

In the Time Of Life

Friday, 10th January 2025

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Genesis 18:1-10

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

² And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

³ And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

⁴ Let a little water, I pray you,
be fetched, and wash your
feet, and rest yourselves
under the tree:

⁵ And I will fetch a morsel of ⁶
bread, and comfort ye your
hearts; after that ye shall
pass on: for therefore are ye
come to your servant. And
they said, So do, as thou
hast said.

⁶ And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

⁷ And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it.

⁸ And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

⁹ And they said unto him,
Where is Sarah thy wife? And
he said, Behold, in the tent.

¹⁰ And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

1 Thessalonians 4:16

¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1. The Headstone Comes To The End-Time Bride- Like Elohim To Abraham

65-0219 - This Day This
Scripture Is Fulfilled

128 Now I ask you to consider
the age and time we now live in,
with the promised Word for
today.

If back in other ages, men
could say, “this day this
Scripture,” “this day this
Scripture,”

then what about the
Scripture for this day?
What's promised for this
day? Where are we
standing? What hour are we
living;

when the clock is beating,
the scientific clock, three
minutes before
midnight? World has got the
jitters. The church is in a bed
of corruption.

There nobody knows where they're standing. What time of day is it? What about the Scripture for this day? The conditions of the church, or, the conditions of the church today!

64-0719M - The Feast Of The Trumpets

96 Notice, the last sign that they got, before the son arrived, was Jehovah talking to them in the form of a man.

And how they knowed this was Jehovah, because He said, “Abraham,” not Abram.

Just a few days before, God had changed his name.

“Where is thy wife, Sarah?”

Not S-a-r-r-a; but S-a-r-a-h,

“princess.” And Abraham

said, “She is in the tent,

behind You.”

97 And He said, “I,” that’s a personal pronoun, “I will visit you according to My promise. At the time of life, the next twenty-eight days, something is going to happen to Sarah.”

98 And Sarah, in the tent, smiled in herself, and said in her heart, “How could this be, seeing I’m old; and have pleasure with my lord, who is also old, Abraham?”

99 And the Angel, or, the Man said, “Why did Sarah say that in her heart?” In the tent behind Him! “Why did she say these things cannot be?”

See? A Man in human flesh,
like a prophet, yet It was
Elohim discerning the
thought that was in Sarah's
heart, behind Him.

100 And Jesus said, “As it was in the days of Lot, so will it be at the coming of the end of the world, when the Son of man,” not Son of God, “when the Son of man will be revealing.”

64-0719M - The Feast Of The Trumpets

101 Hadn't had it through the age. See that perfect continuity of the Scripture? Here we live in it. The mysteries:

even of the baptism in the
Name of the Lord Jesus, and
away from the Oneness idea;
and these other things, how
the Holy Spirit has moved
that in and showed it
perfectly;

and the true Baptism of the Holy Spirit, the Token, and everything, and placed it; and how He placed every reformer and everything, just exactly.

And, see, right before our own eyes, and it's not in a corner. It's world-known. Jesus, the Son of God, revealing Himself by the Scriptures,

making that Scripture (that has been predestinated to this day, like it was to that day, and all other days) live. And to believe It, is the evidence of the Holy Spirit.

102 Righteousness, you
can't pronounce that just
“going to church” is the
evidence of the Holy Ghost.
If you do, then them
Pharisees had it. See?

You can't pronounce "shaking or jumping" being the...If you do, the heathens has got it. If you say "speaking in tongues," what—what devil worship doesn't speak in tongues? Tell me one.

64-0320 - God Identifying
Himself By His
Characteristics

136 Now we find out, one day he saw three man come, walking.

The Bible said here, “It was in the heat of the day,” must have been about noon. These man walked up and was talking to him.

We understand that two of them went down in Sodom. I believe we spoke on it the other night. One of them stayed with him.

137 Watch this Man that he called...that stayed with him, what the Man did. One was identified by His characteristic, that He was Elohim.

138 Elohim, the very first word in the Bible, “In the beginning God...” Now, any of you scholars know that that word God there means, in the Hebrew, is “Elohim,” which means, “the Almighty,

the all-sufficient, the self-existing,” needs no help from nobody, needs nobody’s interpretation; does His Own. He is the all-sufficient God, omnipresent, omniscient, omnipotent. He is God.

64-0320 - God Identifying
Himself By His Characteristics

139 There He was. And
Abraham now, this patriarch
who had a hold of the Word,
looked at this Fellow.

And when this Fellow had His back turned to the tent, He said, “Where is your wife, Sarah?” Said, “She is in the tent, behind You.”

140 Said, “I’m going to visit you according to the time of life, and you’ll have this baby that I promised you.”

141 And Sarah laughed about it. And the One was talking to him, told him what Sarah said in the tent, behind Him.

142 Now, in Genesis, you'll read that. We find out that then, Abraham, after this Man had identified Himself...

143 What was it? Hebrews, 4th chapter, the 12th verse, said, “The Word of God is sharper, more powerful than a two-edged sword, a discerner of the thoughts and intents of the heart.”

144 He knew that this was the Man. He knowed there was no prophets in the land but him, and therefore the Word of the Lord had come to him.

And he was the prophet, and here the Word come to the prophet.

145 Same thing with John the Baptist. There had not been a prophet for four hundred years. I remember...

146 Maybe old Doctor Davis is sitting here, tonight, the old Missionary Baptist preacher that baptized me in the Faith.

He used to argue with me.
He said, “Billy, you’re just a kid now. You got to listen to me.” I said, “All right, Brother Davis, I’m listening.”

64-0320 - God Identifying Himself By His Characteristics

147 He said, “You see, John was not baptized. So he had been baptizing, but hadn’t been baptized; nobody was worthy to baptize him.”

That's good Baptist theology. "And here come Jesus, and said then...John said, 'I have need to be baptized of Thee; why comest Thou unto me?'

And He said, ‘Suffer it to be so.’” He said, “And then when he ‘suffered’ Him,” said, “you see, then Jesus baptized John.

And when He went out of the water, then the heavens opened and He saw God in the form of a dove, coming down and going on Him,

said, ‘This is My beloved Son, Whom I’m pleased to dwell in.’” But, no, not disagreeing with Doctor Davis, but he was wrong.

148 See, John was the prophet, and the Word always comes to the prophet. So if the Word was made flesh, It had to come to the prophet, anyhow;

'cause, he was testifying of the Word, and his very characteristic identified him that. Here comes the Word, now what happened?

As soon as he walked into the face of Jesus, John said, “I have need to be baptized of Thee; why comest Thou unto me?”

