

The Precious Fruit Of The Earth

Friday 31st January 2025

Bro. James Menni

The Tree Will Only
Bring Forth Fruit When
The Bride Tree Unites
With The Bridegroom
Tree

James 5:7

⁷ Be patient therefore, brethren,
unto the coming of the Lord.
Behold, the husbandman waiteth
for the precious fruit of the earth,
and hath long patience for it, until
he receive the early and latter rain.

John 12:23-24

²³ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

²⁴ Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

There Are Two
Seeds (Corns Of
Wheat), The Bride
And The Groom

Just As Christ The Corn
Of Wheat Had To Fall To
The Ground, So Did The
Bride Corn Of Wheat
Have To

62-0318 — The Spoken Word
Is The Original Seed

146 And Jesus had to be
broken open there, in order
for that Seed to let forth Its
Life, to water other seed that
was coming.

Oh! Do you see?

[Congregation says,

“Amen.”—Ed.] Even He said,

“Other sheep I...that’s not
even of this fold, I have.

They’re going to see That.

They're going to get that
Word and stay right with It.
And I'm sending forth the
Spirit to water It, and It'll
produce just exactly."

It'll produce miracles. It'll
produce the Power of God.
It'll produce. And it will not
deny anything, because it's
a kindred seed with the
Seed.

64-0705 — The Masterpiece
112 Notice, and it started out
as the original. As Jesus said,
“The Word of God is a Seed
that a sower sowed.” And He
was the Sower.

The Seed was the Word.

And, notice, any seed that abides alone never does nothing. It's got to fall into the ground to bring forth its production again.

And this Seed, that perfect
Church, fell to the ground
at Nicaea, Rome, when she
become a denomination.

113 Now, historians,
remember. And you that's
going to hear this tape,
check it up and find out if
that's not right.

The church died at Nicaea,
Rome, when she took
dogmas and creeds, in the
stead of the original Word.
What was it? God had
showed, by that first Church,
that He was God.

He had a Church perfected;
but the Church, like all
other seeds, must fall into
the ground and die. Now, it
fell into the ground, and die,
and wasted away.

65-1205 — Things That Are
To Be

36 ...The revelation of Jesus
Christ in this hour, not what
He was in another hour,

what He was now, the Bible
expresses, it's growing in
the Bride, to the full
stature.

Therefore, if the corn of
wheat, of Christ, had to fall
in the ground, so did the
Bride have to fall in the
ground, through the dark
ages.

Any grain that goes in the ground must die, or it can't produce itself, reproduce itself. And the great Church that He established on the Day of Pentecost,

by the sending of the Holy
Ghost, had to suffer
martyrdom and go into the
dirt, into the earth in the
dark age,

to bring forth again in the
age of Luther, and come on
out to the full stature of the
Bride of Jesus Christ for this
last day. See? There's no
way...

65-0718E — Spiritual Food In
Due Season

19 But we didn't...they all
didn't all die. They're not
all—all dead.

In the days of the Nicene
Council, many of you people
that's read The Nicene
Council of the Early Church,

when they wanted to make
an organization out of it and
break up all the other
churches, and come into
one, when they had that
Nicene Council,

rugged men like Elisha come
in there from the wilderness,
eating herbs alone; great
rugged men. But the
dignitaries, the high-ups,
under Constantine,

and so forth, stilled their voice. Because those, being prophets, knowed that the corn of wheat of the Church Bride had to fall in the ground,

as same as a corn of wheat
in the Bridegroom had to
fall in the ground. And there
it laid for a thousand years.

The Bridegroom Tree
Matured In Tandem
With The Bride Tree

63-1229M — There Is A Man
Here That Can Turn On The
Light

170 And, watch, as it went
forward it grew stronger
and stronger.

And so has the real, little
minority of the Church
grewed from justification,
sanctification, baptism of
the Holy Ghost,

and now to the coming
Capstone, shaping itself up.
No more organizations
after this. There won't be
no more. See, can't be, see,
we're on the West.

59-1217 — What Was The
Holy Ghost Given For?

33 The Church has been in
the world for some time.

And the Church, really, after the Reformation, of fifteen hundred years of dark ages...Luther was the first reformer to come forth after the round of the apostles.

And then when Luther come
forth, God tipped up a little
bit of the Spirit and poured
It out upon the Church, in
justification.

