

# CARRIED ON EAGLE'S WINGS

Bro. Joseph Kimotho

Friday 6th December 2024

## Exodus 19:4

Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

## Revelation 4:6

And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

## Revelation 4:7

And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

**FOUR BEASTS –**  
**GOD'S POWERS ON**  
**EARTH**

**The whole Book is written  
by symbols. There is  
hardly anything just direct  
with the Word**

# 56-0617 - Revelation, Book Of Symbols

16...Now, the whole Book is  
written by symbols. There is  
hardly anything just direct with  
the Word, where you just place  
it right out and say...It's by  
symbols.

And God has a way of doing that, and a reason for doing it.  
God does nothing without He has a reason behind it. And  
would anybody... This is a class  
now.



Would anybody have a thought, the reason He did that? Here it is, so He could “hide it from the eyes of the wise and prudent, and would reveal it to babes such as would learn.” Isn't He kind, to do us that way?

**Beast - a power among the**  
**people**

## 63-0322 - The Fifth Seal

89 And there was four living  
Creatures of God, to announce  
the rider as they rode. Four  
Beasts are four powers.

Now, we know that Beast, by  
interpretation of the terms of the  
Bible symbols, means “power.”  
Now, let's get that close. The  
four are Beasts, in the Bible,  
represents a power among the  
people.

# The Four Beasts (Powers) of God's deliverance.

61-0108 - Revelation, Chapter  
Four Part III

262 Now, watch this. All right:  
...and the spirit...wherever they  
went;...now...to go, they went;  
and they turned not when they  
went.

263 They couldn't turn. If they was going this way, it was going like a man; going this way, was going like an eagle; going this way, was going like an ox; going this way, they was going like a lion.

They couldn't go backward!  
They had to go forward  
everywhere they went, each  
one of the beasts. Now, what  
does a beast mean in the  
Bible? Power. All right, means  
"a power."



264 Now:

As for the likeness of the living  
creatures, and their appearance  
was like burning coals of fire,  
and like...of...the appearance  
of lamps:

it went up and down among the living creatures; and the fire was bright, and out of the fire went forth light.

That's God. From the fire went Light; not cosmic light, now, the Eternal Light.

And the living creatures ran and turned (Let's see.)...the living creatures ran and returned, and as the appearance of a flash of lightning.

Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces. 19

The appearance of the  
wheels...their work was like  
unto...colour of...beryl: and  
they four had one likeness: and  
their appearance and their work  
was...it was a wheel in the  
middle of a wheel.

265 “What’s the symbol here,  
Brother Branham? What is it?”

It means that these  
guards—these guards was  
God’s ark...

They were in journey, rolling on wheels when Ezekiel saw them; but when John saw them, they had already come into their right position in Heaven.

The ark of God was on earth,  
rolling on wheels, as they took it  
from place to place, meant it  
was in travel, they took it all the  
way up through the wilderness  
and all the way into the temple  
and so forth;

but now it's received up 'cause  
the Church age is over, and it's  
received up into Glory. See? It's  
stationary now, in Heaven, with  
all the Angels and things  
around it.



We find them after while taking off their crowns and falling on their faces and giving glory to Him. See? It was God's guards of the temple, of the ark.

266 Now, remember God's  
guards of the ark, or the mercy  
seat. Now, remember. To how  
many, John saw, how many?  
Four. How many did—did he  
see? He seen four, too, four  
living Creatures. Now, watch,  
they both seen the same vision.

267 And four is the number of earth. Did you know that? How many knows now before we have to go into it, four is an earthly number? Sure! Like the four Hebrew...It's an earth-...It's a number of earth, of "deliverance, deliverance."

Now, keep that in your mind,  
“deliverance,” ’cause I’m going  
to strike it, just a minute, real  
hard. See, “Deliverance!” Now,  
there was three Hebrew  
children in the fiery furnace, but  
the fourth One come, it was  
deliverance.

Lazarus was in the grave three days, but when the fourth one come he was delivered.

Four is God's number of  
"deliverance," so it showed that  
these Beings must have been  
something about the earth.

**GUARDING ACCESS**  
**TO THE TREE OF**  
**LIFE**

**The 4 Beasts (Cherubims)  
guarding The Way to the  
Tree of Life.**



61-0108 - Revelation, Chapter  
Four Part III

283...the Lord...said, Behold,  
the man is become...one of us,  
to know good and evil: and  
know...

and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the Lord...sent him forth from the garden of Eden, to till the ground from whence he was taken.

So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flying sword...flaming sword which turns every way, (See the four beasts? There's only four ways you can go, see: east, north, west, and south.

These Cherubims had a flaming sword at the gate of the garden...) to keep the way of the tree of life.