149 Jesus said, “Suffer it to be so, for thus it is becoming to us (behooveth us) to fulfill all righteousness.”

John being the prophet; Him being the Word. He was the Sacrifice, and He was fixing to enter His earthly ministry, and the Sacrifice had to be washed before it was presented.

And John baptized Him,
'cause he knowed. "Suffer
that to be so, for thus it's
becoming to us to fulfill all
righteousness."

The Sacrifice had to be washed before presented, and so John baptized Him. It was not Jesus baptizing John. John baptized Jesus. “Suffer it to be so.”

150 Notice, here was Abraham, and he had the Word of the Lord. The Word of the Lord come to him. He was the prophet. And now here comes the Word. He called him, “Abraham,” not Abram.

151 A few days before that, his name was Abram—was Abram, now it's Abraham. His wife was Sari, now it's "Sarah," not S-a-r-r-a; S-a-r-a-h. Not (A-b-r-a-h-a-m) A-b-r-a-m, but A-b-r-a-h-a-m, Abraham.

64-0320 - God Identifying
Himself By His Characteristics
152 And this Man identified
Himself, when He said,
“Abraham!” Oh, my!
Abraham said, “Elohim!”

153 There is the Word and
the prophet, together, both
characters identified. 154
Elohim, He said, “Where is
your wife, Sarah?”

155 Said, “She is in the tent, behind You.” And the...Then the miracle was done. Elohim! Abraham called Him, “the all-sufficient, Almighty, omnipotent God.”

156 Jesus said, when He
was on earth, He did the
same thing that Elohim did.
That identified His
characteristic as being God.

157 And He said, before, ⁶⁹ “In
the last days, just at the
coming of the Son of man,
when He is being revealed,
this setting will take place
again, like it was at
Sodom.”

Elohim among His people,
the Almighty God! That's
what the Scripture says.
Elohim among the people!

158 For forty years He has
been baptizing us with the
Holy Ghost, Elohim, God!
And the church...

159 Look, Abraham seen
one sign, another calling; a
sign, a calling; a calling, a
sign; waiting for that
promised son.

But the last sign that he
saw, the last appearing, the
last visit of God before the
promised son arrived on the
scene, was Elohim in human
flesh. Then the promised
son come.

160 And Abraham's Seed is
waiting for the promised
Son, Jesus Christ.

And they've seen signs, the
pouring out of the Holy
Ghost, speaking in tongues,
Divine healing, and so forth.
But when the Son of man is
being revealed,

Elohim will return back to
the royal Seed of Abraham
and show that same thing
that He showed in that day,
amen, Elohim, as it was!
Why? It will be the
characteristic of God.

62-1230E - Is This The Sign Of The End, Sir?

241 The seventh angel of Revelation 10:7 is the seventh church-age messenger. See? Now watch. “And in the days...”

Now watch here: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished,...

242 Now, sounding forth,
this messenger, the seventh
angel here is sounding forth
his Message to the
Laodicean church.

Notice his type of Message.
Now, it wasn't to the first
angel, wasn't given That;
second angel, third, fourth,
fifth, sixth.

But it is the seventh angel
that had this type of
Message. What was it?
Notice his type of Message,
“Finishing all the mysteries
of God, that are written in
the Book.”

The seventh angel is winding up all the mysteries that's laying loose-ended, all out through these organizations and denominations.

The seventh angel gathers them up, and finishes the entire mystery. That's what the Bible said, "Finishes the mystery of the written Book."

62-1230E - Is This The Sign Of The End, Sir?

243 Now let's note a few of these mysteries, and if you want to write them down.

First, I'll take what Scofield says here, in Matthew 13. If you'd like to type some of them down, if you haven't got a Scofield Bible,

you might read what he thinks some of the mysteries are. Now, in the 11th verse: And he answered and said unto them, Because it's given to you (His disciples),

because it is given to you to know the mysteries of the kingdom of heaven, but not to them, but to them it is not given.

244 The mysteries, here is
“the mystery.” A mystery is
Scripture, is a previously
hidden Truth now Divinely
revealed,

but (which is) a supernatural element still remains despite the revelation. The greater mysteries and the great mysteries are:

245 Number one, the mystery of the Kingdom of Heaven. That's the one we're talking on now. 13, Matthew 13:3 to 50.

246 Now, second mystery is the mystery of Israel's blindness during this age. Romans 11:25, with the context.

247 Third, third mystery is the mystery of the translation of the living saints at the end time of this age. First Corinthians 15, and also Thessalonians 4:14 to 17.

248 The fourth, mystery of the New Testament Church as one Body composed of both, Jews and Gentiles. Ephesians 3:1 to 11, Romans 16:25, and also Ephesians 6:19, Colossians 4:3.

249 The fifth mystery is of the Church as the Bride of Christ. Ephesians 5:28 to 32.

250 Sixth mystery is of the living Christ, same yesterday, today, and forever. Galatians 2:20, and Hebrews 13:8, and many places like that.

251 The seventh mystery is of God, even Christ as the incarnate fulness of the Godhead embodied, in Whom all Divine wisdom...

62-1230E - Is This The Sign
Of The End, Sir?

252 ...and godliness is
restored to man.

253 Ninth mystery is the mystery of iniquity, found in Second Thessalonians, and so forth.

254 The tenth mystery is of the seven stars of Revelation 1:20. We just been through that, “The seven stars of the seven churches, the seven messengers,” and so forth.

255 And the eleventh
mystery is mystery Babylon,
the prostitute. Revelation
17:5 to 7.

256 That's some of the mysteries that this angel is supposed to wind up, all "the mystery," all the mysteries of God.

And the other, and may I say this with reverence, and not referring to myself, but referring to the Angel of God:

64-0320 - God Identifying
Himself By His
Characteristics

257 The serpent's seed,
that's been a hidden
mystery, all through the
years.

258 The grace, straightened out; not disgrace, but real, true grace.

259 No such a thing as an Eternal, burning hell. You'll burn for millions of years. But, anything that was Eternal, had never a beginning or a end; and hell was created. All these mysteries!

260 The mystery of the baptism of the Holy Ghost, without sensation, but the Person of Christ performing in you the same works that He did.

261 The mystery of water baptism. Where, the extreme trinitarianism has brought it into titles of “Father, Son, Holy Ghost.” And the mystery of the Godhead being fulfilled in the baptism of the Name of “Jesus Christ,”

according to the Book of the Revelation, that the Church in this time was to receive. There is some of the mysteries.

262 The Pillar of Fire
returning back. Amen! That's
the thing that's supposed to
take place, and we see it. Oh,
how we could go on, naming
the mysteries!

263 Seeing that Pillar of Fire
that led the children of Israel,
the same One that struck
down Saul on his road down
to Damascus!

