

# The Bride Is At Rest

*Friday Fellowship, 20<sup>th</sup> December 2024*

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## Hebrews 4:3-10

» 3 † » For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

» 4 † For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

» 5 † And in this place  
again, if they shall enter into  
my rest.

» 6 † Seeing therefore  
it remaineth that some must  
enter therein, and they to  
whom it was first preached  
entered not in because of  
unbelief:

» 7 † Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

» 8 † For if Jesus had given them rest, then would he not afterward have spoken of another day.

» 9 † There remaineth  
therefore a rest to the  
people of God.



» 10 † For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

The Christian Like Ruth  
In Bethlehem Comes  
To Rest In The Presence  
Of The Kinsman  
Redeemer

# 56-0101 - Why Are People So Tossed About?

62 I said, “The Christian faith is based solidly upon rest.”

That’s right. A Christian is not tossed about.

A Christian doesn't run from place to place. A Christian doesn't fuss and fume, and worry about things. A Christian rests. It's all over.

It's all finished, for the  
believer, at Calvary. That's  
right. Oh, sickness may  
come, and  
disappointments, but the  
Christian is at rest, knowing  
this,

that God is able to keep that  
which He has performed.  
Knowing, that, no matter  
what the thing is and how it  
looks, there is neither  
sickness,

sorrow, death, there is  
neither starvation or  
anything, that can separate  
us from the love of God  
that's in Jesus Christ.

We're at rest. Just let the old ship toss any way she wants to; the anchor holds.



53-0729 - Questions And  
Answers On Genesis

165 Now, if you want to know what...How many would like to know what the Christian Rest is, say “Amen.”

[Congregation says,  
“Amen.”—Ed.] Now, you can  
mark it if you want to, Isaiah  
28. He said, “Precept must  
be upon precept—precept,”  
speaking.

“Precept upon precept, line upon line, here a little and there a little, and hold fast to that what’s good.” The prophet speaking of the time coming, about Rest, sabbath.

Read the whole chapter, see, he's saying, "Times there when the sabbath day will be done away," and they'll sell shoes on the Saturday the same as they did it on Monday,

or whatevermore. You see?  
Said, “When will this time  
be?” Said:...precept upon  
precept;...line upon line; here  
a little, and there a little: hold  
fast to that what’s good.

For with stammering lips and  
with other tongues will I  
speak to this people....And  
this is the sabbath, the rest  
that I said that they should  
enter into.

And for all of This they  
hardened their hearts and  
wagged their heads and  
rejected It.

<sup>24</sup>  
(Just the same thing they did  
on Pentecost when the Holy  
Ghost fell upon the people,  
and the Holy Ghost was first  
given to the people back  
there on the Day of  
Pentecost.



That is the Rest, the sabbath  
to the people of God.)...

59-0708M - Dedication Of  
Building, To The Lord

12 Now, as it is in the natural, so is it in the spiritual. When a woman brings forth a baby, the first thing comes is water.

The second thing come is blood. The third thing comes is life. And when Jesus died at the cross,

the elements came from His  
body to cleanse His Church  
and to bring it into Himself.

When they speared His side there was water, Blood, “And into Thy hands I commend My Spirit.” That’s how by one Spirit we are all baptized into one body and are at rest.

Oh, what can the world do?  
I'm so glad God got a hold of  
me before the church did  
with all of its doctrine. I've  
found a resting place.

Oh, that sweet abiding place  
“where there is therefore  
now no condemnation to  
them that are in Christ  
Jesus,” that’s found that  
eternal rest.

13 Paul said in Hebrews,  
explaining the Sabbath,  
“That there was a time that  
God entered into rest on the  
Sabbath day.” And He said:  
“Again,



He limited a certain day,  
saying in David, 'Today, after  
so long a time; when you  
hear My voice, harden not  
your heart.'" And Isaiah in the  
28th chapter, He said:

“For precept must be upon  
precept; and line upon line;  
here a little, and there a little:  
hold fast to that which is  
good,

for with stammering lips and other tongues will I speak to this people. And this is the rest.” Oh, that perfect rest, to come from the congregation to the altar,

from the altar to the bosom  
of Christ, the bed, the night,  
the secret place, the resting  
place. Justification, Martin  
Luther taught it.

Sanctification, John Wesley  
taught it.

Now, the baptism of the Holy Ghost, the Pentecost taught it. By the Holy Spirit enter into a everlasting, eternal rest.

