<u>CARRIED ON</u> EAGLE'S WINGS

Bro. Joseph Kimotho

Sunday 8th December 2024

Exodus 19:4

Ye have seen what I did unto the Egyptians, and <u>how I bare you on</u> <u>eagles' wings</u>, and brought you unto myself.

Revelation 4:6

And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

Revelation 4:7

And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

<u>FOUR BEASTS – GOD'S</u> <u>POWERS ON EARTH</u>

<u>The whole Book is written by</u> <u>symbols. There is hardly</u> <u>anything just direct with the</u> Word

<u>56-0617 - Revelation, Book Of</u> <u>Symbols</u> 16...Now, the whole Book is written by symbols. There is hardly anything just direct with the Word, where you just place it right out and say...<u>It's by symbols</u>.

And God has a way of doing that, and a reason for doing it. God does nothing without He has a reason behind it. And would anybody...This is a class now.

Would anybody have a thought, the reason He did that? Here it is, so He could "hide it from the eyes of the wise and prudent, and would reveal it to babes such as would learn." Isn't He kind, to do us that way?

<u>Beast - a power among the</u> <u>people</u>

10

<u>63-0322 - The Fifth Seal</u> 89 And there was four living Creatures of God, to announce the rider as they rode. Four Beasts are four powers.

Now, we know that Beast, by interpretation of the terms of the Bible symbols, means "power." Now, let's get that close. The four are Beasts, in the Bible, represents a power among the people.

<u>The Four Beasts (Powers) of</u> <u>God's deliverance.</u>

61-0108 - Revelation, Chapter Four Part III 262 Now, watch this. All right: ...and the spirit...wherever they went;...now...to go, they went; and they turned not when they went.

263 They couldn't turn. If they was going this way, it was going like a man; going this way, was going like an eagle; going this way, was going like an ox; going this way, they was going like a lion.

<u>They couldn't go backward! They</u> had to go forward everywhere they went, each one of the beasts. Now, what does a beast mean in the Bible? Power. All right, means "a power."

264 Now: As for the likeness of the living creatures, and their appearance was like burning coals of fire, and like...of...the appearance of lamps:

it went up and down among the living creatures; and the fire was bright, and out of the fire went forth light. That's God. From the fire went Light; not cosmic light, now, the Eternal Light.

And the living creatures ran and turned (Let's see.)...the living creatures ran and returned, and as the appearance of a flash of lightning. Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

The appearance of the wheels...their work was like unto...colour of...beryl: and they four had one likeness: and their appearance and their work was...it was a wheel in the middle of a wheel.

265 "What's the symbol here, Brother Branham? What is it?" It means that these guards—<u>these</u> <u>guards was God's ark</u>... They were in journey, rolling on wheels when Ezekiel saw them; but when John saw them, they had <u>already come into their right</u> position in Heaven.

The ark of God was on earth, rolling on wheels, as they took it from place to place, meant it was in travel, they took it all the way up through the wilderness and all the way into the temple and so forth;

but now it's received up 'cause the Church age is over, and it's received up into Glory. See? It's stationary now, in Heaven, with all the Angels and things around it.

We find them after while taking off their crowns and falling on their faces and giving glory to Him. See? It was God's guards of the temple,

of the ark.

266 Now, remember <u>God's guards</u> of the ark, or the mercy seat. Now, remember. To how many, John saw, how many? Four. How many did-did he see? <u>He seen four, too,</u> four living Creatures. Now, watch, they both seen the same vision.

267 And four is the number of earth. Did you know that? How many knows now before we have to go into it, four is an earthly number? Sure! Like the four Hebrew...It's an earth-...It's a number of earth, of "deliverance, deliverance."

Now, keep that in your mind, "deliverance," 'cause I'm going to strike it, just a minute, real hard. See, "Deliverance!" Now, there was three Hebrew children in the fiery furnace, but the fourth One come, <u>it was deliverance.</u>

Lazarus was in the grave three days, but when the fourth one come he was delivered.

Four is God's number of "deliverance," so it showed that these Beings must have been something about the earth.

<u>GUARDING ACCESS TO</u> <u>THE TREE OF LIFE</u>

<u>The 4 Beasts (Cherubims)</u> <u>guarding The Way to the Tree</u> <u>of Life.</u>

<u>61-0108 - Revelation, Chapter Four</u> <u>Part III</u>

283...the Lord...said, Behold, the man is become...one of us, to know good and evil: and know...

and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the Lord...sent him forth from the garden of Eden, to till the ground from whence he was taken.