And the same One coming,
with the same Power, doing
the same things, and
revealing the same Word,
staying Word-by-Word with
the Bible!

2. He Returns In The
Time Of Life To Open
The Book And 'Know'
His Bride-His Mate

Revelation 10:1-7

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

² And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

³ And cried with a loud voice,
as when a lion roareth: and
when he had cried, seven
thunders uttered their
voices.

⁴ And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

⁵ And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

¹¹⁸
6 And swear by him that liveth for
ever and ever, who created
heaven, and the things that
therein are, and the earth, and
the things that therein are, and
the sea, and the things which are
therein, that there should be time
no longer:

⁷ But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Genesis 18:1

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

59-1220M - Conference With God

222 Lot was the—the one that lives in the city, and has big times. And see how his daughters was, and how his sons was, and everything.

That's just like the world today, Sodom, sin and everything. That's the church, nominal.

223 But the Church,
spiritual, is the called-out
group, separated. What kind
of an Angel come to them?
Now let's watch it. Now,
remember, your Lord said,

“As it was then, so will it be at the Coming of the Son of man.” Jesus said so.

“Heavens and earth will pass away, but My Words will never fail.” Now listen close, and be quiet.

59-1220M - Conference With God

224 Now, this Angel has talked to Abraham. He said, “Abraham, where is your wife, Sarah?” How did He know he was married?

How did He know he had a wife? And how did He know her name was Sarah? Strange, wasn't it? And Abraham said, "She is in the tent, behind You." Uh-huh.

225 He said, “Abraham,
seeing that—that you believe
God, and you’re going to be
heir to the world, all the
Gentiles and all will be
brought into the Kingdom by
your Seed,

by your...the promise is made to you, I'll not keep any prom-...anything hid from you, Abraham.” Oh, I love that. “I won't hide this from you, Abraham.

But you've believed Me, for that baby, for twenty-five years. Now you're a hundred years old, and she's ninety. But, Abraham, according to the time of life..."

In a mixed audience, you know what I mean, the twenty-eight days. She had stopped, fifty years, or more, yeah, sixty years before that.

Said, “According to the time of life with Sarah, I’m going to visit you again, and you’re going to bring that baby.”

226 And Sarah, behind Him,
in the tent, flaps closed,
laughed within herself.
Just... [Brother Branham
imitates a silent laugh—Ed.]

133
And said in herself, “Could I
have pleasure with my lord?”
What do you call your
husband? “Will I have
pleasure with my lord again,
seeing that I’m old, and he’s
old, too?”

227 And the Angel, with His back turned, said, “Why did Sarah laugh? What made her laugh?”

Don't you see? What kind of a Spirit, what kind of an Angel, was that, visiting that elect Church there?

228 Now, Jesus said that same thing will take place just before His Coming. That'll be a sign of His Coming.

3. The Bride (Like
Abraham And Sarah)
Is Changed- To
Receive The Son

64-0719M - The Feast Of
The Trumpets

294 The last sign that
Abraham...And we are the
royal Seed of Abraham; the
Bride.

The last sign that Abraham ever seen before the promised sign come...the promised son come, was what? God, in a form of a human being, that could discern the thoughts of the people;

one man, not a dozen; one man, no matter how many impersonations. They had One, and He discerned the thoughts was in there.

What? And, the next thing happened, Abraham and Sarah turned back to a young man and woman. We know that.

295 Now, I know that kind of
chokes you a little bit now.
But, remember, just so that
you'll be sure to know now...

You don't read the Bible like this; you read between the lines and see, make the picture come.

296 Watch. Sarah was an old woman, the Bible said. She, they...“Her womb was dead.” Is that right? “Abraham’s life was dead in him, his seed.” Is that right?

297 Now, remember,
Abraham's seed was dead.
Forty years later he had
seven sons by another
woman. What did He do? He
changed their bodies.

298 Watch, they took a three-hundred-mile journey, down to Gerar, quite a long journey for an old man. Said...

299 And Sarah even thought they couldn't have family relation. She said, "Me..."
Twenty years or more, maybe, before they had had family relation.

Said, “Me an old woman, and my lord, also; have pleasure again, like young people?” He said, “Is anything too hard for God?”

300 Notice what happened.
Immediately she turned back
to a lovely young woman.
Showing, in there,

portraying what He's going to do to the royal Seed of Abraham, to receive the Son that's been promised. She turned back to a young...

301 Look, they went down into Gerar. And what happened? Abimelech, the king, fell in love with her, said, “She is fair and beautiful,”

and was going to marry her.
Is that right? Old grandma;
and all them other pretty
girls down there. Granny,
“She is beautiful. She is fair
to look upon.” See?

302 God changed her body,
and turned them back. It's a
mystery that's to be revealed
now in this day, by the Son
of man, see, the evening
Message.

See? Turned back! And that was the last sign they seen, was (what?) that discernment, before the change of the body come.

303 And before we can ever receive the Son, what happens? “The trumpet of God shall sound; the dead in Christ shall rise first, a new body; and we which are alive and remain shall be changed,

in a moment, in a twinkle of a eye,” hallelujah, “and shall be caught up together, to meet the Lord in the air.” The secret has been made known; the Seals are open.

65-1125 - The Invisible Union
Of The Bride Of Christ

40 May I add to this Woman,
Grace, may I place Her in the
Bible, also, as called the elect
Lady, this Miss Grace I'm going
to talk about.

You know, the Bible declares,
said, “To the elect Lady.”
That, if you notice, “elect”
come from the word “elected
Lady.” One Lady, amongst all
the other ladies, was elected.

41 Like, the virgin was to bring forth the body of God, on the earth. She was an elected woman. God chose Mary.

42 And, also, God has chose
an elected Lady, which is His
Bride. She's elected. I hope
we're members of that,
tonight, across the world,
across the nation, rather.

43 The illustration here, showing the relationship of Bride to Christ, the elect Lady: and how She was to be brought to Him;

where She would come from; and how that She would be brought to Him. The Church here, in illustration that we got in view, is illustrated by a woman.

Which, a woman is always a type of the Church, because the Church is considered a Bride. A Bride, She is the Bride of the Lord Jesus, the Son of God.

62-0707 - Jehovah-Jireh #3

97 Last night you remember that when Abraham, the covenant was made with Abraham and his Seed after him.

Now, there was a natural seed of Abraham, by the act of faith produced that; but the real Seed of Abraham was Christ, the Bible...which was the royal Seed of Abraham. Now notice.

98 Abraham, before the
destruction of fire in his day,
there was a sign done to
Abraham, His elected group.

And that was, God came down in the form of a man, turning His back to the tent from where Sarah was, and told what Sarah was saying in the tent.

