from some church. You don't need a denomination to back you up. You need the Word, to take the Rapture with It.

You don't need some credential. You don't need some long history of some school, to be healed this morning. You need to accept the Word, that does it!

107 You don't need the doctor's word. If the doctor says he's done all he can do, that's all he can do. He says you got cancer, tumor, you're going blind, you're deaf, dumb,

whatever it is, that doesn't
matter. If you could take that
Word to that burning
promise of the bush yonder,
amen, something's going to
happen!

God will prove His Word to be so, every time that It's received on the right kind of ground. That's what you're needing, His Word. He proves It, He keeps It. You can rest assure that It's right.

108 He proves His Word in every age, by the most unusual way, but He always does it in the same way. See?

What did He do in the days of Noah, when He's fixing to deliver the remnant? He sent them Noah, the prophet. He sent Noah, a sign.

2. We Are Not
Immune From The
Pressure Of The Age-
But We Have A Place
Of Refuge

63-0113M — Letting Off
Pressure

73 Coming to a hospital,
thought, I was coming down
one night, and—and there
was sent me...

It was Brother Neville, the pastor's call, and I—I—I took it, 'cause I was coming from Louisville. And it said the lady was very serious.

And I went out to the hospital there at Jeffersonville, and there was a lady there. And I...They told me, "Go to room 322. The lady was there."

74 I walked in. I said, “Is there a ‘four’ bed, ward?” I said, “Is there a lady, So-and-so, here?”

“No, sir. She isn’t here.”
I said, “I probably made a
mistake. Excuse me.”

75 And I walked back out.
And the nurse was coming
down the hall, and she was
kind of in a hurry.

I said, “Lady, could you tell me if a certain lady is up here on this ward, or where she’s at?”

76 She said, “I have no time for to do things like that. And can’t you see I’m in a hurry?”

I said, “Pardon me.”

77 I walked up to the desk,
and—and the lady was
setting there at the desk, a
nurse. And I said...She was
writing out something.

I kept waiting. She looked up at me; just kept on writing. Well, I waited around a few minutes.

I said, “Good evening.” She never said a thing. And I thought, “Well?” I said, “Could you tell me where a certain lady is? It...I’m a minister.

I been sent here to a certain place, to room 322, they told me.”

And she said, “Well, then go to room 322.”

And I said, “Lady, I have been to room three-...”

She said, “Why ask me, then? Go to the desk downstairs.”

I said, “Well, thank you.”

78 I started downstairs, and I got down there. And I asked the nurse on the floor. She knowed nothing about it.

79 Here come a little doctor,
down through the floor, with
his stereoscopes in his hand,
whirling them around and
around, like this.

Little...I never seen such a fat man! He was—he was...Honestly, I believe he was broader than he was long.

He was walking...or, he was high, rather. So he was walking down, whirling these stereoscopes in his hands. And I said, "Excuse me, doctor."

Could you tell me where...”

He said, “Yes, yes, it’s on
back, that way,” he said.

“Thank you, sir.”

80 I went on down the other way. I thought, “Well, now, what am I going to do?”

81 And he went down, set down behind the desk. And I didn't see anybody else. I thought I might as well walk up and ask him again.

I said, "Pardon me, sir." He just kept looking at something else, you know. And I said, "Did the...I am wanting to know where the room..."

Said, “It’s back that way.”

I said, “Room 222, I can’t find which way to go.”

He said, “Just go this way, and that way. You’ll find it.”

82 What is it? Pressure, see, pressure built up. He might have come from surgery. He might have thought that he had...

that I oughtn't to be asking him that. It was out of the visiting hours, truly. Then he thought, "Just some preacher. Let him go." See?

83 The world is just built upon pressure. It's going to blow up, one of these days. The world, built full of pressure, and the doctors don't know what to do about it.

The psychiatrists has got
psychiatrists doctoring them.
That's right. They don't have
the answer, but God does.
God has the answer to all of
this.

84 In the Old Testament,
when a man had did
something wrong, now, it
was tooth for a tooth, and
eye for eye.

And if this man did something wrong, he had a place of escape. I believe Joshua had built houses of refuge.

And if the people did something wrong, and they were subject to be killed, but they had a place of refuge where this man could run to, this city of refuge.