And as long as you are in that room you are hid away in the holiest of holies with God, and you are in the Church of the firstborn.

You are baptized into the  
body of the Lord Jesus Christ.  
And you are free from  
judgment. For you have  
passed through the Blood,  
and

“When I see the blood I pass over you.” And Christ took your judgment and you’ll never have to go through the judgment, but you’ve passed from death unto Life.



So to enter into the true abiding place of God is by spiritual baptism. 14 What is it? The congregation, the sinner comes in and hears.

That's where he's eating,  
how he learns that Jesus died  
in His stead, him being a  
guilty sinner, subject to  
death, and duly deserves  
death.

But when he hears, “Faith cometh by hearing,” then he rises to his feet, and makes a testimony that he is not fit,

but that he does believe and accepts the death of the Lord Jesus that He suffered in his stead, and that Jesus atoned for his sins;

and he's accepting it by faith through the Word. And he has—going to change his life from this on and live right. Yet in that heart still,

desires, the root of evil to do wrong because the tree's just cut down. He can only be forgiven for what he done, not what Adam done,

what he done, the sins that  
he did. He can ask  
forgiveness for what he did.  
But he cannot ask  
forgiveness for what Adam  
done.

Then the Blood of Jesus Christ, through sanctification, comes in and cleanses that heart from all sin, and roots out every element of sin.



The word “sanctify,” people stumble at it. But it’s a Greek compound word which means “being cleaned and set aside for service.”

The altar sanctified the vessel and cleansed it, and it was set aside for service. But being set aside for service isn't in service yet.

But when the Holy Spirit comes to this sanctified vessel, It fills it and puts it into service of the Lord.

12 Now, as it is in the natural, so is it in the spiritual. When a woman brings forth a baby, the first thing comes is water.

The second thing come is blood. The third thing comes is life. And when Jesus died at the cross,

the elements came from His  
body to cleanse His Church  
and to bring it into Himself.  
When they speared His side  
there was water, Blood,

“And into Thy hands I  
commend My Spirit.” That’s  
how by one Spirit we are all  
baptized into one body and  
are at rest.

Oh, what can the world do?  
I'm so glad God got a hold of  
me before the church did  
with all of its doctrine. I've  
found a resting place.



Oh, that sweet abiding place  
“where there is therefore  
now no condemnation to  
them that are in Christ  
Jesus,” that’s found that  
eternal rest.

Storms And  
Trials Will Not  
Stop God's  
Children

# 56-0101 - Why Are People So Tossed About?

63 I come by a harbor one time and seen that. We was flying in a plane, was a great...coming down low,

there was a big old ship there. The sails had been let down, you know. And, oh, what a storm on the sea! My, she was tossing.

And I seen that old ship setting there, rocking back and forth. And some waves it would go in, and some waves it would go under, and everything. I said, “Wonder why that is?”

64 And the fellow sitting,  
said, “It’s got a sea anchor  
on it, therefore,” said, “the  
ship can’t sink.” Said, “It can  
go through the wave,

but it can't sink," said,  
"because it's anchored." I  
said, "Oh, praise be to God!"

65 We got an anchor. Some waves we can go over, some we go under, but, regardless, the...if the anchor holds! It isn't the ship doing the holding;



it's the anchor doing the holding. It isn't what I am, or what I will be, or what I was; it's what He is now, and what He did for me and you. It ain't what I can do, it's what He has done.

66 My faith doesn't anchor in what the coming meetings will be. My faith doesn't rest in only any ability that I would have, or upon what church I should join, or what people I should associate with.

# 54-0321 - What Think Ye Of Christ?

46 Here not long ago, I  
climbed up to the Statue of  
Liberty, up to where that big  
arm is and went out there,

and there's a bunch of little dead sparrows. Infidels may rise and come, skeptics may rise. I go down here to your museum, and they throwed me out nearly the other day.

When I walked in there...Many of you's been down here. Went down there and they had a hundred thousand years ago what a man was,

all the way down through:  
come up out of the tree or  
something like that, the tree,  
family tree. And such  
tommyrot as that,

we put up with it to be taught in our schools. Why don't the people in name of high heaven, stand and reject that? Mercy, it's a disgrace.

No wonder we hatched out thirteen million infidels in the last two years is because such stuff as that. Them poor little tender minds...