And Jesus come around and said the same thing would be at the end of the age. Now, that was Abraham.

99 Then his natural seed,
when Messiah cometh. And
Simon came to Jesus, and He
told him his name was
Simon,

and he was the son of Jonas,
knowing the secret of his
heart. Told Philip...or
Nathanael, that Philip got, “I
saw you when you were
under the tree.”

Told the woman at the well,
“You had five husbands”; and
she said, “Sir, I perceive
You’re a prophet.” See, the
end of the natural seed of
Abraham got that sign.

100 And it was predicted by the royal Seed Himself, Christ, that the royal Seed, at the end of their days, would get the same thing. Now I hope we get it.

101 Changed him. Notice,
God changed Abraham's
name. I better leave off of
that.

When I come back for a long revival, we'll go into that. He had to change the name from his earthly name, to a name given by God.

102 You say, “What is a man’s name to do with anything?” Oh, brother, if you only knew! Why, some of these modern names we got!

I don't want to call them,
'cause it'll hurt your feeling.
But God has names that it
means things, it changes the
whole course. Oh, you say,
“Nonsense!”

103 What about—what about Jacob? Before he become a prince before God, he had to have his name changed from Jacob to Israel.

Is that right? Sure. Paul; Saul had to have his name changed to Paul.

Oh, how many could we call,
and saying that God changed
their name! Abram to
Abraham, Sarai to Sarah,
changing their name. Oh,
my!

What a blessing, to get in some little church with an elected group, and go to teaching that, see the hallelujahs in the heart, when you see what God does.

104 Now, last night I was explaining on “between the line” and “confirming it.” I want to just hit it again before I go into my text.

That, God changed Abraham from an old wrinkled man, him and Sarah, back to a young couple, changed their physical being before they could receive the promised son.

The last sign they got was the manifestation of God in flesh, could read the heart of a woman behind Him, in the tent. And the next thing was that their bodies were changed.

Now, last night I was getting late, and I could feel some wondering about that. I want to still bring it a little closer.

105 Now, the proof of it was that, when they both took that long journey, they were absolutely had been changed.

And the Bible said, “They were both well stricken in years. And Abraham’s body was as good as dead,

and Sarah's womb was dead." Was that right? We know they were dead, but God changed them. Now to prove it to you, that He did it.

First, why would that Philistine (or not a...), yes, I believe it was a Philistine king, fall in love with Sarah, an old woman? And she was fair to look upon.

63-0728 - Christ Is The
Mystery Of God Revealed

517 As the Head was took
from the grave, so must the
Body follow Him back to
Eden.

Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head.

And the Head is revealed,
and come back with Eternal
Life; and the Body must
follow that, because it is
Husband and Wife again.
Amen!

And as long as you're
pregnated with the same
Word, which is His Body;
you've took His Body,
become in Him, when you
took the Word. Not the
creed; the Word! Oh, my!

518 Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is.

519 Therefore, the Body cannot recognize...Don't you fail this. The Body, therefore, cannot recognize any other headship but the Word.

Cause, the—the Head is
connected with the Body,
and the Head is the Word,
and it's the same Word, one
Headship!

Therefore, denominations,
and holy fathers, and
everything else, is dead
dung. There is one Headship,
that's Christ. The Body only
recognizes one thing, the
Word!

4. By Revealing Who He
Is, He Also Reveals
Who The True Bride Is-
She Is Him- Part Of The
Mystery

63-0728 - Christ Is The
Mystery Of God Revealed
512 Notice now. “He is the
Head of the Body” that’s
born from the sin, of unbelief
in God’s Word.

That exc-...that excuses
every denomination, every
creed, see. Unbelief in the
Word;

which is Himself, the Word of Life. See? The Word, only, has Life. Any other word is a hybrid. No matter how much it looks like It, it isn't the Word.

513 The Word produces Its Own Life, that Eve swapped for personal knowledge. See how the church has, today?

Through some man's understanding. Moses had a great understanding of God till he met the burning bush, then he saw his failure.

The burning bush had what Moses lacked. The Word has got what the denomination lacks. “He, the Head, is the first fruits of the resurrection.”

514 We'll go off this,
“revelation”; just a little
while longer, if you say so.
[Congregation says,
“Amen.”—Ed.] All right. All
right, right, just a little bit
now.

515 “He is the first fruits of the resurrection.” Is that right?

[Congregation says,

“Amen.”—Ed.] Watch. Then,

what is He? “He is the Head of the Body, which is His Church, Bride.” Uh-huh.

516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my!

It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals His Church and raising It up by the same Word. It's a part of His threefold mystery.

62-1230E — Is This The Sign Of The End, Sir?

241 The seventh angel of Revelation 10:7 is the seventh church-age messenger. See? Now watch. “And in the days...”
Now watch here:

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished,...

242 Now, sounding forth,
this messenger, the seventh
angel here is sounding forth
his Message to the
Laodicean church.

Notice his type of Message.
Now, it wasn't to the first
angel, wasn't given That;
second angel, third, fourth,
fifth, sixth.

But it is the seventh angel
that had this type of
Message. What was it?

Notice his type of Message,
“Finishing all the mysteries
of God, that are written in
the Book.”

The seventh angel is winding up all the mysteries that's laying loose-ended, all out through these organizations and denominations.

The seventh angel gathers them up, and finishes the entire mystery. That's what the Bible said, "Finishes the mystery of the written Book."

243 Now let's note a few of these mysteries, and if you want to write them down. First, I'll take what Scofield says here, in Matthew 13.

If you'd like to type some of them down, if you haven't got a Scofield Bible, you might read what he thinks some of the mysteries are.

Now, in the 11th verse:
And he answered and said
unto them, Because it's
given to you (His disciples),

because it is given to you to know the mysteries of the kingdom of heaven, but not to them, but to them it is not given.

244 The mysteries, here is
“the mystery.” A mystery is
Scripture, is a previously
hidden Truth now Divinely
revealed,

but (which is) a supernatural element still remains despite the revelation. The greater mysteries and the great mysteries are:

245 Number one, the mystery of the Kingdom of Heaven. That's the one we're talking on now. 13, Matthew 13:3 to 50.

246 Now, second mystery is the mystery of Israel's blindness during this age. Romans 11:25, with the context.

247 Third, third mystery is the mystery of the translation of the living saints at the end time of this age. First Corinthians 15, and also Thessalonians 4:14 to 17.

248 The fourth, mystery of the New Testament Church as one Body composed of both, Jews and Gentiles. Ephesians 3:1 to 11, Romans 16:25, and also Ephesians 6:19, Colossians 4:3.