So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flying sword...flaming sword which turns every way, (See the four beasts? There's only four ways you can go, see: east, north, west, and south.

<u>These Cherubims had a flaming</u> sword at the gate of the garden...) to keep the way of the tree of life. 283 Cause if man ever got a hold of the Tree of Life, then he could <u>live forever</u>.

284 And these <u>Cherubims</u>, first mentioned, was placed at the east gate of the garden, going four ways. I should have made that a little different from that;

I can't do justly to God's orders and things like that, but I–I just...so that you'll know what I mean. There's the garden of Eden. And this is the gate right here, opens up here, swings out, and <u>at</u> this gate there was Cherubims.

<u>Cherubims!</u> And, remember, it doesn't say "a Cherubim," it said "Cherubims." Cherubims was placed there to guard What? The Tree of Life.

<u>That's What they was to guard, the</u> <u>Way of the Tree of Life. The Way,</u> <u>Who is the Way? [A brother says,</u> <u>"Jesus."—Ed.]</u>

Now that Tree back there in Eden, that Tree which was the source of life, was Jesus.



An Exposition Of The Seven Church Ages (3 - The Ephesian Church Age) Now that Tree back there in Eden, that Tree which was the source of life, was Jesus.

In John, chapters 6 through 8, <u>Jesus</u> <u>sets Himself forth as the source of</u> <u>eternal life</u>.

<u>He called Himself the Bread from</u> heaven. He spoke of giving Himself and that if a man ate of Him he would never die. He proclaimed that He knew Abraham, and that before Abraham, <u>He WAS</u>.

He prophesied that He Himself would give them living waters that if man drank he would never thirst again, but would live eternally. He showed Himself as the GREAT I AM.

He is the Bread Of Life, the Well Of Life, the Eternal One, the TREE OF LIFE. He was back there in Eden in the midst of the garden even as He will be in the midst of the paradise of God.

<u>The Tree of Life at the gate of</u> <u>Eden was the Presence of the</u> <u>Lord.</u>

<u>61-0108 - Revelation, Chapter Four</u> Part III

294 Another thing, notice here's another evidence. Cain...Watch the Bible now! I'd have you to turn to it, but it...never mind, you get it in Genesis. All right, watch.

Cain went out, Cain went out from the Presence of the Lord from the gate at the garden. So the Presence of the Lord must have been at the altar, and the altar was at the gate. Glory! Oh! All right.

<u>It's God's dwelling place, at His altar.</u> Now, Cain went out from the Presence of the Lord, from this place. You want to put it down? Genesis 4:16, if you want to put it down. Now, now, you got all that, have you, wrote down?

<u>These Cherubims must have</u> <u>been interested in keeping the</u> <u>Tree of Life, so they must be</u> <u>interested in human beings.</u>

<u>61-0108 - Revelation, Chapter Four</u> <u>Part III</u>

286 You notice, these <u>these</u> <u>Cherubims that John saw here must</u> have been interested in keeping the Tree of Life, so they must be interested in human beings.

Or read Genesis, getting back to Genesis again, <u>"They kept the Tree</u> of Life, guarded It, the Way of Life." <u>The Way of Life! How is the Way?</u> Jesus said, "<u>I am that Way. I am that</u> Bread that come from God out of <u>Heaven</u>. If a man eats this Bread, <u>he'll live forever." Now there is a</u> Way back to that Tree of Life. You get it?

<u>Trying to run people, guard</u> <u>them to the Throne, back to</u> <u>the Tree of Life again.</u>

61-0108 - Revelation, Chapter Four <u>Part III</u> 374 Oh, come take the Tree of Life! Now, instead of the Cherubims...Now, I want to say something.

Instead of those Cherubims guarding this Throne, they're out here seeking, trying to run people, guard them to the Throne, trying to bring them through the gate, back to the Tree of Life again that they <u>might take This</u>.

Jesus said, "I am the Bread of Life that come from God out of Heaven. He that eats My Flesh and drinks My Blood has Eternal Life and I'll raise him up at the last day." That's right. Oh, I'm so glad!