And then in the days of
Wesley, He poured out a
little more of Hissself, into
sanctification.

And as the age has growed
on, to the end time, God has
been filling His Church. Just
look around and find out if
that's Truth, or not.

34 Look at the Lutheran age, you who read history, look at their revival and what they did. Look how much greater the Wesley revival was,

how much more power they had, but in the minority.

Watch in the days of Pentecost, what a revival they had then, what a great, wide sweeping.

59-1217 — What Was The
Holy Ghost Given For?

36 Notice now what taken
place, God pouring Hissself
into them.

Now the Church has got to
a place, from Luther,
Wesley, and the revival is
on to Pentecost;

and now into this age that
we're coming now, by the
same Holy Spirit, just more
of It. Now, when them
Lutherans back there got
saved, they got a portion of
the Holy Spirit.

When the Methodists got sanctified, that was the work of the Holy Spirit. See, it was a part of the Holy Spirit.

“They without us are not made perfect,” says the Scripture. See?

37 Now, God, as the Light
has begin to shine in the
last days, He is expecting
us, a great thing from us.
Because, “Where there is
much given, there is much
required.”

So He is going to require
much more of us than He
did of the Lutherans or the
Methodists, because we
walk in a greater Light, with
a greater Power,

with a greater...a—a
greater witness than they
had. Now, we have a greater
witness of the resurrection.
We have things more
firmer, more sure than they
had.

62-0422 — The Restoration
Of The Bride Tree

504 Listen real close now.
Look. There was four. Four
death messengers killed that
Tree.

That right? What was it?
Palmerworm, locust,
cankerworm, caterpillar. Is
that right? Four messengers
of Roman devils, dogmas,
killed that Tree.

One took Its fruit; one took
Its bark, or, took Its leaves;
one took Its bark; one took
the Life. Is that right? Four
messengers of dogmas killed
the Tree, all but the roots.

505 And if four messengers
of death killed the Tree, four
messengers of Life restores
the Tree. Do you get it?

[Congregation says,
“Amen.”—Ed.] Amen.

For God said, “I will restore It.” He’s going to restore It. How? By four death messengers, killed It, then four Life messengers will restore It.

What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third?

Pentecost, with the
restoration of the gifts, the
Holy Ghost, baptism of the
Holy Ghost. What was the
fourth? The Word. What?
The Word. There were four
great prophets.

506 One of them, Martin Luther, he begin to shine a Light.

There was a little Light, just a
very small strength, of
justification.

Along come Wesley,
stronger, sanctification.

507 After Wesley, come the
stronger than him,
Pentecostal, the baptism of
the Holy Ghost, in another
great prophet. See?

508 But in the last days, of
Malachi 4, Elijah is to come
with the very Word. “The
Word of the Lord came to
the prophet.”

In the evening Lights, is to
come forth, to restore and
bring back. What? “Turn the
hearts of the children back
to the Faith of God.” Fourth
Light!

65-0801M — The God Of This
Evil Age

56The Holy Spirit is here calling out a Bride for Christ. He is doing it by vindicating His Word of promise to Her, for this age, showing that It is Christ.

If the finger is supposed to move in this age, the finger will move. If the foot is supposed to move in this age, the foot will move.

If the eye is to see in this age, the eye will see. See?
The Spirit of God, as It's
grewed into the full stature
of God, is the age that we're
now living in.

The Holy Spirit is here
vindicating the Message of
the hour. And the Holy Spirit
is doing this, so that the
people that believe God will
be called out of this
chaos.

63-1229M — There Is A Man

Here That Can Turn On The

Light

174 This is the seventh church age. Remember, and each time that that sun begin to shine in the East, is the same sun that shines in the West.

And the same Spirit that's
been all down through the
ages, like that, is the same
Son today. Only, what is it?
Just like ripening, the
season.

The sun that's now, will be the same sun that ripens the grain this fall, this autumn, see. But what is it? It's this sun, plus what it will be. And today, in this last age, is what they were, plus This.

65-0725M — The Anointed
Ones At The End Time

45 Now the sun comes
across and ripens the grain.

Now, it cannot ripen it all at once. As it goes on, maturing, it constantly ripens until it comes to a full ear.

46 So is it, today, with the Church. It started in its infancy, back in the dark age, where it was under the ground.

It's growed now into
maturity. And we can see it,
perfectly, how that God
through nature always...