249 The fifth mystery is of the Church as the Bride of Christ. Ephesians 5:28 to 32.

250 Sixth mystery is of the living Christ, same yesterday, today, and forever. Galatians 2:20, and Hebrews 13:8, and many places like that.

251 The seventh mystery is of God, even Christ as the incarnate fulness of the Godhead embodied, in Whom all Divine wisdom...

62-1230E — Is This The Sign
Of The End, Sir?

252 ...and godliness is
restored to man.

253 Ninth mystery is the mystery of iniquity, found in Second Thessalonians, and so forth.

254 The tenth mystery is of the seven stars of Revelation 1:20. We just been through that, “The seven stars of the seven churches, the seven messengers,” and so forth.

255 And the eleventh
mystery is mystery Babylon,
the prostitute. Revelation
17:5 to 7.

256 That's some of the mysteries that this angel is supposed to wind up, all "the mystery," all the mysteries of God.

And the other, and may I say this with reverence, and not referring to myself, but referring to the Angel of God:

62-1230E — Is This The Sign
Of The End, Sir?

257 The serpent's seed,
that's been a hidden
mystery, all through the
years.

258 The grace, straightened out; not disgrace, but real, true grace.

259 No such a thing as an
Eternal, burning hell. You'll
burn for millions of years.

But, anything that was
Eternal, had never a
beginning or a end; and hell
was created.

All these mysteries!

260 The mystery of the baptism of the Holy Ghost, without sensation, but the Person of Christ performing in you the same works that He did.

261 The mystery of water baptism. Where, the extreme trinitarianism has brought it into titles of “Father, Son, Holy Ghost.”

And the mystery of the
Godhead being fulfilled in
the baptism of the Name of
“Jesus Christ,”

according to the Book of the Revelation, that the Church in this time was to receive. There is some of the mysteries.

262 The Pillar of Fire
returning back. Amen! That's
the thing that's supposed to
take place, and we see it.
Oh, how we could go on,
naming the mysteries!

263 Seeing that Pillar of Fire
that led the children of Israel,
the same One that struck
down Saul on his road down
to Damascus!

And the same One coming,
with the same Power, doing
the same things, and
revealing the same Word,
staying Word-by-Word with
the Bible!

264 The sounding of the trumpet, means “Gospel” trumpet. And the sounding of a trumpet, in the Bible, means, “Get ready for Scriptural war.”
Are you getting it down?
Scriptural war!

62-0318 - The Spoken Word

Is The Original Seed

195 And every one of the other sons will have the same manifestation, and that's the ones that was predestinated.

That little group, in every generation, will come up in the resurrection, all the way from the beginning of the world.

And the reason, they hold on to it. Even Paul spoke of it in Revelation, or in—in Hebrews the 11th chapter,

said, “They wander about in sheepskins and goatskins, and was destitute, and afflicted, and tormented; of whom this world was not worthy of.”

Amen. Had nothing to eat,
and run about, and dug out,
and persecuted, and sawed
asunder, like Isaiah was, and
many of the others.

Paul speaking of them men.
Who was he, said, spoke of
“sawed asunder”? Isaiah, the
prophet, predestinated even
before the world begin.

He should have come through the womb of Eve. But then he come through the womb—womb of a woman; his spirit had to come here to be a witness.

196 So Jesus was, also, came
for a witness of the death,
burial, and resurrection; that
man will die,

but live again through Him,
for He is the Seed that has to
come up. Amen. Hope you
see it. All right.

197 Predestinated as He was, makes the Word-Seed flesh in you, His Church, God's Word.

198 You say, “Sure, Brother Branham. Every Word, I believe It.” Then don’t back up when you get your tradition. See?

199 Stay right with that
Word. And stay with That,
watch what happens.

Say, “O Lord, I believe It.
Send the Holy Spirit.” Then
watch. Then if He goes to
bearing record, then you
know you got It. Not by
some sensation; the devils
do that.

Not by some miracle; the devils do that. But by your constant belief in the Word of God, and the life that you live, never denying nothing.

All right. That makes the
Word becoming flesh, see,
flesh and the same
Water-Spirit. Now, wait a
minute. I can't pass this by.
See?

200 Jesus was the Seed of Abraham, fleshly speaking. That right? [Congregation says, “Amen.”—Ed.] A predestinated Seed of Abraham.

And when the Spirit fell on Him, what kind of a Life did He bring? He brought a faith Life. What kind of a Life?

“You mean He’s going to be a sojourner like Abraham?”

201 That's where people get so mixed up today. They try to think that a man of God has to do this,

and follow this, and do that.
Oh, mercy, no. What was...
202 How was Christ the
Seed of Abraham?

Not in His...so much in His
body. Cause, Isaac, that seed
of Isaac finally fell and died,
it backslid and hybrid, too.
We'll get to it, directly. See?

But the faith Seed of Abraham,
that he believed God's Word
regardless of what the
circumstances was! There you
are. Whew! You know, I feel
like shouting. Look. See? Look.

The faith Seed of Abraham,
what was it? Not Abraham's
body, but Abraham's faith.
Abraham's faith in (what?)
the Word of God. No matter
what come,

he called anything contrary to it as though it wasn't even there. Oh, me, wouldn't that rip these denominations to pieces? Hum, hum, hum, hum! It sure would.

203 If the Truth of even
Marriage And Divorce was
only brought out in its light
that it's in here, in the Bible,

it would break up every
church in this city, any other
city, try to get back to it.
They're, both sides, wrong.

I can prove it by the Word.
They're both wrong. All right.
Whether a man should do
this or do that, or a woman
this or that.

I'm not going to say it,
because I got enough
confusion now amongst
them. See? Uh-huh. Jesus
said, "Let them alone.

Blind leads the blind.” Why, well, they just fuss about it. They wouldn’t believe it. If they’re born to Eternal Life, they’ll believe the Word.

See? Right. If they don't, God will manifest Himself to them. If they don't believe It, why, they won't believe It. That's all.

204 Let's get to this, first.
We might get to that, later
sometime. But let's take care
of this, first, see, and see
why we must believe these
things, how we got to
believe them.

You must believe them. If you don't, you're lost. You are. "Believe what, Brother Branham? You?" No, sir, not me. You believe me, and...

205 I'm saying the Word. I'm not putting anything here. I'm just telling you what the Bible says about believing this Word.

And that's what I've done, is try to believe that Word just the way It's wrote; I don't add anything, take anything.

I just read It just the way It is,
and believe It just like that.
And by the grace and help of
Almighty God, He's
confirmed It.