<u>The Son of man is Christ; He is</u> <u>the One that you're feeding on.</u>

65-0725M - The Anointed Ones At The End Time 366...lt isn't me, it wasn't the seventh angel, oh, no; it was the manifestation of the Son of man. It wasn't the angel, his message; it was the mystery that God unfolded. It's not a man; it's God.

The angel was not the Son of man; he was the messenger from the Son of man. The Son of man is Christ; He is the One that you're feeding on.

You're not feeding on a man; a man, his words will fail. But you're feeding on the unfailing Body-Word of the Son of man.

367 If you haven't fed fully on every Word, to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?

<u>WHEN THE ENEMY</u> <u>COMES IN LIKE A</u> <u>FLOOD</u>



When the enemy comes in like a flood, the Spirit of God raises a standard against it.

<u>63-0322 - The Fifth Seal</u>

113 Notice, as the antichrist went (four) on his beasts of ministry, there, <u>God sent forth a Beast to</u> <u>combat it</u>. See? Now watch. Then, every time (the beast rode) on his horse, the antichrist rode on his horse, on his beast, to announce his ministry; God sent His Beast, also, and He was on That, to announce His combat to it.

114 Now, the Scripture says, "<u>When the enemy comes in like a</u> <u>flood, the Spirit of God raises a</u> <u>standard against it</u>."

115 And so when the enemy went out as an antichrist; <u>God sent a</u> <u>certain type of power out to meet</u> <u>him</u>. And then when they...

116 He went out again, as a red-horse rider, another color, another power, another ministry; God sent another one after him, to combat it, to hold His Church.

117 Sent the third one; again, God sent His, third Beast come and announced it. 118 He sent the fourth one; God sent His fourth one. And then the antichrist end, and the church ages ended, too, at that time. Watch. Now, oh, this is really good!

<u>The 4 Beasts always move</u> forward never backwards.

54-0515 - Questions And Answers 58 But you ask the preacher; "Well, we'll see what Moody said about It, we'll see what Wesley said about It."

<u>I don't care what they said about</u> <u>It. I know what God said about It</u> <u>now. This is It, and I'm still looking</u> <u>for greater! That's it.</u> That's the

reason...

59 The Bible said, "Three unclean <u>spirits come out of the mouth of</u> the beast." Do you know what? A "unclean spirits," said, "like frogs." Did you ever notice how a frog looks?

<u>A frog is always looking backwards,</u> <u>he never looks forward; looking</u> <u>back, always back, look back</u>.

60 But <u>the four beasts that had the</u> <u>four different heads</u>, in Ezekiel, <u>was</u> <u>looking forward and they couldn't</u> <u>go backward</u>.

<u>They were moving forward all the</u> <u>time</u>. <u>Everywhere they went, they</u> <u>was going straight forward</u>. See the difference?

In the last Message that went forth, there come a flying eagle. It's eagle time, reveal time.

<u>65-0410 - The Easter Seal</u> 182 "As it was in the days of Noah, so shall it be in the coming of the Son of man. They were eating, drinking, marrying, given in marrying.

And as it was in the days of Lot, so will it be in the hours that the Son of man will be revealed on earth," not Son of God, no more.

"Son of man," come back as the prophetic Message for the last day when that eagle will be flying; not the lion; not the ox in the sacrifice age. See?

183 Every time, a religious power went forth to meet the challenge of the political power of the world. When the lion raised up, the religious power, it went to meet the Roman power.

184 And then when come the sacrifice hour, the ox went, because he's the sacrifice Beast of the Lord.

185 Then come the reformers, down through the church ages, come the face of a man. And the reformers had been since Luther, Wesley, oh, Calvin, on down, down, pentecostal age.

186 But in the last Message that went forth, there come a flying eagle. It's eagle time, reveal time, the Word of God made manifest, the Word of God proved.

Oh, children, <u>walk into this baptism</u> of the Holy Spirit. <u>Come in and</u> believe It, with all your heart, <u>God</u> will fill you.

The last Beast that was to fly was a flying eagle.the prophet said, in this day, "It shall be Light." Oh, my! "In that day there will be Light."

65-0220 - God's Chosen Place Of Worship 110But the last Beast that was to fly, the last Beast that was to come, the Bible said it was a flying eagle. Hallelujah!

