

Predestinated Unto Adoption

Sunday 5th January 2025

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SCRIPTURES

Ephesians 1:3

Blessed be the God and
Father of our Lord Jesus
Christ, who hath blessed us
with all spiritual blessings in
heavenly places in Christ:

Ephesians 1:4

According as he hath chosen
us in him before the
foundation of the world, that
we should be holy and
without blame before him in
love:

Ephesians 1:5

Having predestinated us unto
the adoption of children by
Jesus Christ to himself,
according to the good
pleasure of his will,

Ephesians 1:9

Having made known unto us
the mystery of his will,
according to his good
pleasure which he hath
purposed in himself:

Ephesians 1:10

That in the dispensation of
the fulness of times he might
gather together in one all
things in Christ, both which
are in heaven, and which are
on earth; even in him:

Romans 8:15

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

ADOPTION IS A
DISPENSATION

A complete understanding,
positionally, of what we are in
Christ Jesus.

60-0515E - Adoption #1

6 Bible teaching is usually a little treacherous, a little, you know, kind of walking out on the thin ice, we call it.

But we just feel that maybe, at this point and at this time, it might be good to kind of bring the—the church to what I think, to a—a complete understanding, positionally, of what we are in Christ Jesus.

We can never rightly be able
to have faith until positionally
we know what we are.

60-0515E - Adoption #1

6...Now, preaching usually catches the sinner, brings him under condemnation by the Word.

But teaching places the
man positionally what he
is. And we can never
rightly be able to have
faith until positionally we
know what we are.

Adoption only for children
born of the Father.

51-0928 - At Thy Word

4....Then he was taken out in the public square, and a purple robe was put on him, and there was a law of adoption.

And then that boy was
adopted by the same
father who gave him
birth. And he was brought
into the family.

And then, he wasn't only
ad—only a son, but he
was heir, co-heir with the
father of every possession
he had.

Adoption, placing the son
after he's already a son, been
born into the family.

62-0121M - And Thy Seed
Shall Possess The Gate Of His
Enemy

81 Just like we find in—in,
over in the—the—the Old
Testament; testing, trying,
and then placing a son.

Adoption, placing the son
after he's already a son,
been born into the family.

Now is the dispensation of
Adoption - the gathering
together.

60-0522M - Adoption #3

163 Do you believe in dispensations? Bible said so, “In the dispensation of the fulness of time.” What is the fulness of time?

There's been a dispensation
of, well, there was a
dispensation of the Mosaic
Law. There was a
dispensation of—of—of John
the Baptist. There was a
dispensation of Christ.

There was a dispensation of church organization. There was dispensation of the outpouring of the Holy Spirit. Now is the dispensation of adoption, what the world's waiting, groaning.

“And when the fulness of time comes, when the dispensation of the fulness of time,” what is that fulness of time? When the dead rises, when sickness ceases,

When in the dispensation
of the fulness of times he
might gather together in
one all things in Christ,...

When in the dispensation
of the fulness of times he
might gather together in
one all things in Christ,...

Having made known to us the
mystery of his will, (to adopt
us)

60-0522M - Adoption #3

160 Now let's read, then we—we'll have to stop, 'cause our time's getting away. All right, in the 10th verse, or 9th verse, rather.

*Having made known to us
the mystery of his will, (to
adopt us) according to his
good pleasure which he
hath purposed in himself:*

Tied something together, see
the mystery of His Coming,
the mystery of His will, the
mystery of us sitting together.

60-0522E - Adoption #4

18 Now he said, “He made known to us the mystery.” Get the Holy Spirit on you sometime, and start running That and just watch how It goes.

This afternoon I had, oh, about thirty minutes to study, just to look the lesson over; maybe not, I'll say half of that, fifteen minutes between the times.