206 And I ask anybody to disprove it. Now, you on the tapes, come do it. Tell me one time I ever told you anything wrong, it didn't come to pass.

Tell me anything, any time,
that God never confirmed
and worked it just exactly
according to the way it was
said. All right.

207 Predestinated, as He was, makes the Word-Seed the same Water on (what?) this Church today.

Is a Bride predestinated? Did
God say He would have a
Bride without spot or
wrinkle? [Congregation says,
“Amen.”—Ed.] Then It’s
predestinated. Isn’t It?
[“Amen.”]

See? Well, Christ was predestinated. He was the Royal Seed of Abraham, and what did it do? When the Spirit come on Christ, He bore record of the Word of God.

And when the—when the
Water-Spirit falls on the
Word-Seed, the Royal Seed
of Abraham's faith in God's
Word will produce the same
kind of a crop. Say, "I don't
believe that."

208 All right, let's find out.
Let's go now and see. Are we
Abraham's Seed? Genesis 17.
Go back in Genesis and get
the 17th chapter.

I'm leaving a lot of these off here, but I—I got to hit some of them in here. Cause, some critic might come along and say, “I don't believe that.”

So, we'll just place a little bit in there, so He can stop him from saying it. See? All right, 17:7, let's start at the 6th verse.

And I will make thee exceedingly fruitful (Abraham's Seed), and I will make many nations (Gentiles and all)...and kings shall come out of thee.

And I will establish my covenant
(now watch) between me and
thee and thy seed after thee in
their generations for an
everlasting covenant, to be
a—to be a God unto thee, and
to thy seed after thee.

5. Evening Message
Has Evening
Results-children Who
Look Like Their Father
–She Was The Word

65-0718M - Trying To Do God A
Service Without Being The Will Of
God

176 Notice, God promised that He would bring His Bride out, what He would do. There would be a Seed.

There would be a Light in the evening time, how He would do all these things, just exactly, and by the way that He original planned it in the Old Testament and the New Testament.

And it isn't through denomination. It isn't through our system we're using today. We're just causing death. Let people put their hands with It, and die from it. See?

177 The Word, the evening
Message, must carry evening
results.

The evening Message must
sow evening Seed, not
morning seed. Evening Seed!
Is that right? The midday
scene, its seeds back there,
was denomination;

it died, perished. But
evening-time Message will
show evening-time Light, will
show evening-time results;
the evening-time Message!

Jesus' time, midday message, showed midday results. The beginning message showed the beginning results, made creation. He made His Son in His Own image, in the midday.

In the evening time He makes a
Bride for It. See? What by? His
Word. How did He form the
earth? How did He speak it into
existence? By His Word! Who
was His Son? The Word!

“In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelled among.” How will He take His Bride? By the Word;

not by a new cart, not by
some theologian's idea. But
according to His Word He'll
identify Her. Don't put one
thing to It or take one thing
from It now. Leave It the way
It is. See?

178 The evening time, He promised He would reveal, though, open these Seven Seals and show what them churches had missed back there.

Revelation 10, and Malachi 4, Luke 17:30, He said He would do it. Now let's not mix it up. Let's keep it right like that.

65-0221M - Marriage And Divorce

258 And so is it with the church that refuses to become pregnated in the age that we now live in,

to bring forth children of this age. We are not Lutherans, we're not Wesleys, neither are we Pentecostals!

We've got to be the children
of this age, through the
pregnancy of the Word of
God, to bring forth a Child of
this age, the Seed Child.
Amen. I hope you
understand.

Couldn't be pregnated, no,
so what did He do? Put her
away, in divorcement. That's
right. But she daresn't put
Him away. He put her away.

259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself.

His children begin to kind of look more like Him, because It's fully maturing, or, they become children of the Word, not children of the church.

Children of the Word! And
the Bride will be a lovely little
Lady of the Word,
unadulterated, not touched
by any man's organization,
any man-made theory.

She'll be purely
unadulterated, Bride of the
Word! Amen and amen! I
hope you get that, out on
the air. She will be the
pregnated daughter of God.

63-0321 - The Fourth Seal

66 Let's read it. Let's read it,
Saint John 6. Let's
just...Yeah, then you—then
you—you won't say, "Well,
now, somebody said that."

Let's—let's see Who said it,
and then we'll know whether
it's Truth, or not. Saint John,
the 6th chapter. And the 6th
chapter, and I believe it's the
sixty-...

63rd verse, all right, I think this it. Yes. It is the spirit that quickeneth; the flesh profit nothing: the words that I speak unto you, they are spirit, and they are life.

67 The Word Itself is Spirit. It is
Spirit in Word form. And then,
you see, when It is quickened,
or brought to life, the Spirit of
the Word goes to work and
acts. See? Because that...

68 Now look here. A thought
has to be a thought before it
can be a word. And then
when a thought is presented,
it is a word.

Now, this is the God's
thought that He has placed
in the Word. And then when
we receive It from Him, It
becomes a Word.

The Ministry Of
Intercession
(The True Believer Is A
Redeemer)

Friday 24th January 2025

Bro Jack Kiraka

6. The Bride Like
Abraham Stays Long
Enough In His Presence
She Becomes AN
Intercessor.

64-0719M - The Feast Of The Trumpets

113 And how will the
Messiah...the people that's
believing Him know it unless
they're constantly in the Word,
to know what He is!

Daniel said, “The wise shall know; but the foolish, the unwise, wouldn’t know. They shall know their God.” Now, now, how He shall appear in the last days,

is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen.

114 It wasn't in the
reformers; wasn't in Luther,
Wesley, and—and the
Pentecostals, and them.
Scripture says it wasn't.

115 But it will come. That is
His promise for this age.
We're living in the age that
His Coming will be in.

She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One;

and He is the Word, not the denomination. The Word! We are to be the children of the Light, and the Light is the Word which is made Light for this age.

How do we know Light
except It comes from the
Word? All right. The Word
made flesh is the Light of the
age; when you see It, and the
Bible said so.

63-0623M - Standing In The

Gap

38 Of this time that we're speaking of, or reading, of course, we all understand that it was when Dathan and—

and—and Korah had decided
that—that they would
interfere with the—the
commission that God had
give to Moses, saying,

“You ought to let the whole congregation do such-and-such. They’re all holy.” And God had commanded Moses to lead the people to the promised land.

And they said, “You take it upon yourself to do too much. You, try to make yourself the only one in the bunch that—that’s got any say-so.”

39 And this displeased God so much until He told Moses, “Separate yourself from among them.

I—I'll just—I'll just kill the whole bunch, and start a new generation with you.”
And Moses fell in the Presence of God and said He'd have to come over him.
See?