And the prophet said, in this day, <u>"It shall be Light.</u>" Oh, my! <u>"In that</u> <u>day there will be Light.</u>"

111 There is been a day of reformers. There is been a day that's just a shadow, can't call day or night. But in the evening time, in the Eagle time:

<u>It shall be Light about Eagle time,</u> <u>The path to Glory you will surely</u> <u>find;</u> <u>In the water way is the Light today,</u>

Buried in the precious Name of

- Jesus.
- Young and old, repent of all your
- <u>sins,</u>
- <u>The Holy Ghost will surely baptize</u> <u>you in;</u>

For the evening Lights have come, It is a fact that God and Christ are One.

112 Amen! It shall be Light about the evening time, God's only chosen place to worship. Oh, what's this Message come to, what is He going to do?

And in His day it shall be Light at the evening time, and (what?) to welcome His children back home to the true promised Land, by the same sign of the Pillar of Fire that led the children of Israel through the wilderness.

God's chosen place to worship, Jesus Christ. That's the only place there is. That's the only Name God has for salvation. That's what He has named the family in Heaven, when it's on earth, is Jesus Christ.

<u>The last power, He brings down</u> <u>the eagle - Revelations 10:1-7</u>

<u>63-0322 - The Fifth Seal</u> 193 And then at the last power, He brings down the eagle, "To restore the children back to the original Faith again, of their fathers." The eagle age!

Then, you notice, <u>there is no more</u> <u>Beasts</u>. That's all of it. <u>That's the</u> <u>end</u>. Now, if you would take now <u>Revelation 10:1, 7</u>. I've been

referring to it.

Remember, <u>in the last messenger's</u> <u>age</u>, see, what was to happen? "<u>All</u> <u>of the mysteries of God would be</u> <u>revealed</u>." <u>The eagle!</u> Amen!

<u>The last power, He brings down</u> <u>the eagle - Revelations 10:1-7</u>

Remember, <u>in the last messenger's</u> <u>age</u>, see, what was to happen? "<u>All</u> <u>of the mysteries of God would be</u> <u>revealed</u>." <u>The eagle!</u> Amen!

<u>The revelation, it is Christ's</u> <u>way of making Himself known</u> <u>to His Church.</u>

<u>63-0728 - Christ Is The Mystery Of</u>

God Revealed

211 Like the seven mysteries of the seven last Seals, the mysteries of them. The Seals had done been broke, and every age had come down, and there they had left a lot of scattering.

And God, not willing that It should be scattered, <u>He comes back and</u> picks up those things, those doctrines they started, and brought it on out and revealed the whole thing.

Same thing He's doing now in revealing the mystery of Christ, how He was God's threefold purpose for the Church! Oh, my! Letting Him out. Reveal!

212 Reveal, Webster says, is to "Make known. Make known, and, especially," Webster says, "in Divine Truth," that revelation means. The revelation, it is Christ's way of making Himself known to His Church.

Know! The fullness of Godhead is made known. This secret of mystery is now revealed, that God is manifested.

63-0728 - Christ Is The Mystery Of God Revealed 371 Know! The fullness of Godhead is made known. This secret of mystery is now revealed, that God is manifested.

God and man become One, the anointed Man, Christ! What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it?

372 Where once, partly, Moses had Him; partly, David had Him; oh, my, but here He is manifested in the fullness, Deity Himself standing on earth.

<u>God, in His fullness</u>, to die for the sin of the people, <u>that He might</u> <u>bring to His Church a sanctified</u> Life;

that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days. See? What was...

<u>At the finishing of the Seventh</u> <u>Seal, the mystery of God</u> <u>should be finished</u>

<u>62-1014E - A Guide</u> 35 And the Holy Spirit always speaks of the Word. "I've got many things to tell you, you cannot understand It now, but when He comes, He'll guide you to It."

<u>That's the reason the coming of</u> the Seals. At the finishing of the Seventh Seal, the mystery of God should be finished, to know Who <u>God is, what He is, how He lives,</u> His nature, His Being.

You're supposed to be all the way up here by that time, see, bring us into the full stature of sons and daughters of God,

<u>a Church that's washed in the</u> <u>Blood of Christ, that's bought</u> <u>without money, is paid for by the</u> <u>Blood of Jesus Christ.</u>

FOLLOWED MOSES – THAT WAS THE EAGLE

WINGS

<u>They were following Moses,</u> <u>and that was the eagles' wings</u> <u>that they were carried on,</u> <u>because he was packing God's</u>

<u>message.</u>

65-0119 - The God Who Is Rich In

<u>Mercy</u>

75 We find now that God was so merciful to Moses out there in that dead sea, out in the Red Sea out there, rather. Then when He said here, in Exodus 19:4,

He said, <u>"I carried you away on</u> <u>eagles' wings, brought you to</u> <u>Myself. Carried them on eagles'</u> <u>wings, and brought you to Myself!"</u>

There was other men in the middle of that sea out there, also, trying to impersonate. But what? "<u>He carried</u> them on eagles' wings."

