

# We Are Not At The Mercy Of Satan Since Eden

*Sunday Service, 10<sup>th</sup> November 2024*

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And We Are Not At  
The Mercy Of What  
Our Father Or Mother  
Did

You Are Personally  
Responsible For Your  
Destiny And Life You  
Are To Live Here

## Ezekiel 18:1-23

1 The word of  
the LORD came to me again,  
saying,

2 “What do you mean when  
you use this proverb  
concerning the land of Israel,  
saying: ‘The fathers have  
eaten sour grapes,  
And the children’s teeth are  
set on edge’? 5

<sup>3</sup> “As I live,” says the Lord GOD, “you shall no longer use this proverb in Israel.

<sup>4</sup> “Behold, all souls are Mine;  
The soul of the father  
As well as the soul of the son  
is Mine;  
The soul who sins shall die.

<sup>5</sup> But if a man is just  
And does what is lawful and  
right;

<sup>6</sup> If he has not eaten on the mountains,  
Nor lifted up his eyes to the idols of the house of Israel,  
Nor defiled his neighbor's wife,  
Nor approached a woman during her impurity;

<sup>7</sup> If he has not oppressed anyone,  
*But* has restored to the debtor  
his pledge;  
Has robbed no one by violence,  
*But* has given his bread to the  
hungry  
And covered the naked  
with clothing;

<sup>8</sup> If he has not exacted usury  
Nor taken any increase,  
*But* has withdrawn his hand  
from iniquity  
*And* executed true judgment  
between man and man;

<sup>9</sup> *If he has walked in My  
statutes  
And kept My judgments  
faithfully—  
He is just;  
He shall surely live!”*  
Says the Lord GOD.

<sup>10</sup> “If he begets a son *who is a*  
robber  
Or a shedder of blood,  
*Who does any of these things*

<sup>11</sup> And does none of  
those *duties*,  
But has eaten on the  
mountains  
Or defiled his neighbor's  
wife;

<sup>12</sup> If he has oppressed the  
poor and needy,  
Robbed by violence,  
Not restored the pledge,  
Lifted his eyes to the idols,  
Or committed abomination;

13 If he has exacted usury  
Or taken increase—  
Shall he then live?  
He shall not live!  
If he has done any of these  
abominations,  
He shall surely die;  
His blood shall be upon him.

14 “*If*, however, he begets a  
son

Who sees all the sins which  
his father has done,  
And considers but does not  
do likewise;

<sup>15</sup> *Who* has not eaten on the  
mountains,  
Nor lifted his eyes to the  
idols of the house of Israel,  
Nor defiled his neighbor's  
wife;

<sup>16</sup> Has not oppressed anyone,  
Nor withheld a pledge,  
Nor robbed by violence,  
*But* has given his bread to the  
hungry  
And covered the naked with  
clothing;

<sup>17</sup> *Who* has withdrawn his hand  
from <sup>[f]</sup>the poor

*And* not received usury or increase,

*But* has executed *My* judgments

*And* walked in *My* statutes—

*He* shall not die for the iniquity of  
his father;

*He* shall surely live!

<sup>18</sup> “As for his father,  
Because he cruelly oppressed,  
Robbed his brother by violence,  
And did what is not good  
among his people,  
Behold, he shall die for his  
iniquity.

19 “Yet you say, ‘Why should the son not bear the guilt of the father?’ Because the son has done what is lawful and right, and has kept all My statutes and observed them, he shall surely live.

<sup>20</sup> The soul who sins shall die. The son shall not bear the guilt of the father, nor the father bear the guilt of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

21 “But if a wicked man turns from all his sins which he has committed, keeps all My statutes, and does what is lawful and right, he shall surely live; he shall not die.

<sup>22</sup> None of the transgressions which he has committed shall be remembered against him; because of the righteousness which he has done, he shall live.

23 Do I have any pleasure at all that the wicked should die?” says the Lord GOD, “*and* not that he should turn from his ways and live?”

When That Living  
(Quickened) Seed Word  
Come In Your Soul

## Hebrews 4:12

<sup>12</sup> For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

It Dissects – Pierces  
Delivers You From The  
Corruptible Seed  
Through Its Genes  
Placed In You

65-1125 — The Invisible Union Of  
The Bride Of Christ

228 ...Now, you say, “Do you  
mean to tell me that my old  
book...” God put it in the Sea  
of His Forgetfulness. You  
stand perfectly before God.

