Keep Your Eye Single On The Guide

Friday Fellowship, 3rd January 2025

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Joshua 3:3-4

³ And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

⁴ Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore.

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John 16:12-13 ¹² I have yet many things to say unto you, but ye cannot bear them now.

¹³ Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

62-1231 — The Contest 39 Make us fit servants. Forgive our past. Bless our future.

Guide us, O Lord God, with Thy mighty hand, Jehovah. Bless these ministers here. Bless all the laity, all the visitors. Be Thou with us, Lord.

We are Your servants and we give ourselves wholly to You for 1963, that the power of Your Spirit might have more preeminences in our life and in our being. Help us, God.

Forgive us and help us, we pray. Raise up mighty men! Raise up mighty warriors of the Faith! Open this year, Lord, that hidden Manna,

10that Rock beneath the rock, that we might see the program of God. Cap off the pyramids of our life, Lord; put the Capstone, Christ Jesus, upon each and every one of

US.

May His great magnificent, holy blessings be upon us all. May the fire of the Holy Chost come upon us.

May the power of the resurrection be manifested. God, how we thank You, tonight. We are Yours. We give ourselves fully to You, Lord.

You Haven't Passed This Way Before

<u>62-1014E — A Guide</u> 56 God told them that He would send them a Guide, He would lead them in the way.

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And as long as they followed that Pillar of Fire, they was all right. He led them up to the promised land gate, and then that was as far as He was to go. Then Joshua, that great warrior, remember the day that he told them, "Sanctify yourself, the third day God's going to open up Jordan down here and we're going across"?

Now watch what he said (I like this) in the Scripture, he said, "Stay close behind the Ark, for you've not passed this way before."

57 What was the Ark? The Word. Don't travel your denominational routes now, stay right behind the Word, <u>'cause you haven't passed</u> this way before.

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And, brother, if there ever was a time that the Christian church ought to examine itself, is right now.

<u>62-1014E — A Guide</u> 59 Joshua said, "Now, you've never passed this way before, you know nothing about the road."

60 That's the trouble today. You don't need no guide to guide you down the broad way. Oh, you know all the alleys and everything else. You know all the way to sin.

There's no...Oh, you been around a long time. There's no need of somebody trying to tell you about that,

you know all the shortcuts. That's right, every sin, you know all about it. Nobody has to tell you how to steal; you know that.

Nobody has to tell you how to curse; you know that. Nobody has to tell you how to do these evil things, because it's posted on every tree everywhere.

24

25 61 But, remember, you people that's Christians, you've crossed over. You're into another Land. You are born again. You're in the Land, a Heavenly Land. You're in the promised Land.

65-1125 — The Invisible Union Of The Bride Of Christ 193 The pilgrim fathers were very thankful for their new-found way of life.

Being separated from the old English denominations and creed, they could marry to the new anointed Word for their age: that's right, the new anointed Word of their age, for their day.

194 So can we be thankful, as pilgrims, like Abraham, separated ourself from the things of the world, all of our associates.

Abraham was a pilgrim. God has separated us from all the dead religions.

³⁰ I'm speaking across the nation now, all the dead

creeds. And to what?

Separated us, and opened

to us a new land, a new

<u>Message for this day.</u>

195 Pentecost dried up and died, like Luther, Wesley, and the rest of them. It's no more than a bunch of churches pulled together. Good people in there, yet, has got to be come out.

196 What did He do? He <u>opened up the Seven Seals</u> of the last Message. You notice that?

The Seven Seals, which, all the mysteries of the seven church ages was sealed with Seven Seals. The reformers didn't have time to do it in their days. They didn't live long enough.

But this blessed revelation of the Seven Seals, it's open to us in this last days, from a prophecy that went forth to Arizona.

It Must Be A Perfect Walk

60-0515E — Adoption #1 53 And now after you are in, that don't mean that you're out free from war.

You still have to fight for every inch of ground you stand on. So, see, Canaan did not represent the great Heaven,

because it's war and troubles and killings and fightings, and so forth. But it did represent this, that it must be a perfect walk.

54 There's where the church is failing today, on that walk. Do you know that even your own behavior can knock somebody else out of getting healed?

Your misbehavior, of unconfessed sins of you believers, can cause this church to bitterly fail.

And at the Day of the Judgment you'll be responsible for every bit of it. "Oh," you say, "now, wait a minute, Brother Branham." Well, that's the Truth. Think of it!

65-1127B — Trying To Do God A Service Without It Being God's Will 179 Watch how close it gets to that razor edge now, between right and



And remember it'll fall on one or the other sides, till it comes down sometime like a honed razor between the difference of right and wrong.

<u>It's got to be every Word of</u> <u>God; not just almost every</u> <u>Word, but every Word!</u>

And it's got down today, not to Lutherans, not to Methodists, not to Pentecostals, but to that honed age,

in this age where the antichrist anointing is so perfectly, it would deceive the very Elected, they'll fall on the wrong side if they don't watch it, like a wedge.