76 Now God always likens His prophets to eagles. And what was it? Moses was His messenger. And they were following Moses, and that was the eagles' wings that they were carried on, because he was packing God's message.

And the people followed that. They were following God as they followed Moses with His message of deliverance. And the Bible said that, "He, they perished not with them who believed not."

Cause, God was rich in mercy to them, <u>because they were following</u> <u>His commandments</u>. <u>God wants us</u> to follow His commandments.

<u>We are to ride upon the wings</u> of the eagle, to the promised Land.

65-0119 - The God Who Is Rich In <u>Mercy</u> 78 And Moses knowed that he was to carry those children over into the promised land, because the promise was given to him. And he must pack them to the promised land.

79 And, today, the Holy Spirit is here to vindicate God's Word, and that's the eagle wing that we're supposed to ride on; not some man-made theology. But we are to ride upon the wings of the eagle, to the promised Land.

<u>The Holy Spirit was the</u> <u>Prophet of Moses' hour. The</u> <u>Holy Spirit is the Prophet of</u> <u>this hour.</u>

65-0725M - The Anointed Ones At The End Time 129 The Holy Spirit is the Prophet of this hour; He vindicating His Word, proving It. The Holy Spirit was the Prophet of Moses' hour.

<u>The Holy Spirit was the Prophet of</u> <u>Micaiah's hour. The Holy Spirit,</u> <u>which wrote the Word, comes and</u> <u>confirms the Word</u>.

In Malachi 4, aren't we also promised another eagle? To point Him out to us?

<u>65-0220 - God's Chosen Place Of</u> <u>Worship</u>

107 Watch what Jesus said about John now. One day John sent to Him, to see what He was doing. Jesus said of him, "<u>He was that</u> great and shining light," to show them the right path that they should follow before His advent, His first advent.

Listen close. Don't miss it. Jesus said, "John was that light." Malachi 3, no mistake! The prophet with the great shining light identified Jesus as being the only One, "the Lamb."

All other lambs them priests was talking about, and all them other things, was foolish. Here was "the Lamb!" The man with the great shining light, that Jesus said he



Malachi 3 said, "I'll send My messenger before My face to prepare the way." And the one that was sent to prepare the way, identified Him, the place. "That's Him! There's no mistake.

That's Him! I see the sign following Him. I know that that's Him; a Light coming down from Heaven and going upon Him." It was positive, that was Him.

108 Then, my brother, I want to ask you something, in closing. We might say this. In Malachi 4, aren't we also promised another eagle, a Pillar of Light to be following,

to show the erring church this day that He is Hebrews 13:8, "the same vesterday, today, and forever"? Aren't we promised another one to <u>come flying from the wilderness?</u> Amen! That's exactly the Truth.

How fitting and matching it is to Luke 17:30, where the Son of man (Eagle) will be revealing Himself to bring to naught all other worship places, such as denominations and so forth! God chose His place. John said, "There It is!"

109 And then we're promised the same thing in this day, Malachi 4, "To turn the hearts of the children back," to say that He is not dead, these things are not for another age; baptism in Jesus' Name was not for back there, but <u>He is now the same</u>. Amen.

To bring to naught all other places of worship, that's what the last-day eagle is to do, to show that all the <u>rest of it is foolishness,</u> denomination is folly,

but <u>to point them again with the</u> <u>same sign that He did</u>, <u>that He's the</u> <u>same yesterday</u>, <u>today</u>, <u>and forever</u>. Hallelujah!

<u>DESIGNED TO BE</u> <u>REJECTED BY MAJORITY</u> - GUARDING THE **THRONE**

When the eagle finally comes, it'll be one hundredth of one percent that'll listen. It's an eagle age.

63-0322 - The Fifth Seal 195 Now, in the days that the lion came, the original Word, about one-hundredth of them listened to the lion.