And he was safe if his pursuers didn't overtake him before he got there. He...But if the pursuers overtook him, they—they killed him, in the way.

We Have God's
Template...For A
Complete Total
Deliverance

59-0712 — A Total
Deliverance

48 Now, Moses, when he was called by God, he was a total, complete prophet.

When God sends a man to do anything, He completely equips him with everything that he has need of.

If God calls a man to be a preacher, He puts something in him to preach with. If He calls him to be a teacher, He puts something in him to teach with.

If He calls for him to be a prophet, He puts something in him, to see visions and to be a prophet. God always completely equips His man.

And that's just what He done
when He sent Moses into
Egypt. He raised him up in a
certain way. And He
schooled him in a certain
way,

and He molded him, and made him, and fashioned him. After He had promised Abraham, hundreds of years before, that He would deliver the people,

then He—He had in mind
that He would make Moses
just the way Moses was
made. Moses was a
complete prophet. And then,
being a complete prophet,
then...

49 Just like you, if you are a Christian, God don't make any halfway Christians. God makes complete Christians.

God don't make halfway preachers, but the preacher can be halfway. And God makes His children Christians, but sometimes they're halfway Christian.

But it's not God's intention for them to be that way. It's their own ways got mixed up with the plan of God for their life, and that's what makes them the way they are.

God don't want them to be
halfway Christians, or
halfway preachers,
compromising on either side,
or...He wants them to
completely stand in the
breach.

59-0712 — A Total
Deliverance

77 If our hearts condemn us,
we want complete
deliverance. We don't want
to be halfway, church.

We want to be a real church or no church at all. We want to be real Christians or no Christians at all. We want total deliverance from our habits, from our sins,

from our evil thinking, from
our evil doing, from our
negligence, whatever we've
done. We want total
deliverance, so that when
people come into this
church,

to be prayed for, there will be just this little group (maybe not over a hundred, or two) sitting here, but they'll be completely in the hands of God.

And when we pray, then God will hear from Heaven. God wants somebody that He can hold in His hands, somebody that He can say,

“I got confidence in. I can send this, My sick servant, to the Branham Tabernacle at Jeffersonville, and that group of people are one accord.”
Something will happen.

78 Well, look what He does for us in the condition that we're in. What would He do if we were one heart and one accord?

The only way we can do that,
is unify our hearts together
with brotherly love,

obey the officers of the church, and the pastor, and the pastor obey God. Then God works through the pastor, through the board, down into the church,

and all together are one unit to the Kingdom of God. Then God will hear, when we have a unified group. Let nothing bother you. Don't be dismayed at anything.

Afflictions Among The Brethren

The Stubborn Spirit

Brother Way's Resentment

64-0122 - Looking Unto Jesus

139 Here sits Mr. Way, an Englishman, setting here on the side, right here now, just noticed him setting here.

He is come from Indiana. He is an Englishman. His wife is a—a registered nurse. Fine man! One day, I talked to him.

I was preaching in the meeting, he resented what I said, in his heart, and, when he did, he dropped dead right in the audience. There he died.

His wife took a hold of him and felt him; his eyes, face turned dark, his eyes...not put on, his eyes pushed out and went back into the back of his head.

I said, “Stand still.” Looked down there at him, and I thought, “Oh, there lays that man, dead.”

140 Went down, put my hands upon him, he was just as cold as that desk is. He was gone. Mrs. Way said, “Oh, Brother Branham, he is gone! He is gone.” Screaming at the top of her voice.

141 I looked away. I saw the resurrection and Life. I prayed the prayer that Jesus told me to, and Brother Way raised up.

Here he sits right here
tonight, come up from the
dead, sitting right here
tonight.

The Twin Girls And Boy

61-0305 - Beyond The
Curtain Of Time

16 Now, this child, beautiful,
her mother's a girl friend. I,
my...Oh, used to be one of
my girl friends.

She was a nice little lady,
come out of a real strict
Nazarene home, sweet little
girl.

And she's got a lovely husband. I know him, too, real well, the boy that married her. And she just a little...

They raise those children to serve the Lord, and put them in school. And they were really grounded in Christ, not to do the things that's wrong. But there it went.