And I got to running, and I thought, “The mystery, how mysterious!” And the Scripture packed me back into the Old Testament, then back over into the New Testament;

tied something together, see
 the mystery of His Coming,
 the mystery of His will, the
 mystery of us sitting together.
Remember, it cannot be
taught in any seminary. It's a
mystery.

You cannot know it by education, by theology. It's a mystery that's been hidden since the foundation of the world, waiting for the manifestation of the sons of God.

That's the reason, under our
seventh mystery, when the
Seventh Seal was opened,
there was silence-the Coming
of the Lord.

63-0728 - Christ Is The
Mystery Of God Revealed
106 God's great mystery, of
how, it's a secret. He kept it a
secret. Nobody knowed
nothing about it. Even the
Angels didn't understand it.

See, He didn't reveal it.
That's the reason, under
our seventh mystery,
when the Seventh Seal was
opened, there was silence.

Jesus, when He was on earth, they wanted to know when He would come. He said, “It’s not...Even the Son Himself don’t know when it’s going to happen.” See, God has this all to Himself. It’s a secret.

And that's the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even forbidden to write it, see, the Coming of the Lord.

“Predestinated!” There’s the
mystery-He would choose a
Bride that would not fall.

63-0728 - Christ Is The
Mystery Of God Revealed

183 When did He choose us?

“Before the foundation of the
world,” when His great
hidden mystery, His great
secret.

...He chose us in Christ
before the foundation of
the world, that we should
be holy and without
blame before him in
(what?) love:

Having (what?)
predestinated us unto the
adoption of children by
Jesus Christ to himself,
according to the good
pleasure of his will,

184 “Predestinated!”
There’s the mystery. He,
before Christ or anything
else was ever on earth,
you see His great mystery,
that He chose the Bride.

Knowing Eve would fall,
from disbelieving the
Word, knowing that she
would fall; but He would
choose a Bride that would
not fall,

that would hold to that
Word regardless of what
all the rest of the world
had to say about It. They
would hold to that Word!

They are predestinated to
stand there, “the adoption
of children by Jesus
Christ,” predestinated the
Church to that great,
glorious stand!

There has been churches,
churches, brides, brides,
churches, brides, brides. But
there has got to come One!

65-0418M - It Is The

Rising Of The Sun

108 There has been

churches, churches, brides,

brides, churches, brides,

brides.

109 But there has got to
come One! Hallelujah!
There has to come a real
Bride!

There must come One
that's not only got the
Mechanics, but the
Dynamics of It, makes that
Church live, move in the
Power of His resurrection.

Supreme Token to bring the
Adoption of children.

63-1128E - The Token

49 Now we have a Token
in this day. We've been
given a Token which is an
antitype of that type.

Of that natural token,
we've been given the
Supernatural, supreme
Token. All that that
foreshadowed has been
given to this generation,
has been given the Token₅₈

Now we have the Holy
Ghost, is our Token, and It
is our identification that
we have accepted the
death of the Lamb.

Not only was Jesus just a human life to come back on us, but It was God Himself manifested in flesh, that brought back upon us the adoption of sons, that now we are sons and daughters of God.

That is the Token. It's our
identification of the
passover. It's our
identification that we have
believed God, and God
has accepted.

To bring that “fullness of
Godhead bodily” into a
people.

63-0728 - Christ Is The
Mystery Of God Revealed

146 When I think of it, I—I
just see denominations pass
off the scene, and everything
else just going, see, when I
see God's great purpose.

Revealing Himself, and
having, first, to reveal
Hissself in Christ, “the
fullness of the Godhead
bodily.”

And, then, to bring that
“fullness of Godhead
bodily” into a people, that
He could have the
preeminences, the
oversight, the leading.

Adoption time, when God can
pour into us His fullness, His
Power, His resurrection.

59-1217 - What Was The
Holy Ghost Given For?
51...But now, when we
need It, the Spirit of God
raises a standard. What is
it? He is pouring in His
Spirit.

