

# In the Time Of Life

*Friday, 10<sup>th</sup> January 2025*

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## Genesis 18:1-10

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

<sup>2</sup> And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

<sup>3</sup> And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

<sup>4</sup> Let a little water, I pray you,  
be fetched, and wash your  
feet, and rest yourselves  
under the tree:

<sup>5</sup> And I will fetch a morsel of <sup>6</sup>  
bread, and comfort ye your  
hearts; after that ye shall  
pass on: for therefore are ye  
come to your servant. And  
they said, So do, as thou  
hast said.

<sup>6</sup> And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

<sup>7</sup> And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it.



<sup>8</sup> And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

<sup>9</sup> And they said unto him,  
Where is Sarah thy wife? And  
he said, Behold, in the tent.

<sup>10</sup> And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

# 1 Thessalonians 4:16

<sup>16</sup> For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

# 1. The Headstone Comes To The End-Time Bride- Like Elohim To Abraham

65-0219 - This Day This  
Scripture Is Fulfilled

128 Now I ask you to consider  
the age and time we now live in,  
with the promised Word for  
today.

If back in other ages, men could say, “this day this Scripture,” “this day this Scripture,”

then what about the  
Scripture for this day?  
What's promised for this  
day? Where are we  
standing? What hour are we  
living;



when the clock is beating,  
the scientific clock, three  
minutes before  
midnight? World has got the  
jitters. The church is in a bed  
of corruption.

There nobody knows where they're standing. What time of day is it? What about the Scripture for this day? The conditions of the church, or, the conditions of the church today!

# 64-0719M - The Feast Of The Trumpets

96 Notice, the last sign that they got, before the son arrived, was Jehovah talking to them in the form of a man.

And how they knowed this was Jehovah, because He said, “Abraham,” not Abram.

Just a few days before, God had changed his name.

“Where is thy wife, Sarah?”

Not S-a-r-r-a; but S-a-r-a-h,

“princess.” And Abraham

said, “She is in the tent,

behind You.”

97 And He said, “I,” that’s a personal pronoun, “I will visit you according to My promise. At the time of life, the next twenty-eight days, something is going to happen to Sarah.”

98 And Sarah, in the tent, smiled in herself, and said in her heart, “How could this be, seeing I’m old; and have pleasure with my lord, who is also old, Abraham?”

99 And the Angel, or, the Man said, “Why did Sarah say that in her heart?” In the tent behind Him! “Why did she say these things cannot be?”



See? A Man in human flesh,  
like a prophet, yet It was  
Elohim discerning the  
thought that was in Sarah's  
heart, behind Him.

100 And Jesus said, “As it was in the days of Lot, so will it be at the coming of the end of the world, when the Son of man,” not Son of God, “when the Son of man will be revealing.”

# 64-0719M - The Feast Of The Trumpets

101 Hadn't had it through the age. See that perfect continuity of the Scripture? Here we live in it. The mysteries:

even of the baptism in the  
Name of the Lord Jesus, and  
away from the Oneness idea;  
and these other things, how  
the Holy Spirit has moved  
that in and showed it  
perfectly;

and the true Baptism of the Holy Spirit, the Token, and everything, and placed it; and how He placed every reformer and everything, just exactly.

And, see, right before our own eyes, and it's not in a corner. It's world-known. Jesus, the Son of God, revealing Himself by the Scriptures,

making that Scripture (that has been predestinated to this day, like it was to that day, and all other days) live. And to believe It, is the evidence of the Holy Spirit.

102 Righteousness, you  
can't pronounce that just  
“going to church” is the  
evidence of the Holy Ghost.  
If you do, then them  
Pharisees had It. See?



You can't pronounce "shaking or jumping" being the...If you do, the heathens has got it. If you say "speaking in tongues," what—what devil worship doesn't speak in tongues? Tell me one.

64-0320 - God Identifying  
Himself By His  
Characteristics

136 Now we find out, one day he saw three man come, walking.

The Bible said here, “It was in the heat of the day,” must have been about noon. These man walked up and was talking to him.

We understand that two of them went down in Sodom. I believe we spoke on it the other night. One of them stayed with him.

137 Watch this Man that he called...that stayed with him, what the Man did. One was identified by His characteristic, that He was Elohim.

138 Elohim, the very first word in the Bible, “In the beginning God...” Now, any of you scholars know that that word God there means, in the Hebrew, is “Elohim,” which means, “the Almighty,

the all-sufficient, the self-existing,” needs no help from nobody, needs nobody’s interpretation; does His Own. He is the all-sufficient God, omnipresent, omniscient, omnipotent. He is God.

64-0320 - God Identifying  
Himself By His Characteristics

139 There He was. And Abraham now, this patriarch who had a hold of the Word, looked at this Fellow.



And when this Fellow had His back turned to the tent, He said, “Where is your wife, Sarah?” Said, “She is in the tent, behind You.”

140 Said, “I’m going to visit you according to the time of life, and you’ll have this baby that I promised you.”

141 And Sarah laughed about it. And the One was talking to him, told him what Sarah said in the tent, behind Him.

142 Now, in Genesis, you'll read that. We find out that then, Abraham, after this Man had identified Himself...

143 What was it? Hebrews, 4th chapter, the 12th verse, said, “The Word of God is sharper, more powerful than a two-edged sword, a discerner of the thoughts and intents of the heart.”

144 He knew that this was the Man. He knowed there was no prophets in the land but him, and therefore the Word of the Lord had come to him.

And he was the prophet, and here the Word come to the prophet.