Watch! Be careful! We're not living in a Pentecostal age now. We're past that age, just the same as we was past Lutheran, and past...See?

48 63-0901E – Desperations 32 I—I truly believe that <u>we're on the—the verge of</u> one of the most mightiest things that ever struck the <u>earth since the days of the</u> Lord Jesus.

See? See? But now we can only be known as...lt'll be so humble. See? See, what man calls mighty, God calls "abomination." But what man calls foolish, God calls "mighty."

See? So now watch it, see, it'll be so humble that you'll never miss...that you'll miss it if you're not got the Token there to examine it, you see. See?

62-1014E — A Guide 69 Stay behind the Word, now, let the Guide lead you. "He will guide you into all Truth, and reveal these things that I've talked to you about.

He'll show you that. He'll tell you things that is to come," the true Guide. Don't go to the bishop; go to the Guide. Don't go to anyone but the Guide.

He's the One that was sent to guide you. He's the One that'll do it. God has provided you a Guide. Take God's provided way.

70 The trouble of it is today, that the people that come to the church just sit a few minutes, something goes on that they're not used to.

71 I admired a little woman from a cold formal church, just had prayer for her. God's going to heal the little woman. She didn't understand this. She knowed nothing about it.

She come in, she said she didn't know. But I told her, "Come on and see me." She was kind of timid and backward, but the Guide kept telling her, "Move on."

<u>She got it. That's it. See, it's</u> because of the Holy Spirit that guides us to these things. See, God has a provided way.

To Walk Perfect, We Have To Keep Our Eye Single

53-0609E — Make The Valley Full Of Ditches 32 Notice, back to my Scripture. I feel like I could almost preach tonight. Look. And I...Looky here.

When he went the first trip, when he had found the church, the first stage down...?...There was justification. John Wesley, I mean, Luther's age.

Second stage, the school of prophets, sanctification, Wesley's age. Schools and organizations and so forth. Third stage, Pentecost, crossing the river.

Notice, when he got there. There stood the Jordan before him. He took off his mantle, struck the water, and went across. And he said,

63 "Now..." (Oh, my.) "now that you've crossed, keep your eye on me. Now, after you've come through and separated everything, severed yourself, keep your eve on me."

64 We got too many cross-eyed Christians (if you want to take it that way...): One eye on Christ, and the other one on the world. Take it off. Look to Him only.

"I'll see what my neighbor says about it. I'll see what this guy says." What do I care what they say? They don't save you. God saves you. <u>Keep your eye on Him.</u>

33 Across the river they went. Said, "What will you ask?" I wish we'd have time to take up before this, the-the Law of Adoption.

<u>48-0304 — The Angel Of</u>

God

29 So the hour has come for the repeat of the Bible, and the fulfilling of the Word.

Now, God promised that He was going to send a former rain and a latter rain. And He promised the former and the latter rain in the latter



in other words, a double portion. Like the garment of Elisha. When Elijah dropped it, Elisha picked up and had a double portion.

He was a type as a type of the Church and Christ. Christ was taken up. And the same Spirit that was upon Christ is on the Church tonight, the Holy Ghost.

See? "Nevertheless, if you see me go away," said Elijah. And he took the garment. Now...And struck the Jordan and said, "Let the God of Elijah speak."

30 Now, notice. The Church tonight, supposingly, you're supposed to keep our eyes on Christ.

55-1111 — Where I Think Pentecost Failed 41 Could you imagine Elisha <u>then or Eli-keeping his</u> eves off of Elijah?

<u>That's what's our trouble</u> today with the church. We got too many people that's got the promise,

'You shall receive the Holy Ghost,' but they keep one eve on the world and the other one on God. You're sure to fall. Take your eyes off of one or the other.

I'd advise you to take your eves off the world, off your neighbor, off of your-your association, and keep your eves single with Christ.

<u>61-0413 — Why?</u> 89 Now, you see, it isn't...Where you're looking at, my critical friend, is this:

you're looking at the weakness, you're looking at what the people is doing about it, but don't look at that, look at what God said about it.

78

See? That's it. You're looking at the wrong way, you're cross-eyed. See? And a man that's cross-eyed don't know which way he's going.

See? So you just, you look single-eyed at God, what God said, not what people's doing about it, what the seminary said,

but what God said. And if This isn't the Word of God, then go get something that is the Word of God.

God's Eye, The Word

Psalm 32:8

⁸ I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

<u>Isaiah 30:12</u>

¹² Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

<u>65-1128M — God's Only</u> Provided Place Of Worship 268 A prophet is God's reflector. How many knows that? The-the reflector doesn't reflect itself,

the-the reflector isn't the reflection. There has to be something strike the reflector-reflector to make it reflect.

So a prophet is a chosen vessel of God that cannot reflect nothing at all but he's in direct line with that reflection, God, to reflect the image of Christ, the Word. See, nothing else can do it.

88 You are a reflector, that's the reason the prophet had to eat the book. That's the reason he had to eat the scroll. He had to reflect that Word for that age. You got

it?