196 In the days that the—the <u>ox</u> came, just a teeny little drop of them listened to the ox message.

197 In the days that the—<u>the man</u> <u>come</u>, he worked among men, you see, so He was shrewd. <u>He got a</u> <u>little group out</u>. 198 And what did they do? Satan seen that, so he just sends them right back and marries them into it.

199 And remember, when the eagle finally comes, it'll be one hundredth of one percent that'll listen. It's an eagle age. Remember, it's all these other riders...

And then even Jesus predicted, "If He didn't hasten His Coming, there wouldn't be any flesh, at all, saved for the Rapture." Is that the Scripture? You see where we're at then, don't you, brother and sister? See where we're at?

<u>They wrestle with Paul unto</u> <u>their own destruction.</u>

<u>2 Peter 3:16</u>

As also in all his epistles, speaking in them of these things; <u>in which</u> <u>are some things hard to be</u> <u>understood</u>, which <u>they that are unlearned and</u> <u>unstable wrest</u>, as they do also the <u>other scriptures</u>, unto their own <u>destruction</u>.

<u>It couldn't be God and be</u> <u>accepted up there. Because It's</u> <u>down in this way, that's the</u> <u>reason I believe It.</u>

63-1130E - Go, Awake Jesus 112 Now just think about the things that we've seen Him do, with the infallible proof of the identification of His Word,

and know that the—that <u>the great</u> <u>Holy Spirit here in the last days is</u> <u>the Messenger of the hour</u>.

He is the One Who is proving to us, and making every promise that He promised to do, every sign and every work, and every Word to come to pass just as He said He would do.

113 And <u>it's still looked down</u>. <u>If it</u> <u>was accepted in the big high ranks</u>, <u>I would get away from it</u>. <u>It couldn't</u> <u>be God and be accepted up there</u>.

<u>No, sir. No, indeed, it will never be,</u> if it was accepted. But because It's down in this way, that's the reason I believe It. See? That's where it comes to. That's where it's promised to.

<u>It will be evil spoken of, sure.</u> <u>That's what it's there for.</u>



<u>63-1128E - The Token</u> 51 But, today, we have the Substance. We don't have just the form, or just the chemicals; you could not take the Blood of Jesus Christ and apply it to every heart.

But God sent back the Holy Chost, that's the Token was upon the human, in the human's heart. And that is your identification that you have accepted God's plan, met Jehovah's requirements;

He met them for you at Calvary, and you have met them on your knees. And God has give you the Token sign, the return of the Spirit was upon Christ, is in you,

and <u>a guarantee identification of</u> His life, death, burial, and resurrection, and alive for evermore, now in the believing Church. Amen. It's a positive Token, a token sign. That can...

52 It will be evil spoken of, sure. That's what it's there for. Egypt made fun of it, so does the people today. But still it's God's required <u>Token</u>.

No matter what Moses done, it was Moses' office that God respected.

60-0911M - As I Was With Moses, So I Will Be With Thee 32 And to Joshua, the new commander of the army, after Moses had passed on, seeing that God stayed with him in his mistakes, he held his commission

up.

33 No matter what Moses done, it was Moses' office that God respected. He was a prophet. He was above all the prophets. He was really more than any prophet they had.

When his own sister laughed at him, for marrying an Ethiopian girl, He called them together and He said, <u>"Don't you fear God?"</u>

Said, "If there be one among you, who is spiritual or a prophet, I will speak to him in visions and make Myself known to him in dreams. But it's not so with Moses; I speak <u>lip to ear with him</u>. <u>Don't you fear</u> God?"

34 See, that's not a good thing, to tramp upon God's people. You hurt Him when you do so. God had commissioned Moses; his failures meant nothing. God knowed his <u>heart</u>.

<u>As I was with Moses, so will I</u> <u>be with you. I'll not look at</u> <u>your mistakes.</u>

60-0911M - As I Was With Moses, So I Will Be With Thee 184 Brother, sister, if I ever want to be sincere, it's now, after all my mistakes is showing. What I want...Reason I brought these Messages, previously, that God shows there that He's merciful.

Moses made his mistakes, a great man like him. Then when Joshua <u>come up, he was going to make his,</u> too. But God said, "As I was with Moses, so will I be with you."

185 Now look at God, two years ago, pointing that Scripture right to me. "As I was with Moses, so will <u>I be with you.</u> I'll not look at your mistakes."