145 Same thing with John the Baptist. There had not been a prophet for four hundred years. I remember...



146 Maybe old Doctor Davis is sitting here, tonight, the old Missionary Baptist preacher that baptized me in the Faith.

He used to argue with me.  
He said, “Billy, you’re just a kid now. You got to listen to me.” I said, “All right, Brother Davis, I’m listening.”

# 64-0320 - God Identifying Himself By His Characteristics

147 He said, “You see, John was not baptized. So he had been baptizing, but hadn’t been baptized; nobody was worthy to baptize him.”

That's good Baptist theology. "And here come Jesus, and said then...John said, 'I have need to be baptized of Thee; why comest Thou unto me?'

And He said, ‘Suffer it to be so.’” He said, “And then when he ‘suffered’ Him,” said, “you see, then Jesus baptized John.

And when He went out of the water, then the heavens opened and He saw God in the form of a dove, coming down and going on Him,

said, ‘This is My beloved Son, Whom I’m pleased to dwell in.’” But, no, not disagreeing with Doctor Davis, but he was wrong.

148 See, John was the prophet, and the Word always comes to the prophet. So if the Word was made flesh, It had to come to the prophet, anyhow;



'cause, he was testifying of the Word, and his very characteristic identified him that. Here comes the Word, now what happened?

As soon as he walked into the face of Jesus, John said, “I have need to be baptized of Thee; why comest Thou unto me?”

149 Jesus said, “Suffer it to be so, for thus it is becoming to us (behooveth us) to fulfill all righteousness.”

John being the prophet; Him  
being the Word. He was the  
Sacrifice, and He was fixing  
to enter His earthly ministry,  
and the Sacrifice had to be  
washed before it was  
presented.

And John baptized Him,  
'cause he knowed. "Suffer  
that to be so, for thus it's  
becoming to us to fulfill all  
righteousness."

The Sacrifice had to be washed before presented, and so John baptized Him. It was not Jesus baptizing John. John baptized Jesus. “Suffer it to be so.”

150 Notice, here was Abraham, and he had the Word of the Lord. The Word of the Lord come to him. He was the prophet. And now here comes the Word. He called him, “Abraham,” not Abram.

151 A few days before that, his name was Abram—was Abram, now it's Abraham. His wife was Sari, now it's "Sarah," not S-a-r-r-a; S-a-r-a-h. Not (A-b-r-a-h-a-m) A-b-r-a-m, but A-b-r-a-h-a-m, Abraham.



64-0320 - God Identifying  
Himself By His Characteristics  
152 And this Man identified  
Himself, when He said,  
“Abraham!” Oh, my!  
Abraham said, “Elohim!”

153 There is the Word and  
the prophet, together, both  
characters identified. 154  
Elohim, He said, “Where is  
your wife, Sarah?”

155 Said, “She is in the tent, behind You.” And the...Then the miracle was done. Elohim! Abraham called Him, “the all-sufficient, Almighty, omnipotent God.”

156 Jesus said, when He  
was on earth, He did the  
same thing that Elohim did.  
That identified His  
characteristic as being God.

157 And He said, before, “In<sup>69</sup>  
the last days, just at the  
coming of the Son of man,  
when He is being revealed,  
this setting will take place  
again, like it was at  
Sodom.”

Elohim among His people,  
the Almighty God! That's  
what the Scripture says.  
Elohim among the people!

158 For forty years He has  
been baptizing us with the  
Holy Ghost, Elohim, God!  
And the church...

159 Look, Abraham seen  
one sign, another calling; a  
sign, a calling; a calling, a  
sign; waiting for that  
promised son.



But the last sign that he  
saw, the last appearing, the  
last visit of God before the  
promised son arrived on the  
scene, was Elohim in human  
flesh. Then the promised  
son come.

160 And Abraham's Seed is  
waiting for the promised  
Son, Jesus Christ.

And they've seen signs, the  
pouring out of the Holy  
Ghost, speaking in tongues,  
Divine healing, and so forth.  
But when the Son of man is  
being revealed,

Elohim will return back to  
the royal Seed of Abraham  
and show that same thing  
that He showed in that day,  
amen, Elohim, as it was!  
Why? It will be the  
characteristic of God.

# 62-1230E - Is This The Sign Of The End, Sir?

241 The seventh angel of Revelation 10:7 is the seventh church-age messenger. See? Now watch. “And in the days...”

Now watch here: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished,...

242 Now, sounding forth,  
this messenger, the seventh  
angel here is sounding forth  
his Message to the  
Laodicean church.

Notice his type of Message.  
Now, it wasn't to the first  
angel, wasn't given That;  
second angel, third, fourth,  
fifth, sixth.



But it is the seventh angel  
that had this type of  
Message. What was it?  
Notice his type of Message,  
“Finishing all the mysteries  
of God, that are written in  
the Book.”

The seventh angel is winding up all the mysteries that's laying loose-ended, all out through these organizations and denominations.

The seventh angel gathers them up, and finishes the entire mystery. That's what the Bible said, "Finishes the mystery of the written Book."

# 62-1230E - Is This The Sign Of The End, Sir?

243 Now let's note a few of these mysteries, and if you want to write them down.

First, I'll take what Scofield says here, in Matthew 13. If you'd like to type some of them down, if you haven't got a Scofield Bible,

you might read what he thinks some of the mysteries are. Now, in the 11th verse: And he answered and said unto them, Because it's given to you (His disciples),

because it is given to you to know the mysteries of the kingdom of heaven, but not to them, but to them it is not given.