17 Just on a break, just like I'm...looked just a few moments ago, and gazed back to a little boy, had the very same thing, exactly.

And at the...We went down there one night, at Brother Wright's, and Orville was just—just in a complete break.

And he, you know, when he'd try to run me out of the house; as good of friend as Orville and I are, just real like I'd be his father.

I married his father and mother, together. And he'd just jump up and scream, "Get out of here! Get out of here! Get out of here!" See?

18 Now, what we had to do there was go out into the line of spirit and catch that boy's spirit. See? Lot of grief had come to his little heart.

He's young, and he had seen a lot. And just brought him right back to the place where he should be. You see? In a few days, he was—he was all right.

19 Now, that's the same thing you got to do on this. I have seen it, and I know that it is true.

But now, just...I—I request you all to pray now, that—that God will help me to find this little girl. Out into a place, where she don't know where she's at, then bring her back to her place.

That avenue comes through faith. See, she can't have faith for herself. She don't know where she's at, or anything. See? It—it's got to take our faith here.

Tensions In Marriage

56-0101 - Why Are People So Tossed About?

171 I stood, a few weeks ago, where there was a—a big tent erected (not slamming; God, forgive), where a man said he could cast out evil spirits.

Which, I have no doubt by that. But evil spirits are not cast out by cruel, indifferent living. The most powerful weapon there is in the world is love.

172 I stood by a little lady,
other night, where her
husband was fixing to leave
her, and marry another
woman;

very fine, known couple. I looked at her. She said, “Oh, I’m going to leave, Brother Branham.”

I said, “Don’t do it, sister,”
told her. Said, “Oh, my
husband, his ministry will be
ruined.” I s-... “What can I
do? I’m going to New York,
I’m going to get me a job.”

I said, “Don’t do it. Don’t do it, sister.” “What can I do, Brother Branham?” I said, “Go up to him.” Said, “Oh, I found the lady’s picture, and I broke it up, and I done so-and-so.”

173 I said, “That, I—I see that. But,” I said, “go to him and put your arms around him, say, ‘Sweetheart, no matter what you done, I still love you.’ That’ll do it.” That’s right.

174 A young fellow come to me, not long ago. He was a Pentecostal. He had seen too many of these meetings. And he goes in, his wife was a staunch Lutheran,

she said, “Well, I guess you all went down and shouted last night.” Said, “I guess you was all speaking in tongues and doing all this last night.”

He got on the floor, said,
“God, cast...I cast the devil
out of her! I cast the devil
out of her!” Almost a divorce
case.

175 Man, a fine man; he come to me, and he said, “Brother Branham, we’re going to have a divorce, I guess.” Said, “I just can’t get that devil to move out of her.”

176 I said, “Brother, you’re going at it the wrong way.” I said, “When she starts like that, say, ‘All right, dear. Bless your heart, honey,’ and be real kind to her.

Just see how much you can do for her.” Said, “Brother Branham, well, how will I ever get the devil out?” I said, “You do as I say, and just keep praying in your heart, see.”

I said, “God will take care of the rest of it.” He called me up, about two or three weeks later, he said, “My home is revolutionized.” He said, “My wife is a different person.”

177 I said, “Which is the most powerful? screaming and kicking and stomping? or putting your arms around her, in love?” God is love. That God so loved the world!

Ever since by faith I saw the
stream Thy flowing wounds
supply, Redeeming love has
been my theme, And shall be
till I die. (That's right.)

178 A man calling, said, “This woman has got a de...three devils.” Said, “One of them’s name is Jess, and the other one’s name is Bess, and they just call the other one anything.”

And intelligent people sitting there, supporting that meeting, by the hundreds and hundreds and hundreds. Said, “One of them is green, the other one is blue, and the other one is pink.”

The Name Of The
Lord – The Word
For TODAY, Is Our
City Of Refuge

3. Deliverance At The Time Of Jubilee

The Trumpet Of
Jubilee Was Beneficial
When The Slave
Accepted To Go Free

61-0618 - Revelation,

Chapter Five #2

169 Now, remember, in the Old Testament, if a—a man lost his inheritance and a squatter come on his land,

he could not hold it any longer for annihilation from the owner until fifty years. After fifty years, the year—year of Jubilee came by.