229 How did you come to do this? You were deceived into it by your first marriage, to your adulterous parent, Eve.

## Galatians 5:16-17

<sup>16</sup> I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.

<sup>17</sup> For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

# The Two Natures

65-1125 — The Invisible Union  
Of The Bride Of Christ

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union;

of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

223 Now, your old book is  
gone, with your old union.  
Now, your name in your old,  
in your...has been  
transferred.

It's no fault of your own. By  
your natural birth, you  
come after Eve, who  
committed adultery.

That's the reason you was  
born an adulteress. You're a  
sinner, to begin with. That's  
right. You was deceived into  
it. You had no...No, you, it  
ain't your fault.

230 You never did it.  
Because, that little germ  
that was in you, was to be  
you, before the foundation  
of the world. God put your  
name in the Lamb's Book of  
Life.

## 65-1212 — Communion

45 I was saying this, taking for myself, like you was going to say, “William Branham, well, forty years ago, the William Branham, it isn’t the same one tonight.”

If somebody back there would say, “William Branham, he was a rank rascal,” see,

because I was born of  
Charles and Ella Branham. In  
their nature I was a sinner, I  
came to the world, a liar,  
and all the habits of the  
world laid right in me.

But down in there, too, was  
another Nature present,  
see, predestinated, was in  
there by God. In this same  
body, see, two natures in  
there.

46 Well, I only catered to  
one. As it growed, I gooed  
as a baby, “Dad-da.”

First thing you know, I  
become a liar, become  
everything else that's a  
sinner, because I raised up  
that way. But down in there  
was a little speck of Life all  
the time.

65-1212 — Communion

49 What was it? There was  
another William Branham.  
See? A little spot of Eternal  
Life down there,

from the—the—the genes  
of God, the Word of God  
that was placed in there.

Each one of you can think of  
similar things. See, It was  
working.

## 65-1212 — Communion

52 But yet all at once I looked up, and I said, “I’m not the son of Charles and Ella Branham. There’s Something calling.”

Like my little eagle, “I’m not a chicken. ...”

53 Then I was born again.  
That little Life was laying  
there, the life of water was  
poured upon It, then It  
begin to grow.

Now, that old life was forgiven, put in the sea of God's forgetfulness, to never be remembered against me no more. See? Now we stand justified (as though we never had sinned) in the Presence of God.

Two Natures Will  
Continually Battle In

Even If The Holy  
Ghost Conversion-  
Sin Is Still In Your  
Flesh – But Not In  
Your Soul

## Romans 7:15-24

<sup>15</sup> For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do.

<sup>16</sup> If, then, I do what I will not to do, I agree with the law that *it is good*.

<sup>17</sup> But now, *it is* no longer I who do it, but sin that dwells in me.

<sup>18</sup> For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but *how* to perform what is good I do not find.

<sup>19</sup> For the good that I will *to do*, I do not do; but the evil I will not *to do*, that I practice.

<sup>20</sup> Now if I do what I will not *to do*, it is no longer I who do it, but sin that dwells in me.

<sup>21</sup> I find then a law, that evil is present with me, the one who wills to do good. <sup>22</sup> For I delight in the law of God according to the inward man.

<sup>23</sup> But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

<sup>24</sup> O wretched man that I am!  
Who will deliver me from this  
body of death?

Paul here is speaking of the  
two natures

The Teachers And  
Preachers Have  
Expounded On This –  
But Like Jehoshaphat Let  
Hear See What The Holy  
Ghost Says Today:-

## 1 Kings 22:5-7

<sup>5</sup> Also Jehoshaphat said to the king of Israel, “Please inquire for the word of the LORD today.”

<sup>6</sup> Then the king of Israel gathered the prophets together, about four hundred men, and said to them, “Shall I go against Ramoth Gilead to fight, or shall I refrain?”

So they said, “Go up, for the Lord will deliver *it* into the hand of the king.”