244 The mysteries, here is  
“the mystery.” A mystery is  
Scripture, is a previously  
hidden Truth now Divinely  
revealed,



but (which is) a supernatural element still remains despite the revelation. The greater mysteries and the great mysteries are:

245 Number one, the mystery of the Kingdom of Heaven. That's the one we're talking on now. 13, Matthew 13:3 to 50.

246 Now, second mystery is the mystery of Israel's blindness during this age. Romans 11:25, with the context.

247 Third, third mystery is the mystery of the translation of the living saints at the end time of this age. First Corinthians 15, and also Thessalonians 4:14 to 17.

248 The fourth, mystery of the New Testament Church as one Body composed of both, Jews and Gentiles. Ephesians 3:1 to 11, Romans 16:25, and also Ephesians 6:19, Colossians 4:3.

249 The fifth mystery is of the Church as the Bride of Christ. Ephesians 5:28 to 32.

250 Sixth mystery is of the living Christ, same yesterday, today, and forever. Galatians 2:20, and Hebrews 13:8, and many places like that.

251 The seventh mystery is of God, even Christ as the incarnate fulness of the Godhead embodied, in Whom all Divine wisdom...



62-1230E - Is This The Sign  
Of The End, Sir?

252 ...and godliness is  
restored to man.

253 Ninth mystery is the mystery of iniquity, found in Second Thessalonians, and so forth.

254 The tenth mystery is of the seven stars of Revelation 1:20. We just been through that, “The seven stars of the seven churches, the seven messengers,” and so forth.

255 And the eleventh  
mystery is mystery Babylon,  
the prostitute. Revelation  
17:5 to 7.

256 That's some of the mysteries that this angel is supposed to wind up, all "the mystery," all the mysteries of God.

And the other, and may I say this with reverence, and not referring to myself, but referring to the Angel of God:

64-0320 - God Identifying  
Himself By His  
Characteristics

257 The serpent's seed,  
that's been a hidden  
mystery, all through the  
years.

258 The grace, straightened out; not disgrace, but real, true grace.



259 No such a thing as an Eternal, burning hell. You'll burn for millions of years. But, anything that was Eternal, had never a beginning or a end; and hell was created. All these mysteries!

260 The mystery of the baptism of the Holy Ghost, without sensation, but the Person of Christ performing in you the same works that He did.

261 The mystery of water baptism. Where, the extreme trinitarianism has brought it into titles of “Father, Son, Holy Ghost.” And the mystery of the Godhead being fulfilled in the baptism of the Name of “Jesus Christ,”

according to the Book of the Revelation, that the Church in this time was to receive. There is some of the mysteries.

262 The Pillar of Fire  
returning back. Amen! That's  
the thing that's supposed to  
take place, and we see it. Oh,  
how we could go on, naming  
the mysteries!

263 Seeing that Pillar of Fire  
that led the children of Israel,  
the same One that struck  
down Saul on his road down  
to Damascus!

And the same One coming,  
with the same Power, doing  
the same things, and  
revealing the same Word,  
staying Word-by-Word with  
the Bible!

2. He Returns In The  
Time Of Life To Open  
The Book And 'Know'  
His Bride-His Mate



## Revelation 10:1-7

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

<sup>2</sup> And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

<sup>3</sup> And cried with a loud voice,  
as when a lion roareth: and  
when he had cried, seven  
thunders uttered their  
voices.

<sup>4</sup> And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

<sup>5</sup> And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

<sup>118</sup>  
6 And swear by him that liveth for  
ever and ever, who created  
heaven, and the things that  
therein are, and the earth, and  
the things that therein are, and  
the sea, and the things which are  
therein, that there should be time  
no longer:

<sup>7</sup> But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

## Genesis 18:1

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;



# 59-1220M - Conference With God

222 Lot was the—the one that lives in the city, and has big times. And see how his daughters was, and how his sons was, and everything.

That's just like the world today, Sodom, sin and everything. That's the church, nominal.

223 But the Church,  
spiritual, is the called-out  
group, separated. What kind  
of an Angel come to them?  
Now let's watch it. Now,  
remember, your Lord said,

“As it was then, so will it be at the Coming of the Son of man.” Jesus said so.

“Heavens and earth will pass away, but My Words will never fail.” Now listen close, and be quiet.

# 59-1220M - Conference With God

224 Now, this Angel has talked to Abraham. He said, “Abraham, where is your wife, Sarah?” How did He know he was married?

How did He know he had a wife? And how did He know her name was Sarah? Strange, wasn't it? And Abraham said, "She is in the tent, behind You." Uh-huh.

225 He said, “Abraham,  
seeing that—that you believe  
God, and you’re going to be  
heir to the world, all the  
Gentiles and all will be  
brought into the Kingdom by  
your Seed,

by your...the promise is made to you, I'll not keep any prom-...anything hid from you, Abraham.” Oh, I love that. “I won't hide this from you, Abraham.



But you've believed Me, for that baby, for twenty-five years. Now you're a hundred years old, and she's ninety. But, Abraham, according to the time of life..."

In a mixed audience, you know what I mean, the twenty-eight days. She had stopped, fifty years, or more, yeah, sixty years before that.

Said, “According to the time of life with Sarah, I’m going to visit you again, and you’re going to bring that baby.”

226 And Sarah, behind Him,  
in the tent, flaps closed,  
laughed within herself.  
Just... [Brother Branham  
imitates a silent laugh—Ed.]

133  
And said in herself, “Could I  
have pleasure with my lord?”  
What do you call your  
husband? “Will I have  
pleasure with my lord again,  
seeing that I’m old, and he’s  
old, too?”

