

Gathering In The Homeland For Takeoff

Friday 21st February 2025

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1. It Is TIME To
Gather In The
Homeland

61-0806 — The Seventieth
Week Of Daniel

194 Now, a striking
statement, if you want to
put it down.

Listen close, please. This is my last comment, next to it; I got a little bitty thing here just after this,

a little note I want to speak about. Now rest just a moment and listen close, give you something that's striking, to go right in on this. See?

There's not even a width of a knife blade between the end of this age and the Coming of Christ.

Everything, there's nothing else left. Is Israel in her homeland? We know that. [Congregation says, "Amen."—Ed.]

Are we in the Laodicea Age?
[“Amen.”] Has the Message of
this pentecostal age went
forth, to try to shake the
people back to the original
pentecostal Blessing?
[“Amen.”]

Has every messenger come through the age, just exactly the same thing? ["Amen."] Is the nations against nations? ["Amen."] Pestilence?

Is there a famine in the land today, the true Church driving hundreds of miles seeking to hear the Word of God?

["Amen."] "Not for bread alone, but for hearing of the Word of God."

There come famine. Is that right? [“Amen.”] Why, we’re living right in the middle of it, right here now. See where we’re at? We’re waiting for that Stone.

195 A striking statement!
From the time God made the
promise to Abraham...Don't
miss this. From the time God
made the promise to
Abraham, Genesis 12:3,

to the time of Christ being rejected in a.d. 33, by the Jews; according to Galatians 3:16 and 17, and according to Usher's, U-s-h-e-r-'s, Usher's chronology of the Hebrews;

the power of God was with
the Jews exactly nineteen
hundred and fifty-four years.
God dealt with the Jews
nineteen hundred and
fifty-four years,

according to the chronology of the Jews, and according to Galatians 3:16 and 17. I got many more Scriptures, but just give that.

Then, after they rejected Christ, He turned to the Gentiles, to take a people for His Name. You want a Scripture on that, the place? Acts 15:14.

64-0726M - Recognizing Your Day And Its Message

60 “After two days He will revive us, or give us a revival, bringing us together, the Jews,” speaking on these Trumpets now.

And He shall...“And we shall live in His sight, or have Eternal Life. See, we’ll be in His sight.” The Bible said here in Hosea, said,

“And we shall live in His sight; Life, have Life in His sight.” That’s His Own Life, Eternal Life, “have Life in His sight.” “She that lives in pleasure is dead while she’s alive.”

So we...promised that Israel again would have Life in His sight. She's been dead, to the facts, and to the pentecostal feast.

61 Now notice, carefully.
“Then after two days.” Now,
that didn’t mean two
twenty-four-hour days,
,’cause there’s been...

That happened way back
yonder, many hundreds of
years ago. See? It meant,
“two days with the Lord,”
after two thousand years.
Now, you know how long it’s
been since that time?

It's been twenty-seven hundred years since that, 'cause in Hosea here it's b.c. 780. 1964, see, it's been something over twenty-seven hundred years ago.

He said, “After two days, in the third day, He will revive us again, and give us Life in His sight.” There is your Trumpets coming in. That’s the hour that we’re living, the day that we’re living.

62 Now, they have been scattered, blinded, gathered, and are far into the third day. You see it? They were scattered, from Palestine, throughout the world.

They were blinded, to reject the Messiah. And now they have been gathered in their homeland, ready for the Trumpets, to recognize the Atonement.

As the Bible said, “When they receive It, and find Him with the nail scars,” after the Church is taken, “and they say, ‘Where did You get these scars?’”

He said, ‘In the house of My friends.’” And He said, “They would separate, each family, and would cry and weep, for days, like a family that lost their only son.”

Remember, that feast of Trumpets was to do that. “To weep, mourn for the killed Sacrifice,” and they had rejected It.

63 They're in their land. They were scattered, blinded, and now gathered. And it was all under that Sixth Seal, their Seven Trumpets...

sounded to gather them together, the Sixth Trumpet. The Seventh is “that Great Trumpet,” as we had last Sunday. The Sixth Trumpet sounded under the Sixth Seal.

Just like our Sixth Seal opened, everything at the same time; only, theirs all sounded at once; where, we been two thousand years in the pentecostal feast.

64 Now, twenty-seven hundred years since that time. He said, “In the third day, we’ll be gathered again.

After two days, in the third day, we'll be gathered again, and receive Life in His sight.”

Do you see the promise? The hour perfectly wrote on the wall. We see where we are living.

