

CARRIED ON
EAGLE'S WINGS

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Exodus 19:4

Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

Revelation 4:6

And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

Revelation 4:7

And the first beast was like a lion,
and the second beast like a calf,
and the third beast had a face as a
man, and the fourth beast was like
a flying eagle.

Ezekiel 1:13

As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

Ezekiel 1:26

And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

Ezekiel 1:27

And I saw as the colour of amber, as
the appearance of fire round about
within it, from the appearance of
his loins even upward,

...and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

Ezekiel 1:28

As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about.

This was the appearance of the
likeness of the glory of the LORD.
And when I saw it, I fell upon my
face, and I heard a voice of one that
spake.

2 Corinthians 3:17

Now the Lord is that Spirit: and
where the Spirit of the Lord is, there
is liberty.

2 Corinthians 3:18

But we all, with open face
beholding as in a glass the glory of
the Lord, are changed into the
same image from glory to glory,
even as by the Spirit of the LORD.

CHERUBIMS STANDING
IN THE SHEKINAH
GLORY

Cherubims, guards at the
mercy seat.

61-0108 - Revelation, Chapter Four

Part III

296 Moses was taken up into
Heaven, Moses, taken from the
earth up into Heaven and saw the
altar of God.

Is that right? I'm trying to prove my point here. You know what I'm trying to do, don't you? All right.
He went up in the Presence of God.

And when he descended from the Presence of God, he said, Mo-...God told Moses, “Make everything on earth as patterned after Heaven.” Is that right? All right.

297 Now, then when he did, when he made the Ark of the Covenant, he put two Cherubims to guard the ark. See what it is? It was the temple...it was the altar, the Throne guards.

The two Cherubims, He said, “Mold them out of brass and put their wings touching like this,” because that’s exactly what he saw in Heaven.

298 That's exactly what John saw
in Heaven, these four Cherubims
on the four sides of the ark of the
Throne in Heaven. They were the
guards of the ark. Cherubims,
guards at the mercy seat.

They guard that Shekinah
Glory.

61-0108 - Revelation, Chapter Four

Part III

300 Now, they guard the mercy seat when God is in His Shekinah Glory. Where was the Shekinah Glory? At the mercy seat. Is that right?

Then it goes to show that every scallywag can't come there and take of That. You've got to be prepared before you come into the Presence of It.

They are guarding and
reflecting with the Fire of God
the Way to the Tree of Life.

61-0108 - Revelation, Chapter Four

Part III

284 And these Cherubims, first
mentioned, was placed at the east
gate of the garden, going four
ways. I should have made that a
little different from that;

I can't do justly to God's orders
and things like that, but I—I
just...so that you'll know what I
mean. There's the garden of Eden.
And this is the gate right here,
opens up here, swings out, and at
this gate there was Cherubims.
Cherubims!

And, remember, it doesn't say "a
Cherubim," it said "Cherubims."
Cherubims was placed there to
guard What? The Tree of Life.
That's What they was to guard, the
Way of the Tree of Life.

The Way, Who is the Way? [A brother says, "Jesus."—Ed.] Where is it reflected from? Here is the holy place, here are the Cherubims.

285 Now, watch, put all this down.
Here is the Holy—Holy...this Holiest
of holies, Holy of holies, this is the
holy place, and here is the sea, and
here is the light candles,

the seven that's reflect the Light
from here, in here, in here, in here,
in here, in here, in here. See? What
are they reflect?

They are guarding and reflecting
with the Fire of God the Way to
the Tree of Life.

See, it can't come from over here,
Presbyterian seminary or a
Pentecostal seminary, it's got to
come from Here, reflecting the
Light. All right.

286 You notice, these—these
Cherubims that John saw here
must have been interested in
keeping the Tree of Life, so they
must be interested in human
beings.

Or read Genesis, getting back to Genesis again, “They kept the Tree of Life, guarded It, the Way of Life.” The Way of Life! How is the Way? Jesus said, “I am that Way.

I am that Bread that come from
God out of Heaven. If a man eats
this Bread, he'll live forever.” Now
there is a Way back to that Tree of
Life. You get it?