227 And the Angel, with His back turned, said, “Why did Sarah laugh? What made her laugh?”

Don't you see? What kind of a Spirit, what kind of an Angel, was that, visiting that elect Church there?

228 Now, Jesus said that same thing will take place just before His Coming. That'll be a sign of His Coming.



3. The Bride (Like  
Abraham And Sarah)  
Is Changed- To  
Receive The Son

64-0719M - The Feast Of  
The Trumpets

294 The last sign that  
Abraham...And we are the  
royal Seed of Abraham; the  
Bride.

The last sign that Abraham ever seen before the promised sign come...the promised son come, was what? God, in a form of a human being, that could discern the thoughts of the people;

one man, not a dozen; one man, no matter how many impersonations. They had One, and He discerned the thoughts was in there.

What? And, the next thing happened, Abraham and Sarah turned back to a young man and woman. We know that.

295 Now, I know that kind of  
chokes you a little bit now.  
But, remember, just so that  
you'll be sure to know now...

You don't read the Bible like this; you read between the lines and see, make the picture come.

296 Watch. Sarah was an old woman, the Bible said. She, they...“Her womb was dead.” Is that right? “Abraham’s life was dead in him, his seed.” Is that right?



297 Now, remember,  
Abraham's seed was dead.  
Forty years later he had  
seven sons by another  
woman. What did He do? He  
changed their bodies.

298 Watch, they took a three-hundred-mile journey, down to Gerar, quite a long journey for an old man. Said...

299 And Sarah even thought they couldn't have family relation. She said, "Me..."  
Twenty years or more, maybe, before they had had family relation.

Said, “Me an old woman, and my lord, also; have pleasure again, like young people?” He said, “Is anything too hard for God?”

300 Notice what happened.  
Immediately she turned back  
to a lovely young woman.  
Showing, in there,

portraying what He's going to do to the royal Seed of Abraham, to receive the Son that's been promised. She turned back to a young...

301 Look, they went down into Gerar. And what happened? Abimelech, the king, fell in love with her, said, “She is fair and beautiful,”

and was going to marry her.  
Is that right? Old grandma;  
and all them other pretty  
girls down there. Granny,  
“She is beautiful. She is fair  
to look upon.” See?



302 God changed her body,  
and turned them back. It's a  
mystery that's to be revealed  
now in this day, by the Son  
of man, see, the evening  
Message.

See? Turned back! And that was the last sign they seen, was (what?) that discernment, before the change of the body come.

303 And before we can ever receive the Son, what happens? “The trumpet of God shall sound; the dead in Christ shall rise first, a new body; and we which are alive and remain shall be changed,

in a moment, in a twinkle of a eye,” hallelujah, “and shall be caught up together, to meet the Lord in the air.” The secret has been made known; the Seals are open.

65-1125 - The Invisible Union  
Of The Bride Of Christ

40 May I add to this Woman,  
Grace, may I place Her in the  
Bible, also, as called the elect  
Lady, this Miss Grace I'm going  
to talk about.

You know, the Bible declares,  
said, “To the elect Lady.”  
That, if you notice, “elect”  
come from the word “elected  
Lady.” One Lady, amongst all  
the other ladies, was elected.

41 Like, the virgin was to bring forth the body of God, on the earth. She was an elected woman. God chose Mary.

42 And, also, God has chose  
an elected Lady, which is His  
Bride. She's elected. I hope  
we're members of that,  
tonight, across the world,  
across the nation, rather.



43 The illustration here, showing the relationship of Bride to Christ, the elect Lady: and how She was to be brought to Him;

where She would come from; and how that She would be brought to Him. The Church here, in illustration that we got in view, is illustrated by a woman.

Which, a woman is always a type of the Church, because the Church is considered a Bride. A Bride, She is the Bride of the Lord Jesus, the Son of God.

## 62-0707 - Jehovah-Jireh #3

97 Last night you remember that when Abraham, the covenant was made with Abraham and his Seed after him.

Now, there was a natural seed of Abraham, by the act of faith produced that; but the real Seed of Abraham was Christ, the Bible...which was the royal Seed of Abraham. Now notice.

98 Abraham, before the  
destruction of fire in his day,  
there was a sign done to  
Abraham, His elected group.

And that was, God came down in the form of a man, turning His back to the tent from where Sarah was, and told what Sarah was saying in the tent.

And Jesus come around and said the same thing would be at the end of the age. Now, that was Abraham.



99 Then his natural seed,  
when Messiah cometh. And  
Simon came to Jesus, and He  
told him his name was  
Simon,

and he was the son of Jonas,  
knowing the secret of his  
heart. Told Philip...or  
Nathanael, that Philip got, “I  
saw you when you were  
under the tree.”

Told the woman at the well,  
“You had five husbands”; and  
she said, “Sir, I perceive  
You’re a prophet.” See, the  
end of the natural seed of  
Abraham got that sign.

100 And it was predicted by the royal Seed Himself, Christ, that the royal Seed, at the end of their days, would get the same thing. Now I hope we get it.

101 Changed him. Notice,  
God changed Abraham's  
name. I better leave off of  
that.

When I come back for a long revival, we'll go into that. He had to change the name from his earthly name, to a name given by God.

102 You say, “What is a man’s name to do with anything?” Oh, brother, if you only knew! Why, some of these modern names we got!

I don't want to call them,  
'cause it'll hurt your feeling.  
But God has names that it  
means things, it changes the  
whole course. Oh, you say,  
“Nonsense!”