Then, those who are
resting out yonder in the
grave, or under the altar
of God, as the Scripture
says, are crying, “How
long, Lord? How long?
How much longer?”

God is waiting on me and
you. The Church is waiting
on me and you. Adoption
time, when God can pour
into us His fullness, His
Power, His resurrection,

that when the Church and
Christ become so close
together till Christ
becomes visible among us,
and raises the dead, and
we go into the Rapture.

Brings the entire fullness of the
godhead bodily among you -
in the day when the Son of
man will be manifested.

65-1128M - God's Only

Provided Place Of Worship

264 No leaven among you,
that brings the entire fullness
of the godhead bodily
among you.

Couldn't do it in Luther's age,
couldn't do it in Wesley's
age, couldn't do it in
Pentecostal age; but in the
day when the Son of man
will be manifested,

revealed, brought back the
Church together with the
entire Deity of God amongst
His people, showing the same
visible signs, manifesting
Himself like He did at the
beginning

when He was manifested on
earth in a form of a Prophet-
God. Oh! Glory! Promised by
Malachi 4, promised by the
rest of the Scriptures. Where
you worship at? The house of
God, seated (in present
tense).

There would be a time come
forth when He could express
Himself in fullness of His
Godhead, Deity, through His
Church.

63-0728 - Christ Is The
Mystery Of God Revealed
371 Know! The fullness of
Godhead is made known.
This secret of mystery is now
revealed, that God is
manifested.

God and man become One,
the anointed Man, Christ!

What does Christ mean? “The
anointed One,” the Anointed
that was anointed with the
fullness of the Godhead
bodily. Oh, my! How can
people doubt it?

God and man become One,
the anointed Man, Christ!

What does Christ mean? “The
anointed One,” the Anointed
that was anointed with the
fullness of the Godhead
bodily. Oh, my! How can
people doubt it?

372 Where once, partly,
Moses had Him; partly, David
had Him; oh, my, but here
He is manifested in the
fullness, Deity Himself
standing on earth. God, in His
fullness, to die for the sin of
the people,

that He might bring to His Church a sanctified Life; that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days. See? What was...

373 Listen now. Are you?
Now just pinch yourself a
little now. Watch.

374 What was Jesus
manifested for? To show
God. He was God. He
had to be; no man could
die, no prophet could die.
He was God.

He was the God of the
prophets. He was the
prophets. He was the
kings. He was the history.
He was He that was to
come.

He that was, He that is,
and He that's to be in this
day; the same yesterday,
today, and forever. He
was manifested for that
purpose.

375 And through that
purpose He achieved a
Church, that He, the
fullness of God, might
bring to pass every
promised Word of God in
these last days;

when He gets the
preeminences, preeminence in
the Church, the position, His
place in the Church. Jesus said,
“He that believeth on Me, the
works that I do shall he also;
even more than this shall he
do, for I go to My Father.”

See, that was His purpose.
There was the
manifestation. And now,
today, He wants to get
somebody that can so see
it, that they can let the
Word...

376 See, Jesus so seen it
so, was so perfectly born
for the day, until God
expressed every move
that He made. He was
God's revelation; God,
revealed.

377 Now He sanctified,
with His Spirit and Blood,
a Church, that He might
make every promise in
this last day be revealed.

Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals.

See, He is expressing
Himself. That's His
purpose. That's why He
died. That's the second
fold of His threefold
manifestation.

First, to express Hissself in
Christ, then express Hissself
through the Church. And the
same thing, Christ was the
Word, and the Church
becomes the Word when it lets
the Word go through them.

378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See?

379 But when the current
is flowing freely, the
Word of God, It expresses
Itself. “The works that I
do shall ye be, also.”

And in the last days it shall
come to pass: “Behold I send
to you Elijah the prophet,
and he shall turn the hearts
of the—of the children back
to the Faith of the fathers.”

380 And in there, there
would be a time come forth
when He could express
Himself in fullness of His
Godhead, Deity, through His
Church, have the
preeminences in this Church.