64-0614M — The Unveiling
Of God

312 “And it shall come to
pass in the last days,” saith
God.

See, here we are, the—the
Light over the Word. As the
light of the sun changes the
seed from glory to glory, we
also became—

become more like Him as
we live in His Presence; like
Him, being conformed to
His blessed image as we
walk with Him.

313 Watch what the sun
does. You plant a seed, what
happens? That seed rots.
Inside the seed is a life.

The life comes forth and
brings forth a stalk. Now,
that don't look like the first.
There is Luther. It was a stalk.
All right.

The stalk went on and, the first thing you know, it brought forth a tassel. See, that was the Wesleyan revival; wasn't like the other.

Then along come the
Pentecostal revival, see,
brought forth the baptism of
the Holy Ghost. All right.

What happened? We get fungus on the ear. It begins to look wrong. This thing, that thing, it don't look like the Word. It's not like the rest of It. It's not like the original Grain went in.

314 But God is still there to
make that—that just the
same. Notice, what does it
do? It finally returns back to
the original Seed again.
When He come in the form
of Martin Luther;

when He come in the form of
John Wesley; when He come
in the form of the
Pentecostal; He is supposed
to reveal Himself again like
the same Seed went in, the
Son of man.

He revealed Himself as Son
of God, through the stalk
age and so forth, but in this
last age He's to reveal
Himself as Son of man again.
Get it? All right, like the
beginning, molded!

315 And what does that stalk
grow? It's growing all the time.
That little stalk grows, still it's
not like the original grain.
Neither was Luther's message;
no, along come the—the other
messages,

Finney, Sankey, Knox, Calvin,
on down, none of them.

They were still the message
but, what it was, they didn't
get the complete Revelation
of It 'cause it wasn't time.

You can't put the ear on the corn before it's time to come. See? And then, finally, there comes back again the original Seed that went into the ground.

64-0614M — The Unveiling Of God

319 He said, “Except the grain of corn falls into the ground.” See? All right.

320 Now what did He reveal
Hissself next? In a different
form; stalk and tassel, and so
forth, and all the leaves and
everything.

He revealed Hissself then,
(what?) same Spirit, but in a
different form. See? But
what's the last of that corn?
It comes back to the original
grain. Is that right?

321 And His ministry
comes, from them
reformations, back to the
original Word again. The
Word comes to a prophet.

And He promised it, in Malachi 4, “And to restore the Faith of the people back to the original grain.”

What went in the ground is here the same. The grain is come up through here. It come up as Son of God,
now It reveals Itself here as
Son of man,

and then It reveals Itself as
Son of David on the Throne.
See, them three Sons, just
exactly. Oh, my, again like
the original!

322 Now to the perfect
ministry of Himself; not
some man, not some
denomination, as they've
worked down through that
age there, see;

but Himself made manifest,
manifests Himself to the
promise, making Saint Luke
17:28, Malachi 4, and so
forth, Hebrews 13:8, just
exactly right.

At that time, what time
should it be? When the
royal Seed of Abraham is
looking for the promised
Son.

And all types must be fulfilled. And God Himself appeared in the form of a human being, to Abraham's natural seed,

before the destruction, and Jesus said it would be the same thing to this royal Seed before the promised Son returns.

The Two Trees Come
Together In The
Headstone, The Tree
Of Life, In Order To
Bear Fruit

62-0422 — The Restoration Of The
Bride Tree

415 But what? He was God's
perfect Prophet Tree, the
example Tree, the Bridegroom
Tree. Amen. Glory! I'm going to
say something directly:

If He is the Bridegroom Tree
(Do you believe it? From the
garden of Eden?), then the
Bridegroom Tree, without
the Female, don't bear fruit,

so He's got to have a Bride
Tree. She has got to be
borned of the same
material, the Word made
flesh in the Tree. Hope you
get it.

It's the same Life in this
female Tree, the
Bridegroom, as It is in the
Bride. "The works that I do
shall you also." Is that right?
He was the Bridegroom,
remember.

62-0407 — The Signs Of His
Coming

266 This Stump has grown
from Wesley to...from
Luther, to Wesley, to
Pentecost,

and now honing out those
Pentecostals, and those
that's got the baptism of
the Holy Ghost,

and shall come, someday,
the Headstone, Christ Jesus,
in these last days. And we'll
have to have a ministry just
exactly like His,

His whole Spirit as It gets
closer, closer, closer, closer.