<u>He knew that this hour was</u> <u>coming</u>. <u>Now it's here</u>, see, right back again, <u>'cause God can never</u> <u>get away from it</u>.

<u>Abraham's mistakes</u>

<u>Genesis 17:15</u>

And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but <u>Sarah shall her</u> <u>name be</u>.

<u>Genesis 17:16</u>

And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Genesis 17:17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

<u>Genesis 17:18</u>

And Abraham said unto God, <u>O that</u> Ishmael might live before thee!

<u>Genesis 17:19</u> And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

<u>Abraham's commentary</u>

<u>Romans 4:19</u>

And being not weak in faith, he <u>considered not his own body now</u> dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

<u>Romans 4:20</u>

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; 4:21 And being fully persuaded that, what he had promised, he was able also to perform.

Romans 4:21 And being fully persuaded that, what he had promised, he was able also to perform.

<u>Upon my own merits I could no</u> <u>more go in than none of the</u> <u>rest, but upon the grace of God</u> <u>I'm depending.</u>

<u>61-0827 - The Message Of Grace</u> 105 When I think of Abraham, of all the mistakes that he made, and Moses and his mistake, but when Abraham's commentary was written,

<u>when Paul wrote Abraham's</u> <u>commentary</u>, <u>he never mentioned</u> one thing about Abraham's unbelief. No, no, never was even accounted to him.

He said, "<u>Abraham staggered not at</u> <u>the promise of God through</u> <u>unbelief, but was strong, giving</u> <u>praise to God</u>."

106 My humble prayer is, before the grace of God that's here this morning, <u>I hope mine's wrote like</u> that, that He won't see my <u>mistakes</u>.

That when my commentary is written, my obituary, that it won't be read out that I made mistakes and done wrong, but He'll only see the things that I tried to do for Him.

May they just become...What does that? <u>He'll take the grace of God</u> <u>that I believe in</u>. <u>And that's where</u> <u>I'm solely trusting</u>.

For <u>upon my own merits I could no</u> more go in than none of the rest, but upon the grace of God I'm depending. Yes, it's grace that I'm depending on.

<u>The seven Spirit-filled</u> <u>messengers are the Lord's</u> <u>despite their mistakes.</u>

An Exposition Of The Seven Church Ages (7 - The Sardisean Church Age) "These are mine," saith the Lord. The seven Spirit-filled messengers are the Lord's. They may be repudiated. They may be <u>questioned</u>.

Indeed, <u>to human minds they may</u> <u>not even seem to qualify</u> nevertheless, <u>they are the</u> <u>messengers for their age</u>.

God used an Abraham (he lied), He used a Moses (he rebelled), a Jonah (he disobeved), a Samson (he sinned), a David (he murdered). He also used a Joshua, and a Joseph.

And those with <u>severe blemishes</u> <u>far outnumber</u> those whose histories seem to be perfect. <u>ALL</u> <u>WERE, AND ARE HIS</u>. None dare deny that. He used them by and through the Holy Spirit that He put within them. To their own Master they stood or fell. And in them all was accomplished the sovereign will of God. Let external history attempt to refute this, it still stands. The Eternal God still walks amongst the golden lamp stands and sends His messengers by His Spirit with the Word to the people of every

age.

THE MESSENGER (MAN) IS ONLY A REFLECTOR

<u>Reflecting the Light of God</u> <u>into the Church, right straight</u> <u>from the Throne of God</u>

<u>61-0101 - Revelation, Chapter Four</u> <u>Part II</u>

226 Reflecting the Light of God into the Church, right straight from the Throne of God, not through a seminary, not through some bishop,

but <u>from the Throne of God, by a</u> <u>revelation of the power of His</u> <u>resurrection, making Him the same</u> <u>yesterday and forever</u>;

<u>them seven stars standing there</u> <u>reflecting that Light, the Shekinah</u> <u>Light, from the Shekinah Glory from</u> <u>the Holiest of holy</u>.

Seven lamps on fire, setting on top of these candlesticks, reflecting His Light, His colors, of His power of His resurrection, right into the Church. Amen! Hmm!

<u>A prophet is God's reflector.</u> <u>The reflector isn't the</u> <u>reflection.</u>

65-1128M - God's Only Provided Place Of Worship 268 A prophet is God's reflector. How many knows that? The-the reflector doesn't reflect itself, the-the reflector isn't the reflection.