Reflecting through the church
ages “He that Was, Which Is,
and Shall Come

61-0108 - Revelation, Chapter Four

Part III

270 “And they flew,” and so forth,
“and had eyes without, within, and
behind.” It spoke of their
intelligence.

They knowed what was, which is,
and which shall come; for they was
right at the Seat, so close till they
wasn't even human.

Temple guards, or, not temple guards (The temple guards, the hundred and forty-four thousand.), but this is the mercy-seat guard, the Throne guards,

the Throne, right up next to God,
“living Creatures,” next thing to
God, standing there. Their
intelligence, they know what was,
which is, what shall come.

They had “eyes without,” showing
what they could see, what was to
come; “eyes within,” knows
everything now; and “eyes in the
back,” which knowed what was.

Which was, which is, which shall
come, reflecting through the
church ages “He that Was, Which
Is, and Shall Come; Jesus Christ the
same yesterday, today, and
forever.”

THE MESSENGER
REFLECTING SHEKINAH
GLORY

Reflecting the Light of God
into the Church, right straight
from the Throne of God

61-0101 - Revelation, Chapter Four

Part II

226 Reflecting the Light of God

into the Church, right straight from
the Throne of God, not through a
seminary, not through some
bishop,

but from the Throne of God, by a
revelation of the power of His
resurrection, making Him the same
yesterday and forever;

them seven stars standing there
reflecting that Light, the Shekinah
Light, from the Shekinah Glory from
the Holiest of holy.

Seven lamps on fire, setting on top
of these candlesticks, reflecting His
Light, His colors, of His power of
His resurrection, right into the
Church. Amen! Hmm!

A prophet is God's reflector.
The reflector isn't the
reflection.

65-1128M - God's Only Provided
Place Of Worship

268 A prophet is God's reflector.

How many knows that? The—the
reflector doesn't reflect itself,
the—the reflector isn't the
reflection.

There has to be something strike
the reflector—reflector to make it
reflect.

So a prophet is a chosen vessel of
God that cannot reflect nothing at
all but he's in direct line with that
reflection, God, to reflect the image
of Christ, the Word.

See, nothing else can do it. You are
a reflector, that's the reason the
prophet had to eat the book. That's
the reason he had to eat the scroll.
He had to reflect that Word for
that age. You got it?

The prophet, he is a reflector of
God's Word.

65-1204 - The Rapture

134 Now, remember, “The Word of the Lord comes to the prophet,”
not the theologian.

The prophet, he is a reflector of
God's Word. He can't say nothing;
he can't say his own thoughts. He
can only speak what God reveals.

A prophet is a reflector of God.
He is made so that he cannot
speak his own words.

65-1205 - Things That Are To Be

28...A prophet is a reflector of God.

He is made so that he cannot speak
his own words.

It has to be God's Words that he
speaks. He's just like a reflector,
and he is God's mouthpiece.

When that Holy Spirit
really...genuine Word comes
into you (the Word, Jesus). It's
all lit up before you.

65-1128M - God's Only Provided
Place Of Worship

275 But when once that Holy Spirit
really...genuine Word comes into
you (the Word, Jesus),

then, brother, the Message is no
secret to you then; you know It,
brother, It's all lit up before you.
Hallelujah! Praise be to God! Amen!

Your Jesus, the reflection, that
has come up into this.

65-1128M - God's Only Provided
Place Of Worship

278 Now, there is a Way, a pure,
holy Way, a only meeting place
that God will meet you.

Not because you say, “God, now,
I’m a good Methodist. I’m a good
Baptist. I’m a good Pentecostal.”

No!

Because that you are in Jesus the
Word, the part of the Word that's
being manifested to today, this
day's Message; not Luther's,
Wesley's, Pentecostal; but your
Jesus, the reflection, that has come
up into this.

You can't go back to that, that's adding leaven to your holy Bread, that, "Man shall live by every Word that proceedeth out of the mouth of God, in Its season."