65-1205 — Things That Are To Be 28 A prophet is a reflector of God. He is made so that he cannot speak his own words.

89

It has to be God's Words that he speaks. He's just like a reflector, and he is God's mouthpiece.

<u>65-0822M — Christ Is</u> Revealed In His Own Word 76 For, Jesus Himself is the interpretation of the Bible,

when He's made manifest in the age that the part of His Body is being made manifest. If it's a hand age, it must be a hand; it can't be a head age.

92

If it's a voice age, well, then, it can't be a foot age. See? And now we're at the eye age. And now the next, is <u>Him Hisself, to come.</u> Seeing; prophetic!

93

77 See, down through the age, we started off from the foundation, from the first church age;

when the Seed went in the ground, the complete Seed. Then it come out through the feet, Luther;

⁹⁶ come back out then through Wesley; then in to

Pentecostals, the tongues, in

the lips, see; now it's in the

<u>eyes, prophetic, of Malachi</u>

4, and so forth.

And now there's nothing else left for it to come but Him Himself to step into that, 'cause that's the last thing there is.

<u>65-1127B — Trying To Do God A</u> <u>Service Without It Being God's</u> 98

Will

212 Now, He promised that, so that sets the Bible just exactly to this day, and the Sodom and Gomorrah. And Elijah was not...That wasn't Elijah; That was the Spirit of God on Elijah; Elijah was just a man. Now, we've had Elijahs, and Elijahs' coats,

99

and Elijahs' mantles, and Elijahs' everything. But the Elijah of this day is the Lord Jesus Christ. He is to come according to Matthew the seventeen-...

Luke 17:30, is, the Son of man is to reveal Himself among His people. Not a man, God! But it'll come through a prophet.

Look In On This

<u>63-0623M – Standing In</u>

103

- The Gap
- 71 And he told me that he dreamed a dream, that up here somewhere, like in Indiana, that there was a
- long,

great grassy hill, and the water had washed all the soil off the top, and it become rock like a—a bald top on the—on the mountain.

And then in this rock there was funny Writing. And said I was standing there with all the brethren around the church here, interpreting this Writing.

106 And then when it come to the time that I got all of It interpreted, then the...somehow or another, if I understand the dream right, got a hold of something like a crow bar,

or—or some kind of a angle bar or something, or not a angle bar, I meant a—a pry bar or something, and just cut the top of that mountain out and lifted it up.

And on the inside of it was white rock, something on the order of granite or—or something on that side, some white rock that wasn't written on.

And I said to the brethren, "Stay here and look in on This." And I, while they were all looking, I slipped out from among them and started going West.

And Brother Jackson said that he saw me going over one hill, and then another hill, getting smaller and smaller, going West. You remember that.

<u>63-0623M – Standing In</u>

The Gap 80 Well, it happens to be that at least one man is present this morning who was standing there when it happened.

It actually shook the rocks off of the mountain. And now they...

We find out that, during that time, I saw seven Angels in a—in a form of a pyramid, that swept down and picked me up.

And I was brought East, to open the Seven Seals for God. If you haven't got them...If Jesus tarries, and I...my great-grandchildren, little Paul's children,

that will still be the Eternal Truth of the living God. Now, that was to find out, that was sealed inside this

mountain, that wasn't

wrote.

It had to be interpreted. And when I come back, the first Angel, on the first night, opened the Seal contrary to anything we ever heard in our life.

And all seven come out the same way. You know that. You were here present when it happened, many of

you.

<u>62-1014E — A Guide</u> 35 And the Holy Spirit always speaks of the Word.

119 "I've got many things to tell you, you cannot understand It now, but when He comes,

<u>He'll guide you to lt." That's</u> the reason the coming of

<u>ine reason the coming or</u>

the Seals.

<u>At the finishing of the</u> Seventh Seal, the mystery of God should be finished, to know Who God is, what He is, how He lives, His nature, His Being.

You're supposed to be all the way up here by that <u>time, see, bring us into the</u> full stature of sons and daughters of God,

a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

62-0211 — Oneness 33 <u>We know we make</u> <u>mistakes, but you mustn't</u> look at that.

<u>It's not your mistakes,</u> because you're always going to have them. But, you see, it's following His rules, following what He said do.

124

Stumble and falling doesn't have one thing to do with it. A real true servant, if he'll stumble, he'll get up again. If he wobbles, God pulls him right back in the path,

as long as he's in the path of duty. But if he's off of the path of duty, God's not obligated to him. But as long as he's in the path of duty,

God's obligated to him, knowing that he's just a man or a woman. He's obligated to that person as long as they're in the path of duty.

63-0421 — Victory Day 333 <u>Remember: A complete</u> victory, and single your focus on Jesus Christ. He's the same yesterday, today, and forever.

And someday, with your eye single-looking, He will come from the sky with a Shout, the Voice of the Archangel.

The dead in Christ shall rise. And these mortal bodies will take on immortality, and we'll go to be with Him forever. Till then, watch and pray. God bless you.