<u>There has to be something strike</u> <u>the reflector—reflector to make it</u> <u>reflect.</u>

So a prophet is a chosen vessel of <u>Cod that cannot reflect nothing at</u> all but he's in direct line with that reflection, God, to reflect the image of Christ, the Word.

See, nothing else can do it. You are <u>a reflector, that's the reason the</u> prophet had to eat the book. That's the reason he had to eat the scroll. He had to reflect that Word for that age. You got it?

Your Jesus, the reflection, that has come up into this.

65-1128M - God's Only Provided Place Of Worship 278 Now, there is a Way, a pure, holy Way, a only meeting place that God will meet you.

Not because you say, "God, now, I'm a good Methodist. I'm a good Baptist. I'm a good Pentecostal." <u>No!</u>

Because that you are in Jesus the Word, the part of the Word that's being manifested to today, this day's Message; not Luther's, Wesley's, Pentecostal; but your Jesus, the reflection, that has come <u>up into this</u>.

You can't go back to that, that's adding leaven to your holy Bread, that, "Man shall live by every Word that proceedeth out of the mouth of God, in Its season." 279 O come, Lord Jesus, the great Headstone.

<u>That's not the Holy Spirit. God</u> <u>don't deal through angels like</u> <u>that, or supposed to be. God</u> <u>deals through men.</u>

63-1229E - Look Away To Jesus 256 What you looking for? If you're looking for some pious person? Some people thinks that because the Holy Spirit worked through you, you'd have to be some long, pious fellow, walk around and not

<u>even</u>...

<u>That's not the Holy Spirit. God</u> <u>don't deal through angels like that,</u> <u>or supposed to be. God deals</u> <u>through men.</u>

<u>The Bible said, "Elijah was a man</u> <u>subject to like passions as we are,"</u> <u>but you couldn't be with him till</u> <u>you seen Jesus.</u>

257 <u>Peter and John, at the gate</u> <u>called Beautiful. And when they</u> <u>pulled them up there about healing</u> <u>that man,</u>

"They had perceived that they were ignorant, unlearned, but they also perceived that they had been with Jesus," see, because His Life was reflecting through them. Now, depends on what you're looking for.

<u>The same thing is today; that</u> <u>Deity, the promised Word for</u> <u>this day, can identify Itself in</u>



63-1222 - God's Gifts Always Find

Their Places

93 Now notice! And after then the wise men identifying Him what He would be, and we find through the Scripture that's exactly what He was: Deity in service for death. What for?

Deity in service to God for death. Jesus was Deity in service for death, to redeem the world. But what did the world do to It? They refused It. They rejected It. Why?

Some of them, a big part of them, did that because this: because He did die! They said, "<u>He couldn't be</u> <u>Deity and die</u>." The Man (the body) was not Deity, but Deity was in the body. This body has to perish. The very Christ that's in you is the only thing that can raise you up. That's Deity, God <u>in you</u>.

94 Now, notice! Now, the same as now, they reject identified Deity. Do you get it? They will certainly put their name on a church book and say, "I'll try to live by this creed." They'll take an oath by this.

But when it comes to accepting Deity, and expressing back the same kind of a gift like they <u>did...that you are identified by your</u> gift, that you give your entire being to It, to identified Deity.

<u>Then you identify yourself with the</u> <u>Deity, by giving all you are, what</u> <u>you are, to Deity Himself</u>.

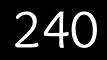
63-1222 - God's Gifts Always Find

- Their Places
- 95 Now, <u>Christ in this day, that we</u> now live in, is still a
- <u>Dei-...identifying Himself: Deity,</u>
- <u>among the people</u>. <u>He's still Deity</u>, <u>because He is the Word</u>.

And when we see the Word living Itself, then we know that man can't do that. It's Deity, the Word being made manifest by man.

And Jesus said Himself, "The Son <u>can do nothing in Himself. I can't</u> do nothing, I'm a Man," Jesus said. "But My Father that dwelleth in Me, He showeth Me all things that Himself doeth." Amen!

There you are! What is it? Deity being identified in man. Now, the same thing is today; that Deity, the promised Word for this day, can identify Itself in you. Amen!



Then give your whole to It. Show that you believe in It. Give It Deity: believe It, service, and be ready to die out to yourself and your own thoughts. But today It's rejected as <u>It was then</u>.