The Negative becomes so
positive till after while

Negative and Positive
blends together,

Church and Christ to make
One, for we are flesh of His
flesh and bone of His bone.
Amen. Do you believe it?

63-1229M — There Is A Man Here
That Can Turn On The Light

162 Yesterday's, Luther's
manna, would not work for
Methodist. Methodist manna
would not work for
Pentecost.

Pentecostal manna will not work for today. See what I mean? Every day it come, day by day, fresh, and so has it through the church ages.

Luther's manna was the message of justification.

Wesley's message was the manifestation of sanctification. Pentecostal was the restoration of the gifts.

But this is introducing the
Headstone, the last day, the
Bride Tree, which is
contrary to all of it, and yet
It's the same Light for the
matured.

65-0822M — Christ Is Revealed In
His Own Word

89 So, when you watch nature, now we see where every age, and directly designed it out that we're in the last age.

The shuck has pulled away.

And we've had fifteen years,
nearly twenty now, years, of
the Message sweeping
across from nation to nation,

and this morning hooked-up
across this nation, see, and
no organization. It can't
organize. There has nothing
ever been like it, or will be
hereafter. See?

The—the thing that's the
matter with the Message
today, is, those who obtain
It in their hearts must lay in
the Presence of the Son, to
get ripened.

See? You can pick up the
Message, and then let the
Son bake all the greenness
out of you, see, making
matured Christians. See
what I mean?

God is coming soon, to
receive His Church, and we
must have that type of
Christians for Him to
receive. The—the wheat has
got to get ripe. All right.

The Precious Fruit Of The Earth

Sunday 2nd February 2025

Bro. James Menni

James 5:7

⁷ Be patient therefore, brethren,
unto the coming of the Lord.
Behold, the husbandman waiteth
for the precious fruit of the earth,
and hath long patience for it, until
he receive the early and latter rain.

Psalm 1:1-3

1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

² But his delight is in the law of the LORD; and in his law doth he meditate day and night.

³ And he shall be like a tree
planted by the rivers of
water, that bringeth forth his
fruit in his season; his leaf
also shall not wither; and
whatsoever he doeth shall
prosper.

Joel 2:23-24

²³ Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

²⁴ And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

What Is The Expected Fruit?

Genesis 1:26-28

²⁶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

²⁷ So God created man in his own image, in the image of God created he him; male and female created he them.

²⁸ And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

62-0318 — The Spoken Word¹²⁸

Is The Original Seed

216 Now notice. Now, in this,

God foresaw and

predestinated a world of sons

and daughters. He

predestinated them to be

there.

And because of
hybreeding...Disbelieving
God's Word caused the
hybreeding. God has put it
right back, again, that you
don't have to be hybrid
anymore.

You can come right back to
the original Word and be a
son of God just like you was
supposed to be at the
beginning. See?

CAB-05 — 5 - The Pergamean Church Age

The first son (Adam) was the spoken seed-Word of God.

He was given a bride to
reproduce himself.

That is why the bride was
given to him, to reproduce
himself; to produce another
son of God. But she fell. She
fell by hybridization. She
caused him to die.

The second Son (Jesus), also
a spoken Seed-Word of God
was given a bride like as
was Adam. But before He
could marry her, she also had
fallen. She, like Adam's wife,

was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died.

From a little group of the true
seed of the Word, God will
present Christ with a beloved
bride. She is a virgin of His
Word. She is a virgin because
she knows no man-made
creeds or dogmas.

By and through the
members of the bride will
be fulfilled all that was
promised of God to be
made manifest in the virgin.

Isaiah 7:14

¹⁴ Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

The Previous Brides
Couldn't Wait For The
Appointed Time For
The Fruit, So They
Manufactured
Something Instead

62-0318 — The Spoken
Word Is The Original Seed
457 Now, the bride of Adam
was a type of the second
Adam's bride.

Now, Adam's bride... [Blank spot on tape—Ed.] I've cut the tape? Adam's bride could not wait. God had told Adam and Eve,

“Multiply and replenish the earth.” It was an oncoming thing, a promise. She was not his wife, as yet, because he had never lived with her.

458 The bride of Christ is not His wife yet. The Wedding Supper is to take place. Get it? Notice, oh, this is rich.

459 She got in a hurry, and
what did she do? She
crossed her seed. She
mingled it with the
serpent's seed.

And when she did, she
brought a—a...What did she
bring? She brought a child
of death. A child, that, she
perverted every child after
that.