279 O come, Lord Jesus, the great Headstone.

MOSES REFLECTING
SHEKINAH GLORY

He veiled Himself in a human
being, or the Word would have
blinded even the called-out

64-0614M - The Unveiling Of God
148 Now the natural veil. God, the
Word, veiled in human flesh. What
was it? God was veiled in Moses.

God was in Moses, veiled, and the
Presence of God was in him. He
was so perfect with that Word in
him like that, till he had to veil his
face.

And it was a vindicated prophet
that unfolded the Word and told
them, “Thou shalt not! Thou shall!
And thou shall not!” See?

149 To give His Word to that generation, He veiled Himself in a human being, or the Word would have blinded even the called-out.

See?

Even the people that was out there,
they could not stand to see that.

In—in Exodus we find that, they
said, “Let Moses speak, not God.”

See why the Pillar of Fire don't
appear too much? See?

150 God said, “I—I—I’ll do that. I’ll
raise them up a Prophet.” Amen!
“I’ll raise them up one.” And He
came just exactly. “I’ll raise, and
He’ll have, be the Word.”

In order to reveal, Moses had
to become God to the people.

64-0614M - The Unveiling Of God
172 The Word had to come from
Moses, first. See? Moses had the
Word. They were written by God,
nobody could interpret Them,

Moses had to interpret Them, first.
That's the reason he veiled his face,
'cause he...Do you see It? See?

Here It is. We could pick It, pack It
up, and everything else there, but
It's got to be revealed. In order to
reveal, Moses had to become God
to the people.

You say, “That’s nonsense.”

173 Why, He told, even told

Moses, Hissself, “You’ll be God, and

Aaron will be your prophet!...?...?”

See?

So there He come, see, He had to veil Himself, 'cause God is always behind a veil. Oh, my! Do you see It? God is hid from the public.

174 Said, “Father, I thank You,
You’ve hid It from the wise and
prudent, and revealed It to babes,
to them that wants to learn.” See?

Moses was the living God to
them, the living Word of God
made manifest.

64-0614M - The Unveiling Of God

178 Now He said, “Now, Moses, you understand. The people understand now. See, I have showed you, I have vindicated you.”

God had veiled Himself in this
prophet, to speak His Word to the
people.

Moses was the living God to them,
the living Word of God made
manifest. That's the reason his face
is veiled. See?

Moses was the veil, the living
Word of God veiled behind
human flesh.

64-0614M - The Unveiling Of God
182 Moses was the veil, the living
Word of God veiled behind human
flesh. The Pillar of Fire was in
Moses, of course, speaking what
was to be veiled later behind skins,
you see.

183 Now, that, the Word, the
Word was brought forth, then It
was written out, then It was put
behind and still veiled, for God was
always in that Word.

Amen! He's the Word, always. He
was in that Word. That's the reason
that Word had to be veiled.

184 Oh, brother, sister, are you
catching It? Look! Don't you see?
It's been veiled through these ages,
according to what God said,

and It will be opened in the last
days, those Seven Seals would be
broke, and the full Thing would
come into view of the people,
what's took place all along.

The hour of the seventh angel's
Message, all the mysteries of God
should be made known in that
Elijah, this last hour;

how that Christ is put out of His church, the Son of God; how He is revealed as Son of man again; how that the Church is to be put in order, and everything for the last day,

no creed, no denomination, just
absolutely the Word living in the
individual. “I’ll take one, and leave
one. I’ll take this, and leave that
one.” See?

There's just...There's no strings, no denominations, no bindings or nothing; it's the heart with God, and Him alone. See?

Moses with that Word,
speaking what was to be later
put behind badger skin

64-0614M - The Unveiling Of God
185 Notice, veiled in a human flesh.
Moses with that Word, speaking
what was to be later put behind
badger skin.

So that...So is Christ our Moses.
Christ is our Moses. He was God
veiled in human flesh, veiled in
humanity, in flesh. That's right. And
He's the same yesterday, today,
and forever.

....Now notice, “same yesterday,
today, and forever,” promised His
Word to this age. He is still Christ,
the promised Word to this age,
veiled in human flesh. The Word is
God.