Oh, my! What? The
anointed Man; now the
anointed people; oh, my,
to bring back the
anointed Bride and the
Bridegroom.

Anointed by (why?)
accepting what Eve
turned down, and Adam;
coming back with the
anointing of the Word,
because He said,

“My Word is Spirit.” See,
anointed with the Word.
What Eve turned down,
He comes back and we
accept.

The Bride and the Word is
becoming so one, until the
very Word Itself is working
out the works of the
Bridegroom.

63-0818 - The Uniting Time
And Sign

91.....She is the Bride. That's
right. And She's uniting
Herself with Her
Bridegroom, see, and the
Bridegroom is the Word.

“In the beginning was the
Word, the Word was
with God, and the Word
was God. And the Word
was made flesh and dwelt
among us.”

92 And the Church and
the Bride and the Word is
becoming so one, until
the very Word Itself is
working out the works of
the Bridegroom.

The Bridegroom (being the Word), and the Bride (being the hearer of the Word), They come together in a Union.

63-0818 - The Uniting Time And Sign

105 We see the nations
uniting, we see the world
uniting, we see the churches
uniting. We see the Bride
uniting, uniting with the
Word. Why? The Word is
God.

And as the Word...As the
Bridegroom (being the
Word), and the Bride
(being the hearer of the
Word), They come
together in a Union. They
unite like a wedding.

See, They're getting ready
for a wedding, and
They—They become
One. The Word becomes
you, you become the
Word. Jesus said, "At that
day you'll know it.

All the Father is, I am;
and all I am, you are; and
all you are, I am. In that
day you'll know that I'm
in the Father, Father in
Me, I in you, and you in
Me.”

See? At “that day.” What
day? This day! We find
out the great hidden
mysteries of God being
revealed. Oh, how I like
that!

Gathering together -
manifestation of sons - when
Christ and His Church will
unite together.

60-0522M - Adoption #3

168 I don't condemn the good works, I don't condemn their hospitals and good things they do. I think that's wonderful, and God's blessings to poor, suffering humanity.

I don't condemn all these other things they're doing. Fine, that's just right. And their great organizations and millions of dollars,

I'd sure rather see that
than bootleg joints on the
corner, anytime. I certainly
honor them as ministers
standing in the pulpit.

169 But when it comes to the gathering together at the end of the dispensation, it'll be waiting for the manifestations of the sons of God, in that dispensa-...that He might gather all together, all that has been brought into Christ.

What is Christ? How many...How do we get into Him? First Corinthians 12, “By one Spirit we are all baptized into one Body,” which is the Body of Christ,

and made partakers of every
gift and every good thing that
He has got. Is that right? “And
the whole earth is groaning,
crying, waiting for the
manifestations that when
Christ and His Church will
unite together.”

In that day the Son of man
will be revealed - when Christ
and His Church will unite
together.

64-0816 - Proving His
Word

236....“In that day the Son
of man will be revealed.”

What? To join the Church
to the Head, unite, the
marriage of the Bride.

The Bridegroom call will
come right through this,
when the Son of man will
come down and come in
human flesh to unite the
two together.

The Church has to be the
Word, He is the Word,
and the two unites
together, and, to do that,
it'll take the manifestation
of the revealing of the Son
of man.

Adoption - gathered together
in that Body of Christ, already
judged, Bloody.

60-0522M - Adoption #3

164 Aren't you glad? How is
He going to do it? Gather
together all things in Who?

[Congregation says,
“Christ.”—Ed.] How do you
get in Christ?

[“By one Spirit.”] By one Spirit we’re all baptized into [“one Body”] one Body. And that Body is Who’s Body? [“Christ’s.”] Already judged. He took our judgment.

Then what are we? “When I see the [Blood.] Blood, I’ll pass over you.” And every time He looks at the Body, there It is sitting there, bloody. I’m in there by how? The Holy Ghost. He just passes on over. Oh, my!