And then you can come to a church where they're trying to preach the Gospel and to demonstrate the power of the Holy Ghost,

they call us holy rollers, and write them up, and all kinds of things that they can say about them. Shows the devil on the rampage; but God's church will never fail;

she'll move from victory unto  
victory until Jesus comes for  
His Bride. Hallelujah. The  
storms may come, waves  
may come; but the church of  
God will remain forever.

She's going into it, just as certain as I'm standing here this afternoon. Amen.

47 Looking at those little old sparrow laying there, I said to the guard that was with me; I said, “What’s the matter with them little birds?” He said, “They died last night.”

Said, “There’s a storm come up, and they was flying right in the storm.” And said, “They come into the light; instead of using the light from the Statue of Liberty, to go to peace,

they come and tried black  
the light out, and they beat  
against it with their little  
heads until they beat their  
brains out.” And they’re  
laying there dead,

because they refused to follow the light, but tried to beat it out.” I said, “O God, what a example it is. And men and women, raising up today, and people who try to deny God’s Bible,



and Jesus to be the virgin born Son of God; they're just beating their brains out instead of taking the light, the baptism of the Holy Ghost, advancing on to victory and power and overcoming.

Only to...They're only  
beating their heads out.  
God's church will remain  
forever. "Upon this rock, I'll  
build My Church and the  
gates of hell shall not prevail  
against it."

Christ Our Kinsman  
Redeemer Swore To  
Complete The Work  
Of Redemption

56-0101 - Why Are People  
So Tossed About?

3. Christ our Kinsman  
Redeemer swore to complete  
the work of redemption  
-Ruth can Rest..

91 What do you have to do?  
Believe! Hear! “Faith cometh  
by hearing, hearing by the  
Word,” and believing, and  
applying, and resting. You  
see it?

The Word says so. Hear it.  
Your heart says so. Believe It.  
And your whole being rests  
in it. It's finished. "Faith  
cometh by hearing."

92 Jesus said the Word. “He that heareth My Words, believeth on Him that sent Me, hath Eternal, never-ending, always-existing Life.” Isn’t it marvelous?

“Ever-existing Life, and shall never perish, but hath already passed from death unto Life; has passed from separation, on to everlasting Presence.” Amen.



Already! When you was an alien from God, you ceased from being an alien, now you are a child.

93 From death unto Life; from  
darkness unto day; from mortal to  
immortal; from corruption to  
incorruption; from weary unto joy;  
from death unto Life; and resting  
fully upon THUS SAITH THE LORD.

94 Not upon feelings, mental<sup>91</sup>  
emotions, theory; upon  
some unknown something  
that somebody has said to  
you, that has no basis; upon  
someone say, “Well, you  
come,

join our church, it'll be finished." But, upon the Word of God, the human soul rests solid. God said so. That settles it, makes it real.

## 63-0318 - The First Seal

51 Now, the mystery of the Book are revealed when the Seals are broken. And when the Seals completely are broken,

the time of redemption is over; because the Lamb left the intercession booth, to walk out to take His claims. He was a Mediator, between that.

But when the real revelation happens on the Seals, as They begin to break, the Lamb is coming forth from the sanctuary. It's according to the Word. We read it last night.

He come from the...out of the  
midst, and took the Book, so  
He's no more Mediator.

Because, even they called Him a  
Lion, and that's—that's the King,  
and He is not a Mediator then.



52 Although, the actors of these Seals begin at the first church age. Now remember, so you—you will get the background of it thoroughly, if we can, or as thoroughly as possible.

63-0317E - The Breach Between  
The Seven Church Ages And The  
Seven Seals

137 That's the One met the requirement. Grace produced the Person of Jesus Christ.

And we find, this Book  
now...God stretched His tent,  
come from God, to become a  
Man. He changed His strain,  
from the Almighty, to be a Man;  
to take on the form of man,

so He could die, to redeem  
man. Wait till we see Him,  
when there's "nobody  
worthy." See? All right.

138 In the Bible, in the Book of Ruth, as you read it, you'll find out, such a person was called the "goel," g-o-e-l. Was called the goel, or,

it was a person that could meet the requirements. And the goel must be able to do it, must be willing to do it, and must be a kinsman, next to kinsman, to do it.

139 And God, the Creator, of Spirit, became kinfolks to us when He become man, in order that He could take our sin upon Him,

and pay the price, and  
redeem us back to God  
again. There it is. There is the  
Redeemer.