65 Now in the homeland,
waiting for the Feast of the
Trumpets, or the recognizing
of the Atonement, and to
wait for the Coming,

to mourn for their rejection
of the first time that they
rejected it. They're in the
homeland for that, waiting.
What are they
all...Everything is positionally
placed.

64-0719M - The Feast Of The Trumpets

145 Now, the reason that these Seven Trumpets does not apply to this Church and this age, is because it's to Israel only.

It's the calling, of the gathering of the people. And now there's only one significance in here that I want you to get to,

in a few minutes, is where you'll see why this doesn't apply to this age that we're living in; the Seven Trumpets.

146 I know many people different with that, but I know it's this. I know it. Not because I'm saying you're saying it; because, I didn't get it from myself.

My—my thought is not my own. Ever what It is that told me, if It's wrong, then it's wrong. But I'm not telling it by my own, I'm telling by what Somebody else has said.

That Somebody else is the God that spoke to us and done all these things that He has done, and appeared, see, so I know it's right.

147 The—the gathering of
Israel is the Trumpets. The
Trumpets is to gather Israel.
Notice, the very First
Trumpet sound;

blood, fire, hail, and everything, scatter the ground. See? What was He doing? Bringing Israel out of spiritual Egypt, see, back into his homeland.

148 Now let me say this
right here, that, every
Trumpet that blowed,
blowed under the Sixth Seal.

We'll get to it in a few minutes, where we caught the Seal there. All the Trumpets sounded under the Sixth Seal.

149 Because, the Seventh Seal, there was silence. “No one knew; that was the minute or hour that Christ would come,” as He revealed it to us.

150 But every Trumpet sounded under the Sixth Seal, under the persecution of the Jews. Notice, Revelation now, 8th, and begin with the 7th verse.

All was the calling out of Israel, natural, in Egypt; now it's the calling out of Israel, in the spiritual sense. He was making them ready to come to the feast of the Atonement.

65-1204 - The Rapture

129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice.

The Word says here, in
Second Thessalonians, that
there is three things. Notice.
From the 13th to the 16th
verse,

there is three things that has
to happen before the Lord
Himself appears. Quickly
now, so we can close. See?
The first thing
happens...Notice: a shout, a
voice, a trumpet.

Let's read it now and see if that's right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:...

130 Three things happens: A ⁵⁴
voice...A shout, a voice, a
trumpet, has to happen before
Jesus appears. Now, a
shout...Jesus does all three of
them when
He's—He's—He's—He's
descending.

A shout, what is the shout?
It's the Message going forth,
first, the living Bread of Life
bringing forth the Bride.

131 Now, God has a way of doing things. And He never changes His policy. He never changes His po-...He's the unchanging God.

In Amos 3:7, He said He would do nothing on the earth until first He revealed it to His servants the prophets. And just as certain as He promised it, He'll do it.

132 Now, we've come through the church ages. But we're promised in the last days, according to Malachi 4, that there would be a return again, a prophet in the land.

That's right. Notice his nature, what he would be like. He's always... God uses that spirit five times: once in Elijah; in Elisha;

in John the Baptist; call out
the Church; and the remnant
of the Jews. Five times,
“grace,” J-e-s-u-s, f-a-i-t-h, and
it’s the number of grace.
See? All right.

133 Now, remember, the Message is promised. And when all these mysteries has been all so bundled up by a bunch of ecclesiasties,

it will take a—a direct prophet from God to reveal It. And that's exactly what He promised to do. See?

134 Now, remember, “The Word of the Lord comes to the prophet,” not the theologian. The prophet, he is a reflector of God’s Word.

He can't say nothing; he can't say his own thoughts. He can only speak what God reveals. Even to the prophet Balaam when he was tried to be sold, sell his right, he said,

“How can any prophet say anything but what God puts in his mouth?” It’s a thing that God does, that you can’t say nothing else. And you’re born that way. No more than you could...

2. The World And Its Order Is NOT Our Home

64-0313 - The Voice Of The Sign

65 Now His Word is fulfilled
in His voice. What He
promises, then He fulfills His
Word by the voice.

66 The coming of a prophet is a warning sign that judgment is at hand. Always has been. Let me just quote one.

67 Look at Noah rising up in the last, in the—in the days of the antediluvian world, a prophet prophesying. What was it? Judgment struck immediately after.

68 Moses went into Egypt, a vindicated prophet with the signs of the prophet. What happened? Judgment struck Egypt right afterwards.

69 Elijah come on the scene, the prophet, and prophesied to Ahab and that nation.

What happened? Judgment struck it right afterwards.

Right.