40 Now, today, if God was going to liquidate the people, and there was a time that when God had gotten tired of fooling with our sin, we constantly going wrong,

who would stand like Moses,
today, for the people? Where
would we find a person that
would stand, or could stand,
that God would accept like
He did Moses?

And Moses' own life on earth meant so much to God till it stayed the wrath of God, and God would not cross over Moses. That always was a puzzle to me till I...

One day, in revelation of the Scripture, there came this thought to me. That, you see, Moses, in act, was every way substituting. He was a type of Jesus Christ.

41 And when God was going to take the life of the whole world, and destroy it, and all was sinners, and condemned to die, Christ died for us all.

And God could not cross over Christ, being His Own Son. And then Jesus gave Himself freely, that He might pay the way then if...

Moses couldn't have done that. Moses had no blood but human blood, like we are. So, therefore, his blood would not be...it would not suffice.

But Jesus being the Blood of God Himself, the creative Blood of God, God just excused the entire human race then, of sin, because it was all laid upon Him.

And He went to Calvary and died out of the Presence of God, and suffered. And was cast into hell, because that He was sin, made...our sins upon Him.

And there being our—our
burden bearer, took our sins
to—to Calvary, and from
Calvary to hell; and God
raised Him up on the third
day, for a propitiation of our
sins.

63-0623M - Standing In The Gap

42 And today He is the only mediator between God and man, and we're freely pardoned and forgiven.

God don't even know we
ever sinned. Our sins were
put in the Sea of
Forgetfulness, never to be
remembered no more. We
cannot do that ourself; we
are finite.

He is infinite. And our finite, we can still remember, because we're not big enough. But He is so great that He even forgets we ever did sin.

We are sons and daughters,
in His Presence. And all
things that He was, we are.
He become my sin, that I
might become His
righteousness.

He become your sin, that
your...He...you might
become His righteousness.
So God cannot see no sin in
you as long as your
confession is in Christ Jesus.

43 Someone said, some time ago, said, “If I believed a thing like that, would I ever turn on the steam!

I'd paint the town red. I'd go to every dance hall. I'd get so drunk, and everything, because,..." "Why?" "You're already secured in Christ. What difference does it make?"

44 I said, “That shows you haven’t got it.” If the love of God ever struck your heart, in the tenderness of Jesus Christ, you would be so in love with Him, the world would be dead, as your sin.

That's how you know you have the Holy Spirit. Not because that you could scream, shout, speak, or tongues, or whatever it is.

But when sin becomes dead,
and you're alive in Jesus
Christ. Oh, love of God, how
rich, how pure! See?

Abraham With Elohim
Said The Right Thing;
The Bride Will Say
The Right Thing

59-1217 — What Was The
Holy Ghost Given For?

29 And that's the way God
did, followed His Own laws.

God cannot follow, give you one law to follow and Him follow another. He follows His Own laws. Then, God, in order to redeem the lost church, the lost world, the lost creation;

God, Who is infinite in Spirit,
to redeem the lost human
race, God Himself become
kinfolks, a Man, a Son that
He created in the womb of
Mary.

And then He made an ensign,
or a testimony; outside the
gates of Jerusalem, He was
lifted up between the
heavens and earth,

and died, and redeemed
everything. And in bleeding,
He sanctified a Church that
He Himself might live in, and
fellowship and commune
with,

that lost spot of fellowship
from the garden of Eden
where God came down every
evening, church time.

Did you notice? God came
down in the cool of the day,
the setting of the sun.

There is something about when it starts to get night, people think of church and of God; Christians. You see the sun setting, you realize that your sun is setting.

30 And in the cool of the evening He would come down and commune with them. And there He lost that fellowship, because sin would not let Him do it.

And then He was made flesh
and dwelt among us, in order
that He could come back
again to man,

and live in man, and restore a man to a state of communion with Him again, and give him back his God-given right. That's what He did.

31 That's the purpose of
the Holy Ghost. It's the
Father, again, God the
Father dwelling in you,
working out His plans, to
finish His plan of
redemption;

working through you,
making you a co-worker
with Him; giving you a
place, giving you a part for
your fallen, lost brother and
sister;

giving you His Spirit and His
love, to go hunt the lost, as
He did in the garden of
Eden. “Adam, Adam, where
art thou?”

That's what the Holy Spirit
does to a man or a woman.
When It strikes into their
heart and takes Its abode,
there's a thirst and a
hungering for lost souls.

That's what's the matter
with the meetings today.
There is not enough
Spirit-touch in it, to go for
the souls of the lost and the
dying.

It's more to make a name, or a³⁷¹
church, or a building, or a
denomination, instead of a
soul-winning program. How
pitiful! We could stay on it
much.

God poured Himself into
Christ. Correct.

32 Christ poured Himself into the Church. Therefore, now watch, “At that day you will know that I am in the Father, and you are in Me, and I am in you. At that day you’ll know it.”

For, it's, the whole thing is one plan of redemption coming down, that God coming back to live in, and dwell with, and commune to His people, as He did at the beginning.

Now, then, as soon as He
gets His Church in speaking
conditions, gets His Church
to a place that He can flow
Himself through,

and love, and persuade, and
fellowship, then there will
come a Eden. He'll take His
Church back to where It—It
left Him at, back to an Eden
again, there where It fell.

It, now...That's where It
made Its first start, or fall.
There is where It'll be taken
right back, with every clean
slate of redemption,
bringing them straight back
to that place again.

Total Obedience To
The Word Gives The
Bride The Mind Of
Christ – To Say The
Right Thing

60-0911M — As I Was With
Moses, So I Will Be With
Thee

144 Hattie Wright, she, I
guess she's here this
morning, sitting right there.

She was the first one, when
we seen those squirrels;
and she knowed the
commision about that, and
when them seven straight
times that God created
something.

I said, “That’s the same God
that could create a ram for
Abraham, to convince him of
his commission; is the same
God that can create a squirrel,
because that’s what I had
need of.”

145 Little ol' Hattie Wright
there, sitting in the back of
the building. With her heart
off the things of the world,
she was believing.

She said, “Brother Branham,
that’s nothing but the
truth.” She didn’t just say it
from here. God spoke out of
her heart.

I said, “Hattie, ask what you will. I’ll give it to you.”

She said, “What must I ask?”

146 I said, “You got an old father and mother sitting here. You got a crippled sister. She’s still sitting in that chair.

You could ask for her. You could ask for your mother, father. You're poor. You don't have any money. Ask what you want to.”

She said, “Well, I don’t know what to ask.” Said, “I just don’t know.” She said, “My greatest desire is the salvation of my two boys.”