140 Christ has redeemed us now. We are now redeemed. But He has not claimed His possession yet. Now, you might differ with that,

but just hold on a minute,  
see. We'll see. See? He  
hasn't claimed it. See? If He  
took the Book of  
Redemption, everything that  
Adam had and everything  
that he lost,

107  
Christ redeems back. And He  
has already redeemed us. But  
He hasn't took the  
possession yet; He cannot  
until the time appointed.  
And then will come the  
resurrection,

and then the earth will be renewed again. And then He'll take possession, His possession which He got when He redeemed us, but will do it at the appointed time. Oh, my

61-0611 - Revelation,

Chapter Five Part I

147 I want you to notice the resting of the Church, just exactly the same thing. Now, watch. The first place we find,

as we've all been through that sermon, The Kinsman Redeemer, God was made flesh in order to become the Redeemer. He was the One here in the 5th chapter—

in the 5th chapter. Said: And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much,

because no man was found  
worthy to open the Book or  
to read—or to read the book,  
neither to look thereon. And  
one of the elders said unto  
me, Weep not:



behold, the Lion of the tribe  
of Juda, the Root of David,  
has prevailed to open the  
book, and to loose the seven  
seals thereof. He's the One,

He's that One we're looking  
at.

148 Notice how  
Ruth...how...and Naomi,  
Boaz is just a perfect picture.  
How Naomi in the time of  
famine left the church, left  
the country,

went over into the Moabite  
land to dwell there and  
sojourn in there. She lost all  
she had. And when she went  
away, her husband,  
Elimelech, died while they  
was over there,

so that left his inheritance to fall to anyone. Then when we come...when she comes back, she brings back the beautiful young Moabite widow with her.

And when Boaz saw this widow, a type of Christ, he fell for her. And he loved her. So, he had to redeem,

the only way he could ever get her to be wife was to redeem what his brother, Elimelech, had lost.

149 And so then he asked his other brother if he would redeem it, one closer than he, and he couldn't do it. So he went down to make a perfect example of the laws of God.



He went to the gates and he kicked off his shoe, and said, “Let it be known this day that I have redeemed all that Naomi had. All that she has, all that Elimelech (my brother) lost,

I am the next kinsman now,  
and I'm the one that can  
redeem it so I have come to  
claim it. If there's any man  
here who can show a just  
cause why, or anybody closer  
than me,

let it be known.” And everybody kept their mouth shut. So he kicked off his shoe and throwed it for a testimony, “I have redeemed all that our brother, Elimelech, had.”

Why? He was a kinsman. He was a kinfolks redeemer. Oh, how beautiful it is! It's such a beautiful story.

150 And then, all this time,  
Ruth was resting and waiting  
to find out how it would  
come out. Then he comes  
back, no one could give a  
testimony against it.

He come back and took Naomi...and took Ruth, the beautiful Moabite girl, and they were married and lived on this possession. What a beautiful story!

151 There's three stages of Ruth. Ruth—Ruth, deciding; she was deciding whether she would make the decision or not, to go back into the homeland (just like the Church).

Ruth, serving; when she went out to glean. Ruth, resting; that's what Ruth is doing now (the Church). Now Ruth, rewarded; now that's where, or, the next thing happens (is the reward of the Church).



59-1217 - What Was The  
Holy Ghost Given For?

“But as many as did receive Him, to them gave He the power to become sons of God, to them that believed on His Name.”

Oh, how we should love Him  
and worship Him! The  
purpose of God, wanting to  
become in fellowship!

25 Like, 'fore we leave that text, let's use this; in the days of Ruth, in the law of redemption, when Naomi had left the country,

because of trial, hard times.  
She went into the Moabite  
land, which were just  
lukewarm, nominal  
Christians. Because, the  
Moabites come from the  
daughter of Lot,

and they were so-called  
believers, and mixed up. And  
then her husband died, and  
her two sons died. And on  
the road home, Naomi...Ruth  
and Naomi,

on her road home, her...One of her daughter-in-laws, Orpah, she said that she would return back to her country, to her gods,

and to her church, and to her people. And Naomi tried to get Ruth to go back, but she said, “Your people are my people. Your God is my God.

Where you die, there I'll die.  
Where you are buried, there  
I'll be buried. And I'll not turn  
back.”



26 That's when a person has caught a vision. Don't make any difference what her people said, "You're going over there to become a holy-roller or something."

