

The Precious Fruit Of The Earth

Friday 31st January 2025

Bro. James Menni

The Tree Will Only
Bring Forth Fruit When
The Bride Tree Unites
With The Bridegroom
Tree

James 5:7

⁷ Be patient therefore, brethren,
unto the coming of the Lord.
Behold, the husbandman waiteth
for the precious fruit of the earth,
and hath long patience for it, until
he receive the early and latter rain.

John 12:23-24

²³ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

²⁴ Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

There Are Two
Seeds (Corns Of
Wheat), The Bride
And The Groom

Just As Christ The Corn
Of Wheat Had To Fall To
The Ground, So Did The
Bride Corn Of Wheat
Have To

62-0318 — The Spoken Word
Is The Original Seed

146 And Jesus had to be
broken open there, in order
for that Seed to let forth Its
Life, to water other seed that
was coming.

Oh! Do you see?

[Congregation says,
“Amen.”—Ed.] Even He said,
“Other sheep I...that’s not
even of this fold, I have.
They’re going to see That.

They're going to get that
Word and stay right with It.
And I'm sending forth the
Spirit to water It, and It'll
produce just exactly."

It'll produce miracles. It'll
produce the Power of God.
It'll produce. And it will not
deny anything, because it's
a kindred seed with the
Seed.

64-0705 — The Masterpiece
112 Notice, and it started out
as the original. As Jesus said,
“The Word of God is a Seed
that a sower sowed.” And He
was the Sower.

The Seed was the Word.

And, notice, any seed that abides alone never does nothing. It's got to fall into the ground to bring forth its production again.

And this Seed, that perfect
Church, fell to the ground
at Nicaea, Rome, when she
become a denomination.

113 Now, historians,
remember. And you that's
going to hear this tape,
check it up and find out if
that's not right.

The church died at Nicaea,
Rome, when she took
dogmas and creeds, in the
stead of the original Word.
What was it? God had
showed, by that first Church,
that He was God.

He had a Church perfected;
but the Church, like all
other seeds, must fall into
the ground and die. Now, it
fell into the ground, and die,
and wasted away.

65-1205 — Things That Are
To Be

36 ...The revelation of Jesus
Christ in this hour, not what
He was in another hour,

what He was now, the Bible
expresses, it's growing in
the Bride, to the full
stature.

Therefore, if the corn of
wheat, of Christ, had to fall
in the ground, so did the
Bride have to fall in the
ground, through the dark
ages.

Any grain that goes in the ground must die, or it can't produce itself, reproduce itself. And the great Church that He established on the Day of Pentecost,

by the sending of the Holy
Ghost, had to suffer
martyrdom and go into the
dirt, into the earth in the
dark age,

to bring forth again in the
age of Luther, and come on
out to the full stature of the
Bride of Jesus Christ for this
last day. See? There's no
way...

65-0718E — Spiritual Food In
Due Season

19 But we didn't...they all
didn't all die. They're not
all—all dead.

In the days of the Nicene
Council, many of you people
that's read The Nicene
Council of the Early Church,

when they wanted to make
an organization out of it and
break up all the other
churches, and come into
one, when they had that
Nicene Council,

rugged men like Elisha come
in there from the wilderness,
eating herbs alone; great
rugged men. But the
dignitaries, the high-ups,
under Constantine,

and so forth, stilled their voice. Because those, being prophets, knowed that the corn of wheat of the Church Bride had to fall in the ground,

as same as a corn of wheat
in the Bridegroom had to
fall in the ground. And there
it laid for a thousand years.

The Bridegroom Tree
Matured In Tandem
With The Bride Tree

63-1229M — There Is A Man
Here That Can Turn On The
Light

170 And, watch, as it went
forward it grew stronger
and stronger.

And so has the real, little
minority of the Church
grewed from justification,
sanctification, baptism of
the Holy Ghost,

and now to the coming
Capstone, shaping itself up.
No more organizations
after this. There won't be
no more. See, can't be, see,
we're on the West.

59-1217 — What Was The
Holy Ghost Given For?

33 The Church has been in
the world for some time.

And the Church, really, after the Reformation, of fifteen hundred years of dark ages...Luther was the first reformer to come forth after the round of the apostles.

And then when Luther come
forth, God tipped up a little
bit of the Spirit and poured
It out upon the Church, in
justification.

And then in the days of
Wesley, He poured out a
little more of Hissself, into
sanctification.

And as the age has growed
on, to the end time, God has
been filling His Church. Just
look around and find out if
that's Truth, or not.

34 Look at the Lutheran age, you who read history, look at their revival and what they did. Look how much greater the Wesley revival was,

how much more power they had, but in the minority.

Watch in the days of Pentecost, what a revival they had then, what a great, wide sweeping.

59-1217 — What Was The
Holy Ghost Given For?