460 And when the church of
Jesus Christ was perverted
in the time of Rome, after
her virgin birth, and was
given to Christ at
Pentecost, she...

What did she do? She
crossed herself with Roman
dogma. And the Protestant
church has done the very
same thing. She can't wait.

462 That's exactly what Adam found; that's what Christ has found, couldn't wait.

That's what's the matter
with the people today. They
can't wait for the real Holy
Spirit to take the Church in
position.

They've got to manufacture something, work up something. "Initial evidence, speaking in tongues," to get more members in the church.

All these kind of tommyrot,
instead of waiting upon the
Lord for the real
manifestation of the
resurrection of Christ making
Himself known among the
people. She can't wait.

There Remains A
Promise Of The
True Fruit

Romans 8:18-23

¹⁸ For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

¹⁹ For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

²⁰ For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

²¹ Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

²² For we know that the whole creation groaneth and travaileth in pain together until now.

²³ And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

60-0522E — Adoption #4

80 Go right back to Genesis,
to the original, what is it?

Now the world and nature is

groaning, crying,

everything's moving.

What? For the
manifestation of the sons
of God, when true sons,
born sons,

filled sons speak and their
word is backed. I believe
we're on the border of it
right now. Yes, sir. Say to
this mountain, let it be so.

81 “Brother, I—I desire
so-and-so, a certain thing
done. I’m a believer in Jesus
Christ.”

82 “I give it to you in the
Name of the Lord Jesus
Christ.” Amen. There’s a
manifestation.

83 “Oh, brother, my crops are burning up out yonder. I haven’t had any rain.”

84 “I’ll send you a raining, in
the Name of the Lord.” There
she’ll come. Oh, waiting,
groaning,

all nature waiting for the
manifestations of the sons
of God. God ordained it at
the beginning. He gave man
the domain.

When It Does Come,
It Will Be So Humble
That Many Will Miss
It Because Of That

63-0320 — The Third Seal

159 Now, God promised
spiritual Eve, at Pentecost,
told it even before it
happened, four hundred
years before the church ever
fell,

that they would fall away,
and they would do what
they've done. But, He
promised, in the last days He
would send the Word again.

161 Same thing that Hebrew bride did, that's right, see, they listened to their substitute.

And God promised them the
real. And when the real
come, they didn't want it. It
was too humble.

162 Now it's the same thing
today, when—when It rises
on the scene. Now, God
said, in Malachi 4, that He
would send the Message in
the last days,

that would restore. Joel said,
“I will restore all the years.”
Everything that Rome eat up,
and everything the
Methodists eat up,

and everything the Baptists eat up, off of that original pentecostal branch, God said, “I will restore in the last day.” That’s right.

163 And He can send us
such a person that will
be...The only thing that God
ever sent His Word to was a
prophet, not to reformers;
to prophets. It wasn't the
hour for it.

Now it's the...getting to be
the hour, and that's the
reason we're watching for it
to come. It'll be so humble
and gentle! And so...Oh,
my!

63-0320 — The Third Seal

182 Now that's what's the reason today, that, the—the revivals that we're supposed to have,

we have denominational
revivals. We haven't had a
real stirring. No, no, no. No,
sir. Don't think we got
revivals.

We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No. No.

183 The—the Bride hasn't
had a revival yet. See?
There's been no revival
there, no manifestation of
God to stir the Bride yet.
See? We're looking for it
now.

It'll take those seven
unknown Thunders back
there, to wake Her up again,
see. Yeah. He'll send it. He
promised it. Now watch.

65-0218 - The Seed Is Not
Heir With The Shuck

132 Just as Sarah tried to
bring the promise of the
supernatural by—by a
hand-picked Hagar,

so has the church, trying to bring a revival. Our great evangelists across the countries today, “A revival in our time!

A revival in our time! All you Methodists, Baptists, Pentecostals, all get together.” How can you have a revival of fresh Manna on an old,

dead, vultured food? How
can you have it, revival in our
time?

The revival
will be so small they'll
never know it ever
happened.

133 Pentecostals said, “Oh, there is going to be a great thing happen.”

It's happening, and they don't know it. See, that's it. See? Yes, sir.