103 What about—what about Jacob? Before he become a prince before God, he had to have his name changed from Jacob to Israel.

Is that right? Sure. Paul; Saul had to have his name changed to Paul.

Oh, how many could we call,  
and saying that God changed  
their name! Abram to  
Abraham, Sarai to Sarah,  
changing their name. Oh,  
my!

What a blessing, to get in some little church with an elected group, and go to teaching that, see the hallelujahs in the heart, when you see what God does.

104 Now, last night I was explaining on “between the line” and “confirming it.” I want to just hit it again before I go into my text.

That, God changed Abraham from an old wrinkled man, him and Sarah, back to a young couple, changed their physical being before they could receive the promised son.

The last sign they got was the manifestation of God in flesh, could read the heart of a woman behind Him, in the tent. And the next thing was that their bodies were changed.

Now, last night I was getting late, and I could feel some wondering about that. I want to still bring it a little closer.



105 Now, the proof of it was that, when they both took that long journey, they were absolutely had been changed.

And the Bible said, “They were both well stricken in years. And Abraham’s body was as good as dead,

and Sarah's womb was dead." Was that right? We know they were dead, but God changed them. Now to prove it to you, that He did it.

First, why would that Philistine (or not a...), yes, I believe it was a Philistine king, fall in love with Sarah, an old woman? And she was fair to look upon.

63-0728 - Christ Is The  
Mystery Of God Revealed

517 As the Head was took  
from the grave, so must the  
Body follow Him back to  
Eden.

Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head.

And the Head is revealed,  
and come back with Eternal  
Life; and the Body must  
follow that, because it is  
Husband and Wife again.  
Amen!

And as long as you're  
pregnated with the same  
Word, which is His Body;  
you've took His Body,  
become in Him, when you  
took the Word. Not the  
creed; the Word! Oh, my!



518 Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is.

519 Therefore, the Body cannot recognize...Don't you fail this. The Body, therefore, cannot recognize any other headship but the Word.

Cause, the—the Head is  
connected with the Body,  
and the Head is the Word,  
and it's the same Word, one  
Headship!

Therefore, denominations,  
and holy fathers, and  
everything else, is dead  
dung. There is one Headship,  
that's Christ. The Body only  
recognizes one thing, the  
Word!

4. By Revealing Who He  
Is, He Also Reveals  
Who The True Bride Is-  
She Is Him- Part Of The  
Mystery

63-0728 - Christ Is The  
Mystery Of God Revealed  
512 Notice now. “He is the  
Head of the Body” that’s  
born from the sin, of unbelief  
in God’s Word.

That exc-...that excuses  
every denomination, every  
creed, see. Unbelief in the  
Word;

which is Himself, the Word of Life. See? The Word, only, has Life. Any other word is a hybrid. No matter how much it looks like It, it isn't the Word.



513 The Word produces Its Own Life, that Eve swapped for personal knowledge. See how the church has, today?

Through some man's understanding. Moses had a great understanding of God till he met the burning bush, then he saw his failure.

The burning bush had what Moses lacked. The Word has got what the denomination lacks. “He, the Head, is the first fruits of the resurrection.”

514 We'll go off this,  
“revelation”; just a little  
while longer, if you say so.  
[Congregation says,  
“Amen.”—Ed.] All right. All  
right, right, just a little bit  
now.

515 “He is the first fruits of the resurrection.” Is that right?

[Congregation says,  
“Amen.”—Ed.] Watch. Then,  
what is He? “He is the Head of  
the Body, which is His Church,  
Bride.” Uh-huh.

516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my!

It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals His Church and raising It up by the same Word. It's a part of His threefold mystery.

# 62-1230E — Is This The Sign Of The End, Sir?

241 The seventh angel of Revelation 10:7 is the seventh church-age messenger. See? Now watch. “And in the days...”  
Now watch here:



But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished,...

242 Now, sounding forth,  
this messenger, the seventh  
angel here is sounding forth  
his Message to the  
Laodicean church.

Notice his type of Message.  
Now, it wasn't to the first  
angel, wasn't given That;  
second angel, third, fourth,  
fifth, sixth.

But it is the seventh angel  
that had this type of  
Message. What was it?

Notice his type of Message,  
“Finishing all the mysteries  
of God, that are written in  
the Book.”

The seventh angel is winding up all the mysteries that's laying loose-ended, all out through these organizations and denominations.

The seventh angel gathers them up, and finishes the entire mystery. That's what the Bible said, "Finishes the mystery of the written Book."

243 Now let's note a few of these mysteries, and if you want to write them down. First, I'll take what Scofield says here, in Matthew 13.

If you'd like to type some of them down, if you haven't got a Scofield Bible, you might read what he thinks some of the mysteries are.



Now, in the 11th verse:  
And he answered and said  
unto them, Because it's  
given to you (His disciples),

because it is given to you to know the mysteries of the kingdom of heaven, but not to them, but to them it is not given.

244 The mysteries, here is  
“the mystery.” A mystery is  
Scripture, is a previously  
hidden Truth now Divinely  
revealed,

but (which is) a supernatural element still remains despite the revelation. The greater mysteries and the great mysteries are:

245 Number one, the mystery of the Kingdom of Heaven. That's the one we're talking on now. 13, Matthew 13:3 to 50.

246 Now, second mystery is the mystery of Israel's blindness during this age. Romans 11:25, with the context.

247 Third, third mystery is the mystery of the translation of the living saints at the end time of this age. First Corinthians 15, and also Thessalonians 4:14 to 17.