36 Notice now what taken
place, God pouring Hissself
into them.

Now the Church has got to
a place, from Luther,
Wesley, and the revival is
on to Pentecost;

and now into this age that
we're coming now, by the
same Holy Spirit, just more
of It. Now, when them
Lutherans back there got
saved, they got a portion of
the Holy Spirit.

When the Methodists got sanctified, that was the work of the Holy Spirit. See, it was a part of the Holy Spirit.

“They without us are not made perfect,” says the Scripture. See?

37 Now, God, as the Light
has begin to shine in the
last days, He is expecting
us, a great thing from us.
Because, “Where there is
much given, there is much
required.”

So He is going to require
much more of us than He
did of the Lutherans or the
Methodists, because we
walk in a greater Light, with
a greater Power,

with a greater...a—a
greater witness than they
had. Now, we have a greater
witness of the resurrection.
We have things more
firmer, more sure than they
had.

62-0422 — The Restoration Of The Bride Tree

504 Listen real close now.
Look. There was four. Four
death messengers killed that
Tree.

That right? What was it?
Palmerworm, locust,
cankerworm, caterpillar. Is
that right? Four messengers
of Roman devils, dogmas,
killed that Tree.

One took Its fruit; one took
Its bark, or, took Its leaves;
one took Its bark; one took
the Life. Is that right? Four
messengers of dogmas killed
the Tree, all but the roots.

505 And if four messengers
of death killed the Tree, four
messengers of Life restores
the Tree. Do you get it?

[Congregation says,
“Amen.”—Ed.] Amen.

For God said, “I will restore It.” He’s going to restore It. How? By four death messengers, killed It, then four Life messengers will restore It.

What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third?

Pentecost, with the
restoration of the gifts, the
Holy Ghost, baptism of the
Holy Ghost. What was the
fourth? The Word. What?
The Word. There were four
great prophets.

506 One of them, Martin Luther, he begin to shine a Light.

There was a little Light, just a
very small strength, of
justification.

Along come Wesley,
stronger, sanctification.

507 After Wesley, come the stronger than him, Pentecostal, the baptism of the Holy Ghost, in another great prophet. See?

508 But in the last days, of
Malachi 4, Elijah is to come
with the very Word. “The
Word of the Lord came to
the prophet.”

In the evening Lights, is to
come forth, to restore and
bring back. What? “Turn the
hearts of the children back
to the Faith of God.” Fourth
Light!

65-0801M — The God Of This
Evil Age

56The Holy Spirit is here calling out a Bride for Christ. He is doing it by vindicating His Word of promise to Her, for this age, showing that It is Christ.

If the finger is supposed to move in this age, the finger will move. If the foot is supposed to move in this age, the foot will move.

If the eye is to see in this age, the eye will see. See?
The Spirit of God, as It's
grewed into the full stature
of God, is the age that we're
now living in.

The Holy Spirit is here
vindicating the Message of
the hour. And the Holy Spirit
is doing this, so that the
people that believe God will
be called out of this
chaos.

63-1229M — There Is A Man

Here That Can Turn On The

Light

174 This is the seventh church age. Remember, and each time that that sun begin to shine in the East, is the same sun that shines in the West.

And the same Spirit that's
been all down through the
ages, like that, is the same
Son today. Only, what is it?
Just like ripening, the
season.

The sun that's now, will be the same sun that ripens the grain this fall, this autumn, see. But what is it? It's this sun, plus what it will be. And today, in this last age, is what they were, plus This.

65-0725M — The Anointed
Ones At The End Time

45 Now the sun comes
across and ripens the grain.

Now, it cannot ripen it all at once. As it goes on, maturing, it constantly ripens until it comes to a full ear.

46 So is it, today, with the Church. It started in its infancy, back in the dark age, where it was under the ground.

It's growed now into
maturity. And we can see it,
perfectly, how that God
through nature always...

64-0614M — The Unveiling
Of God

312 “And it shall come to
pass in the last days,” saith
God.

See, here we are, the—the
Light over the Word. As the
light of the sun changes the
seed from glory to glory, we
also became—

become more like Him as
we live in His Presence; like
Him, being conformed to
His blessed image as we
walk with Him.

313 Watch what the sun
does. You plant a seed, what
happens? That seed rots.
Inside the seed is a life.

The life comes forth and
brings forth a stalk. Now,
that don't look like the first.
There is Luther. It was a stalk.
All right.

The stalk went on and, the first thing you know, it brought forth a tassel. See, that was the Wesleyan revival; wasn't like the other.

Then along come the
Pentecostal revival, see,
brought forth the baptism of
the Holy Ghost. All right.

What happened? We get fungus on the ear. It begins to look wrong. This thing, that thing, it don't look like the Word. It's not like the rest of It. It's not like the original Grain went in.