<sup>7</sup> And Jehoshaphat said, “*Is there not still a prophet of the LORD here, that we may inquire of Him?*”

64-0830E — Questions And  
Answers #4

378. Romans 7:14-18, “We know that the law is spiritual: but I am carnal, sold under sin.

For that which I would  
do—not: for what I would,  
that I would not; but what I  
hate, that I do. If then I do  
that which I would not,

I (c-a-n-...) un—unto the law,  
consent to the law, that it is  
good. Now then, it is no  
more I that doeth it, but sin  
that dwelleth in me.” This I  
cannot understand.

26 Well, they wrote out the Scripture; that's Paul speaking to the Romans. Now he said...Let me just kind of polish it up so you can see.

He said, “In me is two  
persons: right, one wants  
me to do; wrong, the other  
wants me to do. And every  
time I start to do right, then  
the wrong hinders me.”

64-0830E — Questions And  
Answers #4

28 You are an outward man  
which is controlled by six  
senses; you are an inward  
man controlled by one sense  
which is faith. ....

Nobody Is An  
Exception

# 64-0830E — Questions And Answers #4

29....Every one of us is the same. That's the reason we are...have the troubles we do, of married four or five times, and this, and that,

and the...all kinds of sin, and adulteries, and everything else along in our lives, is because of those things. We are carnal, and that part must perish;

but then, inside, we are a  
spirit man, soul inside, and  
that's faith in God's Word;  
then we bring our outside  
body under subjection to  
the Word by faith, by  
accepting what God said.

30 How can I take a cocklebur and make a grain of wheat out of it? It's impossible for me to do it. The only way it can be is because inside that cocklebur has been transmitted from a cocklebur wheat...

a cocklebur to a germ called  
“wheat life.” Then you bury  
that cocklebur, and it’ll  
produce a grain of wheat  
(that’s right. See?), ....

That Is Carnal  
Nature Lying In  
There

# 64-0830E — Questions And <sup>81</sup>

## Answers #4

30...because there has been a life of wheat put in the cocklebur. And the life of the cocklebur has been taken out; but the nature of the cocklebur is still sticky (see?),

and it will be until this new life has fully been developed out of the ground and raised up again. When it comes forth, then it's no more cocklebur, but wheat—but wheat.

But while it's here on earth  
and the...in the...out of the  
earth...And a cocklebur, it's  
still sticky, but it's got the  
nature on the inside of it of  
wheat.

31 And as long as you're in  
this life, you're going to be  
sticky and have a carnal  
nature that's going to  
bother you as long as you  
live; but the inside of you,  
you're borned again.

And when you're raised up,  
you're in the likeness of  
Christ and all the sin has  
gone from you. See?  
That's—that's the thing.

# Red Indian Chief

64-0830E — Questions And  
Answers #4

36 Somebody told me he  
had, one, one time, was  
converted, received the Holy  
Ghost,

and he said to him, “How  
you getting along?”

And he said, “Pretty good  
and pretty bad.”

He said, “Well, how do you mean pretty bad and pretty good?”

He said, “Well, since me receive the Holy Ghost,” he said, “there’s been two dogs in me,

and one of them a black dog  
and one of them a white  
dog.” And said, “They argue  
all the time.” Said, “They  
growl and fight at one  
another.”

And said, “The white dog wants me to do good; the black dog wants me to do bad.”

Said, “Well, Chief, which one of them wins the fight?”

37 Said, “That depends on which one Chief feeds the most.” So I think that’s a good answer here. See? There just depends on the warring of the body that’s in you;

it depends on which one you cater to, which nature you cater to, the carnal nature after the things of the world, or the spiritual nature after the things of God. That does it.

How Can I  
Overcome?

Which Wins Depends  
On Me /You – Which  
We Cater For Most

We Live In A World  
When The World Is  
So Inviting:  
Movies – Games –  
Lust

## Genesis 6:5

<sup>5</sup> Then the LORD saw that the wickedness of man *was* great in the earth, and *that* every intent of the thoughts of his heart *was* only evil continually.

## Luke 21:34-36

<sup>34</sup> “But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly.

<sup>35</sup> For it will come as a snare  
on all those who dwell on the  
face of the whole earth.

<sup>36</sup> Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man.”

To Us It's The Seed  
Word Sown Among  
Thorns

## Luke 8:11

<sup>11</sup> “Now the parable is this:  
The seed is the word of God.

## Mark 4:18-19

<sup>18</sup> Now these are the ones sown among thorns; *they are the ones who hear the word,*

<sup>19</sup> and the cares of this world, the deceitfulness of riches, and the desires for other things entering in choke the word, and it becomes unfruitful.