That didn't make any difference to Ruth. There was a purpose of God to be fulfilled.

27 And just as sure as you're  
hungering tonight for the  
Holy Spirit, it's something in  
you, pulling you,

that a purpose of God in your life has got to be fulfilled, just like it was with Ruth.

28 The story is so beautiful! I just can't leave it, for a moment. You know the law of redemption, that when Boaz...

You know the story of how Ruth gleaned in the field and found favor with Boaz. And before he could marry her, he had to redeem all that Naomi had lost.

And the only one that could redeem Naomi's fallen estate, in the law of redemption, was a near kinsman; had to be kinfolks before he could redeem.

And that was her closest  
kinfolks. And he had to make  
a public ensign, outside of  
the gate, or a public  
confession that he had  
redeemed all that Naomi had  
lost.



And Boaz did it by kicking off his shoe before the elders, and said, “If there’s anybody here that’s got anything that belongs to Naomi,

I this day have redeemed it.”

29 And that's the way God did, followed His Own laws. God cannot follow, give you one law to follow and Him follow another.

He follows His Own laws.  
Then, God, in order to  
redeem the lost church, the  
lost world, the lost creation;  
God, Who is infinite in Spirit,  
to redeem the lost human  
race,

God Himself become  
kinfolks, a Man, a Son that  
He created in the womb of  
Mary. And then He made an  
ensign, or a testimony;

outside the gates of  
Jerusalem, He was lifted up  
between the heavens and  
earth, and died, and  
redeemed everything. And in  
bleeding,

He sanctified a Church that  
He Himself might live in, and  
fellowship and commune  
with,

that lost spot of fellowship  
from the garden of Eden  
where God came down every  
evening, church time.



63-0317E - The Breach  
Between The Seven Church  
Ages And The Seven Seals  
228 The Lamb is the only  
Mediator. See? He was the  
One that came forth.

And what did He do now?  
He's been back here  
interceding, until His Blood  
has atoned for every person.  
And the Lamb, now, knows  
what's written in the Book.

So, He knowed from the  
foundation of the world their  
names were in There, so He  
has stood back here and  
re-...and—and, but, done  
Mediator work like this  
until...

mediatorial work, till every one that's been put in the Book has been redeemed, and it's finished. And now He walks out. See? He done His Kinsman work.

He is all...You know what the Kinsman work was? To testify before elders. You remember Boaz kicking off his shoe, and so forth? He has done all this now.

229 Now He comes to take  
His Bride. Amen. He comes  
now as King. He is looking  
for His Queen. Amen. Amen.  
In this Book is the whole  
secret of It,

wrapped up around, Seven Seals. Oh, brother! Seven Seals, waiting for Him to come. Notice.

True Rest Is To  
Take God At His  
Word No Matter  
The Situation



## 65-0117 — A Paradox

111 How could Abraham take his son, way back three-days' journey, probably ninety miles from any civilization,

up on top of a mountain  
where the Lord had showed  
him, go offer his own son,  
Isaac? Isaac packing the  
wood up, as we know, which  
is a type of Christ.

And up on this mountain he was to offer Isaac as a sacrifice, and when he fulfilled everything that God told him but stabbing his own son to death,

through his throat, when he pulled the knife out of the sheath and raised his hand to obey God, to the word! For the Bible said, that, “He knew that God could not make a promise

'less He kept it. And he received him as one from the dead, that He was able to raise him up from the dead and give him to him again.'"

112 And when he was ready  
to obey God, to its fullness,  
He caught his hand and said,  
“Stay your hand, Abraham.”  
And there was a ram hooked  
in the wilderness,

around the vines, with his  
horns, on top of that  
mountain, where there is  
lions, wolves, hyenas, jackals,  
and the great ferocious  
beasts that eat sheep.

And then he was way up on top of the mountain where there is no water. How did that ram get there?



Abraham had picked up stones all around, to build a—an altar. But there was the ram, anyhow. It was a paradox.

113 And any man that believes God and takes Him at His Word, no matter what the situation is, God will perform another paradox, to keep His Word.

For, Abraham called the place Jehovah-jireh, “the Lord has provided for Himself a sacrifice.” He still can cause a paradox to happen.

He can do that this  
afternoon, if you'll just take  
Him at His Word.