283 Cause if man ever got a hold of the Tree of Life, then he could live forever.

284 And these Cherubims, first mentioned, was placed at the east gate of the garden, going four ways. I should have made that a little different from that;

I can't do justly to God's orders and things like that, but I—  
just...so that you'll know what I mean. There's the garden of Eden. And this is the gate right here, opens up here, swings out, and at this gate there was Cherubims.

Cherubims! And, remember, it doesn't say "a Cherubim," it said "Cherubims." Cherubims was placed there to guard What? The Tree of Life.

That's What they was to guard,  
the Way of the Tree of Life. The  
Way, Who is the Way? [A  
brother says, "Jesus."—Ed.]



**Now that Tree back there in**  
**Eden, that Tree which was**  
**the source of life, was**  
**Jesus.**

An Exposition Of The Seven  
Church Ages (3 - The Ephesian  
Church Age)

Now that Tree back there in  
Eden, that Tree which was the  
source of life, was Jesus.

In John, chapters 6 through 8,  
Jesus sets Himself forth as the  
source of eternal life.

He called Himself the Bread  
from heaven. He spoke of giving  
Himself and that if a man ate of  
Him he would never die. He  
proclaimed that He knew  
Abraham, and that before  
Abraham, He WAS.

He prophesied that He Himself  
would give them living waters  
that if man drank he would never  
thirst again, but would live  
eternally. He showed Himself as  
the GREAT I AM.

He is the Bread Of Life, the Well  
Of Life, the Eternal One, the  
TREE OF LIFE. He was back  
there in Eden in the midst of the  
garden even as He will be in the  
midst of the paradise of God.

**The Tree of Life at the gate  
of Eden was the Presence  
of the Lord.**

61-0108 - Revelation, Chapter  
Four Part III

294 Another thing, notice here's another evidence. Cain... Watch the Bible now! I'd have you to turn to it, but it... never mind, you get it in Genesis. All right, watch.



Cain went out, Cain went out  
from the Presence of the Lord  
from the gate at the garden. So  
the Presence of the Lord must  
have been at the altar, and the  
altar was at the gate. Glory! Oh!  
All right.

It's God's dwelling place, at His altar. Now, Cain went out from the Presence of the Lord, from this place. You want to put it down? Genesis 4:16, if you want to put it down. Now, now, you got all that, have you, wrote down?

**These Cherubims must  
have been interested in  
keeping the Tree of Life, so  
they must be interested in  
human beings.**

61-0108 - Revelation, Chapter  
Four Part III

286 You notice, these—these  
Cherubims that John saw here  
must have been interested in  
keeping the Tree of Life, so they  
must be interested in human  
beings.

Or read Genesis, getting back to Genesis again, “They kept the Tree of Life, guarded It, the Way of Life.” The Way of Life! How is the Way?

Jesus said, “I am that Way. I am that Bread that come from God out of Heaven. If a man eats this Bread, he’ll live forever.” Now there is a Way back to that Tree of Life. You get it?

**Trying to run people, guard  
them to the Throne, back  
to the Tree of Life again.**

61-0108 - Revelation, Chapter  
Four Part III

374 Oh, come take the Tree of  
Life! Now, instead of the  
Cherubims... Now, I want to say  
something.



Instead of those Cherubims  
guarding this Throne, they're out  
here seeking, trying to run  
people, guard them to the  
Throne, trying to bring them  
through the gate, back to the  
Tree of Life again that they might  
take This.

Jesus said, “I am the Bread of Life that come from God out of Heaven. He that eats My Flesh and drinks My Blood has Eternal Life and I’ll raise him up at the last day.” That’s right. Oh, I’m so glad!

**The Son of man is Christ;**  
**He is the One that you're**  
**feeding on.**

65-0725M - The Anointed Ones  
At The End Time

366...It isn't me, it wasn't the  
seventh angel, oh, no; it was the  
manifestation of the Son of man.  
It wasn't the angel, his message;  
it was the mystery that God  
unfolded. It's not a man; it's God.

The angel was not the Son of  
man; he was the messenger  
from the Son of man. The Son of  
man is Christ; He is the One that  
you're feeding on.

You're not feeding on a man; a  
man, his words will fail. But  
you're feeding on the unfailing  
Body-Word of the Son of man.

367 If you haven't fed fully on every Word, to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?

**WHEN THE ENEMY**  
**COMES IN LIKE A**  
**FLOOD**



**When the enemy comes in  
like a flood, the Spirit of  
God raises a standard  
against it.**

## 63-0322 - The Fifth Seal

113 Notice, as the antichrist went (four) on his beasts of ministry, there, God sent forth a Beast to combat it. See? Now watch.

Then, every time (the beast rode) on his horse, the antichrist rode on his horse, on his beast, to announce his ministry; God sent His Beast, also, and He was on That, to announce His combat to it.