And when the fulness of
the dispensation of time,
that he might gather
together...all things in
Christ, both which are in
heaven,...

165 Now if you want to talk about a name, we'll just start on it right now for a while.

All the family in Heaven is named what? [Congregation says, "Jesus Christ."—Ed.] All the family in earth is named what? ["Jesus Christ."]

Sons abide, they are forever in
there, they are brought in
there by predestination.

62-1122 - Return And Jubilee

60 Now we see where we're getting to. All right.

Remember, sons abide, they
are forever in there, they are
brought in there by
predestination,

Ephesians 1:5,

“Predestinated unto the
adoption of children by
Jesus Christ, before the
foundation of the world.”

They are sons that are
born into the Church of
God, and they ever
remain there because
they're borned into It.

That's right.

MELCHISEDEC - THE GREAT
ATTRIBUTE OF ADOPTION

The Mystery of His will is
Melchisedec.

60-0522E - Adoption #4

41 Now, “make known unto us the mysteries of His will,”
the coming... Let me read you something. I was reading over...Let’s turn over now to
“the mystery of His will.”

Let's turn to Hebrews
here just a minute, the
7th chapter of Hebrews, I
believe it is.

And I'd like to read you
something that would just
make you feel so good
when we think of us
sitting together in
Heavenly places.

Hebrews, the 7th chapter₁₃₆

*For this Melchisedec,
(Now watch.) king of
Salem, priest of the most
high God,...*

42 What's the mystery
now? Here's the mystery,
watch this.

Who is this Fellow,
“making, knowing, the
mystery of His will,” this
Melchisedec?

I'm waiting for everybody here, the Bibles still turning. Hebrews, 7th chapter, Paul speaking, same man of Galatians.

For this Melchisedec, king of Salem, priest of the most high God,...

Then the attribute was, first,
God; the thought, the attribute
itself, all in One, without being
expressed.

65-0221E - Who Is This
Melchisedec?

55 Notice now His attribute.

Then the attribute was, first,
God; the thought, the attribute
itself, all in One, without being
expressed.

Then when He expressed,
secondarily, He became
then the Word. “And then
the Word was made flesh
and dwelt among us.”

56 Saint John the 1st chapter
and the 1st verse, notice, this
is, “In the beginning.” But,
before, the Eternal! Notice,
“In the beginning was the
Word.”

When the time begin, it was
Word. But before it was
Word, it was attribute, a
thought. Then it was
expressed, “In the beginning
was,” the expression, “the
Word.”

Now we're getting where
Melchisedec is. That's this
mysterious Person.

“In the beginning was the
Word, and the Word was
with God, and the Word
was God.” “And then the
Word became flesh and
dwelled among us.” Hold
that there now, notice.

The eternal purpose of God
was to take a bride of His
OWN choosing, and that
purpose was in Himself.

An Exposition Of The Seven
Church Ages (4 - The
Smyrnaean Church Age)

The heart purpose, the
eternal purpose of God was
to take a bride of His OWN
choosing,

and that purpose was in
Himself, and being eternal
was decreed before the
foundation of the world.

Watch carefully now and
see this. Before there was
ever a speck of star dust;
before God was God

(God is an object of adoration and no one was there to worship Him, so He was at that time only potentially God)

and He was known only as
eternal Spirit, the bride was
already in His mind. Yes,
she was.

She was existing in His
thoughts. And what about
those thoughts of God?
They are eternal, are they
not?

The eternal thoughts of
God! Let me ask you, “Are
the thoughts of God
eternal?” If you can see this,
you will see many things.
God is unchangeable in
both essence and behavior.

All His thoughts are already
real and eternal, and part of
God.

An Exposition Of The Seven
Church Ages (4 - The
Smyrnaean Church Age)

He has never had a new
thought about anything
because all His thoughts He
has always had and always
will have,

and knows the end from the
beginning because He is God.
THUS THE THOUGHTS OF
GOD ARE ETERNAL. THEY
ARE REAL.