“For where the Carcass is,
there the eagles will be
gathered,” just as sure as
the world. See? That’s what
It said.

What is the Carcass? The
Word. He is the Word, the
Carcass, Christ! “Christ in
you,” the same yesterday,
today, and forever. How
true It is!

When Would The
Fruit Come?

His Fruit In His
Season

62-0422 — The Restoration
Of The Bride Tree

166 Now, “He shall bring
forth His fruit in his season.”

Watch each “his,” the
personal pronoun there. It’s
His fruit, God’s fruit, in the
season that the—

the prophet is bringing it.
It'll be in the prophet's
season. God's fruit, in God's
time, by the prophet's
season. See? "He shall bring
forth His fruit in his season."

See if there isn't two "his"¹⁹²
there. "Bring forth His,
God's fruit, see, in the
season that the messenger
is ordained to come." He'll
bring forth those. Now
remember that.

The messenger that brings
the fruit of God, will bring it
in God's season, in the
season of the bringer. See?
“He will bring forth His fruit
in his season.”

And It cannot wither. Why?
He's got predestinated fruit
in there. It can't destroy It,
because It's
predestinated.

65-0718M — Trying To Do God

A Service Without Being The

Will Of God

108 Now notice, there, in following God. Now I want you to kind of jot this in your mind.

To keep God's
commandments, to do
anything right for God, to
do—do God a service
correctly, there is five
musts, to do God's service
correctly.

109 Now David was doing God a service. He was doing everything he knowed to do, except leaving off God.

See? He was doing something was right, something good for the people, something good for the church.

110 But these five musts, I want you to remember these. No matter how sincere a man may be in doing it,

doing God a service, this,
these five must be there.
First, it must be His time to
do it.

113 You must be in His
time. It must be in His
season. You got that now?
Must be in His time. It must
be in His season, time and
season.

114 And it must be
according to His Word that
has been spoken. It must. I
don't care how well you say
this ought to be, or that
ought to be, or this ought to
be.

It's got to be according to
His Word, according to His
time and His season.

And it must be given
according, to the person He
has chosen to do it by.

116 It must be according to His Word, according to His time, according to His program. And it must come, first, to His prophets.

The Word of God must come to His prophets. Amos 3:7, “The Lord God will do nothing until first He reveals It to His servant the prophet.” Four.

118 And the prophet must
be vindicated by the Word
of God.

119 There is your five musts.
It's got to be that way. His
time, His season, when He
said it would be;

and the man that He chose;
and it must come to the
prophet; and the prophet
must be a vindicated
prophet.

We find out, many of them in the Bible, it come to the prophets and it wasn't vindicated. Our Prophet is Jesus Christ.

65-1127B — Trying To Do God
A Service Without It Being
God's Will

212 Now, He promised that, so that sets the Bible just exactly to this day, and the Sodom and Gomorrah.

And Elijah was not...That wasn't Elijah; That was the Spirit of God on Elijah; Elijah was just a man. Now, we've had Elijahs, and Elijahs' coats,

and Elijahs' mantles, and
Elijahs' everything. But the
Elijah of this day is the Lord
Jesus Christ. He is to come
according to Matthew the
seventeen-...

Luke 17:30, is, the Son of
man is to reveal Himself
among His people. Not a
man, God! But it'll come
through a prophet.

CAB-09 — 9 - The Laodicean
Church Age

But what has happened to
the Word? The Word has
been put aside, so God says,

“I am going against you all. I will spue you out of My mouth. This is the end. For seven out of seven ages,

I have seen nothing but men
esteeming their own word
above Mine. So at the end
of this age I am spuing you
out of My mouth. It is all
over. I am going to speak all
right.

Yes, I am here in the midst
of the Church. The Amen of
God, faithful and true will
reveal Himself and it will BE
BY MY PROPHET.”

Oh yes, that is so.

Revelation 10:7, “And in the
days of the voice of the
seventh messenger, when
he shall begin to sound,

the mystery of God should
be finished, as He hath
declared to His servants the
prophets.” There it is. He is
sending a vindicated
prophet.

He is sending a prophet
after almost two thousand
years. He is sending
someone who is so far from
organization, education,

and the world of religion that as John the Baptist and Elijah of old, He will hear only from God and he will have “thus saith the Lord” and speak for God.