314 But God is still there to
make that—that just the
same. Notice, what does it
do? It finally returns back to
the original Seed again.
When He come in the form
of Martin Luther;

when He come in the form of
John Wesley; when He come
in the form of the
Pentecostal; He is supposed
to reveal Himself again like
the same Seed went in, the
Son of man.

He revealed Himself as Son
of God, through the stalk
age and so forth, but in this
last age He's to reveal
Himself as Son of man again.
Get it? All right, like the
beginning, molded!

315 And what does that stalk
grow? It's growing all the time.
That little stalk grows, still it's
not like the original grain.
Neither was Luther's message;
no, along come the—the other
messages,

Finney, Sankey, Knox, Calvin,
on down, none of them.

They were still the message
but, what it was, they didn't
get the complete Revelation
of It 'cause it wasn't time.

You can't put the ear on the corn before it's time to come. See? And then, finally, there comes back again the original Seed that went into the ground.

64-0614M — The Unveiling Of God

319 He said, “Except the grain of corn falls into the ground.” See? All right.

320 Now what did He reveal
Hissself next? In a different
form; stalk and tassel, and so
forth, and all the leaves and
everything.

He revealed Hissself then,
(what?) same Spirit, but in a
different form. See? But
what's the last of that corn?
It comes back to the original
grain. Is that right?

321 And His ministry
comes, from them
reformations, back to the
original Word again. The
Word comes to a prophet.

And He promised it, in Malachi 4, “And to restore the Faith of the people back to the original grain.”

What went in the ground is here the same. The grain is come up through here. It come up as Son of God,
now It reveals Itself here as
Son of man,

and then It reveals Itself as
Son of David on the Throne.
See, them three Sons, just
exactly. Oh, my, again like
the original!

322 Now to the perfect
ministry of Himself; not
some man, not some
denomination, as they've
worked down through that
age there, see;

but Himself made manifest,
manifests Himself to the
promise, making Saint Luke
17:28, Malachi 4, and so
forth, Hebrews 13:8, just
exactly right.

At that time, what time
should it be? When the
royal Seed of Abraham is
looking for the promised
Son.

And all types must be fulfilled. And God Himself appeared in the form of a human being, to Abraham's natural seed,

before the destruction, and Jesus said it would be the same thing to this royal Seed before the promised Son returns.

The Two Trees Come
Together In The
Headstone, The Tree
Of Life, In Order To
Bear Fruit

62-0422 — The Restoration Of The
Bride Tree

415 But what? He was God's
perfect Prophet Tree, the
example Tree, the Bridegroom
Tree. Amen. Glory! I'm going to
say something directly:

If He is the Bridegroom Tree
(Do you believe it? From the
garden of Eden?), then the
Bridegroom Tree, without
the Female, don't bear fruit,

so He's got to have a Bride
Tree. She has got to be
borned of the same
material, the Word made
flesh in the Tree. Hope you
get it.

It's the same Life in this
female Tree, the
Bridegroom, as It is in the
Bride. "The works that I do
shall you also." Is that right?
He was the Bridegroom,
remember.

62-0407 — The Signs Of His
Coming

266 This Stump has grown
from Wesley to...from
Luther, to Wesley, to
Pentecost,

and now honing out those
Pentecostals, and those
that's got the baptism of
the Holy Ghost,

and shall come, someday,
the Headstone, Christ Jesus,
in these last days. And we'll
have to have a ministry just
exactly like His,

His whole Spirit as It gets
closer, closer, closer, closer.

The Negative becomes so
positive till after while

Negative and Positive
blends together,

Church and Christ to make
One, for we are flesh of His
flesh and bone of His bone.
Amen. Do you believe it?

63-1229M — There Is A Man Here
That Can Turn On The Light

162 Yesterday's, Luther's
manna, would not work for
Methodist. Methodist manna
would not work for
Pentecost.

Pentecostal manna will not work for today. See what I mean? Every day it come, day by day, fresh, and so has it through the church ages.

Luther's manna was the message of justification.

Wesley's message was the manifestation of sanctification. Pentecostal was the restoration of the gifts.

But this is introducing the
Headstone, the last day, the
Bride Tree, which is
contrary to all of it, and yet
It's the same Light for the
matured.

65-0822M — Christ Is Revealed In
His Own Word

89 So, when you watch nature, now we see where every age, and directly designed it out that we're in the last age.

The shuck has pulled away.

And we've had fifteen years,
nearly twenty now, years, of
the Message sweeping
across from nation to nation,

and this morning hooked-up
across this nation, see, and
no organization. It can't
organize. There has nothing
ever been like it, or will be
hereafter. See?

The—the thing that's the
matter with the Message
today, is, those who obtain
It in their hearts must lay in
the Presence of the Son, to
get ripened.

See? You can pick up the
Message, and then let the
Son bake all the greenness
out of you, see, making
matured Christians. See
what I mean?

God is coming soon, to
receive His Church, and we
must have that type of
Christians for Him to
receive. The—the wheat has
got to get ripe. All right.