147 I said, “I give you your boys, in the Name of Jesus Christ.” And they both converted, love the Lord Jesus.

Both been baptized in His Name, and serving God, daily, with all their heart. Ed Daulton, sitting here somewhere, right down here. About his children, the same thing.

64-0614M — The Unveiling Of God

65 Now notice now as He came, He had to come as Son of man, because the Holy Scripture said that He would,

“God would raise up a Prophet to them.” So He could not come calling Himself the Son of God, because it wasn't that dispensation.

He was the Son of man
prophesying, to fulfill, and
revealing to them all the
things that had been done,
and typed what He was.
Then He was on earth as Son
of man.

66 Look at that Syrophenician woman run to Him, and said, “Thou Son of David, have mercy on me!” He never as much as raised His head. She had no claims on Him as Son of David.

She was a Gentile. No more than my daughter has claims on me as husband; or, my wife, as daughter.

Yet, she is my daughter and my wife, she is my daughter in the Gospel. But, earthly, she has no rights to call me a—a father. See?

Now notice, this Gentile woman had no claims on Him as Son of David. But blind Bartimaeus did, see, he was a Jew. Now, He came as Son of man.

67 You have to know these words and these things. Look at Hattie Wright that time, when the Third Pull.

You remember it. Of all the everything, that woman said the right thing. You've got to say that right word, the right thing to God.

The Holy Ghost
(Token) is The
Intercessor
(Romans 8:26)

63-1128E — The Token

55 Not only in His death, but,
if we are accepted, we are
identified not only in His
death but in His resurrection.

By the Life that was in Him, is sent back upon the believer, as a token, a memorial that death has passed from it,

and God has sealed you into
the Kingdom of God until the
day of your redemption.

Ephesians 4:30.

63-0901E — Desperations

13 Now, and same thing about this Token. The Token, we have talked to the Token all the way along, but now is the manifestation of the Token. See?

14 Now, we have sometimes allowed it. The Lutherans allowed it to, “Accepting the Word; accepting Christ as personal Saviour.”

The Methodists said, “When you get happy enough to shout, that’s it.” The Pentecostal says, “Speak in tongues, then you got it.”

And we find out that all of it
was wrong. See?

The Token is the Token. It's
you and Christ as persons
together. See?

It's the Holy Spirit, His Life in you, working His—His Own Life through you. And it's for the rich, the poor, or for whosoever will receive It. Now remember, the Token is what you...

60-0710 — The Queen Of Sheba

97 As an individual, you don't know until you've received it. And when you receive the Holy Ghost, then you are a witness that He's alive for evermore.

Now, the Holy Ghost is within you, now, then you watch Him as He works. If the Life of Christ is in you, It will produce His Life in you.

98 “The works that I do, shall you do also.” The same works, because it’s the same Life.

99 If the life in a watermelon vine produces a watermelon, well, it'll, next branch comes out, it'll produce another watermelon, every time it'll be a watermelon.

And if the church is really anchored in Christ, every church will write a Book of Acts behind it. That's exactly right, because that first one wrote a Book of Acts behind it. So, there we are.

63-0901M — Token

373 Then apply the Token in prayer, with—with—with consideration, with believing. Apply It with such love, and so forth, till you know it's going to take,

it's going to take place.
That's all. Apply It in
confidence, believing It's
going to help. When you talk
to that child, when you talk
to your husband,

talk to your wife, talk to this loved one, believe that It's going to help. Just stand there, and say, "Lord, I've claimed them. They're mine. I'm getting them for You, Lord."

374 Apply It, and create that atmosphere around you, that they'll just drop right into it. See?

Oh, you are, you are, if you got the Token, you create a spirit around you, a power, that when you walk, people know that you're a Christian.

They love for you to say something to them. They believe your word. What you say, they hold onto it. See? That's it.

375 Apply the Token, then
walk with It. Claim your
household. You must do it
now. This is evening time.
Now, you've been listening a
long time, now this is the
evening time.

It's applying time now. The wrath will strike, one of these days, it might be too late then. See? Apply the Token, with confidence.

The First Fruit
(Manifested Son) Of
The Bride's Generation
Stood In The Gap – So
Will The Rest Of The
Bride

60-0518 — Adoption #2

140 What makes them peculiar? You are a holy nation. What have you done? Entered out of that land.

You're over in another Land.
How did you get over there?
That's the promised Land.
What kind of a promise?

“It shall come to pass in the last days, saith God, I’ll pour out My Spirit upon all flesh.”

By one Spirit we are all baptized into this one promised Land.

Amen. Brothers and sisters, hallelujah, with the purity of heart, no jealousy, no enmity, nothing! I don't care if a brother goes astray, no matter what he does, you'll go after him.

141 I went after a brother not long ago, had went astray. A young fellow said to me, said, “Let that rascal go. Let him alone.”

142 I said, “If I ever get to a place that my heart don’t go with my brother, then it’s time for me to go to the altar, because I’ve fallen from grace.”

I said, “I’ll go as long as he’s got breath in his body, and I’ll catch him somewhere along the line.”

Yes, sir. And I caught him,
hallelujah, brought him back.
Yes, sir. He's back in the fold
safely now. Yes, sir. He would
have went astray as sure as
the world.

63-0113E — Perseverance

179 And this old blind man
come across the platform.

And if you don't feel for the
people you're praying for,
there's no need of praying
for them.

You got to feel yourself in their place. And I thought, “If my old daddy would have lived, he’d have been about the age of that old man.”

Here he is. He's got no shoes." And he had no shirt on. An old coat, ragged, dusty; an old hat in his hand, sewed up with cords.

Probably the old fellow never had a decent meal in his life. And then how cruel fate had been to him, here he is staggering in blindness. His eyes was white.

180 I looked at the old fellow, and I—I just put my arms around him. And Brother Espinosa wouldn't interpret the prayer. I—I said, "Heavenly Father, if I could give him my shoes,

I'd slip out of them so nobody would see them, give him my coat, send him on the road. But he's much larger than I. But, God, have mercy on him. Give him back his sight."

181 He hollered, “Gloria a Dios.” I looked around. He could see as good as I could.

59-1123 — Speak To This
Mountain

31 Now, therefore that if
person say, “I was saved last
night. I was saved ten years
ago.”

32 No, truly you were saved
nineteen hundred years ago,
you just accepted it last
night, or ten years ago.

See, it's already paid for, it's something you accept what He's done for you. It's your faith in God that brings the blessing that you are claiming out of His Word.

I believe that's just as sensible and sound as the Gospel could be preached, because it's what Jesus did for us.

What we could not do,
Christ did for us, and by our
faith in His finished work
brings the blessing to us,
whatever we ask.