He will be God's
mouthpiece and HE, AS IT IS
DECLARED IN MALACHI 4:6,
WILL TURN THE HEARTS OF
THE CHILDREN BACK TO THE
FATHERS.

He will bring back the elect
of the last day and they will
hear a vindicated prophet
give the exact truth as it
was with Paul. He will
restore the truth as they
had it.

And those elect with him in
that day will be the ones
who truly manifest the Lord
and be His Body and be His
voice and perform His
works. Hallelujah! Do you
see it?

The Fruit Will Be
Waiting For The
Former And The
Latter Rain To Fall
Together

62-0318 — The Spoken
Word Is The Original Seed
288 The Seed plant must
have Seed Water before It
can grow.

It must have Water, to fall,
before the Seed that's been
planted can grow.

289 Now, “Well,” you say,
“Brother Branham, there’s
been our...” I know. That’s
right.

Catching your thought now, you see. You just can't hide it now. Uh-huh. All right. So, be careful what you're thinking.

290 Now, the Seed must be
planted. And then It must
have Water, in order to
grow.

65-0418M — It Is The Rising
Of The Sun

198 Look at a little seed.
Plant it in the ground. It has
to drink from His fountain,
the waters that pours
down.

And as it drinks, it pushes
up towards Him, coming
more like the likeness of the
seed that went into the
ground. See?

199 The Church come that way, through justification, sanctification, baptism of the Holy Ghost, now in the blossom. See? The Spirit of God come through that.

201 And the individual comes that way. Everything works on the same, on the same scale of God,

'cause He is the same
yesterday, today, and
forever. Notice, on your way,
growing to the fullness of
the resurrection, led by the
Spirit!

202 As the sun, s-u-n, pulls
that little plant that's
drinking from God's
fountain, just keeps...

See, it can only drink from
one thing. You pour oil down
on that little seed one time;
kill it.

That's right. You pour stagnated water, old water that ain't no good, it's contaminated, it'll stunt the growth. It won't bear fruit. Is that right?

But you pour real good soft
rain water, amen, no
man-made chemicals in it,
just let it come from the
heavens above, and watch
that little plant.

There is no water will grow
that like that rain water.

You put chlorine and stuff in
it, like you try to dose us up
with, and, the first thing you
know, it kills the plant.

203 That's what's the matter today. They try to give them waters from the denominational fountain, and it stunts the growth. See? But let him have the:

Come where the dewdrops
of mercy are bright;
Shine all around me by day
and by night,
Jesus, the Light of the
world.

Then you got it, then.
We'll walk in the Light, that
beautiful Light,
Comes where the dewdrops
of mercy are bright;
Just shine all around me!

204 Take these man-made
fountains away from me!
“No other fount I know,
nothing but the Blood of
Jesus!”

That's all the Fountain I
want to know. Let the Word
dwell in me, Lord; water It
with Thy Spirit.

65-1128M — God's Only

Provided Place Of Worship

88 If I taught you a

Methodist message, it would
take no effect on you, this is

Bride time.

If Moses taught the message of Noah, it would take no effect. If Jesus taught Moses' message, it would take no effect.

Because the predestinated
seed are laying there that
will only be watered by that
type of water that's give for
that seed.

See? It won't grow any
other conditions. It must be
the conditions that grows
it.

90 Well, that's the way it is in this age that we're living in, you've got to find what is God's way of doing it for this age.

That's what Martin Luther
found, that's what John
Wesley found, that's what
the Pentecostals found in
their age. God's age and
time to do it.

Former And Latter
Rain Falling Together
Is Also Called The
Evening Light

60-0303 — Former And
Latter Rain

34 Now, we've had a dismal
day. We've had enough Light
to walk in,

enough to believe on the
Lord Jesus and be saved, we
formed churches, great
Lutheran church,

the Methodist, Baptist,
Presbyterian, all those great
churches has come up during
this time, but we've never
had exactly a—a promise and
a—

a latter rain as we were prophesied to have. In the last days there would be a latter rain, and the former and latter rain would be together.

Now, the first rain was in
the east, the latter rain is in
the west, and in the latter
rain, both former and latter
rain will be together.

62-0407 — The Signs Of His
Coming

253 But He said, “In the
evening time it shall be Light.”
What is that? Gospel Light.
What does that do? Holy
Spirit. What does It do?

Ripen the Crop. In the last
days the Holy Spirit will
pour out in time, in the last
days, to bring in the latter
rain, the real rain.