## Luke 8:15

<sup>15</sup> But the ones *that* fell on the good ground are those who, having heard the word with a noble and good heart, keep *it* and bear fruit with patience.

Covetousness Is  
Idolatry

## Colossians 3:5-7

<sup>5</sup> Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

<sup>6</sup> Because of these things the wrath of God is coming upon the sons of disobedience,

<sup>7</sup> in which you yourselves  
once walked when you lived  
in them.

# Ecclesiastes 7:12

<sup>12</sup> For

wisdom is defense as money is a defense,

But the excellence of knowledge is that wisdom gives life to those who have it.

# Ecclesiastes 10:19

<sup>19</sup> A feast is made for  
laughter,  
And wine makes merry;  
But money answers  
everything.

## 1 Timothy 6:3-10

<sup>3</sup> If anyone teaches otherwise and does not consent to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which accords with godliness,

<sup>4</sup> he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions,

<sup>5</sup> useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a *means of* gain. From such withdraw yourself.

<sup>6</sup> Now godliness  
with contentment is great  
gain.

<sup>7</sup> For we brought nothing into *this* world, and it is certain we can carry nothing out.

<sup>8</sup> And having food and clothing, with these we shall be content.

<sup>9</sup> But those who desire to be rich fall into temptation and a snare, and *into* many foolish and harmful lusts which drown men in destruction and perdition.

<sup>10</sup> For the love of money is a root of all *kinds of* evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

# The Lie

Because Of The  
Resurrection Of The  
Lord Jesus Christ  
Today

If You Are Quickened By  
The Holy Ghost Today  
You Are Not At The Mercy  
Of The Devil Machination  
Since Eden

You Are Born By The  
Seed Word

## Romans 8:9-13

<sup>9</sup> But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.

<sup>10</sup> And if Christ *is* in you, the body *is* dead because of sin, but the Spirit *is* life because of righteousness.

<sup>11</sup> But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

<sup>12</sup> Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh.

<sup>13</sup> For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live.

Luke 4:18

<sup>18</sup> The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

<sup>12</sup> For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

## 1 Peter 1:22-24

<sup>22</sup> Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

<sup>23</sup> Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

<sup>24</sup> For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

The Only Way To Be  
Born Again Is To Have  
The Incorruptible Seed  
Release Its Life In You

The Word Of God Is  
That Seed

## Luke 8:11

<sup>11</sup> Now the parable is this:  
The seed is the word of God.

All Other Seeds' Life  
Is Corruptible – And  
Carries Corruption In  
Its Genes

We Are A Triune  
Being

# 1 Thessalonians 5:22-24

<sup>22</sup> Abstain from all  
appearance of evil.

23 And the very God of peace  
sanctify you wholly; and I  
pray God your whole spirit  
and soul and body be  
preserved blameless unto the  
coming of our Lord Jesus  
Christ.

**We Are Born Of The  
Word And Sealed By  
Holy Ghost**

## Ephesians 4:30-31

<sup>30</sup> And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

<sup>31</sup> Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice.

63-1124M — What Shall I Do  
With Jesus Called Christ?

104 Now, the Holy Spirit is  
the Word. God is not three.  
He is the same God in three  
dispensations, three  
offices.

God, the Father, over the  
law; God, the Son, in grace;  
and God, the Holy Ghost, as  
you call It, the same God in  
the Holy Ghost  
dispensation.

God, the Father, was the  
Word; God, the Son, was  
the Word; and God, the  
Holy Ghost, is the Word.  
See, it's just three offices.

And to re-...And the Holy Ghost seals you, therefore you're sealed by the Word. Now you say, "Well, I'm sealed by..."

There Is A Balm Today  
– Healing Of The  
Mind – Body- Spirit –  
Soul

## Luke 4:18

18 “The Spirit of  
the LORD *is* upon Me,  
Because He has anointed Me  
To preach the gospel  
to *the* poor; ....

He has sent Me to heal the 151  
brokenhearted,  
To proclaim liberty  
to *the* captives  
And recovery of sight  
to *the* blind,  
To set at liberty those who  
are oppressed;

# Who Was Jesus Christ?

## John 1:1,14

1 In the beginning was the Word, and the Word was with God, and the Word was God.

<sup>14</sup> And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

He Was The Seed  
Of A Woman

## Genesis 3:15

<sup>15</sup> And I will put enmity  
Between you and the woman,  
And between your seed and her  
Seed;  
He shall bruise your head,  
And you shall bruise His heel.”