70 John the Baptist come on,
as a sign. He was a prophet.
He was a prophet-sign come
on the earth.

They knowed, when he come on, the Messiah would speak, after him. It had to be, 'cause, get the—get the elected.

71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah,

the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. John calling out the elected,

and give it over to Christ
when He come, swapped his
church, said, “I must
decrease, He must increase,
because,” he said, “I’m just a
voice of Him,

crying in the wilderness,
‘prepare the way for the
Lord.’” And Jesus come the
same way. Gets the elected
ready to hear the voice of
God, that’s what the
prophetic sign is.

Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called.

72 Where did that Angel come to, in Sodom, that did that sign? To Abraham and his group. “Stay away from Sodom;

it's going to burn!" See?
Jesus promised it to repeat,
you know, again, at this
Sodom. Now notice.

73 What does it do? It gets the elected ready for the shelter of God, like in Noah's time, so forth.

74 And what does it do? It condemns the intellectual unbeliever, to judgment. It always has. To spurn mercy, nothing left but judgment.

So it gets the—the
intellectual and the
unbeliever ready for the
judgment. Because, what do
they do? They condemn it.

75 That's the reason the Jews eat their own flesh. That's the reason the blood run out of the city when Titus, the great Roman general, rode in there, is because they had rejected the Holy Spirit.

Judgment had to come because they had made fun of It. Jesus told them, when they called Him Beelzebub, that He said, “I forgive you,” the atonement had not been made, “but,”

said, “when the Holy Ghost is come to do the same thing, to speak against It will never be forgiven.” And that generation was never forgiven of it. That’s right.

76 Judgment to the unbeliever! It's put out there for that purpose, to give light to the believer, and darkness to the unbeliever.

Just as the Pillar of Fire was;
It made light, to cross to the
promised land, and darkness
to those who did not believe.

God's signs always does that, put out the eyes of the unbeliever, and gives sight and light of walking to the believer. That's what It's sent for.

65-0119 - The God Who Is Rich In Mercy

44 Now we are a part of God.
You always was. You don't
remember it, because you
were only an attribute in
God.

You were only in His thinking. Your very name, if it ever was on the Book of Life, it was put there before the foundation of the world. He knew what you were.

45 I'm only saying this, not to mix up doctrine, but to straighten it out, that we might get away from this fear and scare.

You don't know who you are.
You are not going to be, but
now you are the sons of God.
See, you always were the
sons of God. See?

46 For when God had you in His thinking at the beginning, you have to be, some part of you, your Life that's in you now, had to be with God before there.

Well, when He, before He even become material here on earth, before there was anything, but God, you were one of His attributes. He knowed what your name would be.

He knowed the color of hair you would have. He knowed all about you. The only thing happened is when you, being a sinner...

47 Many of you can—can
fellowship with me on this
thought. When you was a
little boy, or a little girl, you
would walk around and there
would be certain things that
would just,

where it wouldn't bother the other kids, it seemed like there was something in you that cried out. There was God somewhere, yet you were a sinner.

You remember that?
[Congregation says,
“Amen.”—Ed.] Certainly.
Now what was that? That
was that little form of Life in
you then.

48 And then after a while,
you heard the Gospel. Maybe
you went to church, you
picked out this and that, and
went from denomination to
denomination.

But one day, you being part of God, you had to be part of the Word. And when you heard the Word, you know where you come from, you knowed what was the Truth.

You were always, the seed
was in you always. The Word
seen the Word that was in
you, that was before the
foundation of the world, saw
the Word and you come to
It.

3. The World And Its
Order Is NOT Our
Home- There Is A
Deep Calling For
Another Place

54-0103E - Questions And Answers #2

37 Here, as I've often said, I believe, in the church here, there's a—a row here like, in here lives mortal beings.

And each one is in this great
conglomeration of gaiety, of
blackness and darkness.

Mortals live in here. Now,
they are either influenced
from this way, or from that
way.

You cannot be here a spiritual being, sinner or saint, without having an influence from the underworld or from the above world.

If you are influenced from here, you're from above. Your celestial body is waiting up here. But if you're wicked, and hypocritical, and indifferent, your celestial body is down here,

regardless of how much you think it's up there; because the fruit that you bear before people proves where you're from. So you are here what you are somewhere else.

Your life that you live here is just reflecting what your inheritance is when you leave here. Do you understand?

38 We are right now (oh, when I think of that) we are right now glorified in the presence of God, borned again believers.

“For if this earthly tabernacle be dissolved, we have one already waiting in Glory,” not somewhere else, right yonder already waiting now.