248 The fourth, mystery of the New Testament Church as one Body composed of both, Jews and Gentiles. Ephesians 3:1 to 11, Romans 16:25, and also Ephesians 6:19, Colossians 4:3.



249 The fifth mystery is of the Church as the Bride of Christ. Ephesians 5:28 to 32.

250 Sixth mystery is of the living Christ, same yesterday, today, and forever. Galatians 2:20, and Hebrews 13:8, and many places like that.

251 The seventh mystery is of God, even Christ as the incarnate fulness of the Godhead embodied, in Whom all Divine wisdom...

62-1230E — Is This The Sign  
Of The End, Sir?

252 ...and godliness is  
restored to man.

253 Ninth mystery is the mystery of iniquity, found in Second Thessalonians, and so forth.

254 The tenth mystery is of the seven stars of Revelation 1:20. We just been through that, “The seven stars of the seven churches, the seven messengers,” and so forth.

255 And the eleventh  
mystery is mystery Babylon,  
the prostitute. Revelation  
17:5 to 7.

256 That's some of the mysteries that this angel is supposed to wind up, all "the mystery," all the mysteries of God.



And the other, and may I say this with reverence, and not referring to myself, but referring to the Angel of God:

62-1230E — Is This The Sign  
Of The End, Sir?

257 The serpent's seed,  
that's been a hidden  
mystery, all through the  
years.

258 The grace, straightened out; not disgrace, but real, true grace.

259 No such a thing as an  
Eternal, burning hell. You'll  
burn for millions of years.

But, anything that was  
Eternal, had never a  
beginning or a end; and hell  
was created.

All these mysteries!

260 The mystery of the baptism of the Holy Ghost, without sensation, but the Person of Christ performing in you the same works that He did.

261 The mystery of water baptism. Where, the extreme trinitarianism has brought it into titles of “Father, Son, Holy Ghost.”

And the mystery of the  
Godhead being fulfilled in  
the baptism of the Name of  
“Jesus Christ,”



according to the Book of the Revelation, that the Church in this time was to receive. There is some of the mysteries.

262 The Pillar of Fire  
returning back. Amen! That's  
the thing that's supposed to  
take place, and we see it.  
Oh, how we could go on,  
naming the mysteries!

263 Seeing that Pillar of Fire  
that led the children of Israel,  
the same One that struck  
down Saul on his road down  
to Damascus!

And the same One coming,  
with the same Power, doing  
the same things, and  
revealing the same Word,  
staying Word-by-Word with  
the Bible!

264 The sounding of the trumpet, means “Gospel” trumpet. And the sounding of a trumpet, in the Bible, means, “Get ready for Scriptural war.”  
Are you getting it down?  
Scriptural war!

# 62-0318 - The Spoken Word

## Is The Original Seed

195 And every one of the other sons will have the same manifestation, and that's the ones that was predestinated.

That little group, in every generation, will come up in the resurrection, all the way from the beginning of the world.

And the reason, they hold on to it. Even Paul spoke of it in Revelation, or in—in Hebrews the 11th chapter,



said, “They wander about in sheepskins and goatskins, and was destitute, and afflicted, and tormented; of whom this world was not worthy of.”

Amen. Had nothing to eat,  
and run about, and dug out,  
and persecuted, and sawed  
asunder, like Isaiah was, and  
many of the others.

Paul speaking of them men.  
Who was he, said, spoke of  
“sawed asunder”? Isaiah, the  
prophet, predestinated even  
before the world begin.

He should have come through the womb of Eve. But then he come through the womb—womb of a woman; his spirit had to come here to be a witness.

196 So Jesus was, also, came  
for a witness of the death,  
burial, and resurrection; that  
man will die,

but live again through Him,  
for He is the Seed that has to  
come up. Amen. Hope you  
see it. All right.

197 Predestinated as He was, makes the Word-Seed flesh in you, His Church, God's Word.

198 You say, “Sure, Brother Branham. Every Word, I believe It.” Then don’t back up when you get your tradition. See?



199 Stay right with that  
Word. And stay with That,  
watch what happens.

Say, “O Lord, I believe It.  
Send the Holy Spirit.” Then  
watch. Then if He goes to  
bearing record, then you  
know you got It. Not by  
some sensation; the devils  
do that.

Not by some miracle; the devils do that. But by your constant belief in the Word of God, and the life that you live, never denying nothing.

All right. That makes the  
Word becoming flesh, see,  
flesh and the same  
Water-Spirit. Now, wait a  
minute. I can't pass this by.  
See?

200 Jesus was the Seed of Abraham, fleshly speaking. That right? [Congregation says, “Amen.”—Ed.] A predestinated Seed of Abraham.

And when the Spirit fell on Him, what kind of a Life did He bring? He brought a faith Life. What kind of a Life?

“You mean He’s going to be a sojourner like Abraham?”

201 That's where people get so mixed up today. They try to think that a man of God has to do this,

and follow this, and do that.  
Oh, mercy, no. What was...  
202 How was Christ the  
Seed of Abraham?



Not in His...so much in His  
body. Cause, Isaac, that seed  
of Isaac finally fell and died,  
it backslid and hybrid, too.  
We'll get to it, directly. See?

But the faith Seed of Abraham,  
that he believed God's Word  
regardless of what the  
circumstances was! There you  
are. Whew! You know, I feel  
like shouting. Look. See? Look.