62-0123 — Forsaking All
172 Now, remember, the
Bible promises, that, in this
last days, just at the close
of time, it'll be another
Christian Light come forth.

“The former and latter rain
will come together.” The
prophet said, “It will be
Light in the evening time.
There will be a day that
can’t call day or night.”

65-0725E — What Is The
Attraction On The Mountain?

147 Everything that...That
shall never die. It's
constantly unrolling itself.

From the very thing
happening, to the picture
being Jesus standing looking
at us; and now exactly on
Sunset Mountain,

and the sunset Light. The
evening Light has come,
God vindicating Himself.

What is it? It is the facts that
God and Christ are one.

The “white,” how many seen
it, the white wig upon Him,
as we talked in Revelation 1?
See, the Supreme Deity,
Supreme Authority;

no other voice, no other god,
no other nothing!

“In Him dwells the fullness
of the Godhead bodily.” The
Angels Themselves was His
wig. Amen.

148 What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7,

“And in the days of the
sounding of the seventh
angel’s Message, the
mystery of God should be
finished.” The hidden
mystery of Revelation 10:1
to 7,

the last Message to the last
church age. Fulfills exactly,
in this age, Saint Luke
17:30, “The day when the
Son of man shall be
revealed.”

63-0320 — The Third Seal

182 Now that's what's the reason today, that, the—the revivals that we're supposed to have,

we have denominational revivals. We haven't had a real stirring. No, no, no. No, sir. Don't think we got revivals.

We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No. No.

183 The—the Bride hasn't
had a revival yet. See?
There's been no revival
there, no manifestation of
God to stir the Bride yet.
See?

We're looking for it now.
It'll take those seven
unknown Thunders back
there, to wake Her up again,
see. Yeah. He'll send it. He
promised it. Now watch.

CAB-09 — 9 - The Laodicean
Church Age

Now this messenger of
Malachi 4 and Revelation
10:7 is going to do two
things.

One: According to Malachi 4
he will turn the hearts of the
children to the fathers.

Two: He will reveal the
mysteries of the seven
thunders in Revelation 10
which are the revelations
contained in the seven
seals.

It will be these Divinely
revealed “mystery-truths”
that literally turn the hearts
of the children to the
Pentecostal fathers. Exactly
so.

We Have The
Opportunity To Be
Born Right, To Be The
Long-awaited Fruit

How? Take God At
His Word

62-0318 — The Spoken
Word Is The Original Seed
178 If you want a Church,
start with the Word of God.

You want a Life of God, start
with the Word of God.
Accept the Word of God in
Its fullness, every measure
of It.

And then let...And if that is
the fullness of God in you,
then the rain that's falling
will produce exactly what's
in your garden.

59-0409 — Mary's Belief

36 And here this little woman had to believe something that had never happened,

a woman having a baby
without knowing any man,
she said, “How shall these
things be, my lord?”

He said, “The Holy Ghost shall overshadow thee, and that Holy Thing that shall be born from you will be called the Son of God.”

Watch her, she didn't
question that, she said,
“Behold, the handmaid of
the Lord; be it unto me
according to thy Word.”

37 If we could just do that!
That's the only thing. That's
what God loves, that's the
only way to get right with
God is take Him at His
Word.

That's the only way that
there is to please God, take
His Word. Don't trust your
knowledge, you'll reason,
“How can it be done? It
cannot be done.”

When you reason, then you
lose the victory. We must
cast down reasonings and
believe what God has said
to be the truth.

38 Mary took Him at His Word, and He changed the whole course of natural life for her;

and He will change the
course of your life tonight if
you'll take Him at His Word.
If you are a sinner,

He will straighten that crooked life of yours out; if you are vile and immoral, He will make you as pure as a lily if you'll just take Him at His Word.

That vile conscience of sin
that makes you look at
immoral things, and use the
Name of the Lord in vain,
have temper enough to fight
a buzz saw,

He will change that course of
life for you and make you a
new creature in His Son
Christ Jesus by just taking
Him at His Word.

39 If you have cancer
tonight, He will change that
for you and give you health;

if you have tuberculosis or sickness of some kind that the doctors cannot help, He will change that for you if you'll just take Him at His Word.

And this is His Word: “I’m
the Lord thy God that heals
all thy diseases.” Oh, how
glorious and marvelous our
Lord is!