And these earthly bodies
groan to be clothed upon
with that immortality. Is that
right? Sickness, and aches,
and pains, and
disappointments, and
heartaches,

and...Oh! I'll be glad when
the old pesthouse is closed
up, won't you? Yes, sir! We
can go Home. That's right.

39 Just, we are, groan to be
clothed upon, the Spirit's
groaning. Oh, when you look
and see all the pains around
about,

all the conglomeration, stink,
and sin, and mortal living,
and deceit, and everything, I
think, “Oh, God, how much
longer will it be?”

40 One of these days I'm going to preach my last sermon, going to lay the Bible down like this, and go Home. Oh, what a time that'll be.

And when this earthly
tabernacle is finished here, it
won't be one second till I'll
be in that one yonder; so will
you. Oh, my!

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and went from denomination to denomination. But one day, you being part of God, you had to be part of the Word.

And when you heard the Word, you know where you come from, you knowed what was the Truth. You were always, the seed was in you always.

The Word seen the Word
that was in you, that was
before the foundation of the
world, saw the Word and
you come to It.

4. National Force Put
Israel Back In The
Homeland – The
Power Of God Gathers
The Bride In Christ.

64-0726M - Recognizing Your Day And Its Message

192 Like Israel, back in her
promised land, she don't
know how she got back
there.

She was just automatically
put back there. Why?
National force put her in her
place.

Now I'm going to say something. National force put Israel in her homeland; national force will put the church in the World Council of Churches;

but the power of God will
put the people in the Bride.
The world forces this way,
and the world forces that
way, but God forces upward.

The Spirit of God, which is the Word of God, “My Word is Spirit and Life,” will put the Bride in Her place. Cause, She’ll recognize Her position in the Word,

then She's in Christ, will put Her in Her place. No national force will do it. But the national force did drive Israel to the homeland;

the national forces of the Council of Churches will drive every organization into it; but the Power of God will raise the Bride into Glory, out of it.

193 Oh, people, recognize your day, as Jesus warned you; the sign of Sodom, and the church's conditions of this day.

194 Look what He said in this day would take place. Listen to it real close. The sign of Sodom would take place in the day; sign like Abraham, that day before Sodom, that was called out.

All these things that was prophesied, will be taking place now. Watch the day you're living. We've went over it and over it.

54-0718A — The Great Coming
Revival And The Outpouring Of
The Holy Spirit

48 Now, listen close. There they are, bringing them up out of Iran.

You read your papers and so forth, how thousands times thousands and thousands has been brought from all over the world by ships,

by planes, coming into
Jerusalem. Picking up the
stones off the deserts and
piling them up. And all of a
sudden,

after all that dry ground
being there, there's sprung
up rivers that they knowed
nothing about. Great
irrigation has set in. Oh, my.
He said...

And then what would happen? All these other things: the Jews coming in. He said, “Let my sons come from the east,

and from the west, and from the north to the south.” The prophet said so. And in the last days it would take place.

And here they are coming in by shipload, by plane load, coming from all over the world, different dialects from everywhere, coming together. He...

49 What do they say when they're bringing them in, bringing in the halt, the lame, the blind, everything?

There they packing old blind
mothers in, old blind daddies,
leading them in, little
afflicted children, leading
them in.

These old blind people...Some of the men, the immigrants there stand and said, “What are you coming home to the homeland for? Coming home to the homeland to die?”

Said, “No, we’re coming to see the Messiah.” They believe He’s a coming. Even in their ways that they’ve rejected Him, there’s something: God’s Word must be fulfilled.

Some of those great haughty Jews that's got all their wealth tied up here in the United States and other places, they'll stay here. But God's taking that poor humble ignorant Jews,

and by His Spirit running them¹⁵⁵
back into Israel to make that
hundred and forty-four
thousand be standing there
(which was prophesied).
They're there! They're
watching to see the Messiah
come.

61-0122 - As The Eagle Stirs

Her Nest

90 Oh, what a setup for the ministry! I took right out.

When I got down to Cairo, Egypt, I had my...

Thirty minutes, I would been
in Palestine. And Something
struck me, and I went out
behind a hangar,

said, "The hour is not yet." I returned back, and went to Greece, then on over into India, the hour wasn't yet. Call them Jews out, they believe it, brother. Yes, sir.

91 And I thought, “What a time to bring those brethren out there, and say, ‘Is it true that you said if this Messiah was the Son of God,

He was the Messiah that was spoke of, you want to see Him do the sign of the prophet, you'll believe Him?' Is that right?"