The faith Seed of Abraham,  
what was it? Not Abraham's  
body, but Abraham's faith.  
Abraham's faith in (what?)  
the Word of God. No matter  
what come,

he called anything contrary to it as though it wasn't even there. Oh, me, wouldn't that rip these denominations to pieces? Hum, hum, hum, hum! It sure would.

203 If the Truth of even  
Marriage And Divorce was  
only brought out in its light  
that it's in here, in the Bible,

it would break up every  
church in this city, any other  
city, try to get back to it.  
They're, both sides, wrong.

I can prove it by the Word.  
They're both wrong. All right.  
Whether a man should do  
this or do that, or a woman  
this or that.

I'm not going to say it,  
because I got enough  
confusion now amongst  
them. See? Uh-huh. Jesus  
said, "Let them alone.



Blind leads the blind.” Why, well, they just fuss about it. They wouldn’t believe it. If they’re born to Eternal Life, they’ll believe the Word.

See? Right. If they don't, God will manifest Himself to them. If they don't believe It, why, they won't believe It. That's all.

204 Let's get to this, first.  
We might get to that, later  
sometime. But let's take care  
of this, first, see, and see  
why we must believe these  
things, how we got to  
believe them.

You must believe them. If you don't, you're lost. You are. "Believe what, Brother Branham? You?" No, sir, not me. You believe me, and...

205 I'm saying the Word. I'm not putting anything here. I'm just telling you what the Bible says about believing this Word.

And that's what I've done, is try to believe that Word just the way It's wrote; I don't add anything, take anything.

I just read It just the way It is,  
and believe It just like that.  
And by the grace and help of  
Almighty God, He's  
confirmed It.

206 And I ask anybody to disprove it. Now, you on the tapes, come do it. Tell me one time I ever told you anything wrong, it didn't come to pass.



Tell me anything, any time,  
that God never confirmed  
and worked it just exactly  
according to the way it was  
said. All right.

207 Predestinated, as He was, makes the Word-Seed the same Water on (what?) this Church today.

Is a Bride predestinated? Did  
God say He would have a  
Bride without spot or  
wrinkle? [Congregation says,  
“Amen.”—Ed.] Then It’s  
predestinated. Isn’t It?  
[“Amen.”]

See? Well, Christ was predestinated. He was the Royal Seed of Abraham, and what did it do? When the Spirit come on Christ, He bore record of the Word of God.

And when the—when the  
Water-Spirit falls on the  
Word-Seed, the Royal Seed  
of Abraham's faith in God's  
Word will produce the same  
kind of a crop. Say, "I don't  
believe that."

208 All right, let's find out.  
Let's go now and see. Are we  
Abraham's Seed? Genesis 17.  
Go back in Genesis and get  
the 17th chapter.

I'm leaving a lot of these off here, but I—I got to hit some of them in here. Cause, some critic might come along and say, “I don't believe that.”

So, we'll just place a little bit in there, so He can stop him from saying it. See? All right, 17:7, let's start at the 6th verse.



And I will make thee exceedingly fruitful (Abraham's Seed), and I will make many nations (Gentiles and all)...and kings shall come out of thee.

And I will establish my covenant  
(now watch) between me and  
thee and thy seed after thee in  
their generations for an  
everlasting covenant, to be  
a—to be a God unto thee, and  
to thy seed after thee.

5. Evening Message  
Has Evening  
Results-children Who  
Look Like Their Father  
–She Was The Word

65-0718M - Trying To Do God A  
Service Without Being The Will Of  
God

176 Notice, God promised that He would bring His Bride out, what He would do. There would be a Seed.

There would be a Light in the evening time, how He would do all these things, just exactly, and by the way that He original planned it in the Old Testament and the New Testament.

And it isn't through denomination. It isn't through our system we're using today. We're just causing death. Let people put their hands with It, and die from it. See?

177 The Word, the evening  
Message, must carry evening  
results.

The evening Message must  
sow evening Seed, not  
morning seed. Evening Seed!  
Is that right? The midday  
scene, its seeds back there,  
was denomination;



it died, perished. But  
evening-time Message will  
show evening-time Light, will  
show evening-time results;  
the evening-time Message!

Jesus' time, midday message, showed midday results. The beginning message showed the beginning results, made creation. He made His Son in His Own image, in the midday.

In the evening time He makes a  
Bride for It. See? What by? His  
Word. How did He form the  
earth? How did He speak it into  
existence? By His Word! Who  
was His Son? The Word!

“In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelled among.” How will He take His Bride? By the Word;

not by a new cart, not by  
some theologian's idea. But  
according to His Word He'll  
identify Her. Don't put one  
thing to It or take one thing  
from It now. Leave It the way  
It is. See?

178 The evening time, He promised He would reveal, though, open these Seven Seals and show what them churches had missed back there.

Revelation 10, and Malachi 4, Luke 17:30, He said He would do it. Now let's not mix it up. Let's keep it right like that.

# 65-0221M - Marriage And Divorce

258 And so is it with the church that refuses to become pregnated in the age that we now live in,



to bring forth children of this age. We are not Lutherans, we're not Wesleys, neither are we Pentecostals!

We've got to be the children  
of this age, through the  
pregnancy of the Word of  
God, to bring forth a Child of  
this age, the Seed Child.  
Amen. I hope you  
understand.

Couldn't be pregnated, no,  
so what did He do? Put her  
away, in divorcement. That's  
right. But she daresn't put  
Him away. He put her away.

259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself.

His children begin to kind of look more like Him, because It's fully maturing, or, they become children of the Word, not children of the church.

Children of the Word! And  
the Bride will be a lovely little  
Lady of the Word,  
unadulterated, not touched  
by any man's organization,  
any man-made theory.