They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.

Then we come to Jesus the
LOGOS. He was the perfect
and complete THOUGHT
expressed and He became
known as the Word.

An Exposition Of The Seven
Church Ages (4 - The
Smyrnaean Church Age)

Then we come to Jesus the
LOGOS. He was the perfect
and complete THOUGHT
expressed and He became
known as the Word.

That is what He IS, and
forever WILL BE. Now it says
that “He hath chosen us IN
HIM (Jesus) before the
foundation of the world.”

That means that we were
right there WITH Him in the
mind and thoughts of God
before the foundation of the
world. That gives an
ETERNAL quality to the elect.
You can't get away from that.

Now that same Logos has a
part, He has got a Bride.

65-0429B - The Seed Shall
Not Be Heir With The Shuck
80 That man fell, like the seed
has to fall. And then God
begin to brood over that,
after the fall.

He brought up a—a Enoch,
He brought up a Elijah, He
brought up a Moses, He
brought up prophet after
prophet, trying to restore that
image again.

And, finally, upon the earth
came the genuine image of
God Himself again, which
was God, the Logos made
flesh and dwelt among us.

81 Now that same Logos has
a part, He has got a Bride,
and the same Logos, this
Word that cannot be
tampered with,

is brooding over the churches
today, trying to bring back
the Word to Its full
manifestation.

Which, the—the prophets was
carriers to that Seed, and the
church denominations has
been carriers to the Seed now.
Now notice, quickly, but like
the shuck hugs, holds in the
Seed now, then it leaves her.

God is the Word, and It was
made flesh and dwelt among
us, now, that He might bring
forth the other attributes of
God.

65-0119 - The God Who Is
Rich In Mercy

73 God is the Word, and It
was made flesh and dwelt
among us, now, that He
might bring forth the other
attributes of God.

The body, Jesus, was the
body of God, an attribute.
Moses seen Him pass, the
back part of Him; no man
had seen His face.

But now we seen Him, we
have beheld Him, see Him as
the Sacrifice. Now, see, He
was an attribute of God,
being displayed, the Word.
That's what He was.

74 And when any believer comes to God, he becomes God's attribute of His Word, he is used to manifest the Word that's promised for that day.

See? That's right. God, rich in
mercy, has never left us
without a testimony. He is
rich in mercy.

Now God in us, see, sons of
God, in the adoption that
Christ come to do, to redeem
God's attributes as He did at
the beginning.

64-0401 - The Identified
Christ Of All Ages

207 First, it was God in the
Pillar of Fire, God above us;
then God with us, in Christ;

now God in us, see, sons of
God, in the adoption that
Christ come to do, to redeem
God's attributes as He did at
the beginning.

208 Now if His Word dwells
in here, and I've told the
Truth, and that is it, and the
Word is in here, in my heart,
then God will identify
Himself as that being the
Truth.

Then what ought that to do
to this congregation? What
ought to do, when you see
the Scripture right here before
you?

LEAVING THE BASIC
DOCTRINES, LET US MAKE
SURE

Melchisedec-Strong Meat- Perfection

Hebrews 5:10

Called of God an high priest
after the order of Melchisedec.

Hebrews 5:11

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

Hebrews 5:12

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat

Hebrews 5:13

For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

Hebrews 5:14

But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Hebrews 6:1

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Hebrews 6:2

Of the doctrine of baptisms,
and of laying on of hands, and
of resurrection of the dead,
and of eternal judgment.

Hebrews 6:3

And this will we do, if God
permit.

Leaving the basic doctrines
into Perfection (The
Tabernacle)

57-0908M - Hebrews,

Chapter Five And Six #1

106 We could take it, verse by
verse, each one of those
things. Baptism, we believe it.

“There’s one hope, one Lord,
one Faith, one Baptism.”