And the year of Jubilee, when the year of Jubilee come along, then everything went back to its original beginning again. All slaves, they went back to the original beginning.

If a man was hoeing in the field and the trumpet sounded and he heard it, he'd throw down the hoe and say, "I'm no more a slave, I go back home to my family." Everything was given back.

If a squatter was on the ground, he had to get off the ground. That's all. He got off the ground because why? The legal owner was coming back. He had to give way.

65-0219 - This Day This
Scripture Is Fulfilled

46 “The acceptable year,” as we all know, as Bible readers, was “the year of jubilee.”

That, when all slaves and prisoners, as they were, been taken, prison; and had to give a son, to pay a debt;

or a daughter, to pay a debt,
[Blank spot on tape—Ed.] and
they were in bondage. No
matter how long they had
been in bondage, or how long
they was supposed to stay
there;

when the year come, of the jubilee, when the trumpet sounded, every man could go free if he wanted to go free. [Blank spot on tape.] You're free. You was no more slave.

47 But if you desired to remain a slave, then you had to be taken down to the temple, stood by the temple post,

and they took an awl and bored a hole in your ear, and then you had to serve that slave master the rest of your days.

48 What a perfect example it is of the Gospel of Jesus Christ!

When It's preached, the acceptable time, and the time of Jubilee; anybody, no matter who you are, what color you are, what denomination you belong to,

how it's far you've stooped
in sin, or what's wrong with
you; you can go free when
you hear the Gospel trumpet
sound out. You are free!

49 But if you turn your back upon the Message and refuse to hear It, notice, you were bored in the ear, with an awl.

That means, to say, that you have crossed the line between grace and judgment, and you will never hear the Gospel again.

You'll never get any further.
You must be a slave to the
system you're in, the rest of
your days, if you refuse to
hear the acceptable year.

Act Upon God's
Word When You
Hear It.

63-0901M - Token

251 Notice, they were not just yet come together to talk about the message. They come together to apply the blood, to apply the token.

252 That's what you must do.
Pastor Neville, and to this
congregation, trustees,
deacons, to you brethren, it's
time that we laid aside all the
foolishness of the world, time
we laid aside everything else.

We've seen enough now, till we are positive, sure. And the Token must be applied. Without It, you're going to perish; you must perish, that's the only thing.

253 Oh, don't come together, say, "I believe It." Get beneath It, get into It! [A public short-wave transmission interference is heard—Ed.] How do it?

“By one Spirit we’re baptized into the Body of Jesus Christ.” Everybody believe, with all your heart. See? He was not responsible for any out from beneath It.

I Am God's Voice To
You...Stay Under The
Voice – Allow The
Word To 'Catch'
Your Spirit

51-0505 - My Commission

40Just like the pool and the water of Bethesda. It couldn't say, "Look what a great water I am." For when the Angel went off of the water, it was just water.

Is that right? That's right.
Now, I'm just your brother,
by the grace of God, but
when the Angel of the Lord
moves down,

it becomes, then, a Voice of God to you. Maybe, if I offended you by saying that, forgive me, but, I felt that might have been resented,

but, I am God's Voice to you.
See? I say that again, that
time was under inspiration,
you see. And I—I felt bad
about it the first time, but It
repeated it.

Now, see, I can say nothing in myself, but what He shows me, I say it. You believe it and watch what happens. See, He did. After setting in great meetings...

Just Say And Stay
With What Is Said
In Those Tapes

65-0718M - Trying To Do God A 258

Service Without Being The Will Of
God

186 ...And to this church,
and to the tapes, people on
tapes, and people on the
hookup across other parts of
the nation,

I want you to listen to this
real close, and don't you fail.
This is the thing that I...

Deuteronomy, the 4th chapter. I'm going to get the 1st verse. I want to read the 1st verse, then I'm going to read the 25th and the 26th verse. You can read it all when you get home;

but just, save time, so we
can get out on time, 'cause
I've got to come back again
tonight, the Lord willing.
Listen to this prophet speak.

He had been in the Presence of God. He knowed what he was talking about. Listen. Now therefore hearken, O Israel, unto the statutes and to the judgments,

which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you. (That types our Millennium.)