50-0813A - The Resurrection  
Of Lazarus

32 Notice, but this little  
woman...Zacharias back  
there,

he had much Scriptures behind him to believe where miracles had happened on the same order. But Mary, there had never been a baby born like that.

But notice, instead of fussing at the Angel like Zacharias did, she said, “Behold the handmaid of the Lord. Be it unto me according to Your Word.”

Oh, I love that. There it is.  
Take Him at His Word. Don't  
try to figure it out, how it's  
going to be, just take Him at  
His Word. And notice, as  
soon as she got His Word,



and heard His Word that she was going to have the baby, she didn't wait till she was positive. She didn't wait till she felt life. She started right out testifying about it.

God, give us some more  
Marys down here in  
Cleveland, that'll take God at  
His Word and testify about It  
before anything happens,  
just so the Word of God says  
so. Amen.

## 61-0121 - Mary's Belief

99 Notice, Mary, as soon as she seen it was Scriptural, she didn't say, "I'll go over and see whether Dr. Jones says it's right or not."

She didn't go by to see if  
Rabbi Kabinski thought it  
was right or not, she never  
had nothing to do with it.  
You know what she said? She  
said, "Behold the handmaid  
of the Lord;

be it unto me according to your word.” For she knewed that Word was God’s Word, that Messenger was God’s Messenger, that Angel was God’s Angel,

because it stayed with God's Word. Amen. "Behold the handmaid of the Lord." Said, "How will it be?" He said, "The Holy Ghost shall overshadow you,

and this Holy Thing that'll be  
born to you shall be called  
the Son of God.”

100 She said, “Here I am, I don’t know how it’s going to happen, it don’t make any difference, you say it’s so, it’s Scriptural, I believe it,



I accept it.” She started right out praising God, before she felt life, before she felt any sign of anything, she didn’t want no more signs,

she had His Word and that  
was all was necessary. Amen.  
I like that.

101 Moses, as soon as he got a hold of God and seen it was Scriptural, here he went to Egypt.

102 As soon as Mary got a hold of, the—the Angel got a hold of her, rather, and she seen him, and knowed it was God,

because it was Scriptural,  
she took his word and went  
around testifying of  
something that didn't even  
show one evidence of ever  
being.

103 Another thing, she testified of something that never had happened before. Oh, praise be the Lord! She testified of something that had never happened,

never had a virgin conceived.  
But she had the Angel's  
word, and the Angel was  
Scriptural, so she knowed it  
was promised.

And the Angel had the Word of the Lord and promised it. And because she thought herself humble and lowly, yet God had chose her, so she was just happy about it.



51-0923 - The Principles Of  
Divine Healing

30...Now, notice. And never forget this, you people laying here sick and needy:

The right mental attitude toward any Divine promise of God will bring it to pass. When you believe, and take God at His Word, say It's so,

believe It's so, God will bring  
it to pass. I hope I'm not  
yelling at you; this thing's  
really got some voice now.  
Right.

The right mental attitude towards any Divine promise of God will bring it to pass. If you're a sinner, confess your sins.

Believe that God saved you,  
and then go testifying of it,  
telling people that you're  
saved. It'll work  
righteousness. After while  
you'll be a Christian. You  
believe that?

In His Rest We Are  
Achoyed And His  
Thoughts Become  
Our Thoughts

65-1126 - Works Is Faith Expressed

230 When it's revealed to you, when it really...something...You can't make it happen, it's got to be revealed to you.

Then you don't even  
consider anything else: how  
impossible it is, don't  
consider what the doctor  
said, you don't consider  
what mama said,



what papa said, what the  
preacher said, what anybody  
else said. You just consider  
what God said!

231 “He considered not his own body now dead, neither the deadness of Sarah’s womb.” It wasn’t even brought under consideration.

Oh, my, that just shakes me.  
Body dead, nor the deadness  
of Sarah, womb, were not  
even brought under  
consideration.

232 No circumstances will be considered when faith finds its bedding ground! When a germ gene from a man finds the—the egg in the woman, and both of them fertile,

something's going to happen. Hallelujah! The doctor can say, "You'll not have a baby. I can prove that your—your genes are dead in your body,

and her eggs will never be fertile.” But let that fertile egg, let that germ twist itself to that egg one time, watch what happens;

that little boy or that little girl comes on the scene.

Why? Faith has found its bedding ground. Works goes to work, cell on top of cell, and here comes the little fellow. Amen.