114 Now, the Scripture says,  
“When the enemy comes in like  
a flood, the Spirit of God raises  
a standard against it.”

115 And so when the enemy went out as an antichrist; God sent a certain type of power out to meet him. And then when they...

116 He went out again, as a red-horse rider, another color, another power, another ministry; God sent another one after him, to combat it, to hold His Church.

117 Sent the third one; again,  
God sent His, third Beast come  
and announced it.

118 He sent the fourth one; God  
sent His fourth one. And then  
the antichrist end, and the  
church ages ended, too, at that  
time. Watch. Now, oh, this is  
really good!

**The 4 Beasts always move forward never backwards.**



## 54-0515 - Questions And Answers

58 But you ask the preacher;  
“Well, we’ll see what Moody  
said about It, we’ll see what  
Wesley said about It.”

I don't care what they said  
about It. I know what God said  
about It now. This is It, and I'm  
still looking for greater! That's it.  
That's the reason...

59 The Bible said, “Three unclean spirits come out of the mouth of the beast.” Do you know what? A “unclean spirits,” said, “like frogs.” Did you ever notice how a frog looks?

A frog is always looking  
backwards, he never looks  
forward; looking back, always  
back, look back.

60 But the four beasts that had  
the four different heads, in  
Ezekiel, was looking forward  
and they couldn't go backward.

They were moving forward all the time. Everywhere they went, they was going straight forward. See the difference?

**In the last Message that  
went forth, there come a  
flying eagle. It's eagle time,  
reveal time.**

## 65-0410 - The Easter Seal

182 “As it was in the days of Noah, so shall it be in the coming of the Son of man. They were eating, drinking, marrying, given in marrying.



And as it was in the days of Lot,  
so will it be in the hours that the  
Son of man will be revealed on  
earth,” not Son of God, no  
more.

“Son of man,” come back as the prophetic Message for the last day when that eagle will be flying; not the lion; not the ox in the sacrifice age. See?

183 Every time, a religious power went forth to meet the challenge of the political power of the world. When the lion raised up, the religious power, it went to meet the Roman power.

184 And then when come the  
sacrifice hour, the ox went,  
because he's the sacrifice  
Beast of the Lord.

185 Then come the reformers,  
down through the church ages,  
come the face of a man. And  
the reformers had been since  
Luther, Wesley, oh, Calvin, on  
down, down, pentecostal age.

186 But in the last Message  
that went forth, there come a  
flying eagle. It's eagle time,  
reveal time, the Word of God  
made manifest, the Word of  
God proved.

Oh, children, walk into this  
baptism of the Holy Spirit.  
Come in and believe It, with all  
your heart, God will fill you.

The last Beast that was to  
fly was a flying eagle.the  
prophet said, in this day,  
“It shall be Light.” Oh, my!  
“In that day there will be  
Light.”



65-0220 - God's Chosen Place  
Of Worship

110 .....But the last Beast that  
was to fly, the last Beast that  
was to come, the Bible said it  
was a flying eagle. Hallelujah!

And the prophet said, in this day, “It shall be Light.” Oh, my! “In that day there will be Light.”

111 There is been a day of reformers. There is been a day that's just a shadow, can't call day or night. But in the evening time, in the Eagle time:

It shall be Light about Eagle  
time,

The path to Glory you will  
surely find;

In the water way is the Light  
today,

Buried in the precious Name of  
Jesus.

Young and old, repent of all  
your sins,

The Holy Ghost will surely  
baptize you in;

For the evening Lights have  
come.

It is a fact that God and Christ  
are One.

112 Amen! It shall be Light  
about the evening time, God's  
only chosen place to worship.  
Oh, what's this Message come  
to, what is He going to do?

And in His day it shall be Light  
at the evening time, and  
(what?) to welcome His children  
back home to the true promised  
Land, by the same sign of the  
Pillar of Fire that led the  
children of Israel through the  
wilderness.



God's chosen place to worship,  
Jesus Christ. That's the only  
place there is. That's the only  
Name God has for salvation.  
That's what He has named the  
family in Heaven, when it's on  
earth, is Jesus Christ.

**The last power, He brings**  
**down the eagle -**  
**Revelations 10:1-7**

## 63-0322 - The Fifth Seal

193 And then at the last power,  
He brings down the eagle, “To  
restore the children back to the  
original Faith again, of their  
fathers.” The eagle age!

Then, you notice, there is no more Beasts. That's all of it. That's the end. Now, if you would take now Revelation 10:1, 7. I've been referring to it.

Remember, in the last messenger's age, see, what was to happen? "All of the mysteries of God would be revealed." The eagle! Amen!