92 And I would say, “Now, pick yourself out some men and come up here, we’ll find out whether He’s still the Prophet or not, whether He is.

Right on this same ground
where your forefathers
denied the baptism of the
Holy Ghost, now receive it.”

93 Oh, then the—the Gospel
has gone to the Jew, the
Gentile day is finished then.
Just a little piece, the door
open,

you little eaglets, you better be flapping, and getting ready to get out of here, because the door of mercy will be closed one of these days. That is true.

94 Oh, what a great thing!
How God...those...When
they brought the airplanes
down in there, I guess you
read it in—

in the Reader's Digest, no, I
tell you, it was in Look
magazine. I've got a—a—a
film that shows Three
Minutes Till Midnight,

Three Minutes Till Midnight,
and it's in life-size figure of
bringing into Palestine.

Brother Arganbright, many of
the friends down there...

95 And this...They had these,
packing these Jews in, old,
crippled ones on their backs.

So they went up to interview them, they said, “Are you coming back to die in the homeland?”

Said, “No, we’re coming to see the Messiah.” Hmm!

96 “When the fig tree puts forth its branches,” oh, brother! Israel is becoming a nation again there, the old six-point Star of David flies, the oldest flag in the world,

the first time it flew for
twenty-five hundred years,
they're in their own land now.
That's God's calendar.
Messiah will come, just as
sure as they're standing there
waiting for Him.

We're at the end time. Oh, little eaglets, press through the door of mercy, and go flying as hard as you can.

97 When they brought them up, those airplanes come down to get those Jews, they were still plowing with old,

wooden instruments, like they did hundreds and thousands of years ago. They still do it in South Africa.

So then when, we find out that they was afraid of that airplane, they was scared to get in it, one old rabbi stepped out there,

and said, “Don’t be afraid.”
He said, “Our prophet
promised us that someday
we would go to the
homeland on the wings of an
eagle.”

98 That big TWA plane raised
up with them Jews, that's
what the prophet saw.

He—he didn't know what it was, as you'd call it a airplane, he said, "It's eagles' wings they'll come back on,"

seen that ol' airplane raise up
down there twenty-five
hundred years ago, and now
it's coming to pass right
now, bringing them back on
the wings of the eagle.

99 That eagle is a bird, quite a
bird! Up in Cincinnati Zoo, I like
to take the children up there.
One way, I hate to see
anything penned up in a cage, I
feel so sorry, for I love wildlife,

but I—I don't have any, not even a dog at home, 'cause I'd have to keep him tied. I hate to see anything in prison, anything but a prison house.

Put them poor animals in there for everybody to come and stare at them, look around, I think it's—it's just pathetic. And then I think if I just had the money,

I would buy them all, take them back to their homelands, and turn it loose, and say, “Go on, now run as hard as you can, get away!” I don’t blame...

Gather In Christ-The Word

64-0830E - Questions And Answers #4

430. When and where will the people of God gather for the last Word? 190 In Christ.

Yep!

For the last day, they'll gather in Christ. Don't forget that now. We got a gathering place; we got it just exactly.

63-0728 - Christ Is The
Mystery Of God Revealed

240 The new Birth is Christ,
is a revelation. God has
revealed to you this great
mystery,

and that's a new Birth. Now
what are you going to do
when you get all that group
together?

where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did,

making the Word manifest.
Oh, if the Church only knew
its position! It will, one day.
Then, the Rapture will go
when it knows what it is.
Now notice.

62-0211 - Oneness

97 This thing of this Council of Churches is nothing else in the world but a—a stir of the foolish virgin, to be left here on the earth for a picking for the antichrist.

But the real Church of God
will float like old Noah did,
and go on into Glory just as
sure as I'm standing here.

That's why He's gathering
them together. That's what
the Voice is speaking forward
today. That's what God's
doing, is gathering one from
Los Angeles,

and one from Philadelphia,
and one from Georgia, and
so forth. Gathering them
together, His people that's
willing to believe the Word
of the living God.

“As it was in the days of Noah, so will it be in the coming of the Son of man, wherein a few was saved, just a very few.”

All right, our Holy Ghost ark will float right above the judgments of God, 'cause we're already judged, as we confess Jesus, and He took our judgment.

62-0211 - Oneness

199 God's gathering the Elect from the four winds of the earth. He said He'd send angels and gather them.

Is that right? Gather them together, separate them from the tares. Amen. The tares will be burnt, not the wheat. Right.

Hosea 6:1-3

1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

² After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

³ Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

1 Peter 2:9-10

⁹ But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

¹⁰ Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.