# The Holy Ghost Has Been Revealed

64-0719M — The Feast Of  
The Trumpets

240 But the prophet said,  
“The Son will not shine  
through this day; it’ll be a  
day of gloom.”

They've had enough Light,  
like a real rainy day, they  
could join churches, and  
believe the Lord, and things  
like that.

But, he said, “In the evening time, the clouds will move away, the denominations will fade.” And the same Gospel, the same Word made flesh, as He promised in Luke 17:33.

The same Gospel, with the same thing, would take place in the evening time, just when the shadows are getting low.

The same Gospel, the same Christ that lived in flesh back yonder at the beginning, on the Eastern people, shall live again in the Western people at the end time. “It shall be Light in the evening time.”

241 “All Scriptures is given by inspiration,” and cannot be broken.

242 The big fifty days has passed over. The pentecostal feast has passed over, seven sabbaths; until the trumpets, a type of the Seventh Church Age.

Remember, remember,  
the...under the Sixth Trumpet,  
the Jew...Are you listening?  
[Congregation says,  
“Amen.”—Ed.] Under the Sixth  
Trumpet, the—the Pentecostals  
reject the Bible;

the—the lukewarm, not only Pentecostals, all the rest. The church world rejects Christ and He is put on the outside. And in the same Trumpet...And the same Seal, rather, when It was opened,

to show Jesus on the outside  
of the church, trying to get  
back in; at the same time, the  
Trumpet sound for the Jews,  
and the Jews recognize the  
Atonement. Glory! Hallelujah!  
Oh, my!

243 The Holy Spirit has been bound by these denominational rivers, for almost two thousand years, but is to be loosed in the evening time, by the evening-time Message.

The Holy Spirit back in the Church again; Christ, Himself, revealed in human flesh, in the evening time. He said. He promised it.

244 There was three stages of it, as I said. The martyrs, age of the martyr, for it; and then the stage of the reformers; and now the calling-out time.

245 When finished, at Laodicean Age, according to Revelation 10, the mystery of all the Bible would be knowed to the Bride.

Is that right? Revelation 10.  
Listen close now. Uh-huh.  
Bride, called out by the  
Word; Christ Himself calling  
out the Bride, making plain  
Hebrews 13:8,

that He's "the same yesterday, today, and forever," does the same, is the same. "He that believeth on Me, the works that I do shall he do also." See? Luke 22...Or,

Luke 17:30, and also Malachi 4, Hebrews 4:12, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal, and the Sixth and the Seventh Trumpet.

# Bringing That Same Anointing

63-0728 — Christ Is The  
Mystery Of God Revealed

374 What was Jesus  
manifested for? To show  
God. He was God.

He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history.

He was He that was to come.  
He that was, He that is, and He  
that's to be in this day; the  
same yesterday, today, and  
forever. He was manifested for  
that purpose.

375 And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days;

when He gets the  
preeminences, preeminence  
in the Church, the position,  
His place in the Church.

Jesus said, “He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father.”

See, that was His purpose.  
There was the manifestation.  
And now, today, He wants to  
get somebody that can so  
see it, that they can let the  
Word...

376 See, Jesus so seen it so,  
was so perfectly born for the  
day, until God expressed  
every move that He made.  
He was God's revelation;  
God, revealed.

377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed.

Now, see, He could go back  
and pick up what these other  
fellows has left off here, in  
the last days,

and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That's His purpose.

That's why He died. That's the second fold of His threefold manifestation. First, to express Himself in Christ, then express Himself through the Church.

And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.

378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See?

379 But when the current is flowing freely, the Word of God, It expresses Itself. “The works that I do shall ye be, also.”

And in the last days it shall come to pass: “Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers.”

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church.

Oh, my! What? The anointed  
Man; now the anointed  
people;

oh, my, to bring back the  
anointed Bride and the  
Bridegroom. Anointed by  
(why?) accepting what Eve  
turned down, and Adam;  
coming back with the  
anointing of the Word,

because He said, “My Word is Spirit.” See, anointed with the Word. What Eve turned down, He comes back and we accept.