We believe that there's a baptism. We believe in the resurrection of the dead. Absolutely. We believe Jesus died and rose again. We believe that.

“Laying on the hands, for the sick,” that’s what it said.

“These signs shall follow them that believe. If they lay their hands on the sick, they shall recover.” We believe that.

But what is that? Paul said,
“It’s all dead works.” It’s
something that you do.

107 “Now let’s go on to
perfection.” Oh, my! We’re
coming into the Tabernacle,
not the foundation; the
Tabernacle, the Tabernacle
Itself.

That's the foundation: the law, and the righteousness, and—and—and—and joining church, and being baptized, and—and laying on of hands. Them is all orders of the church.

“But now let’s go into
perfection.” And there’s only
One that is perfected, that’s
Jesus.

We are now in the Headstone
(Tabernacle) ministry.

64-0121 - God's Word Calls
For A Total Separation From
Unbelief

220 This ministry will end soon, and the expected Son will appear, Himself. The Church has come from justification, through the Lutheran;

santification, through the
Wesleyans; into the baptism
of the Holy Ghost, through
the Pentecostals; and now
winding up to the Headstone
ministry, typing all the time
right into that Perfect;

negative shadow becoming
positive, then Jesus will come
to catch His Church, someday,
those who believe.

Let's make it sure - become a
part of the Head time. Christ,
the Headstone.

64-0802 - The Future Home
Of The Heavenly Bridegroom
And The Earthly Bride

500 I know it's been long and hot, but, people, we won't always be standing here. I won't always be your pastor. Let's make it sure.

“Is there a way, Brother
Branham?”

501 Yes, become a part of the
Word, a part of the Word of
today.

Can't be a part of the Word
of Moses' day; that part is
done made up, that was the
feet. We're at the Head now.
This is Christ. Not the arms
time, back in Luther, no.

This is the Head time. Christ,
the Headstone, comes to the
Body.

EVERY DISPENSATION HAS
ITS PREDESTINATED AND
THEY MUST APPEAR

Predestinates for the age -
Proving His Word.

64-0816 - Proving His Word

122 Now I want you to notice, He does it that way in every age. He does it every time by the same method, He has to take believers.

And then, in order to have
believers to meet that Word,
He's got to predestinate it to
that age. You see it? He's got
to predestinate this thing to
be there to meet the
challenge of the age.

Did it get you? Did you feel
it? Did you see it? Do you
understand it? That's what's
happening today, He
predestinated it to this, by His
foreknowledge. When He
predestinated, in Malachi 4,
it's got to happen.

When He come over and
predestinates anything to
happen in His Word, He had
to prove His Word to be so.
When He predestinates
anything to happen and says
it will happen,

He knows that seed will be
there just at that time. He
predestinated a Bride, She's
going to be there!

Going to be a Rapture, She's
going to be there! He
predestinates it by His
foreknowledge. See, there's
nothing going to stop it.

Don't presume about nothing,
take God's Word and move
right on. He promised He
would be here, He is here.

62-0610M - Presuming

191 Paul, according to Ephesians 1:5, or, Ephesians 1:5, He said, “God predestinated us, before the foundation of the world, to the adoption of sons in Jesus Christ.” How you going to stop It?

All devils in hell, you might as well quit fussing about It, It is going to be there without spot or wrinkle. It is going to be a What? A Bride Church.
Hallelujah!

God said, “I will restore.”

Restore What? One without
an organization touch to It,

One with the pure

unadulterated Word; It has to

come.

192 Why did we get a bunch of denominations, this time, out of this revival? We sowed denomination seed.

What we need today, brother,
you can say what you want
to about it, we need the
Gospel, pure, holy,
unadulterated Word of God,
sown,

that when this Light comes
out, it will bring forth that
Church, God's predestinated.

Amen. Don't presume about
nothing, take God's Word
and move right on. He
promised He would be here,
He is here. Amen. I better
stop.