**The last power, He brings**  
**down the eagle -**  
**Revelations 10:1-7**

Remember, in the last messenger's age, see, what was to happen? "All of the mysteries of God would be revealed." The eagle! Amen!

**The revelation, it is Christ's  
way of making Himself  
known to His Church.**



63-0728 - Christ Is The Mystery  
Of God Revealed

211 Like the seven mysteries of  
the seven last Seals, the  
mysteries of them. The Seals  
had done been broke, and  
every age had come down, and  
there they had left a lot of  
scattering.

And God, not willing that It should be scattered, He comes back and picks up those things, those doctrines they started, and brought it on out and revealed the whole thing.

Same thing He's doing now in  
revealing the mystery of Christ,  
how He was God's threefold  
purpose for the Church! Oh,  
my! Letting Him out. Reveal!

212 Reveal, Webster says, is to  
“Make known. Make known,  
and, especially,” Webster says,  
“in Divine Truth,” that revelation  
means. The revelation, it is  
Christ’s way of making Himself  
known to His Church.

**Know! The fullness of**  
**Godhead is made known.**  
**This secret of mystery is**  
**now revealed, that God is**  
**manifested.**

63-0728 - Christ Is The Mystery  
Of God Revealed

371 Know! The fullness of  
Godhead is made known. This  
secret of mystery is now  
revealed, that God is  
manifested.

God and man become One, the  
anointed Man, Christ! What  
does Christ mean? “The  
anointed One,” the Anointed  
that was anointed with the  
fullness of the Godhead bodily.  
Oh, my! How can people doubt  
it?

372 Where once, partly, Moses  
had Him; partly, David had Him;  
oh, my, but here He is  
manifested in the fullness, Deity  
Himself standing on earth.



God, in His fullness, to die for  
the sin of the people, that He  
might bring to His Church a  
sanctified Life;

that He might have the  
preeminence, in fullness, in His  
Church, to manifest every  
promise in these last days, that  
He promised for the last days.  
See? What was...

**At the finishing of the  
Seventh Seal, the mystery  
of God should be finished**

## 62-1014E - A Guide

35 And the Holy Spirit always speaks of the Word. “I’ve got many things to tell you, you cannot understand It now, but when He comes, He’ll guide you to It.”

That's the reason the coming of the Seals. At the finishing of the Seventh Seal, the mystery of God should be finished, to know Who God is, what He is, how He lives, His nature, His Being.

You're supposed to be all the way up here by that time, see, bring us into the full stature of sons and daughters of God,

a Church that's washed in the  
Blood of Christ, that's bought  
without money, is paid for by  
the Blood of Jesus Christ.

**The same thing is today;  
that Deity, the promised  
Word for this day, can  
identify itself in you**



63-1222 - God's Gifts Always  
Find Their Places

93 Now notice! And after then  
the wise men identifying Him  
what He would be, and we find  
through the Scripture that's  
exactly what He was: Deity in  
service for death. What for?

Deity in service to God for death. Jesus was Deity in service for death, to redeem the world. But what did the world do to It? They refused It. They rejected It. Why?

Some of them, a big part of them, did that because this: because He did die! They said, “He couldn’t be Deity and die.”

The Man (the body) was not  
Deity, but Deity was in the body.  
This body has to perish. The  
very Christ that's in you is the  
only thing that can raise you up.  
That's Deity, God in you.

94 Now, notice! Now, the same  
as now, they reject identified  
Deity. Do you get it? They will  
certainly put their name on a  
church book and say, “I’ll try to  
live by this creed.” They’ll take  
an oath by this.

But when it comes to accepting  
Deity, and expressing back the  
same kind of a gift like they  
did...that you are identified by  
your gift, that you give your  
entire being to It, to identified  
Deity.

Then you identify yourself with  
the Deity, by giving all you are,  
what you are, to Deity Himself.

63-1222 - God's Gifts Always

Find Their Places

95 Now, Christ in this day, that  
we now live in, is still a

Dei-...identifying Himself: Deity,  
among the people. He's still

Deity, because He is the Word.



And when we see the Word  
living Itself, then we know that  
man can't do that. It's Deity, the  
Word being made manifest by  
man.

And Jesus said Himself, “The Son can do nothing in Himself. I can’t do nothing, I’m a Man,”  
Jesus said. “But My Father that dwelleth in Me, He showeth Me all things that Himself doeth.”  
Amen!

There you are! What is it? Deity  
being identified in man. Now,  
the same thing is today; that  
Deity, the promised Word for  
this day, can identify Itself in  
you. Amen!

Then give your whole to It.  
Show that you believe in It.  
Give It Deity: believe It, service,  
and be ready to die out to  
yourself and your own thoughts.  
But today It's rejected as It was  
then.