186 The anointing is a person. The word Christ means “a anointed one,” see, “the anointed one.”

Then, Moses was Christ in his days,
he was the anointed one. Jeremiah
was Christ in his days, with a
portion of the Word for that day.

187 But when Jesus came, He came
as the Redeemer Anointed One;
and that was both Moses and all
that was in Moses, and all the
Word, and all the Godhead bodily
was in Him.

That's the reason the whole temple veil rent, and the mercy seat come in perfect view, He was the anointed One.

Here He is manifested in the
fullness, Deity Himself
standing on earth.

63-0728 - Christ Is The Mystery Of
God Revealed

371 Know! The fullness of Godhead
is made known. This secret of
mystery is now revealed, that God
is manifested.

God and man become One, the
anointed Man, Christ! What does
Christ mean? “The anointed One,”
the Anointed that was anointed
with the fullness of the Godhead
bodily. Oh, my! How can people
doubt it?

372 Where once, partly, Moses had
Him; partly, David had Him; oh, my,
but here He is manifested in the
fullness, Deity Himself standing on
earth. God, in His fullness, to die for
the sin of the people,

that He might bring to His Church a sanctified Life; that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days. See? What was...

When the Word was in Moses,
he was God in flesh.

64-0614M - The Unveiling Of God
281 Like He was in Moses. When
the Word was in Moses, he was
God in flesh. When It was in Jesus,
It was God in flesh.

See? Only thing He done was
change His mask, not His Word,
not His nature. He is the same
yesterday, today, and forever.

He only changed His form. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; on down till He come into the fullness of the Godhead bodily. See?

282 It's still the same God! Amen.
Amen. I hope that gets through.
See? It is the same God, but He just
takes on another veil. See, He puts
on another veil.

283 He did it in the reformers,
taken on a veil, taken on a veil.
Until, finally, It come down through
the Lutheran age, down through
the other age,

then finally It comes out into the
Complete. Just before It comes, a
prophet arises again. What it does,
it foreshadows the Word,

showing back here, revealing
what's been done, what's been left
off, that the Church will be
without...not without
understanding.

Then when this fades out, then, like John said, “I must decrease, He must increase,” then all-in-all comes into Him. He is fully manifested, through Luther, Wesley, and Pentecostal age, and on down, on down

He is fully manifested, you see,
come down, just the manifestation,
God unfolding: See Him (Now,
notice.) fulfilled in His promises for
this day, as they had.

FROM GLORY TO GLORY
IN THE SHEKINAH
GLORY

Hidden Manna - Changing from
Glory to Glory.” finally, It comes
till It’s back to Its original
Glory.

64-0629 - The Mighty God Unveiled
Before Us

156 Now, the Word is a Seed, and
It cannot bring forth until the
She-...the Son strikes It.

The Son has got to be upon the
Seed, to make It bear, to make It
come forth. And that's the only
way. You take the Word, see, take
the Word of God in your heart, and
walk into the Shekinah Glory.

And when you do, it'll bring
shewbread, Manna, that's only give
for a separated people. The only
thing that can eat it, that's
permitted to eat it, is just the
people who are permitted and
knows it.

Paul said here, “Changing from
Glory to Glory.” You see, finally, It
comes till It’s back to Its original
Glory.

We have been going from glory
to glory, but soon it will be
right in the glory; and in HIS
GLORY WE'LL SHINE.

An Exposition Of The Seven Church
Ages (9 - The Laodicean Church
Age)

Partial realization will be made

PERFECT REALIZATION,

COMPLETED REALIZATION.

Hallelujah!

We have been looking through a glass darkly, but soon it will be face to face. We have been going from glory to glory, but soon it will be right in the glory; and in HIS GLORY WE'LL SHINE.

WE SHALL BE LIKE HIM,
WONDROUSLY LIKE HIM, JESUS
OUR SAVIOUR DIVINE! Isn't that
wonderful? We are complete in
Him. That is true.

He would not lie to us about that.
But one day we will be changed in
the atoms. We will put on
immortality. We will be all
swallowed up in life. Then we will
REALIZE REALIZATION.