Every one of them didn't have
to do the same thing Moses
did, but they believed it.

64-0121 - God's Word Calls
For A Total Separation From
Unbelief

105 When God called Israel out of Egypt, every one of them didn't have to do the same thing Moses did, but they believed it.

That's right. They believed
Moses, because they knowed
that it was a sign of the hour,
and that God had proved that
he had His Word.

There was one Moses, but the
people follow it.

64-0208 - The Token

184 Now, you don't have to
do it. Everybody wasn't a
Moses; there was one Moses,
but the people follow it.

Now you just believe this,
that He is a living today.

We have one of them in one
generation. There was one
Moses.

64-0412 - A Court Trial

232 Now you might not be
able to do this. We have one
of them in one generation.

There was one Moses;

none of the rest of them
didn't have to turn saw-
...dust into fleas, and so
forth, and water into blood.
There was one Moses; the rest
of them just believed what he
said. See?

I may not have faith enough
to make all the promises come
to pass, but I believe It

64-0121 - God's Word Calls
For A Total Separation From
Unbelief

89 Them disciples set right there. See? They believed.

They had seen the promised
Word for that day, vindicated
and manifested by Him.

Who could create, but God
Himself, could take bread
and...They knowed He was
the Son of God.

Whether it was in riddles or
not, that whether they
understood It or not, they
walked right on, anyhow,
because the Word was
vindicated, and they were
separated from anything
contrary to It.

90 God help us to have faith like that! We believe this Bible to be the Truth. I may not have faith enough to make all the promises come to pass, but I believe It, anyhow. I believe the hour that we're living.

Stand still! God is wanting to
place His Church, the sons and
daughters of God. When true
sons, born sons, filled sons speak
and their word is backed.

60-0522E - Adoption #4

79 “Verily, I say unto you,
you that’s little gods, if you’ll
say to this mountain, ‘Be
moved,’ and don’t doubt in
your heart, but believe that
what you’ve said will come to
pass, you can have what
you’ve said.”

80 Go right back to Genesis,
to the original, what is it?

Now the world and nature is
groaning, crying, everything's
moving. What?

For the manifestation of the
sons of God, when true sons,
born sons, filled sons speak
and their word is backed. I
believe we're on the border
of it right now. Yes, sir. Say to
this mountain, let it be so.

81 “Brother, I—I desire so-
and-so, a certain thing done.
I’m a believer in Jesus Christ.”

82 “I give it to you in the
Name of the Lord Jesus
Christ.” Amen. There’s a

manifestation.

83 “Oh, brother, my crops are
burning up out yonder. I
haven't had any rain.”

84 “I'll send you a raining, in
the Name of the Lord.” There
she'll come.

85 He gave Jesus Christ, and
Jesus gave it in His Name,
with this assurance, “Ask the
Father anything in My Name
and I’ll do it.”

Oh, Brother Palmer! Waiting
for the manifestations of the
sons of God, the position, the
Church!

86 As I said, the Book of Ephesians is the Book of Joshua, and Joshua placing the people where they belong. Now, if they wouldn't stand still, and he put Ephraim here, and over on Manasseh's land,

and this one would come back fussing and stewing, how they ever going to get along? when one saying, “I’m a Baptist, I’m a Methodist, I’m a Pentecostal, I’m Oneness, I’m Twoness, I’m Thus-and-so.”

87 How you going to do it?
Stand still! God is wanting to
place His Church, the sons
and daughters of God. God,
let me live to see it, is my
prayer.

So close till I can just feel it
with my hands almost, look
like. It's right there. That's
what I've longed to see,
waiting for the time when
walk down the street,

there lays a cripple laying
there, from his mother's
womb, "Silver and gold have
I none."

Oh, waiting for the
manifestations of the sons of
God, hallelujah, when God
will make Hissself known,
when they'll stop sickness,
they'll stop cancer, they'll stop
diseases.