She'll be purely  
unadulterated, Bride of the  
Word! Amen and amen! I  
hope you get that, out on  
the air. She will be the  
pregnated daughter of God.

## 63-0321 - The Fourth Seal

66 Let's read it. Let's read it,  
Saint John 6. Let's  
just...Yeah, then you—then  
you—you won't say, "Well,  
now, somebody said that."



Let's—let's see Who said it,  
and then we'll know whether  
it's Truth, or not. Saint John,  
the 6th chapter. And the 6th  
chapter, and I believe it's the  
sixty-...

63rd verse, all right, I think this it. Yes. It is the spirit that quickeneth; the flesh profit nothing: the words that I speak unto you, they are spirit, and they are life.

67 The Word Itself is Spirit. It is  
Spirit in Word form. And then,  
you see, when It is quickened,  
or brought to life, the Spirit of  
the Word goes to work and  
acts. See? Because that...

68 Now look here. A thought  
has to be a thought before it  
can be a word. And then  
when a thought is presented,  
it is a word.

Now, this is the God's  
thought that He has placed  
in the Word. And then when  
we receive It from Him, It  
becomes a Word.

6. The Bride Like  
Abraham Stays Long  
Enough In His Presence  
She Becomes AN  
Intercessor.

# 64-0719M - The Feast Of The Trumpets

113 And how will the  
Messiah...the people that's  
believing Him know it unless  
they're constantly in the Word,  
to know what He is!

Daniel said, “The wise shall know; but the foolish, the unwise, wouldn’t know. They shall know their God.” Now, now, how He shall appear in the last days,



is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen.

114 It wasn't in the  
reformers; wasn't in Luther,  
Wesley, and—and the  
Pentecostals, and them.  
Scripture says it wasn't.

115 But it will come. That is  
His promise for this age.  
We're living in the age that  
His Coming will be in.

She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One;

and He is the Word, not the denomination. The Word! We are to be the children of the Light, and the Light is the Word which is made Light for this age.

How do we know Light  
except It comes from the  
Word? All right. The Word  
made flesh is the Light of the  
age; when you see It, and the  
Bible said so.

# 63-0623M - Standing In The Gap

38 Of this time that we're speaking of, or reading, of course, we all understand that it was when Dathan and—

and—and Korah had decided  
that—that they would  
interfere with the—the  
commission that God had  
give to Moses, saying,



“You ought to let the whole congregation do such-and-such. They’re all holy.” And God had commanded Moses to lead the people to the promised land.

And they said, “You take it upon yourself to do too much. You, try to make yourself the only one in the bunch that—that’s got any say-so.”

39 And this displeased God so much until He told Moses, “Separate yourself from among them.

I—I'll just—I'll just kill the whole bunch, and start a new generation with you.” And Moses fell in the Presence of God and said He'd have to come over him. See?

40 Now, today, if God was going to liquidate the people, and there was a time that when God had gotten tired of fooling with our sin, we constantly going wrong,

who would stand like Moses,  
today, for the people? Where  
would we find a person that  
would stand, or could stand,  
that God would accept like  
He did Moses?

And Moses' own life on earth meant so much to God till it stayed the wrath of God, and God would not cross over Moses. That always was a puzzle to me till I...

One day, in revelation of the Scripture, there came this thought to me. That, you see, Moses, in act, was every way substituting. He was a type of Jesus Christ.



41 And when God was going to take the life of the whole world, and destroy it, and all was sinners, and condemned to die, Christ died for us all.

And God could not cross over Christ, being His Own Son. And then Jesus gave Himself freely, that He might pay the way then if...

Moses couldn't have done that. Moses had no blood but human blood, like we are. So, therefore, his blood would not be...it would not suffice.

But Jesus being the Blood of God Himself, the creative Blood of God, God just excused the entire human race then, of sin, because it was all laid upon Him.

And He went to Calvary and died out of the Presence of God, and suffered. And was cast into hell, because that He was sin, made...our sins upon Him.

And there being our—our  
burden bearer, took our sins  
to—to Calvary, and from  
Calvary to hell; and God  
raised Him up on the third  
day, for a propitiation of our  
sins.

# 63-0623M - Standing In The Gap

42 And today He is the only mediator between God and man, and we're freely pardoned and forgiven.

God don't even know we ever sinned. Our sins were put in the Sea of Forgetfulness, never to be remembered no more. We cannot do that ourself; we are finite.



He is infinite. And our finite,  
we can still remember,  
because we're not big  
enough. But He is so great  
that He even forgets we ever  
did sin.

We are sons and daughters,  
in His Presence. And all  
things that He was, we are.  
He become my sin, that I  
might become His  
righteousness.

He become your sin, that  
your...He...you might  
become His righteousness.  
So God cannot see no sin in  
you as long as your  
confession is in Christ Jesus.

43 Someone said, some time ago, said, “If I believed a thing like that, would I ever turn on the steam!

I'd paint the town red. I'd go to every dance hall. I'd get so drunk, and everything, because,..." "Why?" "You're already secured in Christ. What difference does it make?"

44 I said, “That shows you haven’t got it.” If the love of God ever struck your heart, in the tenderness of Jesus Christ, you would be so in love with Him, the world would be dead, as your sin.

That's how you know you have the Holy Spirit. Not because that you could scream, shout, speak, or tongues, or whatever it is.

But when sin becomes dead,  
and you're alive in Jesus  
Christ. Oh, love of God, how  
rich, how pure! See?