63-0728 — Christ Is The  
Mystery Of God Revealed

524 Now you see the Seals?  
When He's in His mediatorial  
work back there, redeeming,  
but some day He comes forth  
to get this Book that He's  
redeemed.

And all that's in this Book  
would be Him, for that's the  
believer, the words in the  
Book, and the Word is Him.

And all that's in that, He  
come forth for this Book of  
Redemption, whose names  
are written on the Book  
before the foundation of the  
world, when He was slain as  
a Lamb.

# 65-0410 — The Easter Seal

180 My Redeemer is living now. And some day when He comes, these bones shall rise again, to go to meet Him in the air.

You may bury me in the sea,  
burn it up, wherever you want  
to. That quickening power is  
Eternal. Whew! I feel the  
Easter right now. Yes, sir. I've  
had it for years. It's in me.

181 It's in you. If, you, the Spirit that raised Jesus from the dead dwells in your mortal bodies, It's quickened you from the things of the world, to the Word of God only.

It's quickened you from this life to Life Eternal. You who were once dead in sin and trespasses has now been quickened together,

to set in Heavenly places  
with Christ Jesus, feasting on  
Manna from Above, seeing  
the hand of God made  
manifested, prove the  
promise of this day.

## 65-0410 — The Easter Seal

186 But in the last Message that went forth, there come a flying eagle. It's eagle time, reveal time, the Word of God made manifest, the Word of God proved.

Oh, children, walk into this  
baptism of the Holy Spirit.  
Come in and believe It, with  
all your heart, God will fill  
you.

187 Looky here now. We find now, remember, “We are flesh of His flesh, and bone of His bone.” As God raised His bones and flesh out of the grave,

they cannot hide the man  
that has the potentials.

Death cannot take him. Jesus  
said, “All the Father has given  
Me will come to Me. I’ll raise  
them up at the last day.”

Oh, my! Easter! Why, we're  
right in Easter. When He  
raised, we raised with Him.  
He sent the abstract back.  
We hold it, as the baptism of  
the Holy Ghost.

“He is alive for evermore; the same yesterday, today, and forever.” Hebrews 13:8  
proves that. He’s the same.

188 His Messianic, anointed  
ones believe that. What is  
the Messiah? What is the  
Messiah? Messiah is  
“anointed One.”

And now if He was the  
Messiah, by being the  
anoointed One for that day, to  
fulfill the Word of God, to be  
the Redeemer and the  
anoointed One, and God  
raised up that body,

His Bride is the anointed One  
for this day, It's already  
raised with Him in the  
resurrection, because,  
“These Two are One.” Amen.

## 65-0410 — The Easter Seal

189 I—I wish I could tell it  
the way I see it. I wish I had  
the education I could do it  
with. See?

I—I hope you see it. I hope, God, the Holy Ghost comes down there and puts that in your heart, to see what I mean.

190 The resurrection, we are now in the resurrection. We are setting with Him in the resurrection, but only those who have Life.

191 Not those who do not  
have Life. They won't know  
It. They'll never know It.  
They'll go right on thinking  
they're getting the Holy  
Ghost, being saved,

and the Rapture will done be  
over with and gone. Said,  
“Elias has already come, and  
they did that way, and you  
knew it not.” See?

192 Notice. Death does not stop the quickening power of God. Notice. Death can't stop it.

# The Resurrection Of The Lord Jesus Christ

Reversed The Death  
By Adam's Sin

## 1 Corinthians 15:20-22

<sup>20</sup> But now Christ is risen from the dead, *and* has become the firstfruits of those who have <sup>[a]</sup>fallen asleep.

<sup>21</sup> For since by  
man *came* death, by Man  
also *came* the resurrection of  
the dead.

<sup>22</sup> For as in Adam all die, even so in Christ all shall be made alive.

In Adam

All Die

In The Lord Jesus

Christ-

All Will Be Made Alive

## Romans 5:12

<sup>12</sup> Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—

## Romans 5:18-20

<sup>18</sup> Therefore, as through <sup>[a]</sup>one man's offense *judgment came* to all men, resulting in condemnation, even so through one <sup>[b]</sup>Man's righteous act *the free gift came* to all men, resulting in justification of life.

<sup>19</sup> For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

<sup>20</sup> Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more,