Ye shall not add unto the word which I command you, neither shall you diminish ought of it, (“Don’t add one thing to It, and don’t take one thing away from It.

Stay, just say what It says!²⁶⁵)
that ye may keep the
commandments of the Lord
your God which I command
you. Your eyes have seen
what the Lord did...to
Baal-peor:

for all the men that followed Baal-peor, the Lord thy God has destroyed them from among you. (“Now you’re a separated people, out of them denominations.” See? See?)

But ye that did cleave unto the Lord your God, ye are alive every one of you this day. (“Ye never died with your denomination. You’re alive now, and in the Presence of God.”)

Close, don't miss it. 25th
verse, now, when they're
going into the land, now
watch what happened. And
when thou shalt beget
children, and children's
children,

and you...have remained
long in the land, and shall
corrupt yourselves (that's
what happened), and
make...graven images
(something else),

or the likeness of any thing,
and shall do evil in the sight of
the Lord thy God, to provoke
him to anger: (Listen!) I call
heavens and earth to witness
against you this day, see,

that you shall soon utterly
perish from off the land, or
the place, where you go over
Jordan to possess it; ye shall
not prolong your days upon
it, but ye shall utterly be
destroyed.

187 This was Moses speaking to Israel, after he had been vindicated by God, by a Pillar of Fire, and knowed he was proven to be God's servant to lead them out.

And before they went into the land, before they entered, Moses said, “Now, the words that I have spoken to you, I call heaven and earth to witness against you. If you add one thing to it,

or take one Word from It,
you'll not stay in the land
where the Lord God gives
you.” So say I, in the Name
of Jesus Christ: Don't you
add one thing,

don't take, put your own
ideas in It, you just say what
is said on those tapes, you
just do exactly what the Lord
God has commanded to do;
don't add to It!

188 He has ever, keeps His promise to us. Every promise that He has made, He's kept it. Has He told you what would happen, and did it happen? I bring heavens and earth before you today, in a challenge:

Has God ever said anything
that He has not fulfilled and
done exactly what He said
He would do for us? Hasn't
He done it just the way He
said He would do it?

That's exactly. So will He
continue to do it. Just don't
add to it. Don't take from it.
Just believe it and walk
humble before the Lord your
God,

for we're nearing the going into the Land. Then, you won't return, you won't return to this type of a life again. You'll return as an immortal being.

You'll turn, when sin is done
away with, when Satan is
bound, and for a thousand
years you'll live upon this
earth that the Lord thy God
has given thee.

“For the meek shall inherit the earth.” “Blessed is he that doeth all of His commandments, that he might have the right to enter into the City.”

“For without are sorcerers, liars, whoremongers, and dogs. They shall not enter therein.” But they’re only for the Redeemed, and to those who walk in His commandments.

189 Don't take some new thing. They're flying everywhere, and there'll be more than that come. But don't take these new things.

The Lord your God has declared to you what is Truth. The Lord your God has vindicated what is Truth, by His Word and by His Spirit.

“Not by power, not by might,
but by My Spirit.” And, the
Spirit, “God seeks those who
worship Him in the Spirit and
Truth.”

“Thy Word is Truth.” And He has thoroughly vindicated that Jesus Christ is the same yesterday, today, and forever.

He has showed the evening
Seeds to you. He has
revealed It to you, in the
Word. He has proven It to
you, by His Spirit.

190 Don't never start or try an organization. Don't try to build upon anything else. But stay humble before the Lord your God, for it looks like the gates may open into the promised Land soon.

Then let us go in with the true singing and rejoicing, when the Bride and Groom takes its place at the Throne.

191 Live humble. Live loving.
Love one another. Don't never
get nothing among you. If you
see something coming up in
your heart against somebody,
get it out of there right then.
Don't let...

And Satan will do his best to get among you. See? Don't you let that happen. Some slicked-tongue fellow might come along and try to take you away from It.

You think they could talk
Moses out of the Presence of
God, where he had stood there
and seen It? No, sir. No. We
don't take from It or add to It.
Just keep It the way the Lord
said.

We don't want no
denomination. We don't
want no organizations. We
don't want no malice. We
don't want no strife. We
want God, and He is the
Word.