God, have mercy upon us. O  
God, if we was rugged  
Christians like we should be;  
if we were men and women  
who could take God at His  
Word!



You can't do it until it's  
revealed to you.

## 63-0304 - A Absolute

34 Just like the anchor is the absolute to the ship, in the time of storm. The ship can be sailing the sea. The anchor is out in the front.

It's the...It rests. You people here in Houston, so close to the sea, see the ships come in.

35 And why carry this excess weight of this great mighty anchor? But, you see, when the storms come,

the—the raging storms that  
rips up the sea, and could  
throw the vessel into the  
bank somewhere, and crash  
it, or turn it over in the  
shallow waters;

it gets out into the deep water, and lets down this great, huge anchor, that's so fixed that it'll drag on the bottom of the sea until it hooks into the top of some unseen mountain.

Then let those storms rage if they want to; it's got an absolute. The anchor holds somewhere yonder, but it's—

it's tight. And as the ship and the waves whip around the ship, it's got an absolute, because it's tied.



36 And that's the way that a man is when he's tied to Christ and to His Word, and believes It. There's an absolute there, something that holds him.

37 An absolute is like the north star when you're lost. When you—when you've lost your directions, and you want to find your way back, the north star is an absolute.

Now, there's other stars, but they turn with the world. As the world turns around them, the...it turns away from them.

And the (Did you know?), the same morning star is the evening star also, because the world is just turned around. But there's one star that does not move,

and it's centered right in the middle of the earth. And therefore the...It's a—it's a sure star. If you know the north star,

you can always find your way around. But, oh, that's when a man is lost, and he doesn't know just which way to go.

38 Now, I know a Star. Oh,  
It's more than a north star.  
And to be tied and see His  
Presence, no matter how  
you're lost or where you are,

you can find your way back by His guidance, that's His Word. It's the way out of all troubles. It's the way to peace. It's the way to success. It's the way to Life,



itself, is to follow this Star,  
the Lord Jesus. And now, if  
you are tied to that Star, the  
Holy Spirit is the Compass  
that'll only point to the Star.  
The Holy...

39 A compass, it is magnetized to that north pole. And the only way, no matter how much jungle you're in, or how deep the thickets are around you,

or how foggy it is at sea, that compass hand, you can turn it any way you want to, and it'll swing right back and point to the north star.

40 And when we're in  
trouble, and trusting Christ,  
there's one thing sure:

the Holy Spirit will point us to the Word that will guide us to the North Star, and to deliver of everything we have need of. He is our Absolute.

41 To the man that's lost in the wilderness, the compass is the thing that guides him to the outward. When we're in trouble, there's only one thing;

it's just as sure as the north star. As long as the world stands in its position, and turns around, the north star will remain in its place.

42 And long as there is an Eternity, Christ will ever be the Saviour, and the way out of every problem, every difference, every trial, everything.



And therefore we—we, when we are tied to Him, we don't get flusterated and all worked up like the world does, "And, oh, what will we do about this?"

What will we do about that?” We seem as if we’re not even anchored. But a man who has anchored his soul into Christ Jesus, his trust there,

knowing that when he asks  
the Father anything in His  
Name, “Jesus said, ‘I’ll do it.’”  
That settles it.

43 That—that settles it. It's<sup>236</sup>  
the amen. It's the absolute.  
It's the ultimate. When Jesus  
said, "Ask the Father  
anything in My Name, I'll  
grant it," now, that's an  
ultimate.

That's it. "Whatever you have need of, when you pray, believe that you receive it, you shall have it." That settles it. That's all of it, see,

if we're really anchored and believe It, and we've made Him our Absolute. Cause, He does. He is the Absolute that takes us from all fear.

There's no fear when you're  
really tied to the Rock of  
Ages.

56-0923 - Spiritual

Adoption

62 In order to stay with God, stay gentle. God is gentle. In order to stay with God, stay with love. God is love. Stay meek.



Stay...Not never be self-sufficient. Always rely upon Him. Never use your own mind; take His thoughts. Let His thoughts be your thoughts.

And take Them into your carnal mind, and repeat Them over. And say, “O God, take all my doubt away, and let my thoughts be Your thoughts.”

And you sick people, do that as we're speaking. Just take away, cast away the thought of sickness. Take God's healing thoughts, let Them become your thought.

63 “Think upon these things,” the Bible said, “if there be any